

BOARD OF COUNTY COMMISSIONERS LAND USE MEETING/PUBLIC HEARING

TUESDAY, NOVEMBER 18, 2025

AGENDA

Tuesday, November 18, 2025

3:00 PM

Hearing Room

3:00 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

No Items Submitted

3. Public Hearing Agenda Items

a. Sterling Ranch Planned Development, 13th Amendment - Major Planned Development Amendment - Project File: ZR2025-009 - Request for Continuance.

Brett Thomas, AICP, Chief Planner — Department of Community Development

Attachments: Cover Page

ZR2025-009 - Request for Continuance

***To be Continued to November 25, 2025 at 2:30 p.m. ***

b. Range Metropolitan Districts Nos. 1-3 - Service Plan 1st Amendment - Project File: SV2025-007 - Request for Continuance.

DJ Beckwith, Principal Planner — Department of Community Development

Attachments: Cover Page

Staff Report - SV2025-007

Continuance Request - SV2025-007

To be Continued to December 9, 2025 at 2:30 p.m.

c. 9560 S. East Cherry Creek Road - Use by Special Review for Horse Riding Lessons - Project File: US2025-003.

Heather Scott, AICP, Principal Planner — Department of Community Development

Attachments: Cover Page

Staff Report - US2025-003

d. Bears Den Rural Site Plan, 2nd Exemption, Lot 16B - Use by Special Review for a Kennel - Project File: US2025-012.

Trevor Bedford, AICP, Senior Planner — Department of Community Development

Attachments: Cover Page

Staff Report - US2025-012

e. Resolution Supplementing the 2025 Adopted Budget for the County of Douglas, Colorado to Recognize New Revenues Received since Annual Budget Adoption, Appropriate Restricted, Committed, Assigned, and Unassigned Fund Balances in the Amount of \$41,347,950.

Kim Hirsch, Asst. Budget Director — Budget

Attachments: Cover Page

November Supplemental Upload

4. Adjournment

**The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, November 25, 2025 @ 2:30 p.m. **