

Douglas County Government
Finance Department, Purchasing Division
100 Third Street, Suite 130
Castle Rock, Colorado 80104 Phone: 303-660-7430

|                                                                                   |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|-----------------------------------------------------------------------------------|---------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ed:                                                                               | 06/02/25                        | Requested By:     | Chief McIntosh                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| lumber:                                                                           | 822110                          | Telephone Number: | 303.660.7599                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I certify that the purchase listed below is necessary for<br>the proper operation of Douglas County and to my<br>knowledge funds are available in the current budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| lame:                                                                             | DSCO - SWAT                     | Delivery Address: | 4000 Justice Way<br>Castle Rock CO 80109                                                                                                                                                                                                                                                                                                                                                                                                                                      | Kilowieuge lulius al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e avanable in the current buuget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| ber:                                                                              | 822110.443600                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   |                                 | Vendor            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| re Rescue                                                                         |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| District                                                                          |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Authorize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed Department Official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| eral Avenue                                                                       |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| 80112                                                                             |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Unit                                                                              |                                 |                   | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| 1 ea SWAT Medic Services for 2025 (per attached Fourth Amendment) - NOT TO EXCEED |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 150,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|                                                                                   |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| structions:                                                                       | <u> </u>                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 150,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| NCC 12/12/202                                                                     | 3                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| <b>3</b> · ·                                                                      | PP -                            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   | ** PLEASE A                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JRCHASES **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   |                                 | FOR PURCH         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   |                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   |                                 |                   | Cty Manager Approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   |                                 |                   | BOCC Approval: BOCC Approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                   | ea  estructions:  OCC 12/12/202 | Iumber:           | lumber: 822110 Telephone Number:  lame: DSCO - SWAT Delivery Address:    ber: 822110.443600     re Rescue     District     eral Avenue     Description/Specifications (please include det purchase, i.e., bid number, quote     ea SWAT Medic Services for 2025 (per attached Fourth A     SWAT Medic Services for 2025 (per attached Fourth A     structions:     OCC 12/12/2023     meeting 6/24/25 for Approval     ** PLEASE ATTACH A COPY OF THE AGEND FOR PURCH     er: | lumber: 822110 Telephone Number: 303.660.7599  lame: DSCO - SWAT Delivery Address: 4000 Justice Way Castle Rock CO 80109  ber: 822110.443600  Vendor  re Rescue District  District  Paral Avenue  Description/Specifications (please include detailed information regarding this purchase, i.e., bid number, quotes attached, etc.)  ea SWAT Medic Services for 2025 (per attached Fourth Amendment) - NOT TO EXCEED  structions:  OCC 12/12/2023  meeting 6/24/25 for Approval  *** PLEASE ATTACH A COPY OF THE AGENDA ITEM FOR ALL BOCC APPROVED PI FOR PURCHASING USE ONLY  FOR PURCHASING USE ONLY  Accounting Review:  Budget Review:  Cty Manager Approval:  BOCC Approval: | ed: 08/02/25 Requested By: Chief McIntosh   1 certify that the purc the proper operation was assumed by the composition of the purchase, i.e., bid number; and purchase include detailed information regarding this purchase, i.e., bid number, quotes attached, etc.)  BYAT Medic Services for 2025 (per attached Fourth Amendment) - NOT TO EXCEED \$ 150,000.00  STATE OF PURCHASING USE ONLY accounting Review:  BYACT Mager Approval  *** PLEASE ATTACH A COPY OF THE AGENDA ITEM FOR ALL BOCC APPROVED PURCHASES **  FOR PURCHASING USE ONLY  Accounting Review:  CLY Manager Approval:  BOCC Approval:    Contract Mager Approval: |  |  |  |

Rev: 06/2017 822110\_South Metro Fire\_\$150,000 www.douglas.co.us

**MEETING DATE:** 

December 12, 2023

STAFF PERSON RESPONSIBLE:

Captain Dan McMillan

**DESCRIPTION:** 

Fourth Amendment to the Intergovernmental Agreement with South Metro/Cunningham Fire Rescue Authority for the Provision of SWAT Team Medics to Extend the Agreement through December of 2026 and to Increase the Maximum Contract Liability for 2024 to \$125,000, for

2025 to \$150,000, and for 2026 to \$175,000

**SUMMARY:** 

This Fourth Amendment will extend the current IGA with South Metro for three years and will increase the Maximum Contract Liability each year as outlined above, subject to annual appropriations by both Parties, based upon South Metro's projected cost increases for SWAT medics and the potential increase in the number of SWAT calls.

