



WATER COMMISSION
MONDAY, APRIL 27, 2026
AGENDA

Monday, April 27, 2026

3:30 – 5:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings can be attended in person or remotely. See instructions for remote participation at www.douglas.co.us/government/commissioners/meetings-and-agendas/

- 1. Call to Order & Roll Call**
- 2. Approval of Meeting Minutes**
 - a. **Attachment** - Unofficial Water Commission Minutes from March 23, 2026
 - b. **Attachment** – Unofficial Water Commission Minutes from March 30, 2026
- 3. Referral Items for Possible Consideration – a “No Comment” will be provided for any and all items unless the Commission indicates otherwise**
 - a. SB2026-010 - Sterling Ranch Filing 9A
 - b. SB2026-014 - Sterling Ranch Filing 6A, 2nd Amendment
 - c. US2025-019 - Country Palace, 3rd Amendment, Lot 1A-1A, 6th Amendment
- 4. Discussion and Action Items**
 - a. Officer Election
 - b. **Attachment** - Water Plan Updates and Interim Draft Water Plan Review – Forsgren Associates, Inc.
- 5. Member Discussion**
- 6. Adjournment**

No public comment will be allowed at this meeting. Final decisions on County policy are set by the Board of County Commissioners. Please direct any questions or comments to the Board of County Commissioners at bocc@douglas.co.us

Please move conversations to the lobby after the meeting concludes – Thank you.
