



## PLANNING COMMISSION REGULAR MEETING

**MONDAY, JANUARY 12, 2026**

### AGENDA

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**Monday, January 12, 2026**

**6:00 PM**

**Hearing Room**

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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Instructions to access the video or audio of the meeting are available here:

<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>  
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to [planningcommission@douglas.co.us](mailto:planningcommission@douglas.co.us). Instructions for providing audio comments at the remote meeting are available at the webpage above.

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**1. Call to Order**

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

**2. Approval of Minutes**

- a. Unofficial Minutes from January 5, 2026. **4276**

**3. Land Use Hearing Items**

- a. Echo Valley Road - Zone Map Change - Project File: DR2025-009. **4263**  
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*  
**Attachments:** [Staff Report - DR2025-009](#)

b. Chatfield Urban Area Expansion - Comprehensive Master Plan Land Use Map **4270**  
Amendment - Project File: DR2025-011.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

**Attachments:** [Staff Report - DR2025-011](#)

c. Sterling Ranch Planned Development, 15th Amendment - Planned **4275**  
Development Rezoning and Major Amendment - Project File: ZR2025-014.

Brett Thomas, AICP, Chief Planner — *Department of Community Development*

**Attachments:** [Staff Report - ZR2025-014](#)

**4. Adjournment**

*\*\*The Next Regular Meeting Will be Held on Monday, February 2, 2026 @ 6:00 p.m.\*\**