



## **DOUGLAS COUNTY PARKS ADVISORY BOARD**

### **REGULAR MEETING**

**WEDNESDAY, OCTOBER 8, 2025**

### **AGENDA**

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**Wednesday, October 8, 2025**

**5:30 PM**

**HHRP Conference Room**

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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#### **I. 5:30 PM**

##### **1. Call to Order**

- a. Roll Call
  - b. Approval of the Agenda
  - c. Approval of the Meeting Minutes:
    - i. Approval of the Meeting Minutes from June 11, 2025 and July 9, 2025, Public Meeting
- Attachment** – Unofficial Meeting Minutes from June 11, 2025 and July 9, 2025, Public Meeting

##### **2. Citizen Comment**

*Only general comments will be accepted at this time. Comments related to specific topics will be accepted when those topics are discussed.*

##### **3. Other Business/Discussion**

- a. Fly'n B Park
- b. Park's Projects Update
  - i. Challenger Turf Field Replacement

ii. Macanta Park

c. PAB Vacancies Update

d. 2026 Meeting Schedule

e. Annual Report

f. Parks, Trails, Building Grounds, and Rueter-Hess Updates

**4. Adjournment**