



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, OCTOBER 14, 2025
AGENDA**

Tuesday, October 14, 2025

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

No Items Submitted

3. Public Hearing Agenda Items

- a. Wildcat Regional Park - Land Disposal Request - Project File: MI2025-015.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - MI2025-015](#)

- b. Parks, Trails, Historic Resources and Opens Space Funding Agreement Between Douglas County and the Highlands Ranch Community Association for the Construction of Wildcat Regional Park and the Adjoining Trail Network in the Amount of \$3,500,000.00
Dan Dertz, Director of Open Space and Natural Resources — *Open Space*

Attachments: [Cover Page](#)
 [BOCC Wildcat Funding Packet 10.14.2025](#)

- c. Compark Business Campus Metropolitan District - Service Plan 1st Amendment - Project File: SV2025-006.

DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SV2025-006](#)

- d. Antelope Crossing - Rezoning - Project File: ZR2024-015.

Carolyn Washee-Freeland, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - ZR2024-015](#)

- e. Antelope Crossing - Minor Development Plat - Project File: SB2024-066.

Carolyn Washee-Freeland, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SB2024-066](#)

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, October 28, 2025 @ 2:30 p.m.