THIS AMENDMENT is entered into as of this _____ day of June, 2025, by and between the Board of County Commissioners of the County of Douglas, State of Colorado (the "County"), and SHUMS CODA ASSOCIATES, INC. (the "Consultant").

WHEREAS, the County and the Consultant entered into a certain Public Contract for Services dated JULY 26th, 2022 (the "Contract"); and

WHEREAS, the County and the Consultant originally agreed to a Maximum Contract Expenditure for services in the amount of One Hundred and Fifteen Thousand Eight Hundred Eighty Dollars (\$115,880.00); Amendment Number One (1) increased the contract by One Hundred and Sixteen Thousand Three Hundred Twenty Dollars (\$116,320.00); Amendment Number Two (2) increased the contract by One Hundred and Seventeen Thousand Four Hundred Twenty Dollars (\$117,420.00); and Compensation for the additional work associated with this Amendment Number Three (3) shall be One Hundred and Nineteen Thousand Six Hundred Forty Dollars (\$119,640.00); and

WHEREAS, the County and the Consultant desire to amend the Contract by increasing the Maximum Contract Expenditure which may be paid to the Consultant, and extending the Term; and

WHEREAS, the County has budgeted and appropriated the necessary funds to satisfy the financial obligations set forth in the Contract.

NOW, THEREFORE, the parties hereto mutually agree as follows:

1. Section 4 of the Contract is hereby amended to read:

"**Maximum Contract Expenditure.** Any other provision of this Contract notwithstanding and pursuant to Section 29-1-110, C.R.S., the amount of funds appropriated for this Contract is Four Hundred Sixty-Nine Thousand Two Hundred Sixty Dollars (\$469,260.00). In no event shall the County be liable for payment under this Contract for any amount in excess thereof. The County is not under obligation to make any future apportionment or allocation to this Contract nor is anything set forth herein a limitation of liability for Consultant. Any potential expenditure for this Contract outside the current fiscal year is subject to future annual appropriation of funds for any such proposed expenditure.

THE COST OF THIS ADDITIONAL WORK SHALL NOT EXCEED: \$119,640.00

- PREVIOUSLY APPROVED PCS REVISIONS: \$233,740.00
- TOTAL FOR ALL PCS REVISIONS (TO DATE): \$349,620.00
 - TOTAL FOR ORIGINAL PCS: \$115,880.00

GRAND TOTAL INCLUDING ALL PCS REVISIONS SHALL NOT EXCEED: \$469,260.00

ACTUAL TIME AND MATERIALS FOR SERVICES PROVIDED SHALL BE BILLED MONTHLY.

2. Section 5 of the Contract is hereby amended to read:

"Term. It is mutually agreed by the parties that the term of this Contract shall commence as of 12:01 a.m. on August 1, 2022, and terminate at 12:00 a.m. on July 31, 2026. This Contract, at the option of the County, may be renewed for one (1) or more successive terms, if notice is given to the Consultant by the County on or before July 31, 2026, of the current term. This Contract and/or any extension of its original term shall be contingent upon annual funding being appropriated, budgeted and otherwise made available for such purposes and subject to the County's satisfaction with all products and services received during the preceding term."

3. The remainder of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the County and Consultant have executed this Amendment as of the date first above written.

SHUMS CODA ASSOCIATES, INC.	
BY:	
TITLE:	
DATE:	
Signature of Notary Public Required:	
STATE OF)	
STATE OF)) COUNTY OF) ss.	
The foregoing instrument was acknowledged befo	ore me this day of, 20, by
 Witness my hand and official seal	
My commission expires:	
BOARD OF COUNTY COMMISSIONERS:	ATTESTED:
ABE LAYDON Date Chair	HAYLEY HALL Date Clerk to Board
APPROVED AS TO CONTENT:	APPROVED BY DEPARTMENT:
DOUGLAS J. DEBORD Date County Manager	JANET HERMAN, P.E. Date Director of Public Works
APPROVED AS TO FISCAL CONTENT:	APPROVED AS TO LEGAL FORM:
ANDREW COPLAND Date Director of Finance	CHRIS PRATT Date Senior Assistant County Attorney

PROJECT MANAGER REQUIRED TO COMPLETE:

Name of Contact at Consultant's Place of Business: (example: Joe Smith, ABC Consulting, Inc.)

Email Address of Contact:

Phone # of Contact: _____

Address of Contact: _____