



**BOARD OF COUNTY COMMISSIONERS LAND USE  
MEETING/PUBLIC HEARING**

**TUESDAY, DECEMBER 17, 2024**

**MINUTES**

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**Tuesday, December 17, 2024**

**2:30 PM**

**Hearing Room**

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**2:30 PM**

Rollcall

**PRESENT:** Chairperson George Teal, Abe Laydon and Kevin Van Winkle

**1. Call to Order**

a. Pledge of Allegiance

b. Attorney Certification of Agenda

Jeff Garcia, County Attorney, said that all items on today's agenda have been properly noticed and the Board has jurisdiction to proceed.

c. Commissioners Disclosure for Items on This Agenda

Commissioner Teal recused himself from Item 3b of the Public Hearing Agenda, if it were to be heard.

**2. Land Use Meeting Agenda Items**

**3. Public Hearing Agenda Items**

a. Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003.

JD Beckwith, Department of Community Development, addressed the Board to request a continuance of this Item.

This is Motion No. 024-253

Commissioner Laydon moved that the Board approve Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003.

**RESULT:** CONTINUED

**MOVER:** Abe Laydon

**SECONDER:** Kevin Van Winkle

**AYES:** Teal, Commissioner Laydon and Commissioner Van Winkle

b. Pine Canyon Planned Development - Rezoning and Water Appeal - Project Files:

ZR2020-010 and MI2020-009.

Matt Jakubowski, Department of Community Development, addressed the Board to present on this Item.

Commissioner Teal asked a clarifying question.

Mr. Jakubowski answered the Commissioner's question.

Commissioner Teal asked the applicant a question.

The applicant answered the Commissioner's question.

This is Motion No. 024-254

Commissioner Van Winkle moved that the Board approve Pine Canyon Planned Development - Rezoning and Water Appeal - Project Files: ZR2020-010 and MI2020-009.

**RESULT:** TABLED

**MOVER:** Kevin Van Winkle

**SECONDER:** Abe Laydon

**AYES:** Teal, Commissioner Laydon and Commissioner Van Winkle

#### 4. Adjournment

*\*\*The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, January 14, 2025 @ 2:30 p.m.\*\**