



BOARD OF COUNTY COMMISSIONERS BUSINESS MEETING

TUESDAY, JUNE 9, 2026

AGENDA

Tuesday, June 9, 2026

1:30 PM

Hearing Room

Invocation – Darrin Kessler

1:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Ceremonies/Proclamations

- a. Recognition of Dads of Parker and Dads of Castle Rock.

3 Consent Agenda

- a. Approval of Business Meeting Minutes from May 26, 2026.

Attachments: [Minutes Business Meeting 05.26.2026](#)

- b. Approval of Land Use/Public Hearing Minutes from May 26, 2026.

Attachments: [Minutes LU_PH Meeting 05.26.2026](#)

- c. Approval of Vouchers June 2, 2026

Christie Guthrie, Director of Finance — *Finance Department*

Attachments: [06.02.26 BOCC](#)

- d. Approval of Vouchers June 9, 2026
Christie Guthrie, Director of Finance — *Finance Department*
Attachments: [06.09.26 BOCC](#)
- f. Resolution Approving the Abatement Settlement Recommendations of the Assessor's Office.
Ashley Chamberlain, Paralegal — *County Attorney*
Attachments: [Cover Page](#)
 [Abatement Settlement Approval Resolution - May 2026](#)
 [Abatement Settlement Attachment](#)
- g. Resolution Approving the Recommendation of the Abatement Hearing Referee.
Ashley Chamberlain, Paralegal — *County Attorney*
Attachments: [Cover Page](#)
 [Abatement Approval Resolution - May 2026](#)
 [Abatement Referee Attachment](#)
- h. Fee Waiver Request in the Amount of \$75.00 for Parker Veterans of Foreign Wars Post 4266.
Morgan Morehart, Parks Operations Manager — *Parks and Recreation Department*
Attachments: [Cover Page](#)
 [Fee Waiver Staff Report VFW Picnic](#)
- i. Purchase Order to Sedalia Land Company, for a Total Sum of \$105,000.00 for the Annual Commercial Lease Agreement Term August 1, 2026 Through July 31, 2027.
Tim Hallmark, Facilities, Fleet & Emergency Support Services Director — *Facilities and Fleet & Emergency Support Services*
Attachments: [Cover Page](#)
 [Final Signed Agreement Sedalia Landfill Lease Agreement 07292025 \(4\)](#)
- j. Purchase Order to Horizon Signal Technologies, Inc for Four Temporary Traffic Signal Trailer Equipment, No Services - in the Amount of \$201,504.00, Douglas County Project Number TF 2026-015.
Robert Gayfield, Traffic Signals Supervisor — *Department of Public Works Engineering*
Attachments: [Cover Page](#)
 [QUOTE ONLY - Horizon Temporary Signal Trailers - TF2026-015 - Robert Gayfield](#)

- k. Amendment 2 to the Public Contract for Services with Alfred Benesch & Company, Inc. for the 2025 On-Call Construction Management & Inspection Services Project in the Amount of \$102,510.00, and a Time Extension Through December 31, 2027, Douglas County Project Number SP 2025-009.

Deborah Kula, P.E., Special Projects Engineer — *Department of Public Works Engineering*

Attachments: [Cover Page](#)
 [Edited AP-Contract Amd2 - Alfred Benesche & Company](#)

- l. Acceptance of a Storm Drainage Easement from CORE Electric at Monte Ridge, 1st Amendment, Lot 1A and 2A for Reinforced Concrete Pipe, Manholes, Storm Sewer Inlets, Grass Swales, and a Stormwater Pond, Douglas County Project Number DV2025-113.

Jacob Gabel, Engineer III — *Department of Public Works Engineering*

Attachments: [Cover Page](#)
 [Drainage Easement](#)

- m. FY 2027 Colorado Correctional Treatment Board Local Funding Program for Recovery Support Services Award in the Amount of \$30,000.00.

Phil Domenico, Detentions Division Chief — *Sheriff*

Attachments: [Cover Page](#)
 [FY27-SOA-23rd-Douglas-Reintegration Program](#)
 [Douglas County Sheriff's Office - Application](#)

- n. FY2025 RMHIDTA Grant Modification #4.

Christie Guthrie, Director of Finance — *Finance Department*

Attachments: [Cover Page](#)
 [Mod 4_HID2525G0588-04 \(910.00\)](#)

4. Regular Agenda

- a. Adoption of Ordinance No. O-026-xxx, An Ordinance for the Regulation Of Low Powered Scooters and Off-Highway Vehicles in Douglas County, Repealing all Ordinances and Resolutions in Conflict Therewith, and Providing Penalties for Violation Thereof, First Reading.

Commander Alan Stanton, Douglas County Sheriff's Office — *Sheriff*

Attachments: [Cover Page](#)
 [O 026-XXX County Ordinance Low Power Off Highway Vehicles
regualtion and enforcement 052226 REV 2 ALT](#)

- b. An Ordinance Adopting the 2024 International Fire Code, with Amendments as Set Forth in Attachment 1 and Appendices B and C, and Repealing All Ordinances and Resolutions in Conflict Therewith.

Matthew Dziubanski, Chief Building Official — *Building Department*

Attachments: [Cover Page](#)
 [Ordinance Adoption of 2024 International Fire Code w amendments](#)
 [Letter of Support 2024 IFC- DC Fire Chiefs Association](#)

- c. Resolution Establishing Expedited Review Policies for Affordable Housing Projects.
DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [Staff Report - Resolution](#)
 [Cover Page](#)

5. Commissioner Comments

6. Other Business

7. County Manager

- a. County Manager Report.

Attachments: [Cover Page](#)
 [County Manager Report 6.9.26](#)

8. Adjournment

***The Next Business Meeting Will be Held on Tuesday, June 23, 2026 @ 1:30 p.m. ***