



PLANNING COMMISSION REGULAR MEETING

MONDAY, AUGUST 4, 2025

AGENDA

Monday, August 4, 2025

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

- a. Unofficial Minutes from July 7, 2025.

3743

Attachments: [Unofficial Minutes from July 7, 2025](#)

3. Land Use Meeting Items

- a. Sundown Oaks Metropolitan District - New Service Plan - Project File: **3784**
SV2025-005.

DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [Staff Report - SV2025-005](#)
 [Supplemental Memo - SV2025-005](#)

4. Land Use Hearing Items

- a. Ramblewood Planned Development - Rezoning - Project File: ZR2024-031. **3745**

Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

Attachments: [Staff Report - ZR2024-031](#)

- b. Keene Ranch Planned Development, 3rd Amendment - Major Amendment - **3748**
Project File: ZR2023-007.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Staff Report - ZR2023-007](#)

- c. Highlands Ranch Planned Development, 80th Amendment - Major **3760**
Amendment - Project File: ZR2025-001.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Staff Report - ZR2025-001](#)

5. Adjournment

The Next Regular Meeting Will be Held on Monday, August 18, 2025 @ 6:00 p.m.