



PLANNING COMMISSION REGULAR MEETING

MONDAY, AUGUST 18, 2025

AGENDA

Monday, August 18, 2025

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

- a. Unofficial Minutes from August 4, 2025. **3843**
Attachments: [Unofficial Minutes from August 4, 2025](#)

Land Use Meeting Items

- a. Cottonwood Metropolitan District - Service Plan 1st Amendment - Project File: SV2025-004. **3838**
DJ Beckwith, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - SV2025-004](#)

3. Land Use Hearing Items

- a. Sterling Ranch Filing 7A, Tract U - Location and Extent - Project File: **3837**
LE2025-011.
Brett Thomas, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report - LE2025-011](#)
 [Supplemental Information - LE2025-011](#)

- b. Sterling Ranch Filing 3A, 3rd Amendment, Lot 324-A - Location and Extent- **3836**
Project File: LE2025-010.
Eric Pavlinek, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - LE2025-010](#)
 [Supplemental Information - LE2025-010](#)

- c. Pinery West Underground Feeder Extension - Location and Extent - Project **3842**
File: LE2025-012.
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Reports - LE2025-012](#)
 [Supplemental Info - LE2025-012](#)

- d. Twin Oaks Road and Clarkes Circle Road Vacations - Project File: **3839**
SB2025-026.
Eric Pavlinek, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - SB2025-026](#)

4. Adjournment

The Next Regular Meeting Will be Held on Monday, September 8, 2025 @ 6:00 p.m.