



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

FS-1500-19 (VER. 05/24)

OMB No. 0596-0217

EXP: 05/31/2027

MODIFICATION OF GRANT OR AGREEMENT

PAGE OF
PAGES

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1. U.S. FOREST SERVICE GRANT/AGREEMENT
NUMBER:

22-LE-11021200-020

2. RECIPIENT/COOPERATOR GRANT or
AGREEMENT NUMBER, IF ANY:

3. MODIFICATION NUMBER:

003

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING
GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):

Pike-San Isabel National Forests & Cimarron and
Comanche National Grasslands (PSICC)
2840 Kachina Drive
Pueblo, CO 81008

5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING
PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):

R2 Law Enforcement & Investigation
1617 Cole Blvd, Bldg 17
Lakewood, CO 80401

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip
+ 4, county):

Douglas County Government
100 3RD ST
Castle Rock, CO 80104-2425

7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS
payment use only):

8. PURPOSE OF MODIFICATION

CHECK ALL
THAT APPLY:

This modification is issued pursuant to the modification provision in the grant/agreement
referenced in item no. 1, above.



CHANGE IN PERFORMANCE PERIOD:



CHANGE IN FUNDING: U.S. Forest Service to provide funding in the amount of \$20,000.00



ADMINISTRATIVE CHANGES: Update agreement contacts



OTHER (Specify type of modification): Add 2025 Operating Plan

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

The purpose of this modification is to add Forest Service Funding in the amount of \$20,000, update agreement contacts, and update the Operating Plan

10. ATTACHED DOCUMENTATION (Check all that apply):



Revised Scope of Work



Revised Financial Plan



Other: 2025 Operating Plan, Exhibit A; Law Enforcement Activity Report, Exhibit B



11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. DOUGLAS COUNTY SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): DARREN M. WEEKLY		11.F. NAME (type or print): JAMES PITTS	
11.G. TITLE (type or print): Sheriff, Douglas County		11.H. TITLE (type or print): Deputy Forest & Grassland Supervisor, PSICC	
11.I. DOUGLAS COUNTY SIGNATURE	11.J. DATE SIGNED	11.K. U.S. FOREST SERVICE SIGNATURE	11.L. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.M. NAME (type or print):		11.N. NAME (type or print): NICHOLAS WALTERS	
11.O. TITLE (type or print): Chair, Douglas County Commissioner		11.P. TITLE (type or print): Special Agent in Charge, Rocky Mountain Region	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by: SARA WOLF <small>Digitally signed by SARA WOLF Date: 2025.07.14 11:43:02 -06'00'</small> SARA WOLF U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED
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The Privacy Act of 1974, 5 U.S.C. 552a and the Freedom of Information Act, 5 U.S.C. 552 govern the confidentiality to be provided for information received by the Forest Service.

FS Agreement No. 22-LE-11021200-020

Cooperator Agreement No. _____

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT OPERATING & FINANCIAL PLAN Between
The
DOUGLAS COUNTY GOVERNMENT
And the
USDA, FOREST SERVICE
PIKE-SAN ISABEL NATIONAL FORESTS &
CIMARRON AND COMANCHE NATIONAL GRASSLANDS**

2025 OPERATING AND FINANCIAL PLAN

This Financial and Operating Plan (Operating Plan), is hereby made and entered into by and between the Douglas County Government, hereinafter referred to as “Cooperator,” and the United States Department of Agriculture (USDA), Forest Service, Pike-San Isabel National Forests & Cimarron and Comanche National Grasslands, (PSICC), South Platte Ranger District, hereinafter referred to as the “U.S. Forest Service,” under the provisions of Cooperative Law Enforcement Agreement #22-LE-11021200-020 executed on 05/09/2022. This Operating and Financial Plan is made and agreed to as of the last signature date on the Cooperative Law Enforcement Agreement and is in effect through December 31, 2026, unless modified during the annual review.

Previous Year Carry-over: \$0.00

Current Calendar Year Obligation: \$20,000.00

CY2025 Total Annual Operating Plan: \$20,000.00**I. GENERAL:**

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Joel White, Division Chief Douglas County Sheriff's Office 4000 Justice Way Castle Rock, CO 80109 Telephone: (303) 814-7056 FAX: (303) 688-3983 Email: jwhite@dcsheriff.net	Alan Stanton, Commander Douglas County Sheriff's Office 4000 Justice Way Castle Rock, CO 80109 Telephone: (303) 814-7047 FAX: (303) 688-3983 Email: astanton@dcsheriff.net

