



**BOARD OF COUNTY COMMISSIONERS LAND USE  
MEETING/PUBLIC HEARING**

**TUESDAY, SEPTEMBER 9, 2025**

**AGENDA**

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**Tuesday, September 9, 2025**

**2:30 PM**

**Hearing Room**

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**2:30 PM**

**1. Call to Order**

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

**2. Land Use Meeting and Public Hearing Agenda Items**

- a. Sundown Oaks Metropolitan District – New Service Plan – Project File: SV2025-005.  
DJ Beckwith, Principal Planner — *Department of Community Development*

**Attachments:**    [Staff Report - SV2025-005](#)  
                              [Supplemental Memo - SV2025-005](#)

- b. Acceptance of 3 ROW and 3 Slope & Drainage Easements for Hammerhead Turnarounds  
Associated with the Twin Mesa Metro District Road Vacation Request. Douglas County  
Project Number DV2025-300

Brad Jackson, PE Public Works Engineering — *Department of Public Works Engineering*

**Attachments:**    [DOC090525-09052025164322](#)  
                              [Conley - ROW - Signed](#)  
                              [Conley - Slope & Drainage - Signed](#)  
                              [Crowell-Lamm - ROW - Signed](#)  
                              [Crowell-Lamm - Slope & Drainage - signed](#)  
                              [Wirth - ROW - signed](#)  
                              [Wirth - Slope Drainage - signed](#)

\*\*\*To be Continued to September 23, 2025 at 2:30 p.m.\*\*\*

- c. Twin Oaks Road and Clarkes Circle Road Vacations – Project File: SB2025-026.  
Eric Pavlinek, Principal Planner — *Department of Community Development*

**Attachments:**     [SB2025-026 - Twin Oaks Road and Clarkes Circle Road Vacations - BCC Staff Report](#)  
                                 [Staff Report - SB2025-026](#)

\*\*\*To be Continued to September 23, 2025 at 2:30p.m.\*\*\*

- d. 3879 N. State Highway 83 – Amended 5-Year Lone Creek Farms Fall Festival – Major Entertainment Event – Project File: EE2025-009.  
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

**Attachments:**     [Staff Report - EE2025-009](#)  
                                 [Supplemental Info - EE2025-009](#)

- e. 1433 Lake Gulch Rd – Gilly’s Pumpkin Patch – Major Entertainment Event – Project File: EE2025-008.  
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

**Attachments:**     [Staff Report - EE2025-008](#)

- f. 6359 Airport Road – 5-Year Colorado Scottish Festival – Major Entertainment Event – Project File: EE2025-007.  
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

**Attachments:**     [Staff Report - EE2025-007](#)  
                                 [Supplemental Info - EE2025-007](#)

### 3. Adjournment

*\*\*The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, September 23, 2025 @ 2:30 p.m.\*\**