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MEETING DATE: November 3, 2025

**STAFF PERSON
RESPONSIBLE:** DJ Beckwith, Principal Planner

DESCRIPTION: Range Metropolitan Districts Nos. 1-3 - Service Plan 1st Amendment - Project
File: SV2025-007.

SUMMARY: The applicant is requesting a hearing for consideration of, and Board action on,
a Service Plan Amendment for the Range Metropolitan District Nos. 1-3.

**STAFF
ASSESSMENT:** Staff recommends that the Board set the hearing for consideration of, and
action on, a Service Plan Amendment for the Range Metropolitan Districts Nos
1-3 for November 18, 2025.

REVIEW:

Kati Carter	Approve	10/21/2025
Jeff Garcia	Approve	10/28/2025
Christie Guthrie	Approve	10/28/2025
Doug DeBord	Approve	10/30/2025

ATTACHMENTS:

Staff Report - SV2025-007