

# BOARD OF COUNTY COMMISSIONERS LAND USE MEETING/PUBLIC HEARING

# **TUESDAY, JUNE 24, 2025**

# AGENDA

Tuesday, June 24, 2025		June 24, 2025	2:30 PM	Hearing Room
2:30 PM				
1.	Ca	ll to Order		
	a.	Pledge of Alle	giance	
	b.	Attorney Cert	ification of Agenda	
	c.	Commissione	rs Disclosure for Items on This Agenda	
2.	La	nd Use Meeting A	agenda Items	
	No	Items		
3.	Public Hearing Agenda Items			
	a.	Project File: DR2	Zoning Resolution Amendments to Allo 024-001. Planner — Department of Community Deve	
		<u>Attachments</u> :	DR2024-001 - Staff Report DR2024-001 Resolution and Exhibit A Agenda Item - PD Amendment Process 6.	.18.25

- b. Douglas County Zoning Resolution Amendments to Regulate Natural Medicine Facilities -Project File: DR2024-003. Marcco Higham, Planner — Department of Community Development
   <u>Attachments</u>: DR2024-003 - Staff Report DR2024-003 Resolution and Exhibit A Memo - DR2024-003 Natural Medicine Facility Regulations Supplemental
- c. Resolution supplementing the 2025 Adopted Budget for the County of Douglas, Colorado to Recognize New Revenues received since Annual Budget Adoption, Appropriate Restricted, Committed, Assigned, and Unassigned Fund Balances in the Amount of \$67,609,506. Kimberly Hirsch, Assistant Budget Director — *Budget*

Attachments: Final Packet

#### 4. Adjournment

\*\*The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, July 8, 2025 @ 2:30 p.m.\*\*



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<b>MEETING DATE:</b>	June 24, 2025	
STAFF PERSON RESPONSIBLE:	Marcco Higham, Planner	
DESCRIPTION:	Douglas County Zoning Resolution Amendments to Allow Accessory Dwelling Units - Project File: DR2024-001.	
SUMMARY:	The request is for approval of proposed changes to Douglas County Zoning Resolution Sections 3, 4, 5, 6, 7, and 36.	
STAFF ASSESSMENT:	After evaluating the proposed amendments, referral comments, staff report, the Planning Commission's recommendation, and public testimony, the Board may approve, approve with modifications, table for further study, remand to the Planning Commission or deny the proposal.	

#### **REVIEW:**

Terence T Quinn - FYI	Notified - FYI	6/11/2025
Steven E Koster	Approve	6/11/2025
Jeff Garcia	Approve	6/16/2025
Andrew Copland	Approve	6/17/2025
Doug DeBord	Approve	6/18/2025
Samantha Hutchison - FYI	Notified - FYI	6/18/2025

#### **ATTACHMENTS:**

DR2024-001 - Staff Report DR2024-001 Resolution and Exhibit A Agenda Item - PD Amendment Process 6.18.25



# **Zoning Resolution Amendments Staff Report**

Date: To: Through: From:	June 10, 2025 Douglas County Board of County Commissioners Douglas J. Debord, County Manager Terence T. Quinn, AICP, Director of Community Development Sk for To
CC:	Marcco Higham, Planner Lauren Pulver, Planning Supervisor Jeanette Bare, AICP, Planning Manager Michael Cairy, Zoning Compliance Manager Kati Carter, AICP, Assistant Director of Planning Resources Steven E. Koster, AICP, Assistant Director of Planning Services
Subject:	Douglas County Zoning Resolution Amendments to Allow Accessory Dwelling Units
Project File:	DR2024-001

Planning Commission Hearing:	June 16, 2025 @ 6:00 p.m.
Board of County Commissioners Hearing:	June 24, 2025 @ 2:30 p.m.

#### I. EXECUTIVE SUMMARY

The request is for approval of proposed changes to Douglas County Zoning Resolution (DCZR) Sections 3, 4, 5, 6, 7, and 36.

The proposed zoning resolution amendment would allow Accessory Dwelling Units (ADUs) in the Suburban Residential (SR), Estate Residential (ER), Rural Residential (RR), Large Rural Residential (LRR), and Agricultural One (A-1) zone districts, unless previously restricted as part of a Rural Site Plan, plat, or similar land use approval.

The Planning Commission (PC) is scheduled to review the project at a public hearing on June 16, 2025.

#### II. <u>REQUEST</u>

#### A. Request

Approval of amendments to DCZR Sections 3, 4, 5, 6, 7, and 36.

#### **B.** Process

Per DCZR Section 109, the Board of County Commissioners (Board) shall evaluate the amendment proposal, referral agency comments, staff report, the PC recommendation, and public testimony, and shall approve, approve with

modifications, table for further study, remand to the PC or deny the amendment proposal.

# C. Project Description

The Board of County Commissioners (Board) initiated the zoning resolution amendment process to allow Accessory Dwelling Units (ADUs) in the County's singlefamily detached (SFD) residential zone districts to provide residents with additional use opportunities on their properties. While guest houses are currently allowed in the A-1, LRR, and RR zone districts, such units are not allowed to be rented as separate single family dwellings. The proposed regulations would allow for an ADU as accessory to a principal residential dwelling in all SFD residential zone districts. Such units may be rented as a single family residence by the property owner. The intent is not to establish a separate saleable lot for an ADU. Subdivision would generally not be allowed given zone district density limitations.

The proposed amendments include a definition for ADUs. ADUs may be attached to the principal dwelling unit as either a new addition or as the result of a conversion of existing space or detached from the principal dwelling unit on the same lot. The definition of Guest House will also be amended to indicate that these uses will be considered ADUs.

More specifically, ADUs are proposed in the SR, ER, RR, LRR, and A-1 zone districts, unless previously restricted as part of a Rural Site Plan, plat, or similar land use approval. Attached ADUs are allowed on all lots, while Detached ADUs are subject to specific minimum lot sizes based on the type of water supply (individual well or central system) available for properties within the A-1, LRR, RR, and ER zone districts. For lots in the ER, RR, LRR, and A-1 zone districts, a one-acre minimum lot area is required for a Detached ADU if served by central water, and a two-acre minimum lot area is required if served by individual groundwater well. In the SR zone district, the minimum lot size for a Detached ADU is greater than 0.5 acres, regardless of the source of water supply given that the SR zone district requires the provision of central water systems.

If the amendment is approved, ADUs will be subject to a building permit review process and must comply with existing building codes and other applicable codes for new residential construction by the Building Division. A review of well and septic permits will be required. If applicable, ADU applicants will be required to provide a will-serve letter from a water and sewer district.

A second ADU is permitted on A-1-zoned parcels of at least 35 acres in size following an additional review process and final approval by the Board of County Commissioners. All other proposed zone districts are limited to one ADU per lot.

# III. PUBLIC INPUT

Staff sent the proposed amendments to the County-wide contact list and referral agency list, which consists of approximately 500 recipients. All referral agency responses and comments from the public are attached. Most referral agencies provided either a no comment or no objection response.

Arapahoe County's Planning Division suggested clarifying the ADU definition by referencing "single family detached dwelling" explicitly. Definitions for Attached and Detached ADUs are proposed based on Board direction. Centennial Water and Sanitation District (CWSD) requested that applicants in their service area submit an application to CWSD for review. The building permit process requires an applicant to provide a "will serve" letter from the applicable water provider stating the ability to serve the primary residence and an ADU. The Colorado Department of Transportation (CDOT) requested that ADU applicants address the requirement for new State Highway Access permits if traffic from a property is increased by more than twenty percent. If applicable, Douglas County Engineering manages State Highway Access permits for the County.

The Colorado Geological Survey (CGS) recommended not permitting ADUs in the Class 3 Hazard/Environmental Constraint areas identified in the 2040 Comprehensive Master Plan of Douglas County and requested to be included as an outside referral agency for ADUs proposed in the Class 2 areas. West Metro Fire Protection District also requested that fire departments be required to review applications for ADU's for access and water supply. During the building permit process, there will be a review of life safety, soil conditions, and water supply but there is not a review process for any referral agencies.

The Colorado Division of Water Resources (CDWR) provided guidance for "Auxiliary Living Spaces" concerning the availability of legal water supply and provided the state's criteria for these types of dwelling units. The proposed definition for ADUs may not meet the state's criteria and as a result will be treated as a second single-family dwelling required to show adequate water supply via a well permit or "will serve" letter from a water provider.

Five HOAs commented with concerns, with four HOAs requesting that the Board pause or discontinue the zoning amendment process based on the issues and concerns outlined in their referral response letters. Burning Tree Ranch HOA, Deerfield Community, Grandview Estates HOA, Happy Canyon HOA, and Parker View Estates HOA raised concerns of increased population density, impacts to rural character in these areas, zoning compliance enforcement, impacts to HOA covenants, and impacts to traffic and groundwater.

Thirteen people attended a public workshop held on December 13, 2024, representing the Deerfield Community, Franktown Citizens Coalition II, Parker View Estates, and other communities in the Franktown, Parker, and Roxborough areas. Attendees asked various clarifying questions and expressed concerns regarding the proposed amendments. Primary concerns included negative impacts to existing rural character, increased use of limited groundwater supplies, increased risk of wildfires, conflicts with private HOA covenants and limited resources for HOA enforcement, and negative impacts associated with increased rental housing units within the rural areas. Attendees asked that the County engage in broader community outreach to the rural communities prior to finalizing the proposed ADU regulations and scheduling public hearings.

The Board directed staff to bring the proposed amendments forward to public hearings to allow for further review by referral agencies, the public, and PC.

# IV. PLANNING COMMISSION HEARING

The PC is scheduled to review the item and make a recommendation to the Board at a public hearing on June 16, 2025. At the time of the writing of this staff report, the PC has not yet reviewed the proposed amendments. Staff will provide the Board a summary of the PC hearing in advance of the June 24, 2025 Board hearing.

# V. PUBLIC NOTICE

Notice of the hearing before the PC and the Board was published in the Douglas County News Press on May 29, 2025.

#### VI. STAFF ASSESSMENT

After evaluating the proposed amendments, referral comments, staff report, and public testimony, the Board may consider approval of the amendment.

ATTACHMENTS	PAGE
DCZR Resolution	5
DCZR Exhibit A	6
BCC Red-lined Draft	56
Referral Response Report	168
Referral Comments	174
Public Comment	206
Public Workshop Summary	209

# **RESOLUTION NO. R-025-**

#### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

#### A RESOLUTION ADOPTING AMENDMENTS TO DOUGLAS COUNTY ZONING **RESOLUTION SECTION 3 – AGRICULTURAL ONE DISTRICT, SECTION 4 – LARGE** RURAL RESIDENTIAL DISTRICT. SECTION 5- RURAL RESIDENTIAL DISTRICT. SECTION 6 - ESTATE RESIDENTIAL DISTRICT, SECTION 7 - SUBURBAN **RESIDENTIAL DISTRICT, SECTION 36 – DEFINITIONS ("AMENDMENTS")**

WHEREAS, the Department of Community Development has prepared Amendments to the Douglas County Zoning Resolution, which are attached hereto and incorporated herein as Exhibit A (Project No. DR2024-001); and

WHEREAS, said Amendments are scheduled to be reviewed by the Planning Commission on June 16, 2025; and

WHEREAS, the Board of County Commissioners considered said Amendments at a public hearing held on June 24, 2025; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Douglas, State of Colorado, that the Douglas County Zoning Resolution, is hereby amended to read as provided on said Exhibit A; and

FURTHER RESOLVED, that said Amendments shall be effective as of June 24, 2025.

PASSED AND ADOPTED this 24th day of June 2025, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

Abe Laydon, Chair

ATTEST: \_\_\_\_\_\_Clerk to the Board

A1 AGRICULTURAL ONE DISTRICT

Exhibit A

	Section Contents
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**SECTION 3** 

A-1 Aaricult

A-1 Agricultural One District

Section 3 A-1 Agricultural One District

Exhibit A

#### 301 <u>Intent</u> (*Amended 8/11/09*)

To provide areas for a wide range of farming, ranching, or tree farming activities and the preservation of such land for its open rural character providing a physical and visual separation between urban centers.

Urban development within this district is strongly discouraged. Agricultural land use can be an efficient means of conserving natural resources, constituting an important physical, environmental, social, aesthetic, and economic asset to both the urban and rural residents of the County. Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The A-1 zone district is characterized by large-acreage farms, ranches, open areas, farm houses, units for agricultural workers and their families, and other uses allowed which enhance and promote the openness and general rural nature characteristic of the County. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

# 302 <u>Principal Uses</u>

On parcels of 35 acres or greater, the following uses shall be allowed by right: (*Parcels smaller than 35 acres are limited to the principal uses allowed in the residential zone district to which the parcel conforms in size.*) (*Amended 5/14/03*)

- 302.01 Agricultural recreational activities
- 302.02 Agriculture (Amended 1/28/14)
- 302.03 Animals (refer to Section 24)
- 302.04 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open Space/trails
  - Park/playground
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)

DOUGLAS COUNTY ZONING RESOLUTION

Section 3	A-1 Agricultural One District	Exhibit A
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- School public/private kindergarten thru 12th grade (*Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32*)
- Sheriff substation no training or detention (*Site Improvement Plan* required per Section 27)
- Temporary Emergency Shelter (Approval letter required from the Director; the use must comply with applicable regulations) (Amended 10/14/02)
- 302.05 Construction office temporary
- 302.06 Event Center on a parcel of 80 acres or greater (Site Improvement Plan required per Section 27, unless conducted as an accessory use to an agricultural use on a parcel 160 acres or greater) (refer to Section 324) (Amended 4/28/15)
- 302.07 Greenhouse a maximum of 1 acre (43,560 sq. ft.) total area including warehouse and shipping facilities
- 302.08 Hay sales (Site Improvement Plan required per Section 27) (Amended 4/28/15)
- 302.09 Residence (Amended 4/28/15)
  - Caretaker one (1) per lot
    - Mobile home, when a principal single-family dwelling exists on the lot
  - Principal one (1) single-family dwelling or one (1) group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 302.10 Residential sales office temporary *(refer to Section 22)*
- 302.11 Training of non-owned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week
- 302.12 Utility service facility (*Site Improvement Plan required per Section 27*)
- 302.13 Veterinary Clinic or Hospital, Equine and Livestock (*Site Improvement Plan* required per Section 27) (Amended 2/21/23)

#### 303 Accessory Uses

The following uses shall be allowed only when a principal use has been established on the lot. (*Parcels smaller than 35 acres are limited to the accessory uses allowed in the residential zone district to which the parcel conforms in size.*)

Section 3	A-1 Agricultural One District Exhibit A 3/10/99
303.01	Accessory Dwelling Unit (ADU) – one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval. A second ADU may be allowed subject to Section 325, Second Accessory Dwelling Unit Standards.
303.02	Accessory uses and buildings
303.03	Day-care home – small
303.04	Entertainment Event – (refer to Section 22B) (Amended 1/28/14)
303.05	Event Center on a parcel of 160 acres or greater with a principal agricultural use (Amended 4/28/15)
303.06	Farmers Market – (refer to Section 22A) (Amended 1/28/14)
303.07	Garage – private:
	<ul> <li>For lots less than 1 acre in size – a maximum of one (1) detached garage of no more than 1,000 sq. ft. in area is permitted.</li> <li>For lots 1 acre or greater in size – a maximum of two (2) detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/08/22)</li> </ul>
303.08	Home Occupation – Class 1 and Class 2 (refer to Section 23)
303.09	In-home elder care (Amended 3/28/01)
303.10	Sale of Agricultural Products and Value-added Agricultural Products produced or raised on site ( <i>Amended 1/28/14</i> )
303.11	Satellite receiving dish accessory to a residence
303.12	Value-added Agricultural Processing – limited to a maximum of 1,500 square feet devoted to this use ( <i>Amended 1/28/14</i> )
304 <u>Uses</u>	Permitted by Special Review (Amended 1/28/14)
the Board, i	of 35 acres or greater, the following uses are permitted, upon the approval of in accordance with Section 21, Use by Special Review, of this Resolution. naller than 35 acres are limited to the uses by special review allowed in the

304.01 Animals – non domestic, exotic

residential zone district to which the parcel conforms to in area.)

