



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, AUGUST 13, 2024
AGENDA**

Tuesday, August 13, 2024

2:30 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings Can Be Attended in Person or Remotely. See Instructions for Remote Participation at
www.douglas.co.us/government/commissioners/meetings-and-agendas/

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

No Items

3. Public Hearing Agenda Items

- a. Sterling Ranch Filing 5C, 1st Amendment - Minor Development - Project File: SB2024-022.
Brett Thomas, AICP, Chief Planner — *Department of Community Development*

Attachments: [SB2024-022 - Staff Report](#)

To be Continued to August 27, 2024 2:30 p.m.

- b. Haystack Hills Minor Development - Project File: SB2024-005.
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*
Attachments: [SB2024-005 - Staff Report](#)
[Memo - SB2024-005 Haystack Hills BCC Staff Report Supplemental information](#)
- c. 7801 Roxborough Park Road - Waterton Canyon K-9 Academy Use by Special Review.
Project File: US2024-004.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*
Attachments: [US2024-004 - Staff Report](#)
- d. Owens Industrial Park, Filing 1, 1st Amendment, Lot 1A and Metes and Bounds, 3rd Amendment. Batch Plant Use by Special Review - Project File: US2021-002.
Heather Scott, AICP, Principal Planner — *Department of Community Development*
Attachments: [US2021-002 - Staff Report](#)
[US2021-002 - Attachment A](#)
[US2021-002 - Attachment B](#)
[US2021-002 - Attachment C](#)
[US2021-002 - Attachment D](#)
[US2021-002 Owens Industrial Batch Plant - supplement packet](#)
- e. Resolution Supplementing the 2024 Adopted Budget to Appropriate Unanticipated Revenues and Appropriate Restricted, Committed, Assigned, and Unassigned Fund Balances in the Amount of \$63,643,897.
Kimberly Hirsch, Asst. Budget Director — *Budget*
Attachments: [Final Backup 7.30.24](#)

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, August 27, 2024 @ 2:30 p.m.