



**DOUGLAS COUNTY PARKS ADVISORY BOARD**

**SPECIAL MEETING**

**WEDNESDAY, SEPTEMBER 11, 2024**

**AGENDA**

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**Wednesday, September 11, 2024**

**4:30 PM**

**BOCC Conference Rooms A & B**

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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**I. 4:30 PM**

**1. Call to Order**

a. Roll Call

**2. Discussion and Action Items**

a. PTHROS Tax Fund Balances

b. Investment Master List

c. Scoring Criteria Discussion

**3. Other Business/Discussion**

**4. Adjournment**