304.02 Campground

DOUGLAS COUNTY ZONING RESOLUTION

Section 3	A-1 Agricultural One District Exhibit A 3/10/99
304.03	Cemetery
304.04	Church – greater than 350 seating capacity
304.05	Cultural facility
304.06	Day-care center/preschool, or day-care home – large
304.07	Dude Ranch
304.08	Event Center on a parcel of less than 80 acres (Amended 4/28/15)
304.09	Feedlot/confinement center
304.10	Firing range
304.11	Golf course legally established as a Use by Special Review prior to June 22, 2005 ( <i>Amended 2/12/19</i> )
304.12	Greenhouse – greater than 1 acre total area including warehouse and shipping facilities
304.13	Hunting/fishing club
304.14	Home occupation pursuant to Section 2310, herein. (Amended 8/23/22)
304.15	Horse boarding or training facility that exceeds the maximum number of horses permitted by right or by administrative review in Section 24. <i>Exempt from Section 18A: Water Supply Overlay District (Amended 10/14/02)</i>
304.16	Horse rental stable
304.17	Kennel
304.18	Landfill – public/private
304.19	Landing field – private
304.20	Mining, quarry, sand/gravel operation, or similar extractive land use
304.21	Motorsports Facility, Private (Amended 4/26/16)
304.22	Oil or gas drilling operation
304.23	Recreation facility – community

	DOUGLAS	COUNTY ZONING RESOLUTION	
Section 3	A-1 Agricultural One District	Exhibit A	3/10/99
304.24	Religious retreat		
304.25	Residence (Amended 4/	28/15)	
	Group Residential	gistered sex offenders <i>(Amended</i> Facility e (1) per lot when a principal sin	
304.26	Satellite earth station (	(Amended 4/24/02)	
304.27	Septic waste and dom	estic sludge application	
304.28	Telecommunication fa	cility	
304.29	Utility – major facility		
304.30	Veterinary clinic or hos	spital	
304.31	Wind energy conversion	on system	
305 <u>Uses</u>	Permitted by Administra	ative Review (Amended 4/24/02)	

Agricultural worker housing (excluding mobile homes) in addition to the housing permitted by-right, may be reviewed and approved administratively provided the applicant meets the threshold criteria contained in this subsection, and can further demonstrate the need in the narrative as required by this Section. The thresholds listed are based on general industry standards.

- 305.01 Agricultural Worker Unit one (1) dwelling with one (1) to four (4) bedrooms, or one (1) to four (4) attached efficiency units/apartments in one (1) footprint) as follows:
  - 305.01.1 Horse Ranch or Boarding/Training Facility provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 25 horses.
  - 305.01.2 Cattle ranch provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 300 head of cattle.
  - 305.01.3 Farm provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 1200 acres of farmed land.

	DOUGLAS C	OUNTY ZONING RESOLUTION	
Section 3	A-1 Agricultural One District	Exhibit A	

- 305.01.4 Combination farm/ranch activities provided the required narrative demonstrates a need based on the general criteria cited for each activity.
- 305.02 Applications for agricultural worker housing shall be reviewed in accordance with the thresholds contained in subsection 305, and the criteria and process set forth in subsections 316 through 323.
- 305.03 The Director shall determine threshold criteria for uses, or combinations of uses, not specifically listed.

306 Minimum Lot Area: 35 acres\*

Lots less than 35 acres in area shall be limited to the uses allowed in the agricultural or residential zone district to which the lot conforms in area.

- 306.01 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 306.02 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

\*The minimum lot area may be decreased with a clustered design through the exemption process. *(Amended 4/28/15)* 

Parcel Size	Setback from Street	Setback from Side Lot Line	Setback from Rear Lot Line	Setback from 115+ KV Power Line
Less than 2.3 ac.	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5-8.9 ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'
9-34.9 ac.	100'	50'	50' accessory: 25'	100'
35+ ac.	100'	100' accessory: 50'	100' accessory: 50'	100'

# 307 Minimum Setbacks

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 308 Encroachments

- 308.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 308.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 308.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 308.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 308.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

# 309 Building Height

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.

- 309.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (refer to Section 36 building height definition spire height calculation)
- 309.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 310 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 3/13/02*)

# 311 Street Standards

Public streets shall be constructed in accordance with the Douglas County Roadway Design and Construction Standards. Private streets shall be constructed either in accordance with Appendix 58 of the International Building Code, as amended and

adopted by Douglas County, or the Douglas County Roadway Design and Construction Standards.

Both public and private streets shall be constructed in accordance with the provisions of the Douglas County Storm Drainage Design and Technical Criteria manual and the County's clearing, grading, and land disturbance regulations. *(Amended 6/14/06)* 

312 <u>Parking Standards</u> – Refer to Section 28 for non-residential parking standards *(Amended 4/24/02)* 

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards.

# 313 Fencing Standards

- 313.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 313.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 313.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
- 313.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 313.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
- 313.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 314 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 315 Lighting Standards Refer to Section 30 of this Resolution

# 316 <u>Administrative Review – Prerequisite</u> (Amended 4/24/02)

A landowner/lessee seeking to construct agricultural worker housing shall schedule a presubmittal meeting with the staff to discuss the application, submittal procedures, and information required.

# 317 Administrative Review – Approval Criteria (Amended 4/24/02)

Administrative review of the application shall be based on the following criteria:

- 317.01 Whether the proposed use is in harmony and compatible with the character of the surrounding area;
- 317.02 Whether the proposed use will not result in an over-intensive use of the land;
- 317.03 Whether the proposed use will not require a level of community facilities and services greater than that which is available;
- 317.04 Whether the proposed use will not cause undue traffic congestion or traffic hazards;
- 317.05 Whether the proposed use will not cause significant air, water or noise pollution:
- 317.06 Whether the proposed use is adequately landscaped, buffered, or screened;
- 317.07 Whether the proposed use will not be otherwise detrimental to the health, safety or welfare of the neighboring landowners.

# 318 Administrative Review – Procedure (Amended 4/24/02)

- 318.01 Following the pre-submittal meeting, the applicant shall submit to the Planning Division a copy of the documents required per subsection 321. The submittal shall be reviewed for completeness and the applicant notified of any inadequacies.
- 318.02 Once determined complete, staff will notify the applicant of the number of copies of the plan and narrative required to be submitted for distribution to referral agencies. Referral packets shall be provided by the applicant in unsealed manila envelopes, addressed to the appropriate referral agency. Staff shall mail the referral packets. Referral agencies shall comment within 21 days.
- 318.03 Written Notice

	DOUGLAS CO	DUNTY ZONING RESOLUTION	
Section 3	A-1 Agricultural One District	Exhibit A	3/10/99

- 318.03.1 At least 10 days prior to the Director's decision, the applicant shall mail a written notice of the request by first-class mail to the address of each abutting landowner as such addresses are shown in the records of the Douglas County Assessor's Office and shall submit a certificate of mailing to Douglas County Planning Seven (7) days prior to the date of the Director's decision. The notice shall indicate:
  - the proposed date of the Director's decision;
  - the nature of the request;
  - the location of the land that is the subject of the request (*distance* and *direction from nearest major intersection*);
  - the file name and number; and
  - a statement that comments and questions should be directed to Douglas County Planning, 100 Third Street, Castle Rock, CO 80104 (303) 660-7460.
- 318.03.2 The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

CERTIFICATE OF MAILING	
I hereby certify that a true and correct copy of the attached written notice	
in the U.S. mail, first-class, postage prepaid, this day of	, 20, and
addressed as follows:	

(list of addresses)

(Signature of person completing the mailing)

- 318.03.3 In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowners who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning Division.
- 318.04 The staff planner will review the referral comments, discuss the concerns with the applicant, and prepare a staff report and present it to the Director for a decision.
- 318.05 An appeal of the Director's decision regarding an administrative review request may be submitted to the Board of Adjustment pursuant to Section 26A of this Resolution. *(Amended 4/10/12)*
- 319 Administrative Review General Submittal Requirements (Amended 4/24/02)
  - 319.01 A completed application form, including a copy of the completed presubmittal form *(available from the Planning Office)*

		DOUGLAS C	COUNTY ZONING RESOLUTION	
Section 3	A-1 A	Agricultural One District	Exhibit A	3/10/99
319.02	Арр	blication fee (fee sch	edule available from the Planni	ng Office)
319.03			copy of deed or title insurance controls he case of a lessee, a copy of t	
319.04	ΑN	larrative (per Section	n 320 contained herein)	
319.05	ΑP	lan Exhibit <i>(per Sect</i>	tion 321 contained herein)	
319.06			horization from the landowner possible states application, when application	•
320 <u>Admi</u>	nistra	<u>ative Review – Narra</u>	tive (Amended 4/24/02)	
320.01	The	e type and description	n of the residential unit propose	ed
320.02	The	e maximum number o	of individuals to be accommoda	ted
320.03	on t	he intensity of the op	f the agricultural activities of the s perations, and on those work ele r including the following:	, ,
320.0	03.1	Number and type o	of livestock raised	
320.0	)3.2	Grazing plan and p	pasture rotation	
320.0	)3.3	Crop types and nu	mber of acres farmed	
320.0	)3.4	Other income-prod	ducing activities occurring on the	e site
320.04		•	nitary service to be provided an e with County Health Departmer	
320.05		•	er service to be provided and ev in the manner proposed	vidence of the ability
320.06		escription of the inc as a result of the ho	crease or reduction in traffic and ousing units	ticipated in trips per
320.07		•	nity services or facilities (librarie be required or accessed by the c	
			<u>Exhibit</u> ( <i>Amended 4/24/02)</i> to scale that includes the follow	ina:

A site plan shall be submitted, drawn to scale that includes the following:

	DOUGLAS COUNTY ZONING RESOLUTION
Section 3	A-1 Agricultural One District Exhibit A 3/10/99
321.01	a vicinity map showing the site and the relationship to adjacent properties and major roads;
321.02	the total acreage owned or leased by the applicant;
321.03	the zoning and use of the contiguous parcels owned, and the zoning and use of adjacent land;
321.04	the location of the proposed agricultural worker unit with dimensions to the nearest property lines, and dimensions of the proposed unit;
321.05	a sketch of the floor plan for all units proposed, along with a notation restricting the residential use of the units to agricultural workers as defined and approved;
321.06	the location and dimensions of all property lines, existing and proposed structures, existing and proposed wells, septic systems, and leach fields noting separation distances as necessary;
321.07	access to proposed units – delineate public and private roads, dimensions, and note surface material, and;
321.08	all drainage ways affecting the site and designation of any 100-year floodplain on or adjacent to the site.
322 <u>Admi</u>	nistrative Permit – Annual Inspection (Amended 4/24/02)

Agricultural housing approved by administrative review shall meet all applicable regulations associated with residential development and shall be subject to an annual compliance inspection. A copy of the landowner/lessee's federal 943 Tax Form indicating that the occupants of the unit are indeed agricultural workers, may be required as part of the annual review and inspection.

# 323 <u>Administrative Permit – Revocation</u> (Amended 4/24/02)

The administrative permit may be revoked by the Director, after written notice, for failure to operate the use in accordance with the approved plan or narrative or other zoning regulation. A revocation may be appealed to the Board of Adjustment pursuant to Section 26A of this Resolution. (*Amended 4/10/12*)

# 324 Event Center Standards (Amended 4/28/15)

324.01 Where event centers are permitted with approval of a Use by Special review, the standards within Section 21 shall apply.

Section 3	A-1 A	Agricultural One District	COUNTY ZONING RESOLUTION	3/10/99
324.02		ere event centers n, the following star		oval of a Site Improvement
324.0	2.1		or assembly areas, and p ) feet from all adjacent pr	oarking lots shall be setback roperty lines.
324.0	2.2	which exceed 40 dB(A) between 7:	dB(A) between 7:00 a	hall not result in noise levels .m. and 7:00 p.m., and 35 leasured in accordance with ct.
324.0	2.3	•	ed this capacity shall be	persons per event. Event e processed in accordance
324.03		ere event centers ndards shall apply:	are permitted as acce	essory uses, the following
324.0	3.1	The landowner sh commencement c		t Center certification prior to
		form of a writte	en request and accompa	itted by the landowner in the nying exhibit. points of access, and the

- The exhibit shall depict the property, points of access, and the location of the proposed event center to structures and use areas. Structures, outdoor assembly areas, and parking lots shall be setback a minimum of 500 feet from any existing, separately-owned residence on adjacent parcels.
- The written request shall confirm that a principal agricultural use exists on the property and that legal and physical access is provided.
- The Director shall provide a written Event Center certification upon review of the request which confirms that the property meets the minimum size required, that there is a principal agricultural use, and that access is provided. The certification shall include a statement that the event center use is vested, for purposes of setbacks, regardless of subsequent development on adjacent parcels.
- 324.03.2 Noise generated by the event center use shall comply with the limits established in Section 1703A of the Noise Overlay District.
- 324.03.3 If a land division reduces the parcel size to below 160 acres, approval of an application under the provisions of Section 302.06 or 304.08, as applicable, shall be required for continued event center use.

