



PLANNING COMMISSION REGULAR MEETING

MONDAY, NOVEMBER 4, 2024

AGENDA

Monday, November 4, 2024

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

Unofficial Minutes from October 21, 2024.

2939

Attachments: [Unofficial Minutes from October 21, 2024](#)

3. Land Use Hearing Items

- a. Pinery Village Filing 1, Tract C - Location and Extent for Local Park - Project
File: LE2024-024.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

2955

Attachments: [LE2024-024 - Staff Report](#)

- b. Canyons South Filing 2, Lot 201 and Filing 3, Tract B - Location and Extent for 3 Parks - Project File: LE2024-026. **2951**

Eric Pavlinek, Principal Planner — *Department of Community Development*

Attachments: [Staff Report - LE2024-026](#)
 [LE2024-026 - Supplemental Information](#)

- c. River Canyon Filing 2, 4th Amendment - Minor Development Plat - Project File: SB2024-019. **2692**

Heather Scott, AICP, Principal Planner — *Department of Community Development*

Attachments: [SB2024-019 - Staff Report](#)

4. Adjournment

***The Next Regular Meeting Will be Held on Monday, November 18, 2024 @ 6:00 p.m. ***