



PLANNING COMMISSION REGULAR MEETING

MONDAY, APRIL 6, 2026

AGENDA

Monday, April 6, 2026

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/.
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

Unofficial Minutes from March 16, 2026.

Attachments: [Unofficial Minutes from March 16, 2026](#)

3. Land Use Hearing Items

495 Dawson Trails Boulevard CORE Battery Storage - Location and Extent - Project File: LE2026-003.

Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - LE2026-003](#)

Highlands Ranch Planned Development, 84th Amendment - Major Planned Development Amendment - Project File: ZR2026-002.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - ZR2026-002](#)

Zoning Resolution Waiver for 5970 N US Highway 85, 6th Amendment - Use by Special Review - Project File: US2025-001.

Brett Thomas, AICP, Chief Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - US2025-001](#)

Bloom Preliminary Plan - Project File: SB2025-017.

Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SB2025-017](#)

4. **Adjournment**

***The Next Regular Meeting Will be Held on Monday, April 20, 2026 @ 6:00 p.m. ***