Section 3 A-1 Agricultural One District Exhibit A

# 325 Second Accessory Dwelling Unit (ADU)

A second ADU may be allowed on a parcel of 35 acres or more in size where one ADU has previously been approved or constructed, subject to the following review process.

- 325.01 Review Process
  - 325.01.1 Following a presubmittal meeting with the Planning Services Division, the applicant shall submit the information required in 325.02 to the Planning Services Division. The submittal shall be reviewed for completeness and the applicant notified of any inadequacies. Once the submittal is determined complete, staff will send referral response requests to other agencies for review and comment on the application.
  - 325.01.2 Referral agencies may include but are not limited to Douglas County Engineering and Building Divisions, Douglas County Health Department, Douglas County Sheriff's Office, the affected fire district, utility providers, Colorado Division of Water Resources, and countyregistered homeowners associations within a two (2)-mile radius. The applicant will be asked to address all comments received.
  - 325.01.3 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. Staff shall also send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein.
  - 325.01.4 At least 14 days prior to the public meeting before the Board, the applicant shall mail a written notice of the public meeting by first-class mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read:

#### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF COUNTY COMMISSIONERS

A public meeting will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, to consider approval of a second accessory dwelling unit (ADU) at (address or nearest intersection). For more information call Douglas County Planning at 303-660-7460.

File No. and Name:

Section 3 A-1 Agricultural One District

Exhibit A

At least 7 days prior to the public meeting, the applicant shall provide the following to the Planning Services Division:

- Alphabetical list of the landowners.
- A map showing their relationship to the site.
- A copy of the notice sent to the landowners.
- Certificate of mailing.

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

#### CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. Mail, first-class, postage prepaid this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner, the landowner that did not receive such complying notice may waive such notice by submitting a written waiver to the Planning Services Division prior to the meeting.

- 325.01.5 The request for a second ADU shall be approved, approved with conditions, continued, tabled for further study, or denied by the Board of County Commissioners at a public meeting. The Board shall evaluate the request, staff report, applicant responses, and public comment and testimony. The Board's action shall be based on the evidence presented and compliance with adopted County standards, regulations, and policies.
- 325.02 Submittal Requirements
  - 325.02.1 Land use application
  - 325.02.2 Proof of current ownership within 30 days of application submittal such as a title commitment or other instrument acceptable to the County.
  - 325.02.3 Narrative describing the request. Include information on the proposed size and other design features of the proposed ADU. Describe how water and sewer services will be provided to the ADU. Indicate how the ADU will be sited on the property to minimize site disturbance and impacts to adjacent properties.

325.02.4	Copy of existing well permit(s) or septic use permit(s) issued for the property.
325.02.5	Plan exhibit to include the following:
	<ul> <li>A vicinity map showing the parcel in relationship to adjacent properties and major roads. An aerial image may be used for this map.</li> </ul>
	<ul> <li>An overall parcel map labeling existing structures and dwellings.</li> <li>A site plan for the second ADU to show the building footprint or envelope. Show topography in two-foot contours within the area to be impacted by ADU construction. A DESC (Drainage, Erosion, and Sediment Control) Plan may be submitted in lieu of the site plan if one has been prepared.</li> </ul>
325.02.6	Any other information requested by staff as necessary to evaluate the request. The Director may waive a required submittal requirement if deemed unnecessary to the review of the request.
325.03 App	roval Standards
325.03.1	The second ADU is located outside of major drainageways and mapped 100-year floodplains.
325.03.2	The second ADU is capable of being served by water, sewer, and utility services.
325.03.3	The second ADU location minimizes impacts to existing topography and vegetation.
325.03.4	Legal and physical access is available to the second ADU.
325.03.5	The second ADU shall meet setback, height, and parking standards.
325.03.6	The second ADU is in general compliance with the goals, policies, and objectives of the County Comprehensive Master Plan.

Exhibit A

Section 3

A-1 Agricultural One District

DOUGLAS COUNTY ZONING RESOLUTION			
Section 4	LRR - Large Rural Residential District	Exhibit A	3/10/99

# SECTION 4 LRR – LARGE RURAL RESIDENTIAL DISTRICT

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#### 401 Intent (Amended 8/11/09)

To provide areas for large-lot residential uses with limited farming, ranching, or tree farming activities and the preservation of such land as open rural area. The density range is from one dwelling per 34.9 acres to one (1) dwelling per 10 acres.

Urban development within this district is strongly discouraged. Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Large residential sites with limited agricultural uses may be appropriate when located outside the highway corridor viewsheds depicted on the Douglas County Open Lands Opportunity Map and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The LRR zone district is characterized by residential sites with limited agricultural uses and open areas, which enhance and promote the openness and general rural character of the County. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

# 402 Principal Uses

On lots of 9 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 9 acres are limited to the principal allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

- 402.01 Agricultural recreational activities
- 402.02 Agriculture (Amended 1/28/14)
- 402.03 Animals (refer to Section 24)
- 402.04 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (Site Improvement Plan required per Section 27)
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open space/trails
  - Park/playground
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)

DOUGLAS COUNTY ZONING RESOLUTION

- School public/private kindergarten thru 12th grade (*Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32*)
- Sheriff substation no training or detention (*Site Improvement Plan* required per Section 27)
- Temporary Emergency Shelter (Approval letter required from the Director; the use must comply with applicable regulations) (Amended 10/14/02)
- 402.05 Construction office temporary (refer to Section 22)
- 402.06 Greenhouse a maximum of 1 acre *(43,560 sq. ft.)* total area including warehouse/shipping facilities
- 402.07 Residence
  - Principal one (1) single-family dwelling or one (1) group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 402.08 Residential sales office temporary *(refer to Section 22)*
- 402.09 Training of nonowned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week
- 402.10 Utility service facility (*Site Improvement Plan required per Section 27*)
- 402.11 Veterinary Clinic or Hospital, Equine and Livestock (*Site Improvement Plan* required per Section 27) (Amended 2/21/23)

#### 403 <u>Accessory Uses</u>

The following accessory uses shall be allowed only when a principal use has been established on the lot. (*Lots smaller than 9 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.*)

- 403.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval.
- 403.02 Accessory uses and buildings
- 403.03 Day-care home small
- 403.04 Entertainment Event (refer to Section 22B) (Amended 1/28/14)
- 403.05 Farmers Market (refer to Section 22A) (Amended 1/28/14)

Section 4	LRR - Large Rural Residential District   Exhibit A   3/10/99
403.06	<ul> <li>Garage - private:</li> <li>For lots less than 1 acre in size - a maximum of one (1) detached garage of no more than 1,000 sq. ft. in area is permitted.</li> <li>For lots 1 acre or greater in size - a maximum of two (2) detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)</li> </ul>
403.07	Home occupation - Class 1 and Class 2 (refer to Section 23)
403.08	In-home elder care (Amended 3/28/01)
403.09	Sale of Agricultural Products and Value-added Agricultural Products produced or raised on site ( <i>Amended 1/28/14</i> )
403.10	Satellite receiving dish
403.11	Value-added Agricultural Processing - limited to a maximum of 1,500 square feet devoted to this use ( <i>Amended 1/28/14</i> )
404 <u>Uses</u>	Permitted by Special Review (Amended 6/22/05)
of the Board than 9 acre	acres or greater in area, the following uses are permitted, upon the approval I, in accordance with Section 21, Use by Special Review herein. (Lots smaller is are limited to the uses by special review allowed in the residential zone hich the lot conforms to in area.) (Amended 5/14/03)

- 404.01 Animals nondomestic, exotic
- 404.02 Church greater than 350 seating capacity in main worship area
- 404.03 Cultural facility
- 404.04 Day-care center/preschool, or day-care home large
- 404.05 Golf course legally established as a Use by Special Review prior to June 22, 2005
- 404.06 Home occupation pursuant to Section 2310, herein. (*Amended 8/23/22*)
- 404.07 Horse boarding or training facility that exceeds the maximum number of horses permitted by right or by administrative review. *Exempt from Section 18A: Water Supply Overlay District (Amended 10/14/02)*
- 404.08 Horse rental stable
- 404.09 Kennel

	DOUGLAS COUNTY ZONING RESOLUTION	
Section 4	LRR - Large Rural Residential District Exhibit A	3/10/99
404.10	Recreation facility - community	
404.11	Residence (Amended 4/28/15)	
	<ul> <li>Bed and Breakfast</li> <li>Caretaker - 1 per lot (may be a mobile home)</li> <li>Group Residential Facility</li> </ul>	
404.12	Septic waste and domestic sludge application	
404.13	Utility - major facility	
404.14	Veterinary clinic or hospital	
404.15	Wind energy conversion system	
405 <u>Land</u>	Dedication	

A portion of the gross site area shall be dedicated to Douglas County for public use or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

#### 406 Lot Area

To promote a design that is sensitive to the natural environment and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water supply, soil suitability for septic systems, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. *(Refer to Section 24)* 

- 406.01 For lots served by an individual well and septic system, the allowable minimum lot area is 2 acres.
- 406.02 For lots served by a central water system, the allowable minimum lot area is 1 acre.
- 406.03 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 406.04 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

#### 407 Maximum Gross Density

The gross density shall not exceed one (1) dwelling per 10 acres and may be less due to required infrastructure or dedication, or environmental constraints.

#### 408 <u>Minimum Setbacks</u>

	SETBACK FROM:				
Lot Size	Street	Side Lot Line	Rear Lot Line	115+KV Power Line	
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'	
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'	
4.5-8.9 ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'	
9+ ac.	100'	50'	50' accessory: 25'	100'	

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 409 Encroachments

- 409.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 409.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 409.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 409.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 409.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet required setbacks.

#### 410 <u>Building Height</u>

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

410.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest

finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (*refer to Section 36 building height definition - spire height calculation*)

- 410.02 The height of an antenna shall be no greater than the distance to the nearest lot line. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 411 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 03/13/02*)

# 412 <u>Street Standards</u>

Construction of streets in accordance with the Master Plan, Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

# 413 Parking Standards

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards. *(refer to Section 28 for non-residential parking standards)* (Amended 4/24/02)

# 414 <u>Fencing Standards</u>

- 414.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 414.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 414.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
- 414.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 414.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those

outside the fence that it is electrically charged. Concertina or razor wire is prohibited.

- 414.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 415 <u>Signs Standards</u> Refer to Section 29 of this Resolution
- 416 Lighting Standards Refer to Section 30 of this Resolution

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# SECTION 5 RR - RURAL RESIDENTIAL DISTRICT

# **Section Contents**

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516	Signs Standards	
517	0	

Section 5 RR - Rural Residential District Exhibit A

#### 501 Intent (Amended 8/11/09)

To provide areas for large-lot residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geological features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to agricultural areas. The density range is from one dwelling per 9.9 acres to one dwelling per 5 acres.

Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Large-lot residential homesites may be appropriate when located outside the highway corridor viewsheds, depicted on the Douglas County Open Lands Opportunity Map, and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

Development within this district should provide road connections between developments allowing adequate response time for sheriff/fire protection, and medical support, and more efficient service delivery such as school busing. Extension of water resources may be extended to large-lot development in accordance with the County Comprehensive Master Plan, as amended.

The RR zone district is characterized by large-lot residential homesites and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, neighborhood recreational facilities, and open space. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

# 502 Principal Uses

On lots of 4.5 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 4.5 acres are limited to the principal uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

502.01 Community Uses:

- Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
- Fire station no on-site training (Site Improvement Plan required per Section 27)
- Library (Site Improvement Plan required per Section 27)
- Open space/trails
- Park/playground

	Section 5	RR - Rural Residential District	Exhibit A
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• Recreation facility - neighborhood *(Site improvement plan required per Section 27)* 

DOUGLAS COUNTY ZONING RESOLUTION

- Recreation facility private (*Site improvement plan required per Section* 27) (*Amended* 9/9/08)
- School public/private kindergarten thru 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)
- Sheriff substation no training or detention (Site Improvement Plan required per Section 27)
- 502.02 Construction office temporary
- 502.03 Residence
  - Principal 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 502.04 Sales office temporary (refer to Section 22)
- 502.05 Utility service facility (Site Improvement Plan required per Section 27)

# 503 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot: (Lots smaller than 4.5 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)

- 503.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar approval.
- 503.02 Accessory uses and buildings
- 503.03 Animals (refer to Section 24)
- 503.04 Day-care home small
- 503.05 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

DOUGLAS COUNTY ZONING RESOLUTION				
Section 5	RR - Rural Residential District Exhibit A	3/10/99		
503.06	Home Occupation - Class 1 and Class 2 (refer to Section 23)			
503.07	In-home elder care (Amended 3/28/01)			
503.08	Satellite receiving dish			
503.09	Training of nonowned horses, or riders not related to the landown lessee, limited to 14 lessons per week	ier or		
503.10	Youth-oriented agricultural activity (Amended 6/14/06)			

# 504 Uses Permitted by Special Review (Amended 6/22/05)

On lots of 4.5 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review herein. (Lots smaller than 4.5 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.)

- 504.01 Church greater than 350 seating capacity in main worship area
- 504.02 Day-care center/preschool, or day-care home large
- 504.03 Golf course legally established as a Use by Special Review prior to June 22, 2005 (*Amended 2/12/19*)
- 504.04 Home occupation pursuant to Section 2310, herein. (Amended 8/23/22)
- 504.05 Horse boarding or training facility that exceeds the maximum number or horses permitted by right
- 504.06 Recreation facility community
- 504.07 Residence
  - Bed and Breakfast
- 504.08 Utility major facility
- 504.09 Veterinary hospital/clinic
- 504.10 Wind energy conversion system
- 505 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash in-lieu-of land as required by the Douglas County Subdivision Resolution.

### 506 Lot Area

To promote a design that is sensitive to the natural environment and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water availability, soil suitability for septic, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (*Refer to Section 24*)

- 506.01 For lots served by an individual well and septic system, the allowable minimum lot area is 2 acres.
- 506.02 For lots served by a central water system, the allowable minimum lot area is 1 acre.
- 506.03 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 506.04 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

### 507 Maximum Gross Density

The gross density shall not exceed 1 dwelling per 5 acres and may be less due to required infrastructure or dedication, or environmental constraints.

### 508 <u>Minimum Setbacks</u>

	SETBACK FROM:			
Lot Size	Street	Side Lot Line	Rear Line Lot	115+KV Power Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5+ ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

- 509 Encroachments
  - 509.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.