**Principal U.S. Forest Service Contacts:**

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Thomas Dunfee, Patrol Captain 2840 Kachina Dr. Pueblo, CO 81008 Cell: (970) 596-8971 Email: thomas.dunfee@usda.gov	Sara Lindberg, Grants & Agreements Specialist 1617 Cole Blvd., Bldg 17 Lakewood, CO 80401 Telephone: (20) 689-7425 Email: sara.lindberg@usda.gov
U.S. Forest Service Field Contact	U.S. Forest Service Payment Approver Contact
Thomas Dunfee, Patrol Captain 2840 Kachina Dr. Pueblo, CO 81008 Cell: (970) 596-8971 Email: thomas.dunfee@usda.gov	Misty Mitchell, Program Support 2250 S Main Street Delta, CO 81416 970-874-6638 misty.mitchell@usda.gov

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$.67/mile patrolled

Wages at the prevailing rate of \$40.59/hour.

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

1. Patrol on following U.S. Forest Service roads:

Patrols are not specifically scheduled. They will cover the Rampart Range Road, Rim Road, Jackson Creek Road, Dakan Road, Fern Creek/Long Hollow Road, Sugar Creek Road and FSR 343 (Turkey Tracks). No single route or area will receive extensive coverage to the exclusion of others.

2. Patrol in the following campgrounds, developed sites, or dispersed areas:

Colorado Trail Trailhead, Osprey CG, Willow Bend PG, Scraggy View PG, Ouzel CG, Indian Creek CG and TH, Trailheads along the Rampart Range Road, Flat Rocks CG, Cabin Ridge PG, Devils Head CG and PG, and Topaz Point PG.

Total reimbursement for this category shall not exceed the amount of: **\$20,000.00.**



III. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Operating Plan. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Operating Plan.
 - 1. Drug Enforcement: This will be handled on a case-by-case basis. The request will normally come from the Patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
 - 2. Fire Emergency: During emergency fire suppression situations and upon request by the U.S. Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the U.S. Forest Service will specify times and schedules. Upon concurrence of the local Patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.
 - 3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated, or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a U.S. Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

**IV. BILLING FREQUENCY:**

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

- A. Itemized billing for reimbursement for Items listed under II-A, and III. will be invoiced annually to (email is preferred):

Submit original invoice with patrol logs for payment to:

USDA, Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
4000 Masthead Street
Albuquerque, NM 87109
FAX: (877) 687-4894
E-Mail: SM.FS.asc_ga@usda.gov


Send copy with patrol logs to:

Thomas Dunfee, Patrol Captain
2840 Kachina Dr.
Pueblo, CO 81008
Telephone: (303) 325-4055
Email: thomas.dunfee@usda.gov

- B. The following is a breakdown of the total estimated costs associated with this Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$20,000.00	100%
Total	\$20,000.00	100%

- C. Any remaining funding in this Operating Plan may be carried forward to the next calendar year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-C.*

 USDA Forest Service		LAW ENFORCEMENT ACTIVITY REPORT <i>(Ref. FSM 5300)</i>		Agreement Number Initial <input type="checkbox"/> Follow Up <input type="checkbox"/>	
1. Cooperator (Department Name):			2. National Forest:		
3. Record (1)		4. Action Code (2) (FS Use Only) U-Update		5. Unit Identification (3-11)	
				Region	Forest
				State	County
				Month	Year
7. Patrol Units (16-18)		8. Search and Rescue Missions Hours (19-22)		9. Property Stolen (25-30) Dollars	
10. Property Recovered (31-36) Dollars			11. Controlled Substances Seized (37-45) Dollars (Street Value)		
12. Record (1)		13. Number of Crimes Occurring on National Forest System Lands			
13a. Item # (16-17)	13b. Type of Crime		13c. Coop Agreement Reimbursed Activity (18-20)		13d. Non-Coop Agreement Activities (21-23)
PART I - FBI UNIFORM CRIME REPORTING					
01	Criminal Homicide				
02	Forcible Rape				
03	Robbery				
04	Aggravated Assault				
05	Burglary - Breaking or Entering				
06	Larceny - Theft (Except Motor Vehicle)				
07	Motor Vehicle - Theft				
08	Arson				
PART II - FBI UNIFORM CRIME REPORTING					
09	Other Assaults (simple)				
10	Stolen Property by Buying, Receiving, Possessing				
11	Vandalism				
12	Weapons - Carry, Possessing				
13	Narcotic Drug Law				
14	Driving Under the Influence				
15	Liquor Laws				
16	Drunkenness				
17	Disorderly Conduct				
18	All Other Offenses				
PART III - COOPERATOR ASSISTS					
19	Assists to Forest Service Officers				
20	Assists to Public				
Remarks:					
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