

**RESOLUTION NO. 2025-\_\_**

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

**A RESOLUTION IN SUPPORT OF AMATEUR RADIO WEEK PROCLAMATION**

***WHEREAS***, Amateur radio operators are celebrating over a century of the miracle of the human voice broadcast over the airwaves; and

***WHEREAS***, Amateur radio has continued to provide a bridge between peoples, societies, and countries by creating friendships and the sharing of ideas; and

***WHEREAS***, Amateur radio operators have also provided countless hours of community services both in emergencies and to other local organizations throughout these decades; and

***WHEREAS***, these Amateur radio services are provided wholly uncompensated; and

***WHEREAS***, the County also recognizes the services amateur radio's people also provide to our many Emergency Response organizations, including the Douglas County Sheriff's Office and Office of Emergency Management; and

***WHEREAS***, these same individuals have further demonstrated their value in public assistance by providing free radio communications for local parades, bike-a-thons, walk-a-thons, the Douglas County Fair, and other charitable public events including the Turkey Day 5K; and

***WHEREAS***, Douglas County, Colorado recognizes and appreciates the diligence of these "hams" who also serve as weather spotters in the Skywarn program of the National Weather Service; and

***WHEREAS***, the American Radio Relay League ("ARRL") is the national association for amateur radio in the USA; and

***WHEREAS***, the ARRL Amateur Radio Field Day exercise will take place on June 28-29, 2025, and is a 24-hour emergency preparedness exercise and demonstration of the radio amateurs' skills and readiness to provide self-supporting communications without further infrastructure being required.

**NOW, THEREFORE BE IT RESOLVED,**

The Douglas County Board of County Commissioners do hereby officially recognize and designate June 23-29, 2025 as Amateur Radio Week in Douglas County, Colorado

**PASSED AND ADOPTED** this \_\_ day of \_\_\_\_\_, 2025, in Castle Rock, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS OF  
THE COUNTY OF DOUGLAS, COLORADO**

**BY:**

\_\_\_\_\_  
**Abe Laydon, Chair**

**ATTEST:**

\_\_\_\_\_  
**Hayley Hall, Clerk to the Board**