

## SEVENTH AMENDMENT TO PUBLIC CONTRACT FOR SERVICES

**THIS AMENDMENT TO PUBLIC CONTRACT FOR SERVICES** (the "Seventh Amendment") is entered as of this 1 day of January 2024 by and between the Board of County Commissioners of the County of Douglas, State of Colorado (the "County"), and Hartford Life and Accident Insurance Company (the "Contractor").

**WHEREAS**, the County and the Contractor entered into a certain Public Contract for Services dated July 19, 2019 (the "Contract"), and

**WHEREAS**, the County and the Contractor originally agreed to a Maximum Contract Expenditure for services in the amount of \$31,750 .00 for fiscal year 2019; and

**WHEREAS**, the County and the Contractor amended the Contract on January 1, 2020 ("Second Amendment") increasing the Maximum Expenditure in the amount of Eight Hundred Thirty Thousand Dollars (\$830,000.00) for fiscal year 2020; and

**WHEREAS**, the Parties further amended services provided by including reporting and claim processing ("Third Amendment"); and

**WHEREAS**, the County and the Contractor further amended the Maximum Contract Expenditure by adding Seven Hundred Seventy Thousand Dollars (\$770,000.00) for fiscal year 2021 on January 26, 2021("Fourth Amendment"); and

**WHEREAS**, the County and the Contractor last amended the Maximum Contract Expenditure by adding Eight Hundred Two Thousand Dollars (\$802,000.00) for fiscal year 2022, on January 1, 2022 ("Fifth Amendment"), and

**WHEREAS**, the County and the Contractor last amended the Maximum Contract Expenditure by adding Eight Hundred Eighty One Thousand Dollars (\$881,000.00) for fiscal year 2023 ("Sixth Amendment"), and

**WHEREAS**, the County and the Contractor desire now to further amended the contract to add services of Voluntary Accident and Critical Illness coverage and by adding One Million, One Hundred Seventy Two Thousand Nine Hundred and Sixty Dollars (\$1,172,960.00) for fiscal year 2024.

**NOW, THEREFORE**, the parties hereto mutually agree as follows:

1. **Maximum Contract Expenditure.** Any other provision of this Contract notwithstanding and pursuant to Section 29-1-110, C.R.S., the total amount of funds appropriated for this Contract is **Four Million, Four Hundred Eighty Seven Thousand Seven Hundred Ten Dollars (\$4,487,710.00)**. The amount of funds appropriated for this **Seventh Amendment** is **One Million, One Hundred Seventy Two Thousand Nine Hundred Sixty Dollars (\$1,172,960,000)** for fiscal year 2024. In no event shall the County be liable for payment under this Contract for any amount in excess thereof. The County is not under obligation to make any future apportionment or allocation to this Contract, nor is anything set forth herein a limitation of liability for Consultant. Any potential expenditure for this Contract outside the current fiscal year is subject to future annual appropriation of funds for any such proposed expenditure.
2. **Term.** It is mutually agreed by the parties that the term of this Contract shall commence as of 12:01 a.m. on July 19, 2019 and terminate at 12:00 a.m. on December 31, 2024. This Contract, at the option of the County, may be renewed for an additional year, if notice is given to the Contractor by the County on or before December 31st of the current term. This Contract and/or any extension of its original term shall be contingent upon annual funding being appropriated, budgeted and otherwise made available for such purposes and subject to the County's satisfaction with all products and services received during the preceding term."

3. The remainder of the Contract shall remain in full force and effect.

**SIGNATURE PAGE TO FOLLOW**

IN WITNESS WHEREOF, the County and Contractor have executed this Amendment as of the date first above written.

Hartford Life and Accident Insurance Company

BY: Melissa Wrinn

TITLE: Vice President

DATE: 1/31/24

Signature of Notary Public Required:

STATE OF CT )

COUNTY OF Hartford ) ss. Hartford

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of January 2024, by Melissa Wrinn.

Witness my hand and official seal

My commission expires: \_\_\_\_\_

Notary Public

Maureen A. Armstrong  
MAUREEN A. ARMSTRONG  
NOTARY PUBLIC  
MY COMMISSION EXPIRES SEP. 30, 2026