



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, MARCH 11, 2025
AGENDA**

Tuesday, March 11, 2025

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

- a. Sterling Ranch Filing 6A, 1st Amendment - Approval Extension - Project File: XT2025-002.
Brett Thomas, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report - XT2025-002](#)
- b. Subdivision Improvements Agreement and Inter-Governmental Agreement for Sterling Ranch Filing No. 7C - Project File DV2024-410
Ken Murphy, PE, Senior Development Review Engineer
Attachments: [SIA_7C_2025-02-20_SR signed](#)
- c. Sterling Ranch Filing No. 7C - Final Plat - Project File: SB2024-060.
Brett Thomas, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report - SB2024-060](#)

3. Public Hearing Agenda Items

- a. Three Pine Ridge Zone Map Change - Project File: DR2024-004.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - DR2024-004](#)

- b. River Canyon Filing 1A, 4th Amendment - Minor Development Final Plat - Project File: SB2024-064.
Heather Scott, AICP, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - SB2024-064](#)

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, March 25, 2025 @ 2:30 p.m.