	DOUGLAS COUNTY ZONING RESOLUTIC	DN
Section 5	RR - Rural Residential District Exhibit A	3/10/99
509.02	A covered or uncovered deck or porch may setback, except for a side setback. (Amended	•
509.03	Foundation anchoring and foundation repair a required setback. ( <i>Amended 3/8/22</i> )	systems may by located within
509.04	A building permit shall not be issued for any s within an easement unless written approval provided.	
509.05	Utility distribution lines and related equipm property lines may be located within a requ substation, or gas regulator/meter station sha	ired setback. A neighborhood

### 510 <u>Building Height</u>

Maximum building height: 35 feet

- 510.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 510.02 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 510.03 The height of an antenna shall be no greater than the distance to the nearest lot line. (*refer to Section 27A for cell sites and Section 21 for telecommunication facilities*)
- 511 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

- 512 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 03/13/02*)
- 513 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations. 514 <u>Parking Standards</u> - Refer to Section 28 for non-residential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

### 515 <u>Fencing Standards</u>

- 515.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 515.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 515.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (Amended 12/18/12)
- 515.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 515.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
- 515.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended* 12/18/12)
- 516 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 517 Lighting Standards Refer to Section 30 of this Resolution

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SECT	TION 6 ER - ESTATE RESIDENTIAL DISTRICT	
	Section Contents	
601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616	Intent Principal Uses Accessory Uses Uses Permitted by Special Review Land Dedication Lot Area Maximum Gross Density Minimum Setbacks Encroachments Building Height Water and Sanitation Utilities Street Standards Parking Standards Fencing Standards Fencing Standards	$\begin{array}{c} & 6-2 \\ & 6-3 \\ & 6-4 \\ & 6-4 \\ & 6-4 \\ & 6-4 \\ & 6-5 \\ & 6-5 \\ & 6-5 \\ & 6-5 \\ & 6-6 \\ & 6-6 \\ & 6-6 \\ & 6-6 \\ & 6-6 \\ & 6-6 \\ & 6-6 \\ & 6-6 \end{array}$
617	Lighting Standards	6-7

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Section 6 ER - Estate Residential District Exhibit A

3/10/99

Section 6 ER - Estate Residential District	
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### 601 <u>Intent</u> (Amended 8/11/09)

To provide areas for medium low-density residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geological features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to large-lot residential or agricultural areas. The density range is from one dwelling per 4.9 acres to one dwelling per 2.5 acres. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve these areas.

Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Medium lowdensity residential homesites may be appropriate when located outside the highway corridor viewsheds, depicted on the Douglas County Open Lands Opportunity Map, and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

Development within this district should provide road connections, between developments, that provide adequate response time for sheriff/fire protection and medical support, and more efficient service delivery such as school busing.

The ER zone district is characterized by residential homesites and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, neighborhood recreational facilities, and open space. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

## 602 Principal Uses

On lots of 2.3 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 2.3 acres are limited to the principal uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

602.01 Community Uses:

- Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
- Fire station no on-site training (Site Improvement Plan required per Section 27)
- Library (Site Improvement Plan required per Section 27)
- Open space/trails
- Park/playground

DOUGLAS COUNTY ZONING RESOLUTION				
Section 6	ER - Estate Residential District   Exhibit A   3/10/99			
	<ul> <li>Recreation facility - neighborhood (Site Improvement Plan required per Section 27)</li> <li>Recreation facility - private (Site Improvement Plan required per Section 27) (Amended 9/9/08)</li> <li>School - public/private kindergarten through 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)</li> <li>Sheriff substation - no training or detention (Site Improvement Plan required per Section 27)</li> </ul>			
602.02	Construction office - temporary (refer to Section 22)			
602.03	Residence			
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)</li> <li>Temporary (refer to Section 22)</li> </ul>			
602.04	Sales office - temporary (refer to Section 22)			

- 602.05 Utility service facility (Site Improvement Plan required per Section 27)
- 602.06 Youth-oriented agricultural activity

## 603 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot. (Lots smaller than 2.3 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)

- 603.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval.
- 603.02 Accessory uses and buildings
- 603.03 Animals (refer to Section 24)
- 603.04 Day-care home small
- 603.05 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

Section 6	ER - Estate Residential District Exhibit A	3/10/99
603.06	Home occupation - Class 1 (refer to Section 23)	
603.07	In-home elder care (Amended 3/28/01)	
603.08	Satellite receiving dish	

603.09 Training of nonowned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week

#### 604 Uses Permitted by Special Review (Amended 6/22/05)

On lots 2.3 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review of this Resolution. (Lots smaller than 2.3 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.)

- 604.01 Church - greater than 350 seating capacity in main worship area
- 604.02 Day-care center/preschool, or day-care home - large
- 604.03 Horse boarding or training facility that exceeds the maximum number of horses permitted by right
- 604.04 **Recreation facility - community**
- 604.05 Residence
  - Bed and Breakfast
- Utility major facility 604.06

#### 605 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

#### 606 Lot Area

To promote a design that is sensitive to the natural land features and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water availability, soil suitability for septic, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (Refer to Section 24)

606.01 For lots served by an individual septic system, the minimum allowable lot area is 1 acre.

- 606.02 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 606.03 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

### 607 Maximum Gross Density

The gross density shall not exceed 1 dwelling per 2.5 acres and may be less due to required infrastructure or dedication, or environmental constraints.

### 608 Minimum Setbacks

Parcel Size	SETBACK FROM:			
	Street	Side Lot	Rear Lot Line	115+KV Power
		Line		Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3+ ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

### 609 Encroachments

- 609.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 609.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 609.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 609.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 609.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

3/10/99

#### 610 **Building Height**

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 610.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (Refer to Section 36 building height definition spire height calculation)
- 610.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (Refer to Section 27A for cell sites and Section 21 for telecommunication facilities)

#### 611 Water and Sanitation

All uses shall be served by a central water facility. Individual septic systems shall be allowed in compliance with health department regulations.

#### 612 Utilities

All public utility distribution lines shall be placed underground.

#### 613 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

614 Parking Standards - Refer to Section 28 for nonresidential parking standards (Amended 4/24/02)

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards.

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

#### 615 Fencing Standards

615.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setbacks, on private land. A building permit is

required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)

- 615.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 615.03 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 615.04 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 615.05 Barbed, electrically charged, concertina, or razor wire is prohibited.
- 616 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 617 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

Section 6 ER - Estate Residential District

Exhibit A

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SECI	TION 7 SR - SUBURBAN RESIDENTIAL DISTRICT	
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701 702	Intent Principal Uses	7-2
703 704	Accessory Uses Uses Permitted by Special Review	
705 706	05 Maximum Gross Density7-	
707 708	Water and Sanitation Utilities	7-4
709	Land Dedication	7-4
710 711	Street Standards Parking Standards	7-5
712	Minimum Setbacks	7-5

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Fencing Standards ......7-6

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Section 7 SR - Suburban Residential District

713

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717

Exhibit A

#### 701 Intent (Amended 8/11/09)

To provide areas for a variety of housing types, designed in a manner to create livable space in the urban setting, that is protected from incompatible land uses and hazardous conditions, and buffered from commercial/industrial uses. The density shall not exceed 4.36 dwellings per acre. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve these areas. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district should be designed to create neighborhoods in terms of scale and identity and as service units with adequate schools, parks, and convenience retail; pedestrian, bicycle, and automobile circulation that includes connections between neighborhoods and community facilities; and to preserve open space and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The SR zone district is characterized by a variety of housing types within a range of affordability, including housing for the elderly, handicapped and other special populations, and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, playgrounds, and neighborhood recreational facilities. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 702 Principal Uses

On lots that conform to the minimum lot area, the following uses are allowed by right: (Amended 5/14/03)

- 702.1 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (Site • Improvement Plan required per Section 27)
  - Fire station no on-site training (Site Improvement Plan required per • Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - **Open space/trails** •
  - Park/playground
  - Recreation facility neighborhood (Site Improvement Plan required per Section 27)
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)
  - School public/private kindergarten through 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)

	DOUGLAS COUNTY ZONING RESOLUTION
Section 7	SR - Suburban Residential District Exhibit A 3/10/99
	• Sheriff substation – no training or detention (Site Improvement Plan required per Section 27)
702.02	Construction office - temporary (refer to Section 22)
702.03	Residence
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750')</li> <li>Temporary (refer to Section 22)</li> </ul>
702.04	Sales office - temporary (refer to Section 22)
702.05	Utility service facility (Site Improvement Plan required per Section 27)

703 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot.

- 703.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval. *ADU's are not permitted in the PD Planned Development District.*
- 703.02 Accessory uses and buildings
- 703.03 Animals (refer to Section 24)
- 703.04 Day-care home small
- 703.05 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)
- 703.06 Home occupation Class 1 (refer to Section 23)
- 703.07 In-home elder care (Amended 3/28/01)
- 703.08 Satellite receiving dish

## 704 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review, of this Resolution.

- 704.01 Church greater than 350 seating capacity in main worship area
- 704.02 Day-care center/preschool, or day-care home large
- 704.03 Golf course legally established as a Use by Special Review prior to June 22, 2005 (*Amended 2/12/19*)
- 704.04 Recreation facility community
- 704.05 Utility major facility

## 705 Maximum Gross Density

The gross density shall not exceed 4.36 dwellings/acre and may be less due to required infrastructure or dedication, or environmental constraints.

706 Minimum Lot Area: 9,000 sq. ft.

Calculation of the minimum lot area is exclusive of open space, County-dedicated land or rights-of-way.

A minimum lot area of greater than 0.5 acres is required for a detached accessory dwelling unit (ADU).

## 707 <u>Water and Sanitation</u>

All uses shall be served by a central water and sanitation facility.

## 708 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

## 709 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash in-lieu-of land as required by the Douglas County Subdivision Resolution.

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### 710 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, the Douglas County Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

711 <u>Parking Standards</u> - Refer to Section 28 for non-residential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 2 spaces per dwelling

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

# 712 Minimum Setbacks

(Amended 3/8/22)

	Setback From:				
Lot Size	Street	Side Lot Line	Rear Lot Line	115 KV or greater power line	
0.50 ac. or less	Regional or major arterial: 100' Other: 20'	5'*	15'*	100'	
Greater than 0.5 acres and less than 1.0 acre	Regional or major arterial: 100' Other: 25'	10'*	20'* Accessory: 15'*	100'	
1.0 acre or greater	Regional or major arterial: 100' Other: 25'	15'*	25'* Accessory: 15'*	100'	

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

## 713 Encroachments

- 713.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 713.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 713.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)

	DOUGLAS COUNT	TY ZONING RESOLUTION	J
Section 7	SR - Suburban Residential District	Exhibit A	3/10/99
713.04	01		ructure which is to be located by the easement holder(s) is
713.05	property lines may be locate	ed within a requir	ent commonly located along ed setback. A neighborhood I meet the required setbacks.
713.06	•	0.	its may encroach into a rear t requires permission from the
713.07		in easement rec	encroach into a rear setback. quires permission from the

### 714 Building Height

Maximum building height:

- principal building: 35 feet
- accessory building: 20 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 714.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 714.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)

## 715 Fencing Standards

715.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setbacks, on private land. A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)

DOUGLAS COUNTY ZONING RESOLUTION			
Section 7	SR - Suburban Residential District	Exhibit A	3/10/99
715.02		ges shall not exceed 6 feet i nen located in the required s	0
715.03	of 80% open may be co building permit is required	ven wire or ornamental iron Instructed with no height li for any fence greater than Code, as amended and	imitation; however, a 6 feet in height, or as
715.04	which does not obstruct streets, rights-of-way, or d	s shall be erected and mai the vision of automobile tr riveways in accordance with struction Standards manua	affic on the adjacent h the Douglas County
715.05	condition. The landowner wall or hedge, which cons	shall be maintained in goo is responsible for the repair stitutes a safety hazard, by n, obsolescence or abar ion.	or removal of a fence, reason of inadequate
715.06	01	enclosed by a fence or wall t Building Code, as amend ( 12/18/12)	
715.07	Colorado Department of designed in accordance w	en constructed by a lando Transportation adjacent t ith the State Department of Improvement Plan Referral	o a street, shall be Transportation criteria
715.08	Barbed, electrically charge	ed, concertina, or razor wire	is prohibited.

- 716 Sign Standards Refer to Section 29 of this Resolution
- 717 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

Section 7 SR - Suburban Residential District

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Douglas County Zoning Resolution Amendments, ADUs	36-
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# 3601 <u>Rules of Construction</u>

- 3601.01 The particular controls the general.
- 3601.02 In case of any difference of meaning or implication between the text of this Resolution and the captions for each section, the text shall control.
- 3601.03 The word "shall" is always mandatory and not directory. The word "may" is permissive.
- 3601.04 Words used in the present tense include the future, unless the context clearly indicates the contrary.
- 3601.05 Words used in the singular number include the plural, and words used in the plural number include the singular, unless the context clearly indicates the contrary.
- 3601.06 A "building" or "structure" includes any part thereof. A "building or other structure" includes all other structures of every kind, regardless of similarity to buildings.
- 3601.07 The phrase "used for," includes "arranged for," "designed for," "intended for," "maintained for," and "occupied for."

## 3602 <u>Definitions</u>

As used in this Resolution, the following words shall be interpreted and defined in accordance with the provisions set forth in this Section or by further modification by the Board of County Commissioners.

<u>Abutting</u>: Having a common border with, or separated from such a common border by a right-of-way, alley or easement.

<u>Accessory Dwelling Unit (ADU)</u>: An attached or detached unit situated on one (1) lot with an established principal dwelling which shall not be held in ownership by other than the owner of the principal dwelling. The ADU shall be arranged, designed, or intended for occupancy by not more than one (1) family in compliance with the County building code.

Attached ADU – An ADU that is attached to the principal dwelling unit as either an addition to the dwelling or a conversion of existing space within the dwelling.

Detached ADU – An ADU that is detached from the principal dwelling unit.

<u>Accessory Equipment</u>: An enclosed structure, cabinet, shed or box that houses power boxes, electrical equipment, and other related equipment of a telecommunication or personal wireless communication facility.

<u>Accessory Structure</u>: A subordinate structure detached from but located on the same lot as the principal structure, the use of which is incidental and accessory to that of the principal structure.

<u>Accessory Use</u>: A use naturally and normally incidental to, subordinate to and devoted exclusively to the principal use.

<u>Adjacent</u>: Having a common border with, or separated from such a common border by a right-of-way, alley or easement.

<u>Agricultural Recreational Activities</u>: Special activities related to livestock held for educational, instructional, or recreational purposes, including but not limited to horse shows, gymkhanas, training clinics, team ropings, rodeos, polo matches, endurance rides, hunts, or other activities involving livestock.

