



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, OCTOBER 8, 2024
AGENDA**

Tuesday, October 8, 2024

2:30 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings Can Be Attended in Person or Remotely. See Instructions for Remote Participation at
www.douglas.co.us/government/commissioners/meetings-and-agendas/

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

No Items

3. Public Hearing Agenda Items

- a. River Canyon Planned Development, 11th Amendment - Project File: ZR2024-009.
Heather Scott, AICP, Principal Planner — *Department of Community Development*

Attachments: [River Canyon PD Amd 11 - ZR2024-009](#)
[BCC Staff Report - River canyon PD 11th Amendment - staff report supplement packet 10-4-24.docx](#)

- b. Oak Bluff Preliminary Plan - Project File: SB2019-038.
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Memo-OakBluffBCC-Continuance](#)
 [SB2019-038 - Staff Report](#)
 [Memo-OakBluffBCCAddlCorresp-9-20-24](#)

- c. Sundown Preliminary Plan - Project File: SB2019-046.
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Memo-SundownBCC-Continuance](#)
 [Staff Report- Sundown](#)
 [Memo-SundownBCCAddlCorresp-9-20-24](#)

- d. County Line Storage Planned Development - Rezoning - Project File: ZR2021-004.
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

Attachments: [Staff Report- County Line Storage PD](#)

4. Adjournment

***The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, October 22, 2024 @ 2:30 p.m. ***