



WATER COMMISSION
MONDAY, MAY 19, 2025
AGENDA

Monday, May 19, 2025

3:30 – 5:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings can be attended in person or remotely. See instructions for remote participation at www.douglas.co.us/government/commissioners/meetings-and-agendas/

- 1. Call to Order & Roll Call**
- 2. Approval of Meeting Minutes**
 - a. **Attachment** - Unofficial Water Commission Minutes from April 28, 2025
- 3. Referral Items for Possible Consideration – a “No Comment” will be provided for any and all items unless the Commission indicates otherwise**
 - a. SB2025-013 – Hemphill Subdivision, 2nd Amendment
 - b. ZR2025-001 – Highlands Ranch Planned Development, 80th Amendment
- 4. Discussion and Action Items**
- 5. Information Items**
 - a. Castle Rock Water Presentation
- 6. Member Discussion**
- 7. Adjournment**

No public comment will be allowed at this meeting. Final decisions on County policy are set by the Board of County Commissioners. Please direct any questions or comments to the Board of County Commissioners at bocc@douglas.co.us

Please move conversations to the lobby after the meeting concludes – Thank you.