

## Rezoning Staff Report

**Date:** April 9, 2025  
**To:** Douglas County Planning Commission  
**From:** Trevor Bedford, AICP, Senior Planner *TB*  
Curtis J. Weitkumat, AICP, Long Range Planning Manager *CW*  
Steven E. Koster, AICP, Assistant Director of Planning Services *SK*  
**Subject:** 9315 Sand Creek Road – Rezoning  
**Project File:** ZR2024-030

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|   |                                   |
|---|-----------------------------------|
| <b>Planning Commission Hearing:</b>           | <b>April 21, 2024 @ 6:00 p.m.</b> |
| <b>Board of County Commissioners Hearing:</b> | <b>May 13, 2024 @ 2:30 p.m.</b>   |

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### **I. EXECUTIVE SUMMARY**

The request is for approval of rezoning approximately 30.16 acres from Agricultural One (A-1) to Large Rural Residential (LRR) in the Parker area. The property is currently one lot with an existing residence and accessory barn. With this rezoning, the applicant intends to subdivide the property into two lots in the future.

### **II. APPLICATION INFORMATION**

#### **A. Applicant**

William P. Driskill  
9315 East Sand Creek Road  
Parker, CO 80138

#### **B. Request**

The applicant requests approval of a rezoning from A-1 to LRR for approximately 30.16 acres.

#### **C. Process**

A rezoning application is processed pursuant to Section 2504 of the Douglas County Zoning Resolution (DCZR).

Per Section 2504.06, “The Planning Commission shall evaluate the rezoning request, staff report, referral agency comments, applicant responses, and public comment and testimony, and make a recommendation to the Board of County Commissioners to approve, approve with conditions, continue, table for further study, or deny the amendment request. The Planning Commission’s decision shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.”

**D. Location**

The project area is located on the north side of Sand Creek Road in the Parker area. The attached vicinity map, zoning map, and aerial map highlight site location and existing conditions.

**III. CONTEXT**

**A. Background**

The subject property consists of one 30.16-acre parcel and is currently zoned A-1. The applicant wishes to subdivide the property into two parcels in the future and to maintain limited grazing uses on the property. The proposed LRR zoning is intended for large-lot residential properties with densities between one dwelling per 34.9 acres to one dwelling per 10 acres and allows for limited agricultural uses. This density range would allow for a maximum of three parcels on the subject property.

Properties zoned A-1 smaller than 35 acres are limited to the principal and accessory uses allowed in the residential zone district to which the parcel conforms in size. In this case, the 30.16-acre parcel would follow the uses allowed by LRR. The existing property size and potential future division into two parcels is more consistent with the density range for the proposed LRR zoning than the existing A-1 zoning.

**B. Adjacent Land Uses and Zoning**

The subject property is surrounded by Agricultural One and Estate Residential properties. Directly to the east are utility lines. Surrounding land uses are residential lots varying in size from approximately three acres to approximately 20 acres.

**Zoning and Land Use**

| Direction | Zoning             | Land Use    |
|-----------|--------------------|-------------|
| North     | Agricultural One   | Residential |
| South     | Estate Residential | Residential |
| East      | Agricultural One   | Utilities   |
| West      | Agricultural One   | Residential |

**IV. PHYSICAL SITE CHARACTERISTICS**

**A. Site Characteristics and Constraints**

The site is a developed with a single-family residence and a barn in the southwest portion of the property. The remainder of the property is used for grazing.

**B. Access**

The property currently has access via Sand Creek Road. Access to any future lots will be evaluated through the subdivision process.

**C. Soils and Geology**

The CMP Class 3 Hazards and Environmental Constraints map does not identify any Class 3 Hazards on the subject property. Colorado Geological responded to the referral request with “no comment”. Geologic conditions and soils will continue to be evaluated with any future subdivision request.

**D. Drainage and Erosion**

Engineering has reviewed the application materials and provided no comments. Drainage and erosion will continue to be evaluated during the subdivision process.

**E. Floodplain**

No mapped 100-year floodplain is present on the site.

**V. PROVISION OF SERVICES**

**A. Schools**

The Douglas County School District (DCSD) responded to the referral request with no objections to the proposed rezoning. DCSD noted that if the property is subdivided into fewer than 10 lots, a minimum cash-in-lieu fee of \$500 per new residential lot will be required. This fee will be payable prior to recordation of a future Minor Development Final Plat.

**B. Fire Protection**

South Metro Fire Rescue (SMFR) provides fire and emergency services for the property. SMFR responded to the referral request with no objection.

**C. Sheriff Services**

The Douglas County Sheriff’s Office (DCSO) will provide police protection to the site. DCSO responded to the referral request with no comments or concerns. Responses were not received from the Office of Emergency Management or E911.

**D. Water**

The property and existing structures on site are currently served by a well. The applicant has provided an attorney’s opinion showing ownership of sufficient water rights below the property. The Colorado Division of Water Resources (CDWR) reviewed the request and had no comments regarding the proposed rezoning. CDWR did note that the existing well will need to be re-permitted if it is to be used for one of the lots in a future subdivision.

**E. Sanitation**

The property currently uses an on-site wastewater treatment system (OWTS). Any future properties will be served by OWTS. DCHD responded to the referral request with no objections to potential future lots being served by OWTS provided that the system is permitted, inspected, and operated in accordance with DCHD’s current OWTS Regulations.

## **F. Utilities**

Area utility service providers were provided a referral on this application. AT&T and Xcel Energy responded with no conflict. CORE Electric responded with no comment. Comcast, CenturyLink, and Black Hills Energy did not respond to the referral request.

## **VI. PUBLIC NOTICE AND INPUT**

In accordance with Section 2508 of the DCZR, public notice is required to be published in the Douglas County News-Press, mailed to abutting property owners and posted on the site by the applicant.

Notifications of an application in process were sent to all abutting property owners. No comments have been received from the public.

## **VII. STAFF ANALYSIS**

The following criteria shall be considered by the Planning Commission in the review of all rezoning applications:

### **2502.01: The application is in compliance with the requirements of this Resolution and the Douglas County Comprehensive Master Plan.**

*Staff Comment: The subject property is located within the Northeast Subarea as identified by the Comprehensive Master Plan Nonurban Subareas Map 3.1. The proposed rezoning is consistent with the policies of Section 3, Nonurban Land Use. Policy 3-3E.1 calls for a maximum density of one dwelling unit per 2.5 acres in the Northeast Subarea if approximately 50 percent of the property is adjacent to zoned lands or parcel sizes consistent with the proposed development, and where site characteristics can generally support it. The property is adjacent on the south and east to properties zoned Estate Residential and Rural Residential, which allow for densities as low as one dwelling unit per 2.5 acres and one dwelling unit per 5 acres, respectively. To the north and west are A-1 properties with parcel sizes approximately 10 acres to 20 acres, which is consistent with the proposed LRR zone district. Policy 3-2A.1 is that "Design should be of a scale and character that complements the nonurban area." The proposed rezoning would allow a maximum of three 10-acre properties with limited agricultural uses. This is consistent with the nonurban nature of the area.*

### **2502.02: The application is in compliance with all applicable statutory provisions.**

*Staff Comment: The application complies with applicable provisions of the Colorado Revised Statutes.*

### **2502.03: Whether there has been a substantial change in the character of the neighborhood, since the land was last zoned.**

*Staff Comment: The area near the property generally consists of residential properties with lot sizes of approximately 3 acres in the Ponderosa Hills subdivision to the south and in the Ponderosa Summit subdivision to the east.*

**2502.04: Whether the application demonstrates public facilities and services necessary to accommodate the proposed development will be available concurrently with the impacts of such development.**

*Staff Comment: The rezoning will not adversely impact the provision of public facilities and services. South Metro Fire Rescue and Douglas County Sheriff's Office provide emergency services to the site. All service providers will review any proposed future subdivision.*

**2502.05: Whether the roadway capacity necessary to maintain the adopted roadway level-of-service for the proposed development will be available concurrently with the impacts of such development.**

*Staff Comment: Engineering Services reviewed the application materials and had no comments or concerns. Traffic will continue to be evaluated during any proposed future subdivision.*

**2502.06: Whether the application is in conformance with Section 18A, Water Supply – Overlay District, herein.**

*Staff Comment: DCZR Section 1803A establishes approval standards to be used in the evaluation of land use application reviewed under Section 18A.*

**1803A.01: The applicant has demonstrated that the water rights can be used for the proposed purposes.**

*Staff Comment: The applicant has provided a letter from an attorney stating ownership of sufficient water rights under the property.*

**1803A.02: The reliability of a renewable right has been analyzed and is deemed sufficient by the County based on its priority date within the Colorado System of Water Rights Administration.**

*Staff Comment: No new renewable water rights are proposed for this development under this application.*

**1803A.03: The Water Plan is deemed adequate and feasible by the County to ensure that water supply shortage will not occur due to variations in the hydrologic cycle.**

*Staff Comment: The provided documentation is adequate to ensure that the proposed water supply can serve the uses.*

**1803A.04: The Water Plan is sufficient to meet the demand applicable to the project based on the minimum water demand standards in Section 1805A herein.**

*Staff Comment: The provided documentation shows the applicant owns 4.9 acre feet of water in the Lower Dawson aquifer and 37.1 acre feet of water in other aquifers. Section 1805A.02.1 establishes the demand standard at 1 acre feet per year for a residence on an A-1 or LRR property. This demonstrates sufficient water rights to serve the maximum density allowable for the property if rezoned to LRR.*

**2502.07: Whether the proposed rezoning is compatible with the surrounding land uses.**

*Staff Comment: The proposed rezoning is compatible with the surrounding land uses. The property is primarily surrounded by residential properties ranging from 2.8 acres to approximately 20 acres. The proposed rezoning fits within the existing nearby densities.*

**2502.08: Whether the subject land is suitable for the intended use.**

*Staff Comment: The land is currently used as a residence with grazing on site. After rezoning, these uses will continue to be allowed. Any future subdivision of the property will be evaluated to ensure all requirements of the DCZR and the Douglas County Subdivision Resolution continue to be met.*

**VIII. STAFF ASSESSMENT**

Staff has evaluated the rezoning request in accordance with the Douglas County Comprehensive Master Plan policies and Section 25 of the DCZR. Should the Planning Commission find that the approval criteria have been met, it may recommend approval of the rezoning of 30.16 acres to the Large Rural Residential zone district to the Board of County Commissioners.

| <b><u>ATTACHMENTS</u></b>                 | <b><u>PAGE</u></b> |
|---|--------------------|
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**LAND USE APPLICATION**

Please fill in this application form completely. An incomplete application will not be processed.

