



**PLANNING COMMISSION REGULAR MEETING**  
**MONDAY, OCTOBER 7, 2024**  
**MINUTES**

---

Monday, October 7, 2024

6:00 PM

Hearing Room

---

**1. Call to Order**

Commissioner Garbo presented virtual hearing instructions.

a. Pledge of Allegiance

b. Roll Call

**PRESENT** Commissioner Stephen S. Allen  
Commissioner C. J. Garbo  
Commissioner Jack Gilmartin  
Commissioner Jay Longmire  
Commissioner Michael McKesson  
Commissioner Priscilla S. Rahn  
Commissioner Edward Rhodes

**EXCUSED** Commissioner John Griffith  
Alternate Matt Collitt  
Alternate Barrett Miller

c. Attorney Certification of the Agenda

Christopher Pratt, Managing County Attorney, stated that all items on today's agenda have been reviewed by the County Attorney's Office, they have been properly noticed and the Commission has jurisdiction to hear them.

d. Planning Commission Disclosures

None.

**2. Approval of Minutes**

a. Unofficial Minutes from September 9, 2024.

Commissioner Stephen Allen moved that the Commission approve the Minutes from September 9, 2024.

**RESULT:** APPROVED

**MOVER:** Stephen Allen

**SECONDER:** Jack Gilmartin

**AYES:** Stephen Allen, C. J. Garbo, Jack Gilmartin, Michael McKesson, Priscilla Rahn, Edward Rhodes

**ABSTAIN:** Jay Longmire

**3. Land Use Hearing Items**

- a. River Canyon Filing 2, 4<sup>th</sup> Amendment - Minor Development Plat - Project File: SB2024-019.

Heather Scott, AICP, Principal Planner - Department of Community Development - indicated the applicant wishes to continue this item to Monday, November 4, 2024, at 6:00 p.m.

Commissioner Garbo opened Planning Commission discussion.

Commissioner Stephen Allen moved that the Commission continue the River Canyon Filing 2, 4<sup>th</sup> Amendment - Minor Development Plat - Project File: SB2024-019 to November 4, 2024, at 6:00pm.

**RESULT:** APPROVED  
**MOVER:** Stephen Allen  
**SECONDER:** Jack Gilmartin  
**AYES:** Stephen Allen, C. J. Garbo, Jack Gilmartin, Jay Longmire, Michael McKesson, Priscilla Rahn, Edward Rhodes  
**NAYS:** None

- b. Macanta Regional Park - Location and Extent - Project File: LE2024-032.

Heather Scott, AICP, Principal Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Nick Giauque, Douglas County Parks, Trails, and Building Grounds - presented the proposed application.

Commissioner Garbo opened citizen comment.

Commissioner Garbo closed citizen comment.

Commissioner Garbo opened Planning Commission discussion.

Commissioner Edward Rhodes moved that the Commission approve the Macanta Regional Park - Location and Extent - Project File: LE2024-023.

**RESULT:** APPROVED  
**MOVER:** Edward Rhodes  
**SECONDER:** Priscilla Rahn  
**AYES:** Stephen Allen, C. J. Garbo, Jack Gilmartin, Jay Longmire, Michael McKesson, Priscilla Rahn, Edward Rhodes  
**NAYS:** None

- c. 6453 Scott Ave, Pinery Water & Wastewater District Well 14 - Location and Extent - Project File: LE2024-022.

Carolyn Washee-Freeland, AICP, Senior Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Richard Krulish, Pinery Water & Wastewater District - presented the proposed application.

Commissioner Garbo opened citizen comment.

Commissioner Garbo closed citizen comment.

Commissioner Garbo opened Planning Commission discussion.

Commissioner Jay Longmire moved that the Commission recommend approval of the 6453 Scott Ave, Pinery Water & Wastewater District Well 14 - Location and Extent - Project File: LE2024-022.

**RESULT:** APPROVED  
**MOVER:** Jay Longmire  
**SECONDER:** Edward Rhodes  
**AYES:** Stephen Allen, C. J. Garbo, Jack Gilmartin, Jay Longmire, Michael McKesson, Priscilla Rahn, Edward Rhodes  
**NAYS:** None

#### 4. Adjournment

The meeting was adjourned at 6:30 p.m.



Michael McKesson, Secretary



Samantha Hutchison, Recording Secretary