WATER COMMISSION
MONDAY, MARCH 23, 2026
AGENDA

Monday, March 23, 2026	**3:00 – 5:00 PM**	**Hearing Room**

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings can be attended in person or remotely. See instructions for remote participation at www.douglas.co.us/government/commissioners/meetings-and-agendas/

1. **Call to Order & Roll Call**
2. **Approval of Meeting Minutes**
   a. **Attachment -** Unofficial Water Commission Minutes from February 23, 2026
3. **Referral Items for Possible Consideration – a "No Comment" will be provided for any and all items unless the Commission indicates otherwise**
   a. SB2025-048 - Perry Park Filing 1, Lot 1A, 10th Amendment
4. **Discussion and Action Items**
   a. Water Plan Chapter 3, Land Use Presentation – Community Development Staff
5. **Member Discussion**
6. **Adjournment**

No public comment will be allowed at this meeting. Final decisions on County policy are set by the Board of County Commissioners. Please direct any questions or comments to the Board of County Commissioners at bocc@douglas.co.us

Please move conversations to the lobby after the meeting concludes – Thank you.