Note: Neither the Planning Commission nor the Board of County Commissioners should be contacted regarding an open application.

| OFFICE USE ONLY  |  | PROJECT FILE #:   |
|--|--|-------------------|
| PROJECT NAME:  |  |                   |
| PROJECT TYPE: <u>RE ZONING, AGRICULTURAL to Large Rural Residential</u>                    |  | PLANNING FEES:    |
| MARKETING NAME: <u>NA</u>  |  | ENGINEERING FEES: |
| SITE ADDRESS: <u>9315 EAST SAND CREEK ROAD, PARKER CO 80138</u>                            |  | TOTAL FEES:       |
| OWNER(S):  |  | RELATED PROJECTS: |
| Name(s): <u>William P. Driskill &amp; Maria T. Driskill</u>                                |  |                   |
| Address: <u>9315 EAST SAND CREEK ROAD, PARKER CO 80138</u>                                 |  |                   |
| Phone: <u>832-236-1836</u>   |  |                   |
| Email: <u>billpd1957@gmail.com</u>   |  |                   |
| AUTHORIZED REPRESENTATIVE (requires notarized letter of authorization if other than owner) |  |                   |
| Name: <u>William P. Driskill</u>   |  |                   |
| Address: <u>9315 EAST SAND CREEK ROAD, PARKER CO 80138</u>                                 |  |                   |
| Phone: <u>832-236-1836</u>   |  |                   |
| Email: <u>billpd1957@gmail.com</u>   |  |                   |

**LEGAL DESCRIPTION:**

Subdivision Name: None (metes and bounds)

Filing #: R091367 Lot #: - Block #: PT W/2 Section #: 7 Township: 6 Range: 65

STATE PARCEL NUMBER(S): 2235-070-00-007

**ZONING:**

Present Zoning: AGRICULTURAL #1#2 Proposed Zoning: Large Rural Residential Gross Acreage: 30.16

Gross Site Density (DU per AC): 1 per 10 AC # of Lots or Units Proposed: 2

**SERVICE PROVIDERS:**

Fire District: South Metro #47 Metro District: South Metro Gas: Xcel Energy  
 Water: Private Well Sewer: Septic Tank Electric: CORE Electric  
 Roads:  Public  Private (please explain): \_\_\_\_\_

To the best of my knowledge, the information contained on this application is true and correct. I have received the County's information sheet regarding the Preble's Meadow Jumping Mouse.

William P. Driskill Maria T. Driskill  
Applicant Signature

10/15/2024  
Date

## PREBLE'S MEADOW JUMPING MOUSE

### What is the Prebles' meadow jumping mouse?

The Preble's meadow jumping mouse is a rare mouse designated by the United States Fish and Wildlife Service as a "threatened species" under the Endangered Species Act. The federal threatened species designation prohibits the unlawful "take" of the Preble's meadow jumping mouse or its habitat.

### Where does the mouse live?

The Preble's meadow jumping mouse lives primarily in heavily vegetated riparian habitats. In Douglas County, the mouse has been located in or near many drainages, including tributaries and the main stream reaches, of East and West Plum Creek. However, *any* stream reach or potential habitat within Douglas County may be subject to the requirements of the Endangered Species Act.

The mouse has also been found in Boulder, Elbert, El Paso, Jefferson and Larimer counties and in parts of Wyoming.

### What activities may be considered a violation of the Endangered Species Act?

In its listing decision, the United States Fish and Wildlife Service identified activities that may result in violation of the Endangered Species Act to include:

1. Unauthorized or unpermitted collection, handling, harassing, or taking of the species;

**ANY APPROVAL GIVEN BY DOUGLAS COUNTY DOES NOT OBVIATE THE NEED TO COMPLY WITH APPLICABLE FEDERAL, STATE, OR LOCAL LAWS AND/OR REGULATIONS.**

2. Activities that directly or indirectly result in the actual death or injury death of the mouse, or that modify the known habitat of the species, thereby significantly modifying essential behavioral patterns (e.g., plowing, mowing, or cutting; conversion of wet meadow or riparian habitats to residential, commercial, industrial, recreational areas, or cropland; overgrazing; road and trail construction; water development or impoundment; mineral extraction or processing; off-highway vehicle use; and, hazardous material cleanup or bioremediation); and;
3. The application or discharge of agrichemicals, or other pollutants, and pesticides, onto plants, soil, ground water, or other surfaces in violation of label directions or any use following Service notification that such use, application or discharge is likely to harm the species; would be evidence of unauthorized use, application or discharge.

### How to determine if a proposed activity would violate the Endangered Species Act.

Any questions regarding whether an activity will impact the Preble's meadow jumping mouse or its habitat should be directed to:

Liisa Niva  
Fish and Wildlife Biologist  
Ecological Services  
Colorado Field Office  
P.O.Box 25486, DFC (MS 65412)  
Denver, CO 80225-0486  
303-236-4773

### Where to find more information on the Preble's meadow jumping mouse.

More information can be found at the US Fish and Wildlife Service website at:

<https://ecos.fws.gov/ecp/species/4090>

William P. and Maria T. Driskill  
9315 East Sand Creek Road  
Parker, CO 80138

Job No. PS 2024-097  
November 19, 2024

**Project Summary**  
**Driskill Rezoning**

**General Project Concept:** The property consists of 30.16 acres. The owners intend to rezone the property from A1 to Large Rural Residential (LRR). The property will then be subdivided into one LRR lot of 10 acres which will contain the existing house, outbuildings and structures, and one undeveloped LRR lot of 20.16 acres.

**Landowner/Applicant:** William P. Driskill and Maria T. Driskill  
9315 East Sand Creek Road  
Parker, CO 80138

**Representative:** William P. Driskill

**Mineral Rights Owner:** Landowner/Applicant

**Water Rights Owner:** Landowner/Applicant

**Purpose of Request:** To obtain zoning approval.

**Proposed Staging and Time Frame:** The subdivide will commence after all approvals are obtained.

**Relationship to Existing Land Uses:** Adjoining land to the West is subdivided into two 10 acre lots. The adjoining lots to the North are subdivided into one 10 acre lot and one 20.13 acre lot. All 4 lots are zoned Residential and are part of the Metes and Bounds subdivision. Lots lying to the South, across East Sand Creek Road, vary in size from 2.789 acres to 3.022 acres, are zoned Residential and are part of the Ponderosa Hills subdivision. Adjoining land to the East is a 5.0 acre utility easement that is maintained by Public Service Co. of Colorado. To the East of the easement is open space that is maintained by the Ponderosa Summit HOA. Lots lying to the East of the open space vary in size from 3.0 acres to 3.12 acres, are zoned Residential, and are part of the Ponderosa Summit subdivision.

**Public Service availability:** Given the relatively minor nature and location of the project, the availability and adequacy of public services should not be an issue. The property is served by Core Electric for electricity, Xcel Energy for natural gas, ATT/Direct TV, and Rise Broadband for Internet. The property is served by the Douglas County School District. Fire protection is provided by South Metro Station #47 located 3.4 miles from the property. Water and Sewer is and will be provided by private well and septic systems as central water and sewer is not available in the area. . Underground water has been determined to be more than adequate (attachment).

**Site Characteristics:** There is an existing home, barn/shop, outbuilding, and corrals located on the West part of the property that will be located within the 10 acre LRR lot once subdivided. A slight draw exists on the East part of the property that runs from the South to the North. The property consists of open grass land. The property is fenced in its entirety with 4 and 5 string wire to accomodate livestock while allowing wildlife to pass over and through. The property is well maintained. There are no known natural or man-made hazards on the property. Vast views of open space as spectacular.

**Impacts on existing Flora or Fauna:** Impacts on the existing flora and fauna will be minimal given the large size of the proposed lots, property characteristics and the minor nature of the proposal.

**Compliance with the Douglas County Comphehensive Master Plan:** This rezoning project lies within the Douglas County Northeast Subarea. This project is in compliance with the policies discussed in the nonurban land use section of the Douglas County Comprehensive Master Plan. The project is also in compliance with section 4 of the Douglas County Zoning Resolution, Large Rural Residential District.

Policy 3-3E.1- The LRR maximum gross density of 1 dwelling per 10 acres does not exceed the Master Plan maximum of 1 dwelling per 2.5 acres. The project lot sizes and site characteristics are consistent with adjacent and adjoining properties.

Policy 3-3E.2- The public infrastucture is adequate to support the rezoning and subdivide.

Policy 3-3E.3- Central water and sewer systems are not available in the area.

Policy 3-3E.4- The site has no existing alluvial wells at this time and non are anticipated. No development is planned.

Policy 3-3E.5- The project will not remove any trees or vegetation. Trees have been planted around the existing house and barn/shop. No development is planned. Additional trees will be planted if necessary.

Policy 3-3E.6- The property will continue to be maintained. Open space is adjacent to the entire East side of the property and is present in the surrounding area.

Policy 3-3E.7- No development is planned other than an entrance off Sand Creek Road to the undeveloped 20.16 acre lot.

**Drainage and Water Quality Study:** A copy of the report is submitted herewith.

**Recreational Facilities:** The Parker Recreation Center and Pathfinder Park are located within 3 miles. A public golf course within 5 miles.

**Changes in Character of the Neighborhood:** The Ponderosa Hills subdivision (2.5 to 6 acre lots) was developed around 1968. The Ponderosa Summit subdivision (3 acre lots) was developed around 1998. Douglas County has proposed to pave Sand Creek Road in 2025 under the High Priority Gravel Road Paving Program.

