



DOUGLAS COUNTY BOARD OF HEALTH

THURSDAY, JUNE 12, 2025

AGENDA

Thursday, June 12, 2025

5:00 PM

Hearing Room

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Member Disclosure for Items on This Agenda

2. Consent Agenda

- a. Review/Approve Minutes of March 13, 2025

Attachments: [03.13.25 BOH Minutes](#)

- b. Review/Approve Financial Report through 5/31/2025

Attachments: [Financial Report through May 31, 2025](#)

3. Regular Agenda

Information Only Items

- a. Executive Director Update Michael Hill - Executive Director

Attachments: [Executive Director Update](#)

- b. EPR and Disease Surveillance Division Update Jon Surbeck - Division Manager (Written Report Only)

Attachments: [EPR & Disease Surveillance Division Update](#)

- c. Environmental Health Division Update Skyler Sicard - Assistant Director (Written Report Only)

Attachments: [Environmental Health Division Update](#)

- d. Community Health Division Update Laura Larson - Assistant Director (Written Report Only)

Attachments: [Community Health Division Update](#)

- e. Early Childhood Council Update Diane Smith - Early Childhood Council Executive Director (Written Report Only)

Attachments: [Early Childhood Council Update](#)

- f. Financial Update Richard Miura - Accounting Supervisor (Written Report Only)

Attachments: [Financial update June 2025](#)

- g. Update on data provided to the public Elizabeth Walker-Short – Epidemiologist (Presentation Only)

Action Items

- h. Request to Accept Funding Received Since the March meeting Michael Hill - Executive Director

Attachments: [Request to Accept Funding Received Since the March meeting](#)

- i. Request to Amend/Replace Regulation 22-02, Body Art Establishments Skyler Sicard - Assistant Director

Attachments: [Request to Amend Replace Regulation Body Art Establishments](#)

4. Citizen Comments

5. Adjournment