Following recordation, return to:

Dirk Zender Douglas County Department of Public Works Engineering 100 Third Street Castle Rock, CO 80104

## NO DOCUMENTARY FEE REQUIRED PER C.R.S. § 39-13-104(1)(a)

## SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (the "Deed"), made this loth day of North Cascade Avenue, Colorado Springs, Colorado nonprofit corporation, whose address is 228 North Cascade Avenue, Colorado Springs, Colorado 80903 (hereinafter "Grantor"), and the BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, a political subdivision of the State of Colorado, whose address is 100 Third Street, Castle Rock, Colorado 80104 (hereinafter "Grantee"):

#### WITNESSETH:

THAT GRANTOR, for and in consideration of the sum of FIVE HUNDRED DOLLARS AND NO CENTS (\$500.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm in fee simple, unto Grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas, State of Colorado, described as follows:

# See Exhibit "A", attached hereto and incorporated herein by this reference.

Grantor hereby reserves and retains from this conveyance all subsurface nontributary and not nontributary groundwater rights that are appurtenant to or underlie the above described real property. However, this reservation of water rights does not waive any applicable statutes, regulations, resolutions, policies, ordinances, or permits of the State of Colorado or Douglas County with respect to Grantor's reserved and retained water rights, including all applicable statutes, regulations, resolutions, policies, ordinances, or permits with respect to well placement. No well, ditch, pipe, pipeline, pump, headgate or other structure associated with Grantor's reserved and retained water rights shall be allowed to interfere in any way with Grantee's use and enjoyment of the property herein conveyed.

**TOGETHER** with all and singular the rights, tenements, easements, appendages, ways, privileges, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, profits and incorporeal rights thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in

law or equity, of, in and to the above bargained premises, with the hereditaments, easements, rights-of-way and appurtenances (collectively the "Property");

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, its successors, official representatives and assigns, does covenant, grant, bargain and agree to and with Grantee, that Grantor shall and will WARRANT AND FOREVER DEFEND the above described Property in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, BY, THROUGH OR UNDER Grantor, subject, however, to all matters of record, real property taxes and assessments, and matters that would be disclosed by a land survey or other inspection of the Property.

IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

### **GRANTOR:**

DIOCESE OF COLORADO SPRINGS, A COLORADO CORPORATION SOLE, a Colorado nonprofit corporation

By: + Jum & Dolh Name: Most Rev. James R. Golka

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	OTATE OF	Colorado	,					
	STATE OF _	20184000	_ ) )ss.					
	COUNTY OF	El Paso	_ )					
	The foregoing	g instrument was	acknowledg	ed before me	this 10th	day of _	March	
2025,	by Most Rev. J.	ames R. Gollea	as	Bishap		of Dioc	cese of Col	orad
Spring	s, a Colorado c	orporation sole, a	a Colorado n	onprofit corp	oration.			

DORIS L HENSLEY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19904005902
MY COMMISSION EXPIRES APRIL 25, 2026

My commission expires: 4/25/2026

Witness my hand and official seal



## **EXHIBIT A**

## **LEGAL DESCRIPTION**

A PARCEL OF LAND FOR RIGHT-OF-WAY PURPOSES BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN WARRANTY DEED RECORDED AT RECEPTION NO. 1983312184 IN THE DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINICIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, COLORADO, IS ASSUMED TO BEAR NORTH 00°00'05" WEST AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AT RECEPTION NO. 1983312184 IN THE DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE.

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL OF LAND;

THENCE ALONG THE SOUTHERLY LINE THEREOF, SAME BEING THE NORTHERLY RIGHT-OF-WAY LINE OF MILLER ROAD. SOUTH 88°18'56" WEST, A DISTANCE OF 279.89 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID LINES, SOUTH 88°18'56" WEST, A DISTANCE OF 32.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL AND THE INTERSECTION OF SAID NORTHERLY RIGHT-OF-WAY LINE AND THE EASTERLY RIGHT-OF-WAY LINE OF EAST PARKER ROAD, BEING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 730.00 FEET;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°33'01", AN RC LENGTH OF 19.75 FEET (THE CHORD OF SID CURVE BEARS NORTH 60°39'46" EAST FOR A LENGTH OF 19.75 FEET):

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 59°23'28" EAST, A DISTANCE OF 17.16 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 146 SQUARE FEET OR 0.0033 ACRE OF LAND.

ALL LINEAL DISTANCES ARE REPRESENTED IN U.S. SURVEY FEET.

I, STACY LYNN JACOBS, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

STACY LYNN JACOBS, PLS COLORADO REG. NO. 38495 FOR AND ON BEHALF OF: MANHARD CONSULTING