# Comprehensive Master Plan Land Use Reference Map

## Comprehensive Master Plan Areas

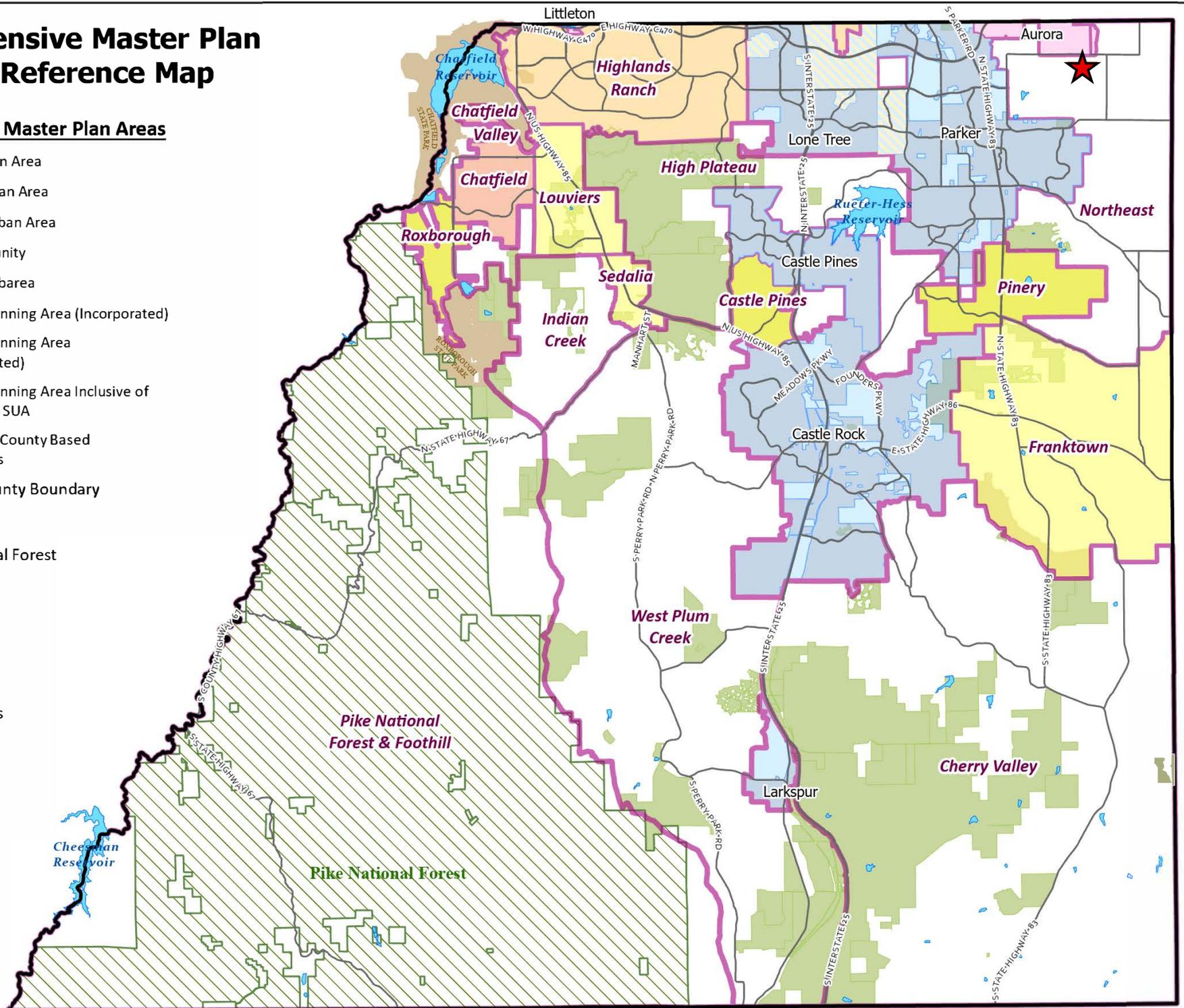
- Primary Urban Area
- Chatfield Urban Area
- Separated Urban Area
- Rural Community
- Nonurban Subarea
- Municipal Planning Area (Incorporated)
- Municipal Planning Area (Unincorporated)
- Municipal Planning Area Inclusive of County PUA / SUA
- Non-Douglas County Based Municipalities
- Douglas County Boundary

## Parks

- Pike National Forest
- State Parks
- Open Space
- Lakes

## Roadways

- Major Roads



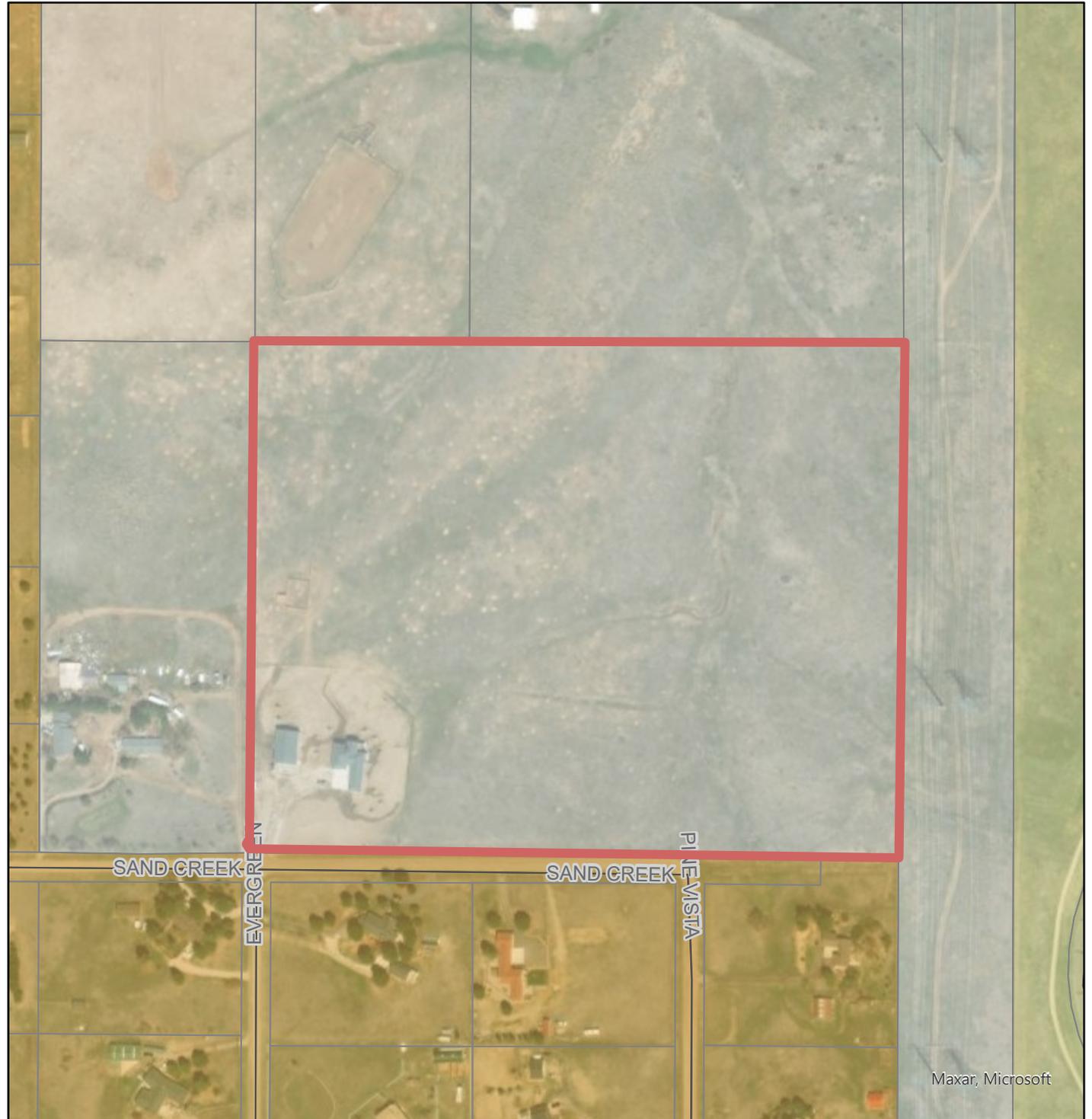
# 9315 Sand Creek Road

## ZR2024-030 Zoning Map



### LEGEND

-  Roads
-  Major Roads
-  Parcels - PARCELS
-  A1 - AGRICULTURAL ONE
-  RR - RURAL RESIDENTIAL
-  ER - ESTATE RESIDENTIAL



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# 9315 Sand Creek Road

ZR2024-030  
Aerial Map



### LEGEND

- Roads
- Major Roads
- ▭ Parcels - PARCELS



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**Referral Agency Response Report****Project Name:** 9315 Sand Creek Road**Project File #:** ZR2024-030**Date Sent:** 12/20/2024**Date Due:** 01/15/2025

| <b>Agency</b>                                 | <b>Date Received</b> | <b>Agency Response</b>   | <b>Response Resolution</b> |
|---|----------------------|--|----------------------------|
| Addressing Analyst                            | 12/27/2024           | No Comment:  | No response necessary      |
| Arapahoe County Engineering Services Division |                      | No Response Received:  | No response necessary      |
| Arapahoe County PWD/ Planning                 | 01/07/2025           | No Comment:<br>Thank you for the opportunity to review and comment on this project. The Arapahoe County Planning Division has no comments; however, other departments and/or divisions may submit comments.  | No response necessary      |
| AT&T Long Distance - ROW                      | 12/26/2024           | Received:<br>This is in response to your eReferral with a utility map showing any buried AT&T Long Line Fiber Optics near 9315 Sand Creek Rd Parker, Colorado. The Earth map shows the project area in red. Based on the address and/or map you provided, there should be NO conflicts with the AT&T Long Lines, as we do not have facilities in that area. Please feel free to contact us with any questions or concerns. | No response necessary      |
| Bell Cross Ranch HOA                          |                      | No Response Received:  | No response necessary      |
| Black Hills Energy                            |                      | No Response Received:  | No response necessary      |
| Building Services                             | 12/23/2024           | No Comment:  | No response necessary      |
| CenturyLink                                   |                      | No Response Received:  | No response necessary      |