SMFR continues to provide a high level of TEMS skills to DCSO

Deputies while conducting high-risk calls for service.

If approved, the additional funding for 2024 will be requested from LEA contingency or through a supplemental appropriation. For future years, it is anticipated that additional funding will be requested through

the annual budget development process.

RECOMMENDED ACTION:

Request that the Board approve the Second Amendment through

DocuSign and the related funding.

## FOURTH AMENDMENT TO INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF SWAT TEAM MEDICS

This Fourth Amendment to Intergovernmental Agreement for the Provision of SWAT Team Medics (this "Amendment") is entered by and between the SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT ("South Metro") and the BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY (the "County"), on behalf of the DOUGLAS COUNTY SHERIFF'S OFFICE ("DCSO"), all of which are political subdivisions of the State of Colorado, and are collectively referred to herein as the "Parties" or singularly referred to as "Party."

#### **RECITALS**

- A. The South Metro/Cunningham Fire Rescue Authority ("South Metro/Cunningham") and the County, on behalf of the DCSO, entered into that certain Intergovernmental Agreement for the Provision of SWAT Team Medics dated as of March 12, 2018 (the "Agreement"); and
- B. South Metro/Cunningham subsequently assigned its obligations under the Agreement to South Metro pursuant to that certain South Metro/Cunningham Fire Rescue Authority Creation and Pre-Unification Agreement dated November 16, 2017 and that certain Joint Resolution Concerning the Consolidation of South Metro Fire Rescue Fire Protection District and Cunningham Fire Protection District adopted on December 2, 2019 by South Metro/Cunningham, South Metro, and Cunningham Fire Protection District; and
- C. South Metro and the County entered into a First Amendment to the Agreement Dated January 27, 2021 to amend the services provided by South Metro and extend the term of the Agreement for the period of January 1, 2018 through December 31, 2021; and
- D. South Metro and the County entered into a Second Amendment to the Agreement dated September 8, 2021 to amend the services provided by South Metro, the compensation and expenses, and the term of the Agreement for the period of January 1, 2018 through December 31, 2023; and
- E. South Metro and the County entered into a Third Amendment to the Agreement dated November 8, 2023 to amend the Maximum Contract Liability; and
  - F. The Parties desire to amend the Agreement, as further described herein.

#### AGREEMENT

1. <u>Compensation and Expenses</u>. Section IV.B.2 of the Agreement, as amended, is deleted in its entirety and replaced with the following:

#### IV. COMPENSATION AND EXPENSES

#### **B.** DCSO's Obligations

- 2. Maximum Contract Liability. DCSO's maximum annual cost sharing liability pursuant to Section IV.B.1. is \$125,000 in 2024, \$150,000 in 2025, and \$150,000 in 2026, subject to annual appropriation as outlined in Section V.B. of the Agreement. South Metro agrees to monitor the incremental costs incurred throughout the calendar year and provide an estimate of the full-year incremental costs to DCSO by no later than October 1st of each year. In the event that the fullyear estimate for the current calendar year is expected to exceed the Maximum Contract Liability, a formal amendment to increase the Maximum Contract Liability for that year would be required. The Maximum Contract Liability does not include the cost of tactical training and safety equipment provided by the DCSO pursuant this Agreement.
- 2. <u>Extension of Term.</u> Section V.A. of the Agreement, as amended, is modified as follows:

#### V. OTHER PROVISIONS

- A. Term of Agreement. The term of this Agreement shall commence on January 1, 2018 and shall continue in full force and effect until December 31, 2026, subject to annual appropriation by the Parties, unless terminated earlier, in writing, by mutual agreement of the Parties, or as provided in this paragraph. Either Party may terminate this Agreement upon forty-five (45) days written notice to the other Party.
- 3. <u>Capitalized Terms</u>. Capitalized terms used but not otherwise defined herein shall have the meanings set forth in the Agreement.
- 4. <u>No Other Modifications</u>. Except as expressly set forth herein, no other terms or provisions of the Agreement are modified or amended hereby.
- 5. <u>Counterpart Execution</u>. This Amendment may be executed in counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

[Signature Pages Follow]

IN WITNESS WHEREOF the Parties have caused this Amendment to be executed effective as of the most recent date stated below.

> SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT

ATTEST:

By: Barbara a andrus

Date: 11/59/2023

# BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY:

BY:

2322EA9EBA95429

Abe Laydon
Chair

DS

DATE: 12/15/2023

ATTCUST: SEAL

Roberts Nelson

7DCE6DB0F8A640B...
Clerk to the Board

#### **DOUGLAS COUNTY SHERIFF'S OFFICE:**

BY: Swiff Darren Wukly

Darren Weekly

Sheriff

DATE: 12/5/2023

### APPROXED AS TO CONTENT:

Doug Debord

BECOBERBUCEABAAA...

Douglas J. DeBord

County Manager

DATE: 12/14/2023

#### APPROVED AS TO FISCAL CONTENT:

DATE:

Indrew Copland

Andrew Copland

Director of Finance

DATE: 12/14/2023

#### APPROVED AS TO LEGAL FORM:

Kelly Dunnaway

Deputy County Attorney

DATE: 12/13/2023

Budget vs. Actual Activity - B.U.

#### DOUGLAS COUNTY GOVERNMENT

Budget vs Actual Rpt(CONDENSED)

For the Twelve Months Ending December 31, 2025

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| Description                           | Prior Year<br>Actual | Prior Year<br>Budget | Current Year<br>Actual | Current Year<br>Encumbrance | Adopted<br>Budget | Amended<br>Budget | Current Year<br>Available | %<br>Remaining |
|---------------------------------------|----------------------|----------------------|------------------------|-----------------------------|-------------------|-------------------|---------------------------|----------------|
| 822110 SWAT TEAM                      |                      |                      |                        |                             |                   |                   |                           |                |
| 300000 REVENUES                       | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 310000 TAXES                          | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 310000 TAXES                          | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 330000 INTERGOVERNMENTAL              | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 330000 INTERGOVERNMENTAL              | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 340000 CHARGES FOR SERVICES           | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 340000 CHARGES FOR SERVICES           | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 350000 FINES & FORFEITS               | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 350000 FINES & FORFEITS               | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 360000 EARNING ON DEPOSITS & INVESTME | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 360000 EARNING ON DEPOSITS & INVESTME | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 380000 MISCELLANEOUS REVENUES         | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 380000 MISCELLANEOUS REVENUES         | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 390000 OTHER FINANCING SOURCES        | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 390000 OTHER FINANCING SOURCES        | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 300000 REVENUES                       | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 400000 EXPENDITURES                   | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 410000 PERSONNEL SERVICES             | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 411100 Salaries & Wages-Regular (FT   | 1,771.40             | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 412100 Overtime/Straight - Reg.       | 8,500.55             | .00                  | 1,596.31               | .00                         | .00               | .00               | (1,596.31)                | (100.0)        |
| 412300 On-Call Pay                    | 16,905.48            | 43,700.00            | 6,092.64               | .00                         | 43,700.00         | 43,700.00         | 37,607.36                 | 86.1           |
| 420200 Academy Training               | 20,000.00            | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 430200 Social Security                | .00                  | 3,343.00             | .00                    | .00                         | 3,343.00          | 3,343.00          | 3,343.00                  | 100.0          |

Budget vs. Actual Activity - B.U.