<u>Agricultural Activities, Youth-Oriented</u>: Special activities oriented toward children and held for educational, instructional or recreational purposes, including but not limited to: 4-H, pony club, and Little Britches. (*Amended 4/28/15*)

<u>Agriculture</u>: Land uses related to grazing or raising livestock or land uses which produce products that originate from the land's productivity, such as farming, ranching, forestry, tree farming, animal husbandry, and horticulture. Excluded from this definition is all marijuana prohibited by Douglas County per Resolution No. R-010-108 and Ordinance No. O-012-003. (*Amended 1/28/14*)

<u>Agricultural Producer</u>: A person or entity that raises or produces Agricultural Products on land that the person or entity farms and owns, rents, or leases. (*Amended 1/28/14*)

<u>Agricultural Products</u>: Products that originate from the land's productivity, such as fruits, vegetables, mushrooms, herbs, nuts, shell eggs, honey or other bee products, flowers, nursery stock, livestock products (including meat, milk, cheese and other dairy products), hay, grass, and grains. Excluded from this definition is any marijuana product, the cultivation or other processing of which is prohibited by Douglas County per Resolution No. R-010-108 and Ordinance No. O-012-003. (*Amended 1/28/14*)

Agricultural Worker: An individual employed in the operation of a farm or ranch.

<u>Airport</u>: Any area of land or water designed for the landing and take-off of aircraft for business or commercial purposes, including all necessary facilities for passenger and cargo loading, maintenance and fueling facilities and housing of aircraft.

<u>Alley</u>: A public or private vehicular passageway dedicated or permanently reserved as a means of secondary access to abutting property and designated an alley on a final plat. An alley shall not be considered to be a street.

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<u>Ambient Lighting</u>: All available light surrounding a subject sign at any point in time with the subject sign light source extinguished. (*Amended 2/11/14*)

<u>Ambient Noise Level</u>: The average equivalent sound level (LEQ) occurring during a sixminute period as measured with a sound level measuring instrument. The ambient noise level shall be determined with the noise source at issue silent, and in the same location and approximate time as the measurement of the noise level of the source at issue.

<u>Animal, Exotic</u>: An animal introduced from another country not normally kept as a household pet or farm animal. (See animal - nondomestic.)

<u>Animal, Household Pet</u>: A small animal customarily permitted to be kept in a dwelling for company or pleasure, including, but not limited to, dogs, cats, pot-bellied pigs, gerbils, hamsters, tropical fish, or common house birds, provided that such animals are not kept to supplement food supplies or for any commercial purpose. A limit of one (1) litter, brood, or offspring is permitted, per household, per year.

<u>Animal, Nondomestic</u>: An animal not normally adapted to live and breed in a tame condition. (See animal - exotic.)

<u>Antenna</u>: A system of wires, rods, reflecting discs or similar devices used for the wireless transmission or reception of electromagnetic waves.

Directional (or panel or rectangular): A flat surface antenna used to achieve transmission or reception from a specific direction.

Parabolic: A round, often concave, antenna no greater than 24" in diameter used primarily for point-to-point transmission of radio signals.

Omnidirectional (or whip): A thin, self-supporting rod antenna that beams and receives a signal in all directions.

Satellite Dish: A ground mounted antenna, generally exceeding 24" in diameter, incorporating a solid, open mesh, or bar configured surface used to transmit or receive radio or electromagnetic waves.

<u>Antenna Array</u>: Groups of directional panel antennas designed to send and receive wireless transmissions.

<u>Avigation Easement</u>: An easement that allows the grantee the right to use the airspace. The easement may include restrictions regarding the height of structures, the use of reflective glass, or the interference of radio transmissions by the grantor and an acknowledgment by the grantor that airplanes flying overhead may present a physical danger, increase noise levels or cause pollution.

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<u>Base Flood</u>: The flood having a 1% chance of being equaled or exceeded in any given year. (*Refer to Flood - 100 year*)

<u>Batch Plant, Concrete, Mortar, or Asphalt</u>: A site, together with its accessory facilities, where sand, gravel, cement and various petroleum derivatives are compounded to manufacture concrete, mortar or asphalt.

<u>Bed and Breakfast</u>: A dwelling where a maximum of five (5) guest units for overnight or otherwise short-term temporary lodging is provided and may include meals. The operator of the facility shall live on the property. *(This does not include hotels/motels.)* 

<u>Berm</u>: Mound of earth used in landscaping for screening, definition of space, noise attenuation, or decoration.

<u>Board or Board of County Commissioners</u>: The Board of County Commissioners of Douglas County; the governing body of Douglas County.

Bordering: Touching at a boundary. (Amended 3/26/24)

<u>Borrow Site</u>: A site used for the extraction of earthen materials such as sand, gravel, rock, dirt, etc., where the material is removed from the legally described site and characterized by a short-term operation and a limited quantity of earthen material.

<u>Buffer Area</u>: An area of land established to separate and protect one type of land use from another; to protect from objectionable noise, smoke, or visual impact; or to provide for future public improvements or additional open space. (*Amended 3/26/24*)

<u>Building</u>: Any permanent structure, or portion thereof, built for the shelter or enclosure of human beings, animals, or property of any kind and excluding signs or fences.

<u>Building Envelope</u>: The portion of a lot within applicable setback requirements where building construction will be permitted, or other activities if so limited or described on the plat.

<u>Building Face</u>: The horizontal linear dimension of any side of a building as determined by measuring the exterior wall of any side of said building in a straight line. A side of any building shall contain only one building face. (*Amended 2/11/14*)

<u>Building Height</u>: The vertical distance above a reference datum measured to the highest point of the coping of a flat roof or to the deck line of a mansard roof or to the average height of the highest gable of a pitched or hipped roof. The reference datum shall be selected by either of the following, whichever yields a greater height of building:

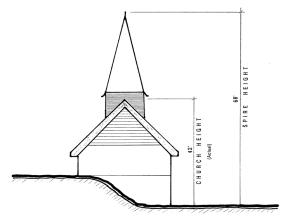
(1) The elevation of the highest adjoining sidewalk or ground surface within a five
 (5) foot horizontal distance of the exterior wall of the building when such sidewalk or ground surface is not more than 10 feet above the lowest grade.

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- (2) An elevation 10 feet higher than the lowest grade when the sidewalk or ground surface described in number one (1) above is more than 10 feet above the lowest grade.
- (3) The height of a stepped or terraced building is the maximum height of any segment of the building. (*Amended 12/18/12*)

Spire Height Calculation *(see diagram)* 

# Spire Height Calculation



<u>Campground</u>: An area or tract of land on which accommodations for temporary occupancy (not to exceed 30 days in any one calendar year) are located including the parking or placement of camping and travel trailers, motor homes, truck campers or tents used for human occupancy.

<u>Canopy</u>: A roof like cover, including an awning that projects from the wall of a building over a door, entrance, or window; or a free-standing or projecting cover over an outdoor service area, such as at a gasoline station. (*Amended 2/11/14*)

<u>Capacity</u>: The maximum demand that can be accommodated by a public facility or service without exceeding the level of service as determined by the service provider. (*Amended 11/18/14*)

<u>Capital Improvements</u>: Large scale physical assets constructed or purchased to provide, improve, or replace a costly public facility. "Capital improvements" shall include physical assets providing additional capacity needed to accommodate the demand for public facilities generated by a development. (*Amended 11/18/14*)

<u>Carrier</u>: A company that provides personal wireless communication services.

<u>Cellular Communication</u>: A type of personal wireless communication service consisting of low-power mobile radio communication that occurs through a network of radio wave transmitting devices.

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<u>Centennial Airport Review Area (CARA)</u>: An overlay district intended to allow for compatible land-use planning in the vicinity of Centennial Airport. The overlay district includes three components; safety zones, noise zones, and height zones as depicted in Figure 19-1.

<u>Central Water</u>: Water service provided by a special district formed pursuant to the Special District Act, C.R.S. § 32-1-101, et. seq.

<u>Central Sanitation</u>: A centralized wastewater collection and treatment facility approved by Tri-County Health Department and the Colorado Department of Health including at a minimum, secondary wastewater treatment, subject to any waste discharge permits required by the State.

<u>Channel</u>: A natural or artificial watercourse of perceptible extent, with definite bed and banks to confine and conduct continuously or periodically flowing water. Channel flow is that water which is flowing within the limits of the defined channel.

<u>Church</u>: A building, where people regularly assemble for worship, or other type of religious practice, together with its accessory buildings and uses, maintained and controlled by an organization to sustain public worship. (*Amended 4/28/15*)

<u>Clinic, Dental or Medical</u>: A facility licensed and used for the provision of medical, dental, surgical or mental health care of the sick or injured, but excluding therefrom inpatient and overnight accommodations.

<u>Club (Country Club)</u>: Individuals gathered for social, educational or recreational purposes, including buildings or facilities owned/operated by such organization, excluding a golf course unless specifically permitted in that zoning district.

<u>Collocation</u>: The circumstance occurring when one or more carriers install antenna arrays on the same single structure.

<u>Commercial Storage Area</u>: An outdoor area for the storage of items including but not limited to raw materials, supplies, finished or semi-finished products, goods, wares, merchandise, vehicles, or equipment. (*Amended 3/26/24*)

<u>Commitment to serve</u>: (as related to water supply) - A letter stating the water district's "intent to serve" the project, or at the time of final/minor development plat application, a letter stating that the water district "will serve" the area of the final/minor development plat.

<u>Comprehensive Master Plan</u>: The Douglas County Comprehensive Master Plan as adopted by Planning Commission resolution. The Douglas County Comprehensive Master Plan is the long-range plan intended to guide the growth and development of the County, and is inclusive of supplemental plans which may be adopted and incorporated by Planning Commission resolution.

<u>Condominium</u>: A legal form of ownership whereby an owner gains title to an interior air space dwelling unit, together with interest in the common areas and facilities appurtenant to such units.

<u>Confinement Center</u>: An animal feeding operation where livestock are kept and fed in close quarters until they are shipped to market.

<u>Construction</u>: Any and all activity incidental to the erection, demolition, assembling, altering, installing, or equipping of buildings, structures, roads, or appurtenances thereto, including land clearing, grading, excavating, and filling.

<u>Convenience Store</u>: A small retail or service commercial use, which provides limited food products, household items or other goods or services commonly associated with the same, which do not typically offer comparison shopping opportunities.

County: Douglas County, Colorado.

<u>Cultural Facility</u>: A building or area designed and intended for intellectual or artistic activities, including a museum, art gallery, outdoor amphitheater, fairground, sports stadium/arena, performing arts center, or similar facility.

<u>dB(A)</u>: A sound level in decibels measured on the "A" scale of sound level having characteristics defined by the American National Standards Institute. [§25-12-102(2), C.R.S.]

<u>Day-Care Center/Preschool</u>: A commercial facility where care and training is provided for children or adults for periods of less than 24 consecutive hours.

Day-Care Home:

- small A residence in which care is provided for up to six (6) children or adults, including the provider's own children, plus two (2) additional children of school age either before or after school hours, and on days during the regular school year when school is not in session, such as conference days/in-service days and holidays, including summer vacations or off-track periods in year-round schools when the child does not attend classes. If the applicant has an experienced Child Care Provider License, a maximum of nine children may be permitted in accordance with Colorado Department of Human Services regulations for child care facilities.
- large A residence in which care and training is provided for seven (7) to 12 children or adults, including the provider's own children, except as provided for above.

<u>Day-Care Household Pets</u>: A retail/service facility for the care of dogs or other household pets for periods of less than 24 consecutive hours. Overnight, indoor boarding may be

permitted as an accessory use only. Outdoor holding facilities are prohibited in connection with the accessory use.

<u>Decibel</u>: A unit describing the relative amplitude of sound. A decibel is a unit of sound pressure level equal to 20 times the logarithm to the base 10 of the ratio of the sound pressure to the reference pressure of 2x10-5N/m2 (Newton's/meter squared.) [§25-12-102(3), C.R.S.]

<u>Density</u>: The number of units per area of measure. For example, the number of dwelling units per acre.

<u>Density, Gross</u>: The total number of units divided by the total land area within the boundary of the project including publicly dedicated streets, open space or other public facilities.

<u>Density</u>, <u>Net</u>: The number of units divided by the land area within the boundary of the project excluding publicly dedicated streets, open space or other public facilities.

Department: The Douglas County Community Development Department.

<u>Designated Elevation</u>: The elevation above sea level determined at each airport in accordance with the approved airport guidelines.

<u>Development</u>: Any change to improved or unimproved real estate, including but not limited to: buildings, structures, mining, dredging, filling, grading, paving, excavation or drilling operations or any alteration to land, buildings or structures which falls under the purview of this Resolution.

<u>Development Plan</u>: A specific set of regulations establishing lot size, land use, density, lot coverage, open space or other standards and a map depicting land uses within a Planned Development District approved by the Board and recorded in the Office of the Clerk and Recorder. The current and future owners and their assigns are required to develop their property in accordance with this plan.

Director: The Director shall be as designated by the County Manager.

<u>Driveway</u>: A private vehicular access abutting a street, for the exclusive use of the owners and occupants of the lot, lots or project and their invitees, not considered to be a street.

<u>Dude Ranch</u>: A functioning ranch that offers guests the opportunity to participate in activities commonly associated with its operation. The recreational component shall be accessory to the principal ranching operation.

<u>Dwelling</u>: A building or portion thereof used exclusively for residential occupancy, including single-family, two-family and multi-family dwellings, but not including mobile homes, boarding houses, hotels, motels, recreational vehicles, or tents. Manufactured homes certified pursuant to the "National Manufactured Housing Construction and Safety

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Standards Act of 1974", 42 U.S.C. 5401 et seq., as amended and Section 30-28-115 of the Colorado Revised Statutes shall be deemed a dwelling unit. (*Amended 5/10/16*)

<u>Dwelling, Multifamily</u>: A dwelling situated on 1 lot and arranged, designed or intended for occupancy by two (2) or more families living independently of each other, including condominiums and duplexes, but excluding therefrom hotels and motels.

<u>Dwelling, Single-Family</u>: A dwelling situated on 1 lot and arranged, designed or intended for occupancy by not more than one (1) family in compliance with the County building code. The dwelling must function as a continuous enclosure without any impassable separation such as a wall or floor. Dwelling spaces joined by a garage or breezeway are considered to be a separate dwelling.

<u>Dwelling, Single-Family, attached</u>: A dwelling with primary ground floor access to the outside, which is attached to another unit by a party wall without openings, and is situated on one (1) lot. The term is intended primarily for such dwelling types as townhouses, cluster units, patio homes.