**Referral Agency Response Report****Project Name:** 9315 Sand Creek Road**Project File #:** ZR2024-030**Date Sent:** 12/20/2024**Date Due:** 01/15/2025

| Agency                                     | Date Received | Agency Response  | Response Resolution  |
|--|---------------|--|--|
| Cherry Creek Basin Water Quality Authority | 01/03/2025    | <p>Received:<br/>           The Cherry Creek Basin Water Quality Authority (Authority) acknowledges notification from Douglas County that the proposed development plans for ZR2024-030, 9315 Sand Creek Road have been or will be reviewed by Douglas County for compliance with the applicable Regulation 72 construction and post-construction requirements. Based on the Authority's current policy, the Authority will no longer routinely conduct a technical review and instead the Authority will defer to Douglas County's review and ultimate determination that the proposed development plans comply with Regulation 72.</p> <p>If a technical review of the proposed development plan is needed, please contact <a href="mailto:LandUseReferral@ccbwwqa.org">LandUseReferral@ccbwwqa.org</a>. The review may include consultation with the Authority's Technical Manager to address specific questions or to conduct a more detailed Land Use Review, if warranted.</p> | No response necessary  |
| City of Aurora                             | 01/15/2025    | No Comment:  | No response necessary  |
| Colorado Division of Water Resources       | 12/31/2024    | <p>Received:<br/>           See attached letter.</p> <p>Summary: Existing well on site will need to be re-permitted if it is used on a lot in a future subdivision.</p>  | Applicant acknowledges the need to re-permit the existing well if it is to be used on a new lot in a future subdivision. |
| Colorado Geological Survey                 | 01/15/2025    | No Comment:  | No response necessary  |

**Referral Agency Response Report****Project Name:** 9315 Sand Creek Road**Project File #:** ZR2024-030**Date Sent:** 12/20/2024**Date Due:** 01/15/2025

| <b>Agency</b>                                    | <b>Date Received</b> | <b>Agency Response</b>  | <b>Response Resolution</b>   |
|--|----------------------|---|--|
| Colorado Parks and Wildlife (East DC - Dist 549) | 01/08/2025           | Received:<br>Thank you for the opportunity to comment on the rezone proposal for 9315 Sand Creek Road under Project #ZR2024-030. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority. Upon review of the proposed referral request, Colorado Parks and Wildlife (CPW) has no objections to the application moving forward as planned for approval. Please do not hesitate to contact me about ways to continue developing and managing your properties in order to maximize wildlife value while minimizing potential conflicts. If you have any further questions, please contact me at (720) 930-8039. | No response necessary  |
| Comcast  |                      | No Response Received:   | No response necessary  |
| CORE Electric Cooperative                        | 01/15/2025           | No Comment:   | No response necessary  |
| Douglas County Conservation District             |                      | No Response Received:   | No response necessary  |
| Douglas County Health Department                 | 12/30/2024           | Received:<br>See attached letter.<br>Summary: DCHD has no objection to On site Water Treatment Systems on a future subdivision provided that the system is properly permitted, inspected, and operated in accordance with DCHD's guidelines. DCHD provided additional information to consider regarding water quality and fugitive dust.  | Applicant acknowledged permitting requirements and provided information. |
| Douglas County Historic Preservation             | 01/14/2025           | Received:<br>Please see attached comments.<br>Summary: A cultural resource survey should be performed prior to future ground disturbance.   | Applicant acknowledged comments.   |
| Douglas County Parks and Trails                  |                      | No Response Received:   | No response necessary  |
| Douglas County School District RE 1              |                      | Received<br>See attached letter.<br>Summary: DCSD provided information regarding anticipated student generation from the project. DCSD noted a \$500 minimum cash-in-lieu fee for any new lots created by a future subdivision.   | Applicant acknowledged the comments.                                     |
| Engineering Services                             | 12/24/2024           | No Comment:   | No response necessary  |

**Referral Agency Response Report**

**Project Name:** 9315 Sand Creek Road

**Project File #:** ZR2024-030

**Date Sent:** 12/20/2024

**Date Due:** 01/15/2025

| <b>Agency</b>                           | <b>Date Received</b> | <b>Agency Response</b>  | <b>Response Resolution</b>           |
|---|----------------------|---|--------------------------------------|
| Homestead Hills HOA                     |                      | No Response Received:   | No response necessary                |
| Livengood Hills HOA                     |                      | No Response Received:   | No response necessary                |
| Mile High Flood District                |                      | No Response Received:   | No response necessary                |
| Office of Emergency Management          |                      | No Response Received:   | No response necessary                |
| Open Space and Natural Resources        | 01/09/2025           | No Comment:   | No response necessary                |
| Ponderosa Hills Civic Association       |                      | No Response Received:   | No response necessary                |
| Rural Water Authority of Douglas County |                      | No Response Received:   | No response necessary                |
| Sheriff's Office                        | 01/06/2025           | Received:<br>This referral was reviewed by Deputy Jeff Pelle of the Douglas County Sheriff's Office. I have no comments or concerns at this time for the request to rezone the 9315 Sand Creek Road land to residential lots.   | No response necessary                |
| Sheriff's Office E911                   |                      | No Response Received:   | No response necessary                |
| South Metro Fire Rescue                 | 12/27/2024           | Received:<br>South Metro Fire Rescue (SMFR) has reviewed the provided documents and has no objection to the proposed rezoning from Agricultural One to Large Rural Residential.   | No response necessary                |
| Town of Parker Development Review       | 12/23/2024           | No Comment:   | No response necessary                |
| Town of Parker Public Works             | 01/15/2025           | No Comment:   | No response necessary                |
| Wildfire Mitigation                     | 01/13/2025           | Received:<br>Parcel contains grass fuels. At this time any additional wildfire mitigation related activity would take place in conjunction with building permits for additional structures on the proposed 10 acre parcel and the proposed 20 acre parcel. Wildfire mitigation is not opposed to the rezoning.  | Applicant acknowledged the comments. |
| Xcel Energy-Right of Way & Permits      | 01/02/2025           | Received:<br>Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plans for 9315 Sand Creek Road and currently has no apparent conflict. As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 for utility locates prior to construction. | Applicant acknowledged the comments. |

Inspiration Dr

Inspiration Dr

Tomahawk Rd

9315 Sand Creek Rd





December 31, 2024

Trevor Bedford

Douglas County Planning Services

Transmission via email: [tbedford@douglas.co.us](mailto:tbedford@douglas.co.us)

**Re: 9315 Sand Creek Road Rezone**

**Case Number: ZR2024-030, Applicant: William and Maria Driskill**

Part of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Sec. 7, Twp. 6S, Rng.

65W, 6<sup>th</sup> P.M., Douglas County

Water Division 1, Water District 8

Dear Trevor Bedford,

We have received the application for a proposed rezoning from Agricultural 1 (A-I) to Large Rural Residential (LRR) on approximately 30.16 +/- acres of land located in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Sec. 7, Twp. 6S, Rng. 65W, 6<sup>th</sup> P.M., Douglas County for a future subdivision. The proposed subdivision is anticipated to include two new lots, one 10 acres in size and one 20.16 acres in size. The parcel is currently used as pasture for livestock and contains a home on the West side that will be located within the future 10 acre lot.

### Water Supply Demand

No estimated water requirements for this project were provided in the submittal. Therefore, the estimated water demand for this project is unknown.



**Source of Water Supply**

According to a letter provided by Hayes Poznanovic Korver, LLC (“Letter”) in the application documents, the proposed water supply source is ground water from one of the Denver Basin bedrock aquifers underlying the parcel. The application documents do not mention which aquifer source is desired, or the number of wells anticipated for the future subdivision.

Based on the information provided in the Letter the amounts of water are available underlying the 30.16-acre parcel, are as shown in the following Table 1:

Table 1

| Aquifer           | Annual amount available for the 30.16-acre parcel based on 100 Year Allocation Approach (acre-feet) | Type |
|-------------------|---|------|
| Lower Dawson      | 4.9   | NT*  |
| Denver            | 12.7  | NT   |
| Arapahoe          | 14.3  | NT   |
| Laramie-Fox Hills | 10.1  | NT   |

\*Not-Nontributary

Unless the water in any of the above sources underlying the property is decreed in water court, well permits would ultimately be issued pursuant to C.R.S. 37-92-602(3)(b)(I) and the policy of the State Engineer. Under those provisions only the quantity of water underlying the individual lots could be considered available for withdrawal by the existing wells. To the extent that the parcel sizes change from those currently proposed the amount of water available to the lot will also change.

A review of our records indicates that well no. 283445 is located on the subject property. Well permit no. 283445 was issued on June 30, 2010 pursuant to CRS 37-92-602(3)(b)(I) and policy of the State Engineer for a 30 acre parcel known as part of the W ½ of Sec. 7, Twp. 6 South, Rng. 65 West, 6<sup>th</sup> P.M., Douglas County for ordinary household purposes inside two (2) single family dwellings, the watering of the user's own non-commercial domestic animals, and the irrigation of not more than 1 acre of home gardens and lawns, with an annual withdrawal not to exceed 3 acre-feet.

**Upon approval of the subdivision, the parcel on which the well is located will no longer exist under the conditions for which it was permitted. Therefore, this well has the potential to create a conflict between its current legal operation and the evaluation of new permits. As such well permit no. 283445 must be repermited for the new parcel size or else be plugged and abandoned.**

**The ability for the new lots to obtain a well permit(s) will be evaluated pursuant to applicable statutes, rules, and policies at the time that application(s) are submitted to and reviewed by this office.**

### **State Engineer's Office Opinion**

Pursuant to Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review the following information is required:

1. Indicate if well no. 283445 will be used in any of the lots in the subdivision. This will required that well no. 283445 be repermited for the new lot in the subdivision or else be plugged and abandoned prior to final approval of the subdivision.

2. Provide a water supply plan that specifies the estimated water requirements, the proposed uses for the subdivision, and the proposed water source for the lots in the subdivision.

Our office has no comments regarding the rezoning application for the future subdivision.

Please contact Mike Matz at 303-866-3581 x8241 or at [michael.matz@state.co.us](mailto:michael.matz@state.co.us) with any questions.

Sincerely,



Ioana Comaniciu, P.E.

Water Resources Engineer

Ec: Referral no. 32617  
Well Permit no. 283445

December 30th, 2024

Trevor Bedford  
100 Third St.  
Castle Rock, CO 80104

RE: ZR2024-030

Thank you for the opportunity to review and comment on the rezoning project of 9315 Sand Creek Road. Douglas County Health Department (DCHD) staff have reviewed the application for compliance with pertinent environmental and public health regulations. After reviewing the application, DCHD has the following comment(s).

**On-Site Wastewater Treatment System (OWTS) – New or Expanded**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. DCHD has no objection to the properties being served by an OWTS provided that the system is permitted, inspected, and operated in accordance with DCHD’s current OWTS Regulation.

**Fugitive Dust – Recommendations for temporary uses**

Exposure to air pollution is associated with several health problems including asthma, lung cancer, and heart disease. This project may contribute to increased fugitive dust emissions. We recommend that the applicant utilize all available methods to minimize fugitive dust. Control measures or procedures that may be employed include, but are not limited to, watering, chemical stabilization, carpeting roads with aggregate, and speed restrictions.