#### DOUGLAS COUNTY GOVERNMENT

Budget vs Actual Rpt(CONDENSED)

For the Twelve Months Ending December 31, 2025

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| Description                          | Prior Year | Prior Year | Current Year | Current Year | Adopted    | Amended    | Current Year<br>Available | %<br>Domaining |
|--------------------------------------|------------|------------|--------------|--------------|------------|------------|---------------------------|----------------|
| Description                          | Actual     | Budget     | Actual       | Encumbrance  | Budget     | Budget     |                           | Remaining      |
| 410000 PERSONNEL SERVICES            | 47,177.43  | 47,043.00  | 7,688.95     | .00          | 47,043.00  | 47,043.00  | 39,354.05                 | 83.7           |
| 433000 SUPPLIES                      | .00        | .00        | .00          | .00          | .00        | .00        | .00                       | .0             |
| 433400 Operating Supplies            | 2,337.10   | 2,300.00   | 191.92       | .00          | 2,300.00   | 2,300.00   | 2,108.08                  | 91.7           |
| 433420 Employee Recognition Supplie  | .00        | 200.00     | .00          | .00          | 200.00     | 200.00     | 200.00                    | 100.0          |
| 433500 Clothing & Uniforms           | 23,779.31  | 14,000.00  | 2,876.12     | 61,210.32    | 74,000.00  | 74,000.00  | 9,913.56                  | 13.4           |
| 433700 Firearm Supplies              | 28,434.00  | 59,800.00  | 21,250.00    | 7,393.00     | 124,800.00 | 132,193.00 | 103,550.00                | 78.3           |
| 433710 Firearm Accessories           | 3,452.25   | 4,300.00   | 249.50       | .00          | 27,200.00  | 27,200.00  | 26,950.50                 | 99.1           |
| 433720 Firearms (< \$500)            | 384.00     | .00        | .00          | .00          | .00        | .00        | .00                       | .0             |
| 433000 SUPPLIES                      | 58,386.66  | 80,600.00  | 24,567.54    | 68,603.32    | 228,500.00 | 235,893.00 | 142,722.14                | 60.5           |
| 438000 CONTROLLABLE ASSETS (C.A.)    | .00        | .00        | .00          | .00          | .00        | .00        | .00                       | .0             |
| 438200 C.AFirearms/Tasers            | 4,106.00   | 3,300.00   | .00          | .00          | 3,300.00   | 3,300.00   | 3,300.00                  | 100.0          |
| 438350 C.ACommunication Equipment    | .00        | 1,200.00   | .00          | .00          | 1,200.00   | 1,200.00   | 1,200.00                  | 100.0          |
| 438500 C.AComputer-Related           | .00        | .00        | 2,750.00     | .00          | .00        | .00        | (2,750.00)                | (100.0)        |
| 438800 C.AOther Equipment            | 2,621.12   | 20,200.00  | .00          | .00          | 20,200.00  | 20,200.00  | 20,200.00                 | 100.0          |
| 438000 CONTROLLABLE ASSETS (C.A.)    | 6,727.12   | 24,700.00  | 2,750.00     | .00          | 24,700.00  | 24,700.00  | 21,950.00                 | 88.9           |
| 439000 PURCHASED SERVICES            | .00        | .00        | .00          | .00          | .00        | .00        | .00                       | .0             |
| 443100 Medical, Dental & Vet Servic  | .00        | 1,100.00   | .00          | .00          | 1,100.00   | 1,100.00   | 1,100.00                  | 100.0          |
| 443600 Other Professional Services   | .00        | 125,000.00 | 104,940.00   | 26,610.00    | 150,000.00 | 275,000.00 | 143,450.00                | 52.2           |
| 444300 Equipment Rental              | 39,226.29  | .00        | (861.87)     | .00          | .00        | .00        | 861.87                    | (100.0)        |
| 444400 Service Contracts             | 198.00     | .00        | .00          | .00          | .00        | .00        | .00                       | .0             |
| 444700 Other Repair & Maint. Servic  | .00        | 1,000.00   | .00          | .00          | 1,000.00   | 1,000.00   | 1,000.00                  | 100.0          |
| 445300 Travel Expense                | .00        | 5,000.00   | 6,293.30     | .00          | 5,000.00   | 5,000.00   | (1,293.30)                | (25.9)         |
| 446100 Conference, Seminar, Train Fe | 11,250.00  | 9,000.00   | 2,958.00     | .00          | 9,000.00   | 9,000.00   | 6,042.00                  | 67.1           |
| 446300 Prof. Membership & Licenses   | 460.00     | 900.00     | 50.00        | .00          | 900.00     | 900.00     | 850.00                    | 94.4           |
| 446500 Other Training Services       | .00        | .00        | .00          | 25,000.00    | .00        | .00        | (25,000.00)               | (100.0)        |
| 447250 Range Fees                    | 1,675.00   | 1,700.00   | 2,010.00     | .00          | 2,000.00   | 2,000.00   | (10.00)                   | (.5)           |
| 439000 PURCHASED SERVICES            | 52,809.29  | 143,700.00 | 115,389.43   | 51,610.00    | 169,000.00 | 294,000.00 | 127,000.57                | 43.2           |

