



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING**

TUESDAY, MAY 27, 2025

AGENDA

Tuesday, May 27, 2025

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

No Items

3. Public Hearing Agenda Items

- a. Range Preliminary Plan - Project File: SB2024-048.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

Attachments: [Staff Report - SB2024-048](#)
[Attachment D - BCC Staff Report-SB2024-048](#)
[Attachment E - BCC Staff Report-SB2024-048](#)
[Attachment A - BCC Staff Report-SB2024-048](#)
[Attachment B - BCC Staff Report-SB2024-048](#)
[Attachment C - BCC Staff Report-SB2024-048](#)

- b. Castle View Filing 1, 2nd Amendment, Lots 1-A and 2-A - Use by Special Review - Project File: US2024-009.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Staff Report - US2024-009](#)
 [US2024-009BCCMemo-5-22-25](#)

4. **Adjournment**

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, June 10, 2025 @ 2:30 p.m.