**Domestic Well**

Drinking water contaminated with pathogens can cause a variety of illnesses in humans. It is important to protect source water from contamination, and to treat drinking water to eliminate pathogens before it is provided for human consumption. Individual well owners have primary responsibility for the safety of the water drawn from their own wells. Well owners with questions about wells or well water can call the Wellcare® Hotline operated by the Water Systems Council, a national organization focused on well systems not regulated under the Safe Drinking Water Act., at 888-395-1033 or online at [www.wellcarehotline.org](http://www.wellcarehotline.org).

The applicant may want to consider having the well water analyzed for a number of contaminants as a baseline of the water quality. A baseline water quality analysis is valuable for future reference in the case of possible contamination. Certain parameters such as coliform bacteria and nitrate, pH and Total Dissolved Solids (TDS) are recommended to be analyzed annually as these can indicate possible breaches in the well. The Colorado Department of Public

Health and Environment (CDPHE), Laboratory Services Division can assist you with water analyses. The CDPHE offers individual water tests as well as testing packages to choose from depending on your needs. The CDPHE laboratory web site is located at:  
<https://cdphe.colorado.gov/laboratory-services/water-testing>.

### **Wastewater and Water Provision**

It is DCHD's understanding that the subject property may not be within the boundaries of an existing water and sanitation district. DCHD supports the consideration of water and wastewater provision early in the land development process to ensure that the proposed land use can be adequately served.

Sincerely,

Caden Thompson  
Environmental Health Specialist I  
Douglas County Health Department

January 14, 2025

Trevor Bedford, AICP  
100 Third Street  
Castle Rock, CO 80104

Re: ZR2024-030, 9315 Sand Creek Road

Dear Mr. Bedford:

The letter provides comments regarding the applicants request to rezone approximately 30.16 acres from Agricultural One to Large Rural Residential. The property will then be subdivided into one LRR lot of 10 acres which will contain the existing house, outbuildings, and structures, and one undeveloped LRR lot of 20.16 acres.

At this time the Curator has no recommendations, but if there is future development with ground disturbance on the property a cultural survey should be performed. There has been no previous surveys or studies done on the property. There is potential for buried archaeological resources related to prehistoric activities in the project area and potential for the discovery of subsurface cultural deposits during ground moving activities. As a result, more specific analysis to address these resources will be necessary at future phases of development, including a Class II cultural resource survey of the property, will need to be addressed if development occurs in the future.

Should buried artifacts and features be discovered, we recommend completion of the appropriate Colorado Office of Archaeology and Historic Preservation (OAHP) Data Management and Historic and/or Prehistoric Component forms, following OAHP guidelines, with accompanying sketch maps and photographs. Completed forms are submitted to OAHP to ensure that Douglas County's historic or prehistoric data is included in the Colorado OAHP state-wide database of cultural resources.

Thank you in advance for your attention to the preservation and protection of Douglas County's cultural resources for future generations.

Sincerely,

*Brittany Cassell*

Brittany Cassell, Curator

## REFERRAL RESPONSE REQUEST

 Date Sent: December 20, 2024

 Comments due by: **January 15, 2025**

|                         |  |
|-------------------------|--|
| <b>Project Name:</b>    | 9315 Sand Creek Road   |
| <b>Project File #:</b>  | ZR2024-030   |
| <b>Project Summary:</b> | The applicant is proposing to rezone approximately 30.16 acres from Agricultural One to Large Rural Residential. |

Information on the identified development proposal located in Douglas County is enclosed. Please review and comment in the space provided.

|  |  |
|--|--|
| <input checked="" type="checkbox"/> No Comment                                     |  |
| <input type="checkbox"/> Please be advised of the following concerns:<br><br>_____ |  |
| <input type="checkbox"/> See letter attached for detail.                           |  |
| <b>Agency:</b> Douglas County Public Works   | <b>Phone #:</b> 303-660-7490   |
| <b>Your Name:</b> Kenneth Murphy, P.E.<br><br><i>(please print)</i>                | <b>Your Signature:</b>  |
|  | <b>Date:</b> 24 DEC 2024   |

Agencies should be advised that failure to submit written comments prior to the due date, or to obtain the applicant's written approval of an extension, will result in written comments being accepted for informational purposes only.

Sincerely,

Trevor Bedford, AICP, Project Planner

*Enclosure*

# SOUTH METRO FIRE RESCUE

## FIRE MARSHAL'S OFFICE

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Trevor Bedford, AICP, Project Planner  
Douglas County Department of Community Development, Planning Services  
100 Third St  
Castle Rock Co 80104  
303.660.7460  
303.660.9550 Fax

Project Name: 9315 Sand Creek Road  
Project File #: **ZR2024-030**  
S Metro Review # REFGRP24-00216

Review date: December 27, 2024

Plan reviewer: Aaron Miller  
720.989.2246  
[aaron.miller@southmetro.org](mailto:aaron.miller@southmetro.org)

**Project Summary:** The applicant is proposing to rezone approximately 30.16 acres from Agricultural One to Large Rural Residential.

**Code Reference:** Douglas County Fire Code, 2018 International Fire Code, and 2021 International Building Code with amendments as adopted by Douglas County.

South Metro Fire Rescue (SMFR) has reviewed the provided documents and has no objection to the proposed rezoning from Agricultural One to Large Rural Residential.



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: 303.285.6612  
[violeta.ciocanu@xcelenergy.com](mailto:violeta.ciocanu@xcelenergy.com)

January 2, 2025

Douglas County Planning Services  
100 Third Street  
Castle Rock, CO 80104

Attn: Trevor Bedford

**Re: 9315 Sand Creek Road, Case # ZR2024-030**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plans for **9315 Sand Creek Road** and currently has **no apparent conflict**.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 for utility locates prior to construction.

Violeta Ciocanu (Chokanu)  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-285-6612 – Email: [violeta.ciocanu@xcelenergy.com](mailto:violeta.ciocanu@xcelenergy.com)



620 Wilcox Street  
 Castle Rock, Colorado 80104

January 23<sup>rd</sup>, 2025

Trevor Bedford, AICP  
 Planning Services  
 100 Third Street  
 Castle Rock, CO 80104  
 303-660-7460 (main)

RE: 9315 Sand Creek Road - Rezoning (ZR2024-030)

Dear Mr. Bedford,

Thank you for the opportunity to respond to the above referenced application. It is our understanding that the applicant is requesting to rezone an ~30-acre property from Agricultural One to Large Rural Residential. The proposed development is located at 9315 Sand Creek Road which is generally located at the northeast intersection of Sand Creek Road and Evergreen Trail.

On behalf of Douglas County School District, we have a couple comments regarding this application. It is our understanding that if approved, the proposed zoning would allow a maximum residential density of 1 residential lot/unit per 10-acres. DCSD has calculated the amount of school site land dedication that would be required should this property be platted at the maximum allowed density for the proposed LRR zoning. Should this property be developed at the maximum allowed density, a total of 3 students are expected requiring a total land dedication requirement of 0.081-acres.

**CASH-IN-LIEU CALCULATION  
 STUDENT GENERATION**

| PROJECT NAME:9315 Sand Creek Road - Rezoning (ZR2024-030) |                    |   |                    |                    |
|---|--------------------|---|--------------------|--------------------|
| DU/<br>3  | ACRES<br>30.16     |   | DENSITY<br>0.10    |                    |
|   |                    |   | Generation         | Number             |
| <u>STUDENT GENERATION RATES</u>                           | <u>No. of DU's</u> |   | <u>Rate</u>        | <u>of Students</u> |
| ELEMENTARY  | 3                  | X | 0.5                | 2                  |
| MIDDLE SCHOOL   | 3                  | X | 0.2                | 1                  |
| HIGH SCHOOL   | 3                  | X | 0.4                | 1                  |
|   |                    |   |                    | 3                  |
|   |                    |   |                    | Required           |
|   |                    |   | School             | Land               |
|   | Number             |   | Acreage            | Dedication         |
| <u>SCHOOL LAND DEDICATION</u>                             | <u>of Students</u> |   | <u>Per Student</u> | <u>Acreage</u>     |
| ELEMENTARY  | 2                  | X | 0.018              | 0.027              |
| MIDDLE SCHOOL   | 1                  | X | 0.030              | 0.018              |
| HIGH SCHOOL   | 1                  | X | 0.030              | 0.036              |
|   |                    |   | TOTAL              | 0.081              |

Since this amount of land dedication is smaller than DCSD's minimum site requirements DCSD would request cash-in-lieu of land (should the applicant/owner pursue subdivision of the property). DCSD would request that fee-in-lieu of land dedication valuation and payment requirements for the proposed development conform to Douglas County Subdivision Resolution. Pursuant to Section 1004.05.3 of the Douglas County Subdivision Resolution, "The cash-in-lieu fee shall be equivalent to the full market value of the acreage required for school land dedication. Value shall be based on anticipated market value after completion of platting. The applicant shall submit a proposal for the cash-in-lieu fee and supply the information necessary for the Board to evaluate the adequacy of the proposal. This information shall include at least one appraisal of the property by a qualified appraiser."

If future subdivision of the property can be accomplished via a minor development plat, DCSD would request cash-in-lieu of land in accordance with Section 1004.05.04 of the Douglas County Subdivision Resolution which states, "For residential minor development final plat or replats creating 10 or fewer residential lots, the minimum cash-in-lieu fee shall be \$500 per each new residential lot."

Subject to approval by Douglas County, and assuming the applicant agrees with these school fee requirements at the time of final plat, DCSD has no objection to approval of this application.

Sincerely,

Shavon Caldwell  
Planning Manager, DCSD Planning & Construction  
[scaldwell2@dcsdk12.org](mailto:scaldwell2@dcsdk12.org)  
office: 303.387.0417

**HAYES POZNANOVIC KORVER LLC**  
ATTORNEYS AT LAW

700 17<sup>TH</sup> STREET, SUITE 1800  
DENVER, COLORADO 80202

TELEPHONE (303) 825-1980

FACSIMILE (303) 825-1983

July 17, 2024

Douglas County Department of Community Development  
100 Third Steet  
Castle Rock CO 80124

Re: Available Water Rights- Case number PS 2024-097 , Rezoning, Large rural residential, 30 acres, SE ¼ NW ¼ Sec 7 T6SR65W, William P Driskill and Maria T Driskill, Applicants.