Easement: An acquired right of use, interest or privilege in land owned by another.

<u>Enhanced Specialized Mobile Radio Service (ESMR)</u>: A type of communication technology that is used primarily by fleet-dispatched service providers and closed system mobile radio users.

<u>Entertainment Event</u>: A public presentation for which admission is made available to the general public, held on a one time or occasional basis that provides amusement for, or holds the attention of, those in attendance. (*Amended 4/28/15*)

<u>Entertainment Event, Major</u>: An Entertainment Event that exceeds the limitations placed on Minor Entertainment Events. (*Amended 1/28/14*)

<u>Entertainment Event, Minor:</u> An Entertainment Event that meets one of the following limitations:

- A one-day event, such as a concert, with a maximum daily attendance of 500 persons.
- A multi-day event, such as a festival, carnival, or revival, with a maximum daily attendance of 300 persons and duration of seven days or less. (*Amended 1/28/14*)

<u>Equipment, Small</u>: Vehicles/equipment not exceeding the following gross vehicle weights: Motorized - 18,000 lbs.; nonmotorized - 6,000 lbs.

<u>Event Center</u>: A facility consisting of structures or premises used to accommodate the assembly of persons for private meetings, parties, weddings, wedding receptions, reunions, birthday celebrations, charitable fundraisers, and other social engagement purposes, or similar such uses, in exchange for remuneration of any kind. Such use may

include the provision of food, beverages, and entertainment. Event Center shall not include any use component of a sexually oriented business, as defined herein. *(Amended 4/28/15)* 

<u>Family</u>: An individual or a group of persons, whether related or not, that habitually reside in a single dwelling unit and form a single residential unit, who share common living areas (e.g. laundry, kitchen, living room, garage, etc.) and expenses, and are at least partially dependent upon each other for care of the residential unit.

A family shall not include more than one (1) registered sex offender over the age of 18, unless related by blood, marriage, or legal adoption to all other occupants. *(Amended 5/10/16)* 

Farm and Commercial Garden Building: A building or structure used to shelter or enclose livestock, poultry, feed, flowers, field equipment or similar uses.

<u>Farmers Market:</u> An outdoor market open to the public and operated by a governmental agency, a nonprofit corporation, or one or more Agricultural Producers; where the products offered for sale are Agricultural Products, Value-added Agricultural Products, and incidental sale of other items. *(Amended 1/28/14)* 

<u>Feedlot</u>: Any tract of land or structure, pen/corral wherein cattle, horses, sheep, goats, swine, or similar livestock are maintained in close quarters for the purpose of feeding such livestock in order to fatten them prior to final shipment to market.

<u>Fence</u>: Any structure used as a barrier or a boundary. (Amended 3/26/24)

<u>Firearm</u>: Any handgun, revolver, pistol, rifle, shotgun, or other instrument or device capable of or intended to discharge bullets, shot, or other projectile by means of gasses released by burning a solid propellant.

<u>Fire Protection Facilities</u>: Fire stations and major pieces of fire fighting apparatus, including, but not limited to pumpers, quick response vehicles, hook and ladder trucks, and similar equipment, owned and operated by county fire districts.

<u>Firing Range</u>: A facility used to provide, in exchange for remuneration of any kind, training in conjunction with, or for practice in, discharging firearms. (*Amended 4/28/15*)

<u>Flag</u>: A piece of fabric, cloth, or sturdy material usually oblong, rectangular, square, or triangular, typically attachable on one edge to a staff, pole, or cord. *(Amended 2/11/14)* 

<u>Flood, 100-year</u>: The flood having a 1% chance of being equaled or exceeded in any given year. It is also known as a "base flood".

<u>Floodplain</u>: The area adjoining any river, stream, watercourse, lake or other body of standing water which is subject to inundation by a 100-year flood. Refer to the floodplain overlay district section for more information.

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<u>Floor Area, Gross</u>: The sum of the horizontal area, measured in square feet, of all floors of a building measured from the exterior face of the wall including stairwells or elevator shafts and excluding unfinished basements or attics, garage space, or unenclosed porches.

<u>Floor Area, Net</u>: The sum of the horizontal floor area, measured in square feet, of all floors of a building measured from the interior face of the exterior wall excluding therefrom, stairwells, elevator shafts, covered malls, covered walkways, roof patio areas, covered entries, covered parking, covered driveways, covered loading areas, utility rooms and storage areas.

<u>Floor Area Ratio - F.A.R.</u>: Determined by dividing the gross floor area of all buildings on a lot by the total area of that lot.

<u>Frontage</u>: The length of a parcel/lot abutting a right-of-way.

Garage:

- Private A building, or portion thereof, including carports, in which only private or pleasure-type motor vehicles used by the owners or resident tenants of the land are stored or kept.
- Public A building, or portion thereof, other than a private garage, used for the parking of automobiles.

<u>Golf Course</u>: A recreational facility primarily used for the purpose of playing golf, including associated food service, retail sales areas, and staff offices, excluding residential and other non-golf recreational uses.

<u>Grade</u>: The elevation of the finished surface of the ground.

<u>Greenhouse</u>: A structure used for the propagation, cultivation or growing of nursery stock such as flowers, bulbs, plants, trees, shrubs or vines.

<u>Group Home</u>: A residence that provides non-institutional housing for persons living as a single housekeeping unit as follows: *[Per 30-28-115 CRS]* 

- A group of no more than 8 persons with developmental disabilities living in a statelicensed group home or community residential home; or
- A group of not more than 8 persons with a mental illness living in a state-licensed group home; or
- A group of not more than 8 persons 60 years of age or older who do not need nursing facilities; or
- Any other type of home allowed under the provisions of the Fair Housing Act, as amended, for any type of protected class, or pursuant to any other applicable law

Group Homes that do not meet the conditions listed shall be considered Group Residential Facilities for purposes of this resolution. *(Amended 5/10/16)* 

<u>Group Residential Facility</u>: A residence, not qualifying as a group home, that provides a community living environment for individuals requiring custodial care, medical treatment, or specialized social services. This term includes, but is not limited to: specialized group child care home, facility or center; residential child care facility; residential treatment facility; shelters for the homeless; shelters from domestic violence; residential facilities for those living together as a result of criminal offenses; and homes for individuals that are HIV positive or afflicted with the AIDS virus. (*Amended 5/10/16*)

<u>Guest House</u>: A dwelling attached or unattached to the principal dwelling, used to house guests of the occupants of the principal dwelling, and which shall not be rented or leased, or held in ownership by other than the owner of the principal dwelling. A Guest House is an ADU.

<u>Hay</u>: Grass or other herbaceous plant that has been cut, dried, and stored for use as animal fodder, particularly for grazing livestock such as cattle, horses, goats, and sheep. *(Amended 4/28/15)* 

<u>Hay Sales</u>: The sale of imported hay for animal fodder as a principal commercial use of the property. No other bagged or baled animal feed, imported agricultural products, or other sales are allowed, except as otherwise permitted herein. (*Amended 4/28/15*)

<u>Hedge</u>: A row of shrubs or small trees which, at maturity, forms a barrier that cannot be easily seen through.

<u>Heliport</u>: Any area used by helicopters for commercial or business purposes, including landing and take-off, passenger and cargo loading, maintenance and fueling facilities.

<u>Home Occupation</u>: A business use conducted on the site, which is clearly incidental and secondary to the use of the land for residential or agricultural purposes; that does not change the character of the dwelling, lot, or neighborhood; and that allows the resident to work at home. Such uses as a motor vehicle repair or body shop, bed and breakfast establishment, medical clinic, hospital, kennel, animal clinic/hospital, retail business, warehousing and distribution, or any similar use generating more than occasional or minimal vehicular or pedestrian traffic shall not be allowed as a home occupation.

<u>Homeowners' Association</u>: An association of homeowners within a residential area created to govern the area with powers including but not limited to: the setting and collection of expense assessments from the members of the association, the control and maintenance of common areas, and the enforcement of protective covenants.

<u>Horse, Boarded</u>: A horse, not owned by the landowner or lessee, kept on the landowner or lessee's property for a period of 24 hours or more.

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<u>Horse, Nonowned</u>: A horse not solely owned by the owner or lessee of the land. A horse leased for the exclusive use of the lessee shall be considered to be an owned horse.

<u>Horse, Owned</u>: A horse solely owned by the owner or lessee of the land. A horse leased for the exclusive use of the lessee shall be considered to be an owned horse.

<u>Horse Rental Stable</u>: A facility where horses, ponies, or mules are rented to the general public for recreational purposes.

<u>Hospital</u>: An institution providing health services primarily for human in-patient medical or surgical care for the sick or injured and including related facilities such as laboratories, out-patient departments, training facilities, central services facilities and staff offices that are an integral part of the facilities.

<u>Hotel</u>: Any building arranged, designed or intended as a temporary lodging place for human beings, with or without meals, in which there are six (6) or more guest rooms or suites, and in which only minimal provision may be made for cooking in any individual room or suite.

<u>Hunting/Fishing Club</u>: Individuals gathered for the express purpose of participating in recreational activities directly related to hunting, fishing and similar outdoor sportsman activities that typically take place on club-owned land.

<u>Impact Area</u>: The area within which a proposed development is presumed to create a demand for public facilities and services and which area, therefore, will be evaluated to determine whether the capacity of public facilities and services is adequate to accommodate the demand. The impact areas for specific public facilities and services are as follows:

- (1) Fire Protection: the boundaries of the district providing fire protection service to the proposed residential development.
- (2) Public Schools: High School Feeder Areas as designated by the Douglas County School District.
- (3) Streets: the area as defined in the Douglas County Roadway Design and Construction Standards. (*Amended 11/18/14*)

<u>In-Home Elder Care</u>: Providing 24-hr. in-home care for six (6) or fewer elderly persons (60+ years old), not related to the members of the household, who are ambulatory and are not mentally ill or developmentally disabled, who because of impaired capacity for independent living elect protective oversight, but do not require regular 24-hour medical or nursing care. The care provider shall reside at and maintain their primary place of residency in this home, be licensed by the State, and may have 1-2 nonresident helpers. The limitation contained in §30-28-115(2)(f), C.R.S., requiring that a group home for the aged not be located within 750' of another such group home, shall not apply to in-home elder care facilities.

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<u>Industrial Park</u>: A tract of land with two or more separate industrial buildings or related uses planned, designed, constructed, or managed on an integrated and coordinated basis with special attention to on-site traffic patterns, parking, utilities, building design and orientation, and open space.

<u>Junk Yard</u>: A building, structure or parcel of land, or portion thereof, used for the collecting, storage or sale of waste paper, rags, scrap metal or discarded material; or, for the collecting, dismantling, storage, salvaging, or demolition of vehicles, machinery or other materials.

<u>Kennel</u>: Any site used to keep more household pets than permitted in Section 24 Animals or used for breeding, boarding, training with boarding or selling of household pets. This definition shall not include a veterinary clinic or hospital or pet shop. (*Amended 5/27/14*)

Landfill: A site used for the disposal of junk, garbage or other waste material including biodegradables imported from off-site. The burying of biodegradable material that originated on-site shall not be considered a landfill provided all applicable requirements are met and necessary permits obtained.

Landing Field - Private: An area of land or water designed for the landing or take-off of aircraft for the benefit of the landowner/lessee and not to be used for commercial purposes.

<u>Landscape</u>: Improvement to an area of land by the planting of a combination of trees, shrubs and ground covers.

<u>Legal Description</u>: A written metes and bounds description of the boundary of a parcel of real property by a Professional Land Surveyor (PLS), for the purpose of perpetuating location and title. The description must recite all ties and monuments, recorded or physical, which will determine the correct position of the boundary, all references to adjoining lands by name and record, and a full dimensional recital of the boundary courses in succession which shall be mathematically correct. The description must be accompanied by an exhibit or map showing all pertinent information as described in the narrative.

<u>Level of Service (LOS)</u>: An indicator of the extent or degree of service provided by, or proposed to be provided by, a public facility based upon and related to the operational characteristics of the public facility; or the capacity per unit of demand for each public facility.

<u>Level of Service (LOS), Adopted Roadway</u>: Level of Service C for Nonurban areas and D for Urban areas. (*Amended 11/18/14*)

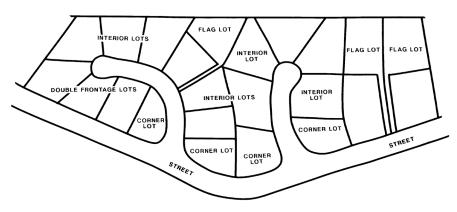
<u>Level of Service (LOS), Roadway</u>: A performance measure of quality of service measured on an A-F scale, with a LOS A representing the best operating conditions from the traveler's perspective and a LOS F representing the worst. (*Amended 11/18/14*)

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Lot: A parcel of land designated as a lot on a recorded plat or a parcel of land that has been recorded by a deed in the Office of the Douglas County Clerk and Recorder provided such lot was created in compliance with the State land-use laws and Douglas County subdivision and zoning regulations in effect at the time the lot/parcel was created. Also, lot of record. (A tax parcel is not necessarily a lot of record)

- <u>Corner</u> A lot abutting two or more adjacent streets which have an angle of intersection of not more than 135 degrees.
- <u>Double Frontage</u> A lot abutting two nonintersecting streets as distinguished from a corner lot.
- <u>Flag</u> A lot having access or an easement to a public or private street by a narrow, private right-of-way
- Interior A lot other than a corner lot.



Lot, Area of: The area of a lot exclusive of streets, County-dedicated land or open space.

Lot, Buildable: A lot of record that complies with all the requirements of the zoning district within which it is located, or a nonconforming lot provided such lot was created in compliance with the State land-use laws and the Douglas County subdivision and zoning regulations in effect at the time the lot was created. (A tax parcel may or may not be a buildable lot.)

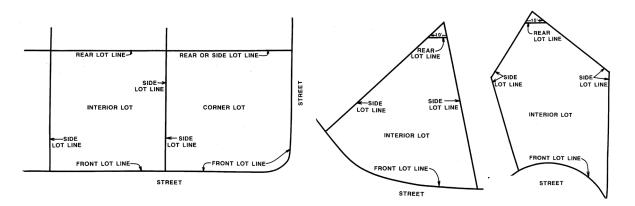
Lot, Nonconforming: A lot that has less than the required minimum area or width as established by the zone in which it is located.

Lot Line: Any boundary of a lot. The classifications of lot lines are:

<u>Front</u>: The lot line separating the lot from a street. On a corner lot or double frontage lot each lot line separating the lot from a street is considered a front lot line. Where a lot is not abutting a street, other than by its driveway, that lot line which faces the principal entrance of the main building is the front lot line.

