



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, JANUARY 14, 2025
AGENDA**

Tuesday, January 14, 2025

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use and Public Hearing Meeting Agenda Items

- a. Tallman Gulch Metropolitan District Second Amendment - Service Plan Amendment - Project File: SV2024-003.

DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [SV2024-003 Tallman Gulch MD 2nd Amended and Restated Service Plan - Staff Report Continuance to 3-25-25](#)

Continued from December 10, 2024

To be Continued to March 25, 2025 at 2:30 p.m.

- b. Curtis - Stewart Exemption, 1st Amendment - Exemption Amendment - Project File: EX2024-003.

Eric Pavlinek, Principal Planner — *Department of Community Development*

Attachments: [Staff Report - EX2024-003](#)

- c. Retreat at Perry Park, Filing 1 - Minor Development - Project File: SB2023-034. Brett Thomas, AICP, Chief Planner — *Department of Community Development*

Attachments: [Staff Report - SB2023-034](#)

3. Adjournment

***The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, January 28, 2025 @ 2:30 p.m. ***