



## PLANNING COMMISSION REGULAR MEETING

MONDAY, FEBRUARY 2, 2026

### AGENDA

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Monday, February 2, 2026

6:00 PM

Hearing Room

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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Instructions to access the video or audio of the meeting are available here:  
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>  
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to [planningcommission@douglas.co.us](mailto:planningcommission@douglas.co.us). Instructions for providing audio comments at the remote meeting are available at the webpage above.

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#### 1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

#### 2. Approval of Minutes

- a. Unofficial Minutes from January 12, 2026. **4314**  
**Attachments:**    [Unofficial Minutes from January 12, 2026.](#)

#### 3. Land Use Hearing Items

- a. 2050 Transportation Master Plan. **4117**  
Curt Weitkunat, AICP, Planning Manager — *Department of Community Development*  
**Attachments:**    [Staff Report - MI2025-023](#)

- b. 7440 North US Highway 85 - Range Metro District Infrastructure Project - **4334**  
Location and Extent - Project File: LE2025-027.

Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

**Attachments:**    [Staff Report - LE2025-027](#)

- c. EVOC and Zebulon Infrastructure - Location and Extent - Project File: **4329**  
LE2025-023.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

**Attachments:**    [Staff Report - LE2025-023](#)

#### 4. Adjournment

*\*\*The Next Regular Meeting Will be Held on Monday, February 23, 2026 @ 6:00 p.m.\*\**