



PLANNING COMMISSION REGULAR MEETING

MONDAY, OCTOBER 20, 2025

AGENDA

Monday, October 20, 2025

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

- a. Unofficial Minutes from October 6, 2025. **4025**
Attachments: [Unofficial Minutes from October 6, 2025](#)

Land Use Meeting Items

- a. Range Metropolitan District Nos. 1-3 - First Amendment - Project File: **4036**
SV2025-007.
DJ Beckwith, Principal Planner — *Department of Community Development*
Attachments: [SV2025-007 Range MD - 1st Amendment PC Staff Report](#)

3. Land Use Hearing Items

- a. 5960 N US Highway 85 - Location and Extent - Project File: LE2025-019. **4026**
Brett Thomas, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report - LE2025-019](#)
- b. Pinery Planned Development, 33rd Amendment - Planned Development **4027**
Major Amendment - Project File: ZR2025-006.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - ZR2025-006](#)
- c. 9998 South Perry Park Road - Zone Map Change - Project File: DR2025-004. **4030**
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*
Attachments: [Staff Report - DR2025-004](#)

4. Adjournment

***The Next Regular Meeting Will be Held on Monday, November 3, 2025 @ 6:00 p.m. ***