



PLANNING COMMISSION REGULAR MEETING

MONDAY, NOVEMBER 18, 2024

AGENDA

Monday, November 18, 2024

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of the 2025 PC Public Hearing Schedule

- a. Proposed 2025 PC Public Hearing Schedule. **2952**
Attachments: [PC - Hearing Schedule Dates 2025](#)

3. Approval of Minutes

- a. Unofficial Minutes from November 4, 2024. **2991**
Attachments: [Unofficial Minutes from November 4, 2024](#)

4. Land Use Hearing Items

- a. Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003. **2992**

DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [SV2024-003 - Staff Report](#)
 [SV2024-003 - Supplemental Memo](#)

5. Adjournment

The Next Regular Meeting Will be Held on Monday, December 2, 2024 @ 6:00 p.m.