<u>Rear:</u> The lot line opposite and most distant from the front lot line; however, for corner lots the rear lot line may be any lot line not abutting a street. For triangular, pie-shaped, or irregularly-shaped lots the rear lot line shall be deemed to be a line within the lot having a length of 10 feet, parallel to and most distant from the front lot line for the purpose of determining required setbacks.

Side: Any property boundary line which is neither a front lot line nor rear lot line.



<u>Major Reservoir(s)</u>: Any body of water within the State of Colorado having a surface area at high water line in excess of 100 acres excepting livestock water tanks as defined in Article 49 of Title 35, C.R.S. 1973.

<u>Manufactured Housing</u>: A factory-built, single-family structure that is manufactured and certified under the authority of 42 U.S.C. Section 5401, the National Manufactured Home Construction and Safety Standards Act, in compliance with Section 30-28-115 of the Colorado Revised Statutes. Manufactured housing is different than a mobile home.

<u>Message</u>: A complete, static display message on an Electronic Message Sign. (Amended 2/11/14)

<u>Message Hold Time</u>: The time interval a static message shall remain on the display before transitioning to another message on an Electronic Message Sign. (*Amended 2/11/14*)

<u>Metes and Bounds</u>: A method of describing or locating real property; metes are measures of length and bounds are boundaries; this description starts with a well-marked point of beginning and follows the boundaries of the land until it returns once more to the point of beginning.

<u>Microwave Dish</u>: A device for receiving or transmitting radio frequency/electromagnetic waves.

<u>Mineral</u>: An inanimate constituent of the earth, in either solid, liquid or gaseous state that, when extracted from the earth, is usable in its natural form or is capable of conversion into usable form as a metal, a metallic compound, a chemical, an energy source, a raw material for manufacturing or construction material.

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<u>Mineral Resource Area</u>: An area in which minerals are located in sufficient concentration in veins, deposits, bodies, beds, seams, fields, pools or otherwise, as to be capable of economic recovery. The term includes but is not limited to any area in which there has been significant mining activity in the past, there is significant mining activity in the present, mining development is planned or in progress, or mineral rights are held by mineral patent or valid mining claim with the intention of mining.

<u>Mining</u>: The withdrawal or refinement of materials including but not limited to: minerals (either solid, liquid, or gas which are usable in their natural form or converted to a usable form when extracted from the earth), sand, gravel, quarry aggregate, oil, natural gas, coal, dimension or landscape stone, peat and metals. Mining does not include surface or groundwater found in Douglas County.

<u>Mobile Home</u>: A portable structure used or designed to be used for living or sleeping purposes, transportable on its own wheels and requiring only minor work after arrival on its site to become suitable for occupancy. A mobile home is allowed as a dwelling only in the MH zone district or as specified in the A-1 and LRR zone districts. A mobile home shall also mean any factory built home pre-dating the Housing and Urban Development Department's manufactured housing regulations adopted in 1976. (*Refer to Manufactured Housing and Modular Home*) (*Amended 4/28/15*)

<u>Mobile Home, Converted</u>: A mobile home that has been placed on a permanent foundation and taxed as real estate. Converted mobile homes shall be permitted only in MH zone district, or as a specified within the A-1 and LRR zone districts. A mobile home shall also mean any factory built home pre-dating the 1976 Housing and Urban Development Department's manufactured housing regulations adopted in 1976. (*Amended* 4/28/15)

<u>Mobile Home Park</u>: A parcel of land under single or unified ownership or control within which spaces are rented for occupancy by mobile homes.

<u>Mobile Home Subdivision</u>: An area of land subdivided for occupancy by mobile homes exclusively, and containing lots in divided or separate ownership.

<u>Modular Home</u>: A prefabricated living unit, designed to become a permanent building, which meets the building standards of the Douglas County Building Code.

<u>Motel</u>: A building or group of detached or connected buildings designed or used primarily for providing sleeping accommodations for automobile travelers and having a parking area adjacent to each unit.

<u>Motorcycle</u>: A self-propelled vehicle with not more than three (3) wheels in contact with the ground that is designed primarily for use on the public highways. [§25-12-102(5.2), C.R.S.]

<u>Motorsports</u>: The operation of Motorsport Vehicles for practice, education, recreation, or competition, excluding agricultural or property maintenance uses or the occasional,

DOUGLAS COUNTY ZONING RESOLUTION
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incidental operation of Motorsports Vehicles on private property that does not result in the establishment of a track. (*Amended 8/9/16*)

Motorsports Facility: A track for Motorsports (Amended 4/26/16)

<u>Motorsports Facility, Private</u>: A Motorsports Facility for personal use that requires the movement of a cumulative total of 50 cubic yards or more of dirt or other material for such use, when a principal residence has been established on the property. (*Amended 4/26/16*)

<u>Motorsports Vehicle</u>: A self-propelled vehicle including Motor Vehicles, Motorcycles, Off-Highway Vehicles, and Snowmobiles used primarily off road. (*Amended 4/26/16*)

<u>Motor Vehicle</u>: A self-propelled vehicle with at least four (4) wheels in contact with the ground that is designed primarily for use on the public highways. [§25-12-102(5.4), C.R.S.]

<u>Nonconforming Building</u>: A building that does not meet the bulk requirements of the zoning district in which it is located, but which complied with applicable regulations at the time the building was constructed.

<u>Nonconforming Use</u>: A use of land that does not comply with the use regulations for its zoning district but which complied with applicable regulations at the time the use was established.

<u>Nonurban Areas</u>: Nonurban Areas as designated on the Douglas County Master Plan Land Use Map and as defined in the Douglas County Master Plan.

<u>Nursing Home</u>: A 24-hour residential care facility, licensed by the state, providing some level of skilled nursing or medical service.

<u>Off-Highway Vehicle</u>: A self-propelled vehicle with wheels or tracks in contact with the ground that is designed primarily for use off the public highways, excluding military vehicles, golf carts, snowmobiles, vehicles designed and used to carry persons with disabilities, and vehicles designed and used specifically for agricultural, logging, firefighting, or mining purposes. [§25-12-102(5.6), C.R.S.]

<u>Office, Professional</u>: A place of business for predominantly administrative, professional, or clerical operations, i.e., accountant; architect; attorney; bookkeeper; broker; doctor; dentist, chiropractor; psychologist; drafter; bank; savings and loan; insurance company; credit union; credit-reporting agency; developer; contractor; engineer; surveyor; planner; insurance agency; interior design; landscape architect; pharmacy; notary; stenographer; clerical services.

<u>Open Space</u>: Public or private land and aquatic areas that are regulated or managed to protect the natural environment and significant cultural resources; provide recreation and agricultural opportunities; shape the pattern of urban development, or any combination thereof, including yards and common areas and including a limited number of buildings and accessory uses compatible with intended use. Open space shall be deemed not to

include driveways, parking lots, or other surfaces designed or intended for vehicular travel.

<u>Parcel</u>: All contiguous land held under one deed irrespective of the method of legal description used.

<u>Park</u>: A tract of land identified for public use by zoning or subdivision action, or designated by an authorized public entity, for recreational, educational, or cultural purposes.

<u>Parking, Lot</u>: An area other than a street or alley that is permanently reserved and maintained for the parking of motor vehicles on a temporary basis - daily or overnight.

Parking, Off-Street: See Parking Lot. (Amended 2/11/14)

<u>Person Aggrieved</u>: An applicant, an abutting property owner, or a person with an interest in real estate located within 1,000 feet of the subject property where such person can show his/her property interest has been damaged by a final administrative decision and such damage is different in kind, not merely in degree, from that experienced by the public generally. (*Amended 8/12/14*)

<u>Personal Communication Service (PCS)</u>: A type of wireless communication technology capable of transmitting voice, data and paging that utilizes small geographic areas on a tight grid of interconnected sites.

<u>Personal Use</u>: Exclusively for use in relation to Motorsports, a use for which no remuneration, either direct or indirect, of any kind is provided. (*Amended 4/26/16*)

<u>Personal Wireless Communication Facility</u>: Any unstaffed facility for the transmission and/or reception of voice, data and paging signals consisting of one or more of the following elements: antennas, support towers, or accessory equipment buildings or structures.

<u>Personal Wireless Communication Services</u>: The term used to collectively describe lowpowered, unmanned facilities providing wireless telecommunication services including, but not limited to, paging, enhanced specialized mobile radio (ESMR), personal communication service (PCS), commercial mobile radio service (CMRS), cellular telephone and similar technologies, to a small geographic area within a network of interconnected sites. The power density at the property line or lease area shall not exceed the radio frequency emission standards set by the FCC.

<u>Planned Development</u>: A zoning district for an area of land controlled by one or more landowners, which is developed under a single development guide for mixed use.

<u>Planning Area</u>: An area of land within a Planned Development defined by acreage, use, density, etc., and whose boundaries are defined by the alignment of arterials or collectors or as otherwise depicted on the Development Guide.

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Planning Commission: The Douglas County Planning Commission.

Definitions

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Planning Office: The Douglas County Planning Office.

<u>Plant Nursery</u>: An area of land used to raise trees, shrubs, vines or other plants, for transplanting or sale.

<u>Plat</u>: A map and supporting materials of certain described land prepared in accordance with the Douglas County Subdivision Resolution as an instrument for recording of real estate interests with the County Clerk and Recorder.

<u>Primary Urban Area (PUA)</u>: The Primary Urban Area as designated on the Douglas County Comprehensive Master Plan Land Use Map and as defined in the Douglas County Comprehensive Master Plan. (*Amended 11/18/14*)

<u>Principal Building</u>: A building in which the primary use of the lot/parcel on which the building is located is conducted.

<u>Principal Use</u>: The main use of land or structures, as distinguished from an accessory use.

<u>Public Facilities</u>: Infrastructure and associated improvements including water facilities, wastewater facilities, fire protection facilities, public schools, regional parks and streets. *(Amended 11/18/14)* 

<u>Public Schools</u>: Elementary schools, middle schools, or high schools and charter schools, capital equipment provided therein and the land needed for public schools, which are owned and operated by the Douglas County School District.

<u>Recreation Facility, Indoor</u>: An establishment providing recreational activities, completely enclosed by a structure, such as bowling alley, gymnasium, roller skating or ice skating, billiards, pool, theater, swimming pool or related amusements. This does not include adult entertainment establishments.

<u>Recreation Facility, Outdoor</u>: An area used primarily for outdoor recreational activity, i.e., swimming pool, tennis court, basketball court, soccer field, baseball diamond, park, playground or other similar uses not specifically addressed, and may include structures for restrooms, locker rooms, maintenance equipment storage.

<u>Recreation Facility, Community</u>: An indoor/outdoor area or other facility used for social or recreational purposes, generally open to the public, including active play fields, swimming pools, tennis or basketball courts, play apparatus, or picnic areas and generally serves residents within a 5 to 7 mile radius.

<u>Recreation Facility, Neighborhood</u>: An indoor/outdoor area or other facility used for social or recreational purposes, generally open to the public, including active play fields, swimming pools, tennis or basketball courts, play apparatus, or picnic areas and generally serves residents within a 2 mile radius.

<u>Recreation Facility, Private</u>: An indoor/outdoor area or other facility used for social or recreational purposes, owned and operated by a Homeowners' Association or similar entity, for the exclusive use of the residents and their invitees within a residential development. These facilities may include but are not limited to: meeting rooms, game rooms, kitchen/bar, lounge areas, restrooms, and indoor/outdoor recreation facilities. These facilities may also include ancillary offices for the Homeowners' Association or similar entity. Structures and site amenities should be of similar design, scale, and materials as the residential development it serves.

<u>Recreational Vehicle</u>: A motor home, travel or camping trailer, van or truck camper, with or without self-motive power, boat, jet ski, motorcycle or all-terrain vehicle.

<u>Recreational Vehicle Storage Yard</u>: An area of land and associated structures arranged, designed or intended to accommodate the temporary parking or storage of unoccupied recreational vehicles.

<u>Referral Agency, Advisory</u>: A public or private organization which is interested in providing advisory comments to Douglas County on a land use proposal or proposed legislative action.

<u>Referral Agency, Regulatory</u>: An entity which is responsible for providing referral comments to Douglas County on a land use proposal or proposed legislative action, and which: (1) provides facilities and/or services for the proposed land use; and/or (2) provides regulatory control over some aspect of the subject property or proposed land use; and/or (3) is a referral agency under state or federal law.

<u>Regional Parks</u>: Park land and related facilities thereon which support both passive and active recreational activities for all Douglas County residents, which is owned by Douglas County, or which may be owned by another local governmental entity within unincorporated Douglas County which is at least 50 acres in size.

<u>Registered Sex Offender</u>: Any person who is required to register their place of residence with the Sheriff's Department or other local law enforcement agency in accordance with §18-3-412.5 C.R.S., as amended.

<u>Religious Retreat</u>: A building or site designed and designated for religious teaching, reflection, or contemplative activities, maintained and controlled by a religious organization to sustain worship or other religious practice, and may include overnight guest accommodations. This use is distinct from that of a church, which is separately defined herein. (*Amended 4/28/15*)

<u>Residence, Caretaker</u>: A dwelling or mobile home designed or intended for occupancy by a person(s) owning, employed in or dealing with, and responsible for the security and maintenance of the land on which it is situated. A caretaker's residence shall meet the principal use setbacks.

Section 36 Definitions

Exhibit A

<u>Residential Rezoning</u>: A rezoning from a zoning district that does not permit residential uses to a zoning district that permits residential uses, unless within a planned development maintaining the dwelling unit cap, or a rezoning from a zoning district that permits residential uses to a zoning district that permits an increased number of dwelling units.

<u>Retail/Service Business</u>: A commercial use characterized by the selling of tangible goods/merchandise or services/intangibles directly to the consumer.

<u>Retirement Home</u>: One or more buildings containing dwellings where the occupancy is restricted to persons at least 55 years of age, or couples where either spouse is at least 55 years old. This may contain special support services, *i.e., convalescent or nursing facilities, and central dining facilities.* 

<u>Rezoning</u>: A revision to the County Zone District Map.

<u>Right-of-way</u>: Land acquired by reservation, dedication, prescription or condemnation and intended to be occupied by a road, trail, water line, sanitary sewer or other public use.

Runway (Landing Strip): An area of land used for aircraft landing or take-off.

Satellite Dish: (see Antenna)

<u>Satellite Earth Station</u>: A telecommunication facility consisting of multiple satellite dishes for transmitting and receiving signals from orbiting satellites.