Budget vs. Actual Activity - B.U.

### DOUGLAS COUNTY GOVERNMENT

Budget vs Actual Rpt(CONDENSED)

For the Twelve Months Ending December 31, 2025

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| Description                           | Prior Year<br>Actual | Prior Year<br>Budget | Current Year<br>Actual | Current Year<br>Encumbrance | Adopted<br>Budget | Amended<br>Budget | Current Year<br>Available | %<br>Remaining |
|---------------------------------------|----------------------|----------------------|------------------------|-----------------------------|-------------------|-------------------|---------------------------|----------------|
|                                       |                      |                      |                        |                             |                   |                   |                           |                |
| 449000 FIXED CHARGES                  | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 449055 Fuel Charges                   | 3,908.79             | 7,080.00             | 1,470.81               | .00                         | 4,110.00          | 4,110.00          | 2,639.19                  | 64.2           |
| 449056 Fleet Maintenance              | 13,177.97            | 17,301.00            | 10,989.41              | .00                         | 14,730.00         | 14,730.00         | 3,740.59                  | 25.4           |
| 449057 Fleet Outside Repairs          | 1,185.00             | 1,005.00             | 290.00                 | .00                         | 70.00             | 70.00             | (220.00)                  | (314.3)        |
| 449058 Fleet Internal Labor           | 9,038.36             | 2,190.00             | 2,764.47               | .00                         | 7,420.00          | 7,420.00          | 4,655.53                  | 62.7           |
| 449000 FIXED CHARGES                  | 27,310.12            | 27,576.00            | 15,514.69              | .00                         | 26,330.00         | 26,330.00         | 10,815.31                 | 41.1           |
| 455000 GRANTS, CONTRIBUTIONS, INDEMNI | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 455000 GRANTS, CONTRIBUTIONS, INDEMNI | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 466000 INTERGOVERNMENTAL SUPPORT SVC. | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 466000 INTERGOVERNMENTAL SUPPORT SVC. | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 469000 INTERDEPARTMENTAL CHARGES      | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 469000 INTERDEPARTMENTAL CHARGES      | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 471000 CAPITAL OUTLAY                 | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 474300 Cars, Vans, Pickups            | 15,696.79            | 15,207.00            | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 474350 Capital Com.SystemsRadio       | .00                  | .00                  | .00                    | 72,685.20                   | 80,000.00         | 80,000.00         | 7,314.80                  | 9.1            |
| 474800 Other Machinery & Equip.       | 15,700.00            | 15,700.00            | 4,966.40               | 84,776.00                   | 77,100.00         | 77,100.00         | (12,642.40)               | (16.4)         |
| 471000 CAPITAL OUTLAY                 | 31,396.79            | 30,907.00            | 4,966.40               | 157,461.20                  | 157,100.00        | 157,100.00        | (5,327.60)                | (3.4)          |
| 480000 CONTINGENCIES & RESERVES       | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 480000 CONTINGENCIES & RESERVES       | .00                  | .00                  | .00                    | .00                         | .00               | .00               | .00                       | .0             |
| 400000 EXPENDITURES                   | 223,807.41           | 354,526.00           | 170,877.01             | 277,674.52                  | 652,673.00        | 785,066.00        | 336,514.47                | 42.9           |
| 822110 SWAT TEAM                      | 223,807.41           | 354,526.00           | 170,877.01             | 277,674.52                  | 652,673.00        | 785,066.00        | 336,514.47                | 42.9           |