



**BOARD OF ADJUSTMENT  
TUESDAY, JANUARY 28, 2025  
AGENDA  
REGULAR MEETING**

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**Tuesday, January 28, 2025**

**1:00 PM**

**Hearing Room**

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**1:00 PM**

**1. Call to Order**

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners' Disclosure for Items on This Agenda

**2 Regular Agenda**

- a. 13059 N US Highway 85 - Variance - Project File: VA2024-006.  
Brett Thomas, AICP, Chief Planner — *Department of Community Development*

**Attachments:**     [Staff Report - VA2024-006](#)

\*\*\*Continued from January 27, 2025\*\*\*

**4. Adjournment**