1. Property Description.

SE ¼ NW1/4 Section 7 T 6S R 65 W. County of Douglas, State of Colorado. 30 acres.

2. Ownership

William P Driskill and Maria T. Driskill

3. Water Rights appurtenant to Described Property

(a) Well permit 83445 – 3 acre feet Lower Dawson non tributary groundwater.

(b) Non tributary groundwater underlying the Property:

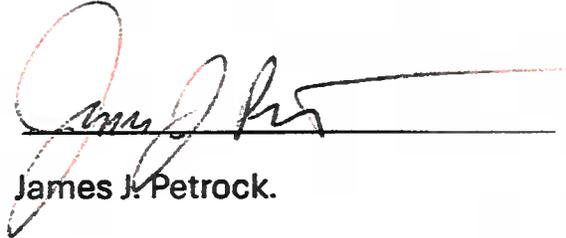
| <u>Aquifer</u>         | <u>Annual Appropriation</u> |
|------------------------|-----------------------------|
| Lower Dawson (NT)      | 4.9 acre feet*              |
| Denver (NT)            | 12.7 acre feet              |
| Arapahoe (NT)          | 14.3 acre feet              |
| Laramie Fox Hills( NT) | 10.1 acre feet              |

\*less 3 acre feet under well permit 83445.

**4. Adequacy of Water Supply for Large Rural Residential Zoning**

Douglas County zoning requires 1 acre foot/year/ per residential unit. 3 acre feet of non-tributary Lower Dawson groundwater is legally available There is also 12.7 acre feet of non-tributary Denver aquifer and 14.3 acre feet of Arapahoe aquifer groundwater available .

HAYES POZNANOVIC KORVER LLC

A handwritten signature in black ink, appearing to read "James J. Petrock", is written over a horizontal line. The signature is stylized and includes a large loop at the beginning.

James J. Petrock.

Copy- Bill Driskill billpd1957@gmail.com

**HAYES POZNANOVIC KORVER LLC**  
ATTORNEYS AT LAW

1999 BROADWAY, SUITE 3200  
DENVER, COLORADO 80202

TELEPHONE (303) 825-1980

FACSIMILE (303) 825-1983

February 3, 2024

Douglas County Department of Community Development  
100 Third Street  
Castle Rock Colorado 80124

Re: CORRECTION to July 17 2024 Water Supply Report Case PS 2024-097, Rezoning, Large rural residential, 30 acres SE ¼ NW ¼ Section 7 T6S R65 W William T Driskill and Maria Driskill, Applicants.

The Lower Dawson well permit referenced in the July 17 2024 report previously submitted, was incorrectly identified as permit number 83445. The correct permit number for the Driskill well is 283445. There are 2 references to the incorrect permit number in paragraph 3 of the report. All other information in the prior report is correct.

HAYES POZNANOVIC KORVER LLC



---

James J. Petrock

Copy- Bill Driskill billpd1957@gmail .com



**ORIGINAL PERMIT APPLICANT(S)**

SMITH JOHN R & JUDY H TRUST

**APPROVED WELL LOCATION**

Water Division: 1      Water District: 8  
 Designated Basin: N/A  
 Management District: N/A  
 County: DOUGLAS  
 Parcel Name: N/A  
 Physical Address: N/A

SE 1/4 NW 1/4 Section 7 Township 6.0 S Range 65.0 W Sixth P.M.

**UTM COORDINATES (Meters, Zone: 13, NAD83)**

Easting: 524906.0      Northing: 4377241.0

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(I) and policy of the State Engineer under the following conditions, for a 30-acre parcel known as part of the W 1/2 of Sec. 7, Twp. 6 South, Rng 65 West, 6th P.M., Douglas County, more particularly described on the attached Exhibit A.
- 4) The use of ground water from this well is limited to ordinary household purposes inside two (2) single family dwellings, the watering of the user's own non-commercial domestic animals, and the irrigation of not more than 1 acre of home gardens and lawns.
- 5) Production from this well is restricted to the Lower Dawson aquifer, which corresponds to the interval between 470 feet and 610 feet below the ground surface. Plain casing shall be installed and grouted to prevent production from other zones.
- 6) The pumping rate of this well shall not exceed 15 GPM.
- 7) The annual withdrawal of ground water from this well shall not exceed 3 acre-feet.
- 8) The return flow from the use of this well must be through an individual waste water disposal system of the type so that not less than 2% of the total amount of water withdrawn is returned to the same stream system in which the well is located.
- 9) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

See Original Permit

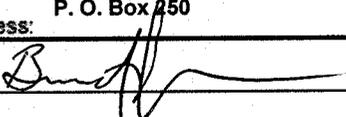
Date Issued: 6/30/2010

Expiration Date: 6/30/2012

Issued By \_\_\_\_\_

**PERMIT HISTORY**

- |            |   |
|------------|---|
| 07-20-2021 | CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO WILLIAM P DRISKILL |
| 07-20-2021 | CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO MARIA T DRISKILL   |

