



**WATER COMMISSION**  
**MONDAY, MARCH 24, 2025**  
**AGENDA**

---

**Monday, March 24, 2025**

**3:30 – 5:00 PM**

**Hearing Room**

---

**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

---

Meetings can be attended in person or remotely. See instructions for remote participation at [www.douglas.co.us/government/commissioners/meetings-and-agendas/](http://www.douglas.co.us/government/commissioners/meetings-and-agendas/)

---

- 1. Call to Order & Roll Call**
- 2. Approval of Meeting Minutes**
  - a. **Attachment** - Unofficial Water Commission Minutes from February 24, 2025
- 3. Referral Items for Possible Consideration – a “No Comment” will be provided for any and all items unless the Commission indicates otherwise**
  - a. ZR2021-006 – Ice Tong Rezone
  - b. SB2024-066 – Antelope Crossing, Minor Development Residential
- 4. Discussion and Action Items**
  - a. Water Plan – Outreach Materials
- 5. Information Items**
  - a. **Water Resources Related Presentation** – Mekorot, Israel National Water Company or Dominion Water & Sanitation District
- 6. Member Discussion**
- 7. Adjournment**

*No public comment will be allowed at this meeting. Final decisions on County policy are set by the Board of County Commissioners. Please direct any questions or comments to the Board of County Commissioners at [bocc@douglas.co.us](mailto:bocc@douglas.co.us)*

*Please move conversations to the lobby after the meeting concludes – Thank you.*