



WATER COMMISSION
MONDAY, NOVEMBER 17, 2025
AGENDA

Monday, November 17, 2025

3:30 – 5:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings can be attended in person or remotely. See instructions for remote participation at www.douglas.co.us/government/commissioners/meetings-and-agendas/

- 1. Call to Order & Roll Call**
- 2. Approval of Meeting Minutes**
 - a. **Attachment** - Unofficial Water Commission Minutes from October 27, 2025
- 3. Referral Items for Possible Consideration – a “No Comment” will be provided for any and all items unless the Commission indicates otherwise**
 - a. SB2025-042 Driskill Subdivision
 - b. ZR2025-008 3250 Flintwood Road
- 4. Discussion and Action Items**
- 5. Information Items**
 - a. Growing Water Smart Presentation – Sonoran Institute
 - b. Douglas County Water Plan Update
- 6. Member Discussion**
- 7. Adjournment**

No public comment will be allowed at this meeting. Final decisions on County policy are set by the Board of County Commissioners. Please direct any questions or comments to the Board of County Commissioners at bocc@douglas.co.us

Please move conversations to the lobby after the meeting concludes – Thank you.