| FORM NO.<br>GWS-31<br>04/2005   | <b>WELL CONSTRUCTION AND TEST REPORT</b><br>STATE OF COLORADO, OFFICE OF THE STATE ENGINEER<br>1313 Sherman St., Room 818, Denver, CO 80203<br>Phone - Info (303) 866-3587 Main (303) 866-3581<br>Fax (303) 866-3589 <a href="http://www.water.state.co.us">http://www.water.state.co.us</a> | For Office Use Only<br><br><b>RECEIVED</b><br><br><b>AUG 12 2010</b><br><br>WATER RESOURCES<br>STATE ENGINEER<br>COLO. |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
|---|--|--|-----------|--------------|----------------|----------------|------------|--------|--------|---------|--------|--------------|--------|--------|---------|-----------|--------|---------|------|--|--|--|---------|------|--|--------|--|----------|------|--|--|--|-----------|-------|--|------|--|-----------|------|--|--|--|-----------|------|--|--------|--|-----------|------|--|--|-----|-----------|-------|--|------|--|-----------|------|--|--|-----|-----------|-------|--|-------|--|-----------|-------------------|--|------|--|-----------|-------------|--|------|--|-----------|------|--|--|-----|-----------|-------|--|------|--|-----------|------|--|--|-----|-----------|-------|--|------|--|
| <b>1. WELL PERMIT NUMBER:</b> 283445  |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>2. WELL OWNER INFORMATION</b><br>NAME OF WELL OWNER: John R & Judy H Smith Trust<br><br>MAILING ADDRESS: 15915 E. 7th Ave.<br>CITY: Aurora STATE: CO ZIP CODE: 80019<br>TELEPHONE NUMBER: (303) 344-1403   |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>3. WELL LOCATION AS DRILLED:</b> SE 1/4, NW 1/4, Sec. 7, Twp. 6 <input type="checkbox"/> N or <input checked="" type="checkbox"/> S, Range 65 <input type="checkbox"/> E or <input checked="" type="checkbox"/> W<br>DISTANCES FROM SEC. LINES: 2400 ft. from <input checked="" type="checkbox"/> N or <input type="checkbox"/> S section line and 2200 ft. from <input type="checkbox"/> E or <input checked="" type="checkbox"/> W section line.<br>SUBDIVISION: _____ LOT _____ BLOCK _____ FILING (UNIT) _____<br>Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N. <input type="checkbox"/> Zone 12 or <input checked="" type="checkbox"/> Zone 13<br>STREET ADDRESS AT WELL LOCATION: _____ CO Northing: 4377241<br>Owner's Well Designation: Easting: 524906  |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>4. GROUND SURFACE ELEVATION</b> _____ feet <b>DRILLING METHOD</b> Rotary air<br><b>DATE COMPLETED</b> 7/13/2010 <b>TOTAL DEPTH</b> 600 feet <b>DEPTH COMPLETED</b> 600 feet  |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>5. GEOLOGIC LOG:</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Depth</th> <th>Type</th> <th>Grain Size</th> <th>Color</th> <th>Water Loc.</th> </tr> </thead> <tbody> <tr><td>0 - 2</td><td>Clay</td><td></td><td>Brown</td><td></td></tr> <tr><td>2 - 13</td><td>Loam</td><td></td><td>Brown</td><td></td></tr> <tr><td>13 - 33</td><td>Sand</td><td></td><td></td><td></td></tr> <tr><td>33 - 50</td><td>Clay</td><td></td><td>Yellow</td><td></td></tr> <tr><td>50 - 144</td><td>Sand</td><td></td><td></td><td></td></tr> <tr><td>144 - 162</td><td>Shale</td><td></td><td>Gray</td><td></td></tr> <tr><td>162 - 196</td><td>Sand</td><td></td><td></td><td></td></tr> <tr><td>196 - 205</td><td>Clay</td><td></td><td>Yellow</td><td></td></tr> <tr><td>205 - 263</td><td>Sand</td><td></td><td></td><td>***</td></tr> <tr><td>263 - 342</td><td>Shale</td><td></td><td>Gray</td><td></td></tr> <tr><td>342 - 353</td><td>Sand</td><td></td><td></td><td>***</td></tr> <tr><td>353 - 380</td><td>Shale</td><td></td><td>Green</td><td></td></tr> <tr><td>380 - 417</td><td>Sandstone &amp; Shale</td><td></td><td>Gray</td><td></td></tr> <tr><td>417 - 465</td><td>Sandy Shale</td><td></td><td>Gray</td><td></td></tr> <tr><td>465 - 528</td><td>Sand</td><td></td><td></td><td>***</td></tr> <tr><td>528 - 547</td><td>Shale</td><td></td><td>Gray</td><td></td></tr> <tr><td>547 - 592</td><td>Sand</td><td></td><td></td><td>***</td></tr> <tr><td>592 - 600</td><td>Shale</td><td></td><td>Gray</td><td></td></tr> </tbody> </table> |  |  | Depth     | Type         | Grain Size     | Color          | Water Loc. | 0 - 2  | Clay   |         | Brown  |              | 2 - 13 | Loam   |         | Brown     |        | 13 - 33 | Sand |  |  |  | 33 - 50 | Clay |  | Yellow |  | 50 - 144 | Sand |  |  |  | 144 - 162 | Shale |  | Gray |  | 162 - 196 | Sand |  |  |  | 196 - 205 | Clay |  | Yellow |  | 205 - 263 | Sand |  |  | *** | 263 - 342 | Shale |  | Gray |  | 342 - 353 | Sand |  |  | *** | 353 - 380 | Shale |  | Green |  | 380 - 417 | Sandstone & Shale |  | Gray |  | 417 - 465 | Sandy Shale |  | Gray |  | 465 - 528 | Sand |  |  | *** | 528 - 547 | Shale |  | Gray |  | 547 - 592 | Sand |  |  | *** | 592 - 600 | Shale |  | Gray |  |
| Depth   | Type   | Grain Size   | Color     | Water Loc.   |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 0 - 2   | Clay   |  | Brown     |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 2 - 13  | Loam   |  | Brown     |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 13 - 33   | Sand   |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 33 - 50   | Clay   |  | Yellow    |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 50 - 144  | Sand   |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 144 - 162   | Shale  |  | Gray      |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 162 - 196   | Sand   |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 196 - 205   | Clay   |  | Yellow    |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 205 - 263   | Sand   |  |           | ***          |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 263 - 342   | Shale  |  | Gray      |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 342 - 353   | Sand   |  |           | ***          |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 353 - 380   | Shale  |  | Green     |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 380 - 417   | Sandstone & Shale  |  | Gray      |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 417 - 465   | Sandy Shale  |  | Gray      |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 465 - 528   | Sand   |  |           | ***          |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 528 - 547   | Shale  |  | Gray      |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 547 - 592   | Sand   |  |           | ***          |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 592 - 600   | Shale  |  | Gray      |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>6. HOLE DIAM. (in.)</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From (ft)</th> <th>To (ft)</th> </tr> </thead> <tbody> <tr><td>9</td><td>0</td><td>42</td></tr> <tr><td>6.5</td><td>42</td><td>600</td></tr> </tbody> </table>  |  |  |           | From (ft)    | To (ft)        | 9              | 0          | 42     | 6.5    | 42      | 600    |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
|   | From (ft)  | To (ft)  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 9   | 0  | 42   |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 6.5   | 42   | 600  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>7. PLAIN CASING:</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>OD (in)</th> <th>Kind</th> <th>Wall Size (in)</th> <th>From (ft)</th> <th>To (ft)</th> </tr> </thead> <tbody> <tr><td>7</td><td>Steel</td><td>0.188</td><td>+1</td><td>42</td></tr> <tr><td>4 1/2</td><td>PVC</td><td>.237</td><td>20</td><td>460</td></tr> </tbody> </table>  |  |  | OD (in)   | Kind         | Wall Size (in) | From (ft)      | To (ft)    | 7      | Steel  | 0.188   | +1     | 42           | 4 1/2  | PVC    | .237    | 20        | 460    |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| OD (in)   | Kind   | Wall Size (in)   | From (ft) | To (ft)      |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 7   | Steel  | 0.188  | +1        | 42           |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 4 1/2   | PVC  | .237   | 20        | 460          |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>PERFORATED CASING:</b> Screen Slot Size (in): 0.03<br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From (ft)</th> <th>To (ft)</th> </tr> </thead> <tbody> <tr><td>4 1/2 PVC .237</td><td>460</td><td>600</td></tr> </tbody> </table>   |  |  |           | From (ft)    | To (ft)        | 4 1/2 PVC .237 | 460        | 600    |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
|   | From (ft)  | To (ft)  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| 4 1/2 PVC .237  | 460  | 600  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>8. FILTER PACK:</b><br>Material Sand<br>Size 8-12<br>Interval 460 - 600  |  | <b>9. PACKER PLACEMENT:</b><br>Type _____<br>Depth _____   |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>10. GROUTING RECORD</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Material</th> <th>Amount</th> <th>Density</th> <th>Interval</th> <th>Placement</th> </tr> </thead> <tbody> <tr><td>Cement</td><td>5 bags</td><td>35 gals</td><td>7 - 42</td><td>Positive Dis</td></tr> <tr><td>Cement</td><td>4 bags</td><td>28 gals</td><td>420 - 460</td><td>Tremie</td></tr> </tbody> </table>   |  |  | Material  | Amount       | Density        | Interval       | Placement  | Cement | 5 bags | 35 gals | 7 - 42 | Positive Dis | Cement | 4 bags | 28 gals | 420 - 460 | Tremie |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| Material  | Amount   | Density  | Interval  | Placement    |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| Cement  | 5 bags   | 35 gals  | 7 - 42    | Positive Dis |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| Cement  | 4 bags   | 28 gals  | 420 - 460 | Tremie       |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>11. DISINFECTION:</b> Type HTH Amt. Used .5 Cups   |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>12. WELL TEST DATA:</b> <input type="checkbox"/> Check box if Test Data is submitted on Form Number GWS 39 Supplemental Well Test.<br>Bailed<br><b>TESTING METHOD</b><br>Static Level 375 ft. Date/Time measured: 7/13/2010 Production Rate 10 gpm.<br>Pumping Level 460 ft. Date/Time measured 7/13/2010 Test Length (hrs) 4<br>Remarks: Air Test - 15 gpm @ 364'   |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| <b>13. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. [The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license.]</b>  |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| Company Name: Hier Drilling Co.   | Phone: (303) 688-3012  | License Number: 1413   |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| Mailing Address: P. O. Box 250 Castle Rock, CO 80104  |  |  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |
| Signature:   | Print Name and Title: Bruce A. Hier, Pres.   | Date: 7/26/2010  |           |              |                |                |            |        |        |         |        |              |        |        |         |           |        |         |      |  |  |  |         |      |  |        |  |          |      |  |  |  |           |       |  |      |  |           |      |  |  |  |           |      |  |        |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |       |  |           |                   |  |      |  |           |             |  |      |  |           |      |  |  |     |           |       |  |      |  |           |      |  |  |     |           |       |  |      |  |

FORM NO.  
GWS-32  
02/2005

**PUMP INSTALLATION AND TEST REPORT**  
**STATE OF COLORADO, OFFICE OF THE STATE ENGINEER**  
1313 Sherman St., Room 818, Denver, CO 80203  
Info (303) 866-3587 Main (303) 866-3581  
Fax (303) 866-3589 http://www.water.state.co.us

For Office Use Only

RECEIVED

AUG 12 2010

WATER RESOURCES  
STATE ENGINEER  
COLO.

1. WELL PERMIT NUMBER: 283445

2. WELL OWNER INFORMATION

NAME OF OWNER John R & Judy H Smith Trust

MAILING ADDRESS 15915 E. 7th Ave.

CITY Aurora STATE CO ZIP CODE 80019

TELEPHONE #  
( ) - (303) 344-1403

3. WELL LOCATION AS DRILLED: SE 1/4, NW 1/4 Sec. 7, Twp 6  N or  S, Range 65  E or  W  
DISTANCES FROM SEC. LINES: 2400 ft. from  N or  S section line and 2200 ft. from  E or  W section line.

SUBDIVISION: LOT BLOCK FILING (UNIT) 524906  
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting: 4377241  
must be meters, Datum must be NAD83, Unit must be set to true N.  Zone 12 or  Zone 13 Northing: 4377241

STREET ADDRESS AT WELL LOCATION:

4. PUMP DATA: Type: Submersible Date Installed: 7/15/2010  
Pump Manufacturer: Grundfos Pump Model No. 10S15-21  
Design GPM: 10 at RPM 3450 HP 1.50 Volts 230 Full Load Amps 11.5  
Pump Intake Depth: 500 Feet, Drop/Column Pipe Size 1 inches, Kind of Drop Pipe PVC  
ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: Turbine Driver Type:  Electric  Engine  Other  
Design Head feet Number of Stages Shaft size inches

5. OTHER EQUIPMENT:

Airline Installed  Yes  No, Orifice Depth ft. Monitor Tube Installed  Yes  No, Depth ft.  
Flow Meter Mfg. Meter Serial No.  
Meter Readout:  Gallons,  Thousand Gallons,  Acre feet Beginning Reading

6. TEST DATA:  check box if Test Data is submitted on Supplemental Form.

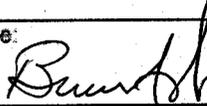
Date: 7/15/2010  
Total Well Depth: 600 ft. Time:  
Static Level: 375 ft. Rate (gpm): 10  
Date Measured: 7/15/2010 Pumping Level (ft): 500

7. DISINFECTION: Type HTH Amt. Used .5 Cups

8. Water Quality analysis available:  Yes  No If yes, please submit with this report.

9. Remarks:

10. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. [The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license.]

Company Name: Hier Drilling Co. Phone: (303) 688-3012 License Number: 1413  
Mailing Address: P. O. Box 250 Castle Rock, CO 80104  
Signature:  Print Name and Title: Bruce A. Hier, Pres. Date: 7/26/2010

**CHANGE IN OWNER NAME/MAILING ADDRESS**

**PRIOR TO COMPLETING THIS FORM, SEE INSTRUCTIONS ON REVERSE SIDE  
INCOMPLETE, POOR QUALITY, OR ILLEGIBLE FORMS CANNOT BE PROCESSED AND WILL BE RETURNED**

Name, address and phone number of person claiming ownership of the well permit:

Name(s): William P. - MARIA T. DRISKILL

Mailing Address: 11743 South Breeze Grass Way

City, St. Zip: PARKER, CO 80134

Phone: (832) 236-1836 Email: willpd1957@gmail.com

Well Permit Number: 283445 Receipt Number: \_\_\_\_\_ Case Number (optional): \_\_\_\_\_

WELL LOCATION: County: Douglas Well Name or # (optional): \_\_\_\_\_

9315 EAST Sand Creek Road PARKER CO 80138

Street Address at Well Location City State Zip

Check if well address is same as owner's mailing address

NE 1/4 of the W 1/4, Sec. 7, Township 6  N. or  S., Range 65  E. or  W., 6TH P.M.

Distance from Section Lines: \_\_\_\_\_ Ft. from  N. or  S. Line, \_\_\_\_\_ Ft. from  E. or  W. Line.

Subdivision Name (if applicable): \_\_\_\_\_, Lot \_\_\_\_\_, Block \_\_\_\_\_, Filing/Unit \_\_\_\_\_

NOTE: If changing/correcting the permitted location of a well, use Form No. GWS-42.

