



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING**

TUESDAY, DECEMBER 17, 2024

AGENDA

Tuesday, December 17, 2024

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

No Items

3. Public Hearing Agenda Items

- a. Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment -
Project File: SV2024-003.
DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [SV2024-003 - Staff Report](#)

Continued to January 14, 2025

- b. Pine Canyon Planned Development - Rezoning and Water Appeal - Project Files: ZR2020-010 and MI2020-009.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Request to Table - ZR2020-010 and MI2020-009](#)
 [ZR2020-010-PineCanyonPD-Continuance-10-17-2024](#)
 [Staff Report- Pine Canyon ZR2020-010 and MI2020-009](#)
 [Attachment A- Maps, Application, & Narrative](#)
 [Attachment B- Reports and Studies](#)
 [Attachment C- Referral Responses](#)
 [Attachment D- Town of Castle Rock Referral Response Letters](#)
 [Attachment E- Applicant Response to Referral Comments](#)
 [Attachment F- Applicant General Correspondence](#)
 [Attachment G- Public Comments](#)
 [Attachment H- Castle Rock General Correspondence](#)
 [Attachment I- WaterAppeal & Water Documentation](#)
 [Attachment J- Planned Development Plan](#)
 [Memo-PineCanyonBCCAddlCorresp-9-4-24](#)
 [Memo-PineCanyonBCCAddlCorresp-9-6-24](#)

Continued from October 22, 2024

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, January 14, 2025 @ 2:30 p.m.