I (we) claim and say that I am (we are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge. This filing is made pursuant to C.R.S. 37-90-143.

|   |  |                          |
|---|--|--------------------------|
| Signature(s) of the New Owner<br><u>William P. Driskill</u><br><u>Maria T. Driskill</u> | Please print the Signer's Name & Title<br><u>William P. DRISKILL</u><br><u>MARIA T. DRISKILL</u> | Date<br><u>7/20/2021</u> |
|---|--|--------------------------|

It is the responsibility of the new owner of this well permit to complete and sign this form. If an agent is signing or entering information, please see instructions.

Please allow 4 to 6 weeks for processing of this form. Thereafter, you can view or print the accepted document at:  
<http://www.dwr.state.co.us/WellPermitSearch>

Signature of DWR staff indicates acceptance as a Change in Owner Name and/or Mailing Address.

For Staff Use Only

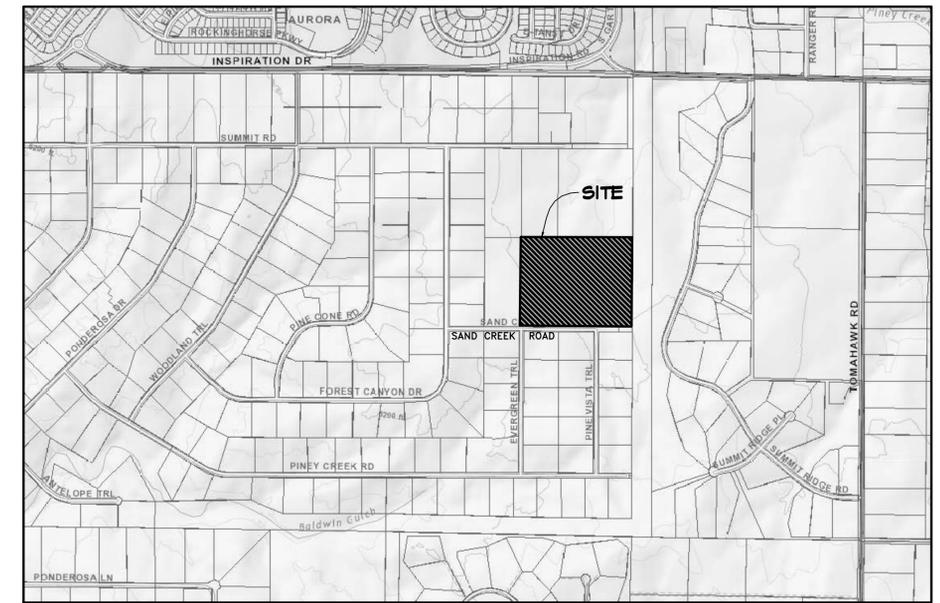
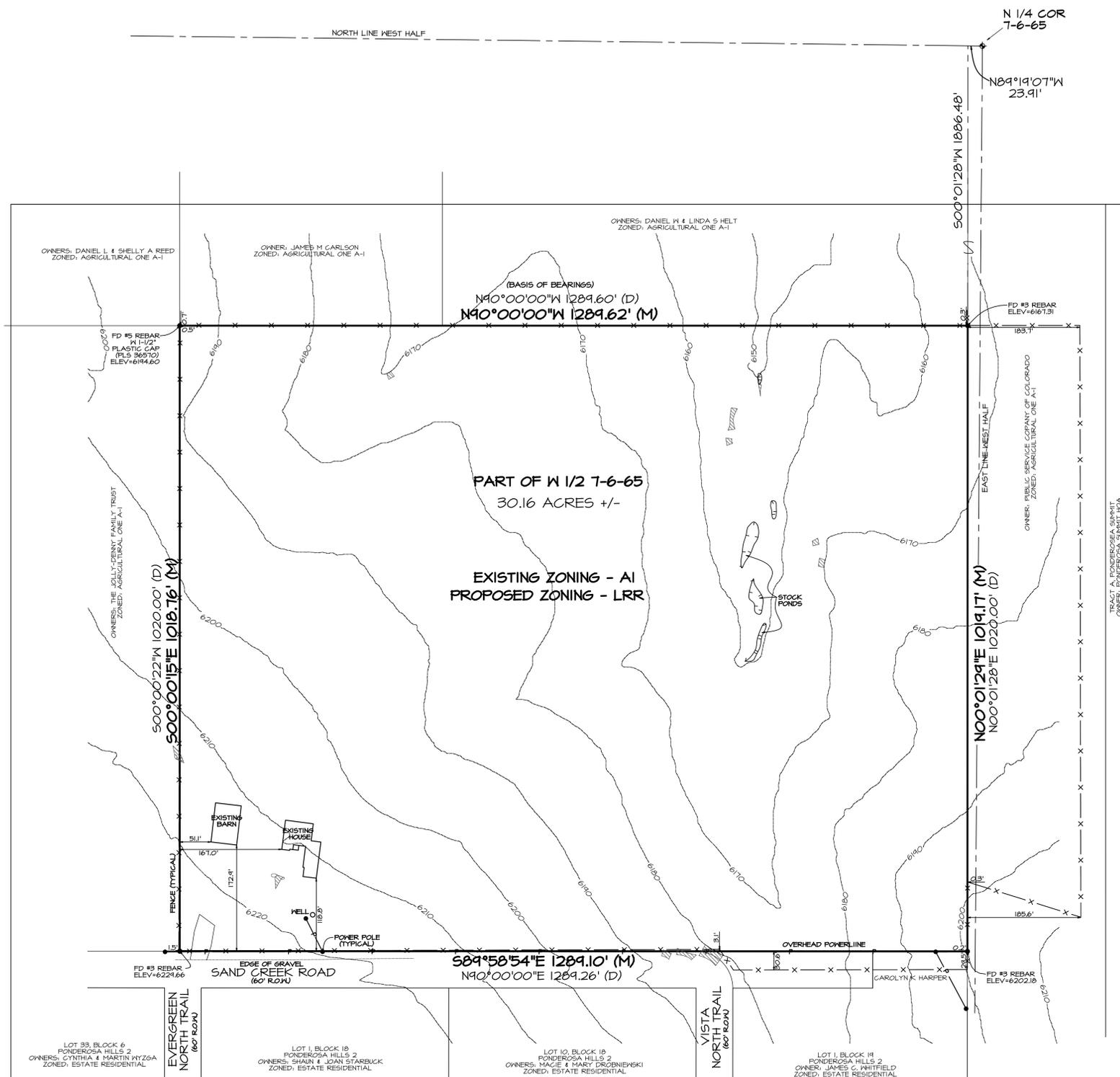
Brianna Krauser 7/20/2021

Staff Signature Date

# DRISKILL REZONE A-1 TO LRR

In Sec. 7, Township 6 South, Range 65 West, 6th P.M., Douglas County

30.16 ACRES ZR2024-XX



## REZONING NOTES:

- Plan Scale: 1" = 100'
- The Legal Description: As Shown
- Vicinity Map: As Shown Hereon.
- Zoning:
  - A. Existing: Agricultural One (A-1)
  - B. Abutting Land: Agricultural One (A-1), Estate Rural, Rural Residential
- Land Use:
  - A. Existing: Agricultural
  - B. Abutting Land: As Shown Hereon
- Proposed Zoning: LRR—Large Rural Residential
- Existing Easements: None
- Existing Structures: As shown
- Public Access: Sand Creek Road
- Adjacent Right-of-ways:
  - A. Name: Sand Creek Road
  - B. Surface Material: Gravel
  - C. Dimensions: 60' Right of Way
- Contour Interval: 10 feet
- Water Courses:
  - A. Natural: Yes
  - B. Manmade: None
- Retention Area:
  - A. Natural: None
  - B. Manmade: None
- Streams:
  - A. Natural: None
  - B. Manmade: None
- Lakes:
  - A. Natural: Stock Ponds
  - B. Manmade: None
- 100 Year Flood Plain: None Per 08035C0087G Effective 2/17/2017
- Adjacent Land Owned by applicant: None
- Unique Features: Topography, Swale, Ponds

## Engineer / Surveyor

David E Archer & Associates, Inc.  
105 Wilcox Street  
Castle Rock, Colorado 80104  
(303) 688-4642

## Applicant

William P Driskill  
9315 Sand Creek Road  
Parker CO 80138

## Name & Address of Owners

William P Driskill & Maria T Driskill  
9315 Sand Creek Road  
Parker CO 80138

= 20% OR GREATER SLOPE

-x-x-x- = FENCE LINE

GRAPHIC SCALE 1"=100'



All measurements shown hereon are U.S. Survey Feet.

Conflicting boundary evidence is as shown.

(D) = DEEDED DIMENSION

(M) = MEASURED DIMENSION

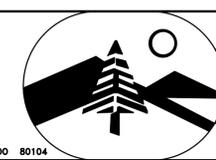
## PROPERTY DESCRIPTION:

A PARCEL OF LAND IN THE W 1/2 OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 65 WEST OF THE 6TH P.M., RECORDED JANUARY 19, 2021 AT REC NO 2021006962, MORE PARTICULARLY DESCRIBED AS:  
BEGINNING AT THE NORTHEAST CORNER OF THE W 1/2 OF SAID SECTION 7;  
THENCE N 89°19'07" W, 23.91 FEET TO A POINT ON THE NORTH LINE OF SAID W 1/2 OF SECTION 7; THENCE S 0°01'28" W, 1886.48 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST 1,289.60 FEET; THENCE S 0°00'22" W, A DISTANCE OF 1020 FEET; THENCE EAST 1,289.26 FEET; THENCE N 0°01'28" E, A DISTANCE OF 1020 FEET, TO THE TRUE POINT OF BEGINNING, CONTAINING 30 ACRES OR LESS, COUNTY OF DOUGLAS, STATE OF COLORADO.

## REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |

**DAVID E. ARCHER & ASSOCIATES, INC.**  
LAND DEVELOPMENT CONSULTING  
SURVEYING & ENGINEERING  
PHONE (303) 688-4642  
105 WILCOX ST. CASTLE ROCK, COLORADO 80104



SCALE AS SHOWN  
DATE 08-27-24  
DRN. P.L.L.  
APVD.

TITLE DRISKILL REZONE A-1 TO LRR  
4315 Sand Creek Road  
In Sec. 7, Township 6 South, Range 65 West, 6th P.M., Douglas County  
CLIENT Bill Driskill  
JOB NUMBER 20-1555  
Sheet 1 of 1