<u>Screen</u>: A barrier that cannot be easily seen through. To obscure the view of something so that it cannot be easily seen. (*Amended 3/26/24*)

<u>Separated Urban Area (SUA)</u>: Separated Urban Areas as designated on the Douglas County Master Plan Land Use Map and as defined in the Douglas County Master Plan. (*Amended 11/18/14*)

<u>Setback</u>: The required minimum horizontal distance between the location of structures or uses and the related front, side, or rear lot line measured perpendicular to such lot line.

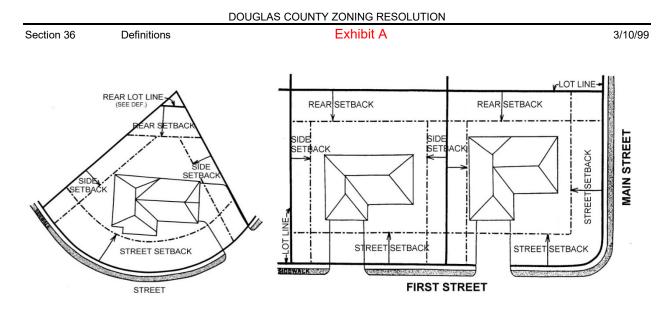
<u>Front</u> - a setback extending across the full width of the lot measured perpendicular to the front lot line.

<u>Rear</u> - a setback extending across the full width of the lot measured perpendicular to the rear lot line.

<u>Side</u> - a setback extending from the front lot line to the rear setback measured perpendicular to the side lot line.

<u>Street</u> - a setback extending across the full width of the lot measured perpendicular to the front lot line.

(see following setback diagrams)



<u>Sexually Oriented Business</u>: An adult arcade, adult bookstore, adult novelty shop, adult video store, adult cabaret, adult motel, adult motion picture theater, adult theater, sexual encounter establishment, or nude model studio. The definition of sexually oriented businesses shall not include an establishment where a medical practitioner, psychologist, psychiatrist, or similar professional person licensed by the state engages in medically approved and recognized sexual therapy.

"Specified Anatomical Areas" include any of the following:

- (1) Less than completely and opaquely covered human genitals, pubic region, buttocks, anus, or female breasts below a point immediately above the top of the areola; or
- (2) Human male genitals in a discernibly turgid state, even if completely and opaquely covered.

"Specified Sexual Activities" includes any of the following:

- (1) The fondling or other intentional touching of human genitals, pubic region, buttocks, anus, or female breasts
- (2) Sex acts, normal or perverted, actual or simulated, including, but not limited to, intercourse, oral copulation, sodomy, sadomasochism or bestiality;
- (3) Masturbation, actual or simulated; or
- (4) Human genitals in a state of sexual stimulation, arousal or tumescence:
- (5) Excretory functions as part of or in connection with any of the activities set forth in subsections (a) thru (d) of this subsection.

<u>Adult Arcade</u>: An establishment where, for any form of consideration, one or more still or motion picture projectors, slide projectors, or similar machines or other image producing machines, for viewing by five or fewer persons each, are used to show films, motion pictures, video cassettes, slides or other photographic reproductions which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas".

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### Adult Bookstore, Adult Novelty Store or Adult Video Store:

- (1) A commercial establishment which:
  - (a) devotes a significant or substantial portion of its stock-in-trade or interior floor space to;
  - (b) receives a significant or substantial portion of its revenues from; or
  - (c) devotes a significant or substantial portion of its advertising expenditures to the promotion of the sale, rental or viewing (for any form of consideration) of books, magazines, periodicals or other printed matter, or photographs, films, motion pictures, video cassettes, slides or other visual representations which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas";
- (2) An establishment may have other principal business purposes that do not involve the offering for sale, rental or viewing of materials depicting or describing "specified sexual activities" or "specified anatomical areas", and still be categorized as an adult bookstore, adult novelty store, or adult video store. Such other business purposes will not serve to exempt such establishment from being categorized as an adult bookstore, adult novelty store or adult video store so long as the provisions of sub-section (1) are otherwise met.

<u>Adult Cabaret</u>: A nightclub, bar, restaurant or other commercial establishment, which regularly features:

- (1) persons who appear nude or in a state of nudity; or
- (2) live performances, which are characterized by the exposure of "specified anatomical areas" or by "specified sexual activities."

Adult Motel: A motel, hotel or similar commercial establishment which:

- (1) offers public accommodations, for any form of consideration, and provides patrons with closed-circuit television transmissions, films, motion pictures, video cassettes, slides or other photographic reproductions which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas" and which advertises the availability of this sexually oriented type of material by means of a sign visible from the public right-of-way, or by magazines, pamphlets or leaflets, radio or television, or
- (2) offers a sleeping room for rent for a period of time less than 10 hours, or
- (3) allows a tenant or occupant to sub-rent a sleeping room for a time period of less than 10 hours.

<u>Adult Motion Picture Theater</u>: A theater, concert hall, auditorium or similar commercial establishment which, for any form of consideration, regularly features persons who appear in a state of nudity or live performances which are characterized by exposure of "specified anatomical areas" or by "specified sexual activities."

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<u>Nudity or State of Nudity</u>: (1) the appearance of the human bare buttock, anus, male genitals, female genitals, or the areola or nipple of the female breast; or (2) a state of dress which fails to opaquely and fully cover a human buttock, anus, male or female genitals, pubic region or areola or nipple of the female breast.

<u>Nude Model Studio</u>: Any place where a person, who appears in a state of nudity or displays "specified anatomical areas" is provided for money or any form of consideration to be observed, sketched, drawn, painted, sculpted, photographed, or similarly depicted by other means. The definition of "nude model studio" does not apply to:

- (1) a college, junior college or university supported entirely or partly by taxation;
- (2) a private college or university which maintains and operates educational programs in which credits are transferable to a college, junior college or university supported entirely or partly by taxation; or
- (3) a business located in a structure which has no sign visible from the exterior of the structure and no other advertising that indicates a nude person is available for viewing; and where, in order to participate in a class a student must enroll at least 3 days in advance of the class; and where no more than one nude model is on the premises at any one time.

<u>Sexual Encounter establishment</u>: A business or commercial establishment, that as one of its primary business purposes offers, for any form of consideration, a place where two or more persons may congregate, associate or consort for the purpose of "specified sexual activities" or the exposure of "specified anatomical areas" or activities when one or more of the persons is in a state of nudity. An adult motel will not be classified as a sexual encounter establishment by virtue of the fact that it offers private rooms to rent.

<u>Shopping Center</u>: A grouping of retail business or service uses on a single site with common parking facilities and open space.

<u>Sign</u>: Any display or object regardless of form or material used to identify or display information about or direct or attract attention to a person, institution, organization, business, product, event, location, idea, or otherwise by any means. *(Amended 2/11/14)* 

<u>Sign, Billboard</u>: Any sign, whether standalone or attached to another thing or structure, of more than one square foot, which is displayed in a manner to attract, at least in part, the attention of pedestrian, bicycle, and/or motor vehicle traffic to something which does not pertain to the premises upon which the sign is located. *(Amended 11/19/19)* 

<u>Sign, Canopy</u>: Any sign painted, permanently attached to, or constructed underneath a canopy. (*Amended 2/11/14*)

<u>Sign, Directory</u>: Any sign identifying the locations of businesses on the property. *(Amended 11/19/19)* 

<u>Sign, Electronic Message</u>: Any sign with a fixed or changing message composed of a series of lights that may be changed through electronic means. (*Amended 2/11/14*)

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<u>Sign, Freestanding</u>: Any sign which is permanently affixed in or upon the ground, supported by one (1) or more structural members and not attached to or dependent for support from any building. (*Amended 2/11/14*)

<u>Sign, Temporary</u>: Any sign generally intended and designed for installation in a simple and non-permanent manner and constructed of cloth, canvas, fabric, metal, plywood, or other material and displayed for a purpose of a non-recurring nature. *(Amended 11/19/19)* 

<u>Sign, Vehicle</u>: Any sign permanently or temporarily attached to or placed on an operable vehicle actively used for conducting a business operation or service. (*Amended 2/11/14*)

<u>Sign, Wall</u>: Any sign attached to or painted on the wall or surface of a building or structure in such a manner that the wall is the supporting structure for or forms the background surface of the sign. (*Amended 2/11/14*)

<u>Sign</u>, <u>Way-finding</u>: Any sign that directs vehicular or pedestrian traffic onto the property or towards parking or other identified locations on the site in a manner that improves site safety. (*Amended 11/19/19*)

<u>Sign, Window</u>: Any sign posted, painted, placed, or affixed in or on a window exposed to public view. An interior sign that faces a window exposed to public view and located within 3 feet of the window is considered a window sign, but excludes merchandise in a window display. (*Amended 2/11/14*)

<u>Sign Height</u>: The vertical distance from the lowest adjacent grade to the highest point of the sign or sign structure. (*Amended 11/19/19*)

<u>Site Improvement Plan</u>: The plans and supplemental materials, including a grading and drainage plan, a landscape plan and other detailed information, drawn and submitted in accordance with this Resolution.

<u>Snowmobile</u>: A self-propelled vehicle primarily designed or altered for travel on snow or ice when supported in part by skis, belts, or cleats and designed primarily for use off the public highways, excluding machinery used strictly for the grooming of snowmobile trails or ski slopes. *[§25-12-102(9), C.R.S.]* 

<u>Staff</u>: Douglas County employees with a role in reviewing or administering the provisions contained herein.

<u>Stealth or Faux Design</u>: A personal wireless communication facility or element thereof, that is disguised, camouflaged, hidden or incorporated into an existing or proposed structure or placed within an existing or proposed structure so as to minimize or eliminate its visibility from off site.

<u>Street</u>: Land intended primarily for vehicular traffic and providing the principal means of access to property, including a roadway, road, lane, drive, avenue, highway, boulevard, or any other thoroughfare other than a driveway.

nitions

Regional/Major Arterial - A street or highway significant to the region serving the major centers of activity which carries the major portion of the trips entering and leaving an urban area, as well as, the majority of through movements desiring to bypass towns or neighborhoods.

Minor Arterial - A street, that interconnects with and augments the regional arterial system, which distributes travel to geographic areas smaller than those identified with the regional/major arterial system and provides intracommunity continuity, but ideally should not penetrate identifiable neighborhoods.

Collector - A street which distributes trips from the arterial to the ultimate destination. The collector system provides both land access service and local traffic movement within residential neighborhoods, commercial areas and industrial areas.

Local - A street which provides direct access to abutting land and access to the arterial and collector road network. Service to through traffic movement usually is deliberately discouraged.

**NOTE:** For identification of these types of roads within the County refer to the Douglas County Transportation Master Plan. (*Amended 11/18/14*)

<u>Street, Private</u>: A privately owned access way generally constructed to County specifications and not maintained by the County.

<u>Street, Public</u>: All public property reserved or dedicated for vehicular traffic constructed in compliance with the Douglas County Roadway Design and Construction Standards and the Douglas County Storm Drainage Design and Technical Criteria manual.

<u>Structure</u>: Anything constructed or erected in, under, over or upon the land, or attached to something in, under, over, or upon the land, but excluding therefrom walks, patios, offstreet parking areas, fences and walls, and electrical distribution, natural gas or water and sewer lines.

- Permanent That which is built in such a manner, that it would reasonably be expected to last and remain useful for more than 5 years.
- Temporary A structure that is not a permanent structure, or one that is constructed for a special purpose in contemplation of removal upon accomplishment of such. Temporary shall mean a period of 6 months.

<u>Subject Land</u>: Real property which is the subject of the regulations set forth in this Resolution.

<u>Support Tower</u>: A vertical, ground-mounted structure designed and engineered for the purpose of supporting antennas for the transmission and/or reception of radio signals.

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Lattice Tower: A self-supporting tower with multiple legs and cross bracing designed to support antennas.

Monopole: A self-supporting tower consisting of a single support of wood, metal or concrete designed to support antennas.

Guyed Tower: A tower designed to support antennas and requiring guy wires for stability.

<u>Swimming Pool</u>: Any structure intended for swimming or recreational bathing capable of containing water greater than 24 inches in depth. This includes in-ground, above-ground, and on-ground swimming pools, hot tubs, and spas. Any fencing required in association with such structure shall be permanently affixed to the ground. *(Amended 12/18/12)* 

<u>Telecommunications Facility</u>: A facility and all elements thereof, including but not limited to support towers, antennas, and accessory equipment buildings, that together facilitate communication by the electronic transmission of telephone, radio, television, internet, wireless, or microwave impulses of an FCC licensed carrier, but excluding those used exclusively for private radio and television reception, private citizen's band, amateur radio communications.

Personal wireless communication facilities that exceed the height requirements provided for by this Zoning Resolution shall be considered telecommunication facilities and therefore subject to all applicable provisions.

<u>Temporary Emergency Shelter</u>: A facility used on a temporary basis for the purpose of housing individuals or families affected by disasters or emergency situations.

<u>Townhome</u>: An individual dwelling unit situated on 1 lot but attached to 1 or more similar dwelling units by a common wall or party wall. Where such a unit is attached to another, the property line shall be the center of the common wall or party wall. The owner of a townhome unit may have an undivided interest in common areas and elements appurtenant to such units.

<u>Training</u>: To coach or instruct an individual in a specific general area of equine expertise, or to physically condition a horse to be ridden, handled, or to perform upon command.

<u>Urban</u>: Urban areas as defined in the Douglas County Comprehensive Master Plan.

### Utility - Major Facility:

- Pipelines and storage areas of utilities providing natural gas or petroleum derivatives;
- Appurtenance: A use or structure which is incidental and subordinate to, and devoted to the Utility-Major Facility;

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- Power Plant: Any electrical energy generating facility with an energy generation capacity of 50 megawatts or more, and Appurtenance(s);
- Substation: Any facility designed to provide switching, voltage, transformation, or voltage control required for the transmission of electricity exceeding 115 kilovolts (kV);
- Transmission Lines: Any electric transmission line and Appurtenance(s) which emanate from a power plant or a substation and terminate at a substation and which are designed for or capable of, the transmission of electricity exceeding 115 kV;
- Wastewater Treatment Facility: A facility or system for treating, neutralizing, stabilizing, or disposing of domestic wastewater, which facility or system has a designed capacity to receive more than two thousand (2,000) gallons per day of domestic wastewater. The term Wastewater Treatment Facility also includes Appurtenance(s) to such system or facility, such as outfall sewers and equipment related to such Appurtenances;
- Water Storage/Treatment Facility: A facility used for water storage with a designed capacity of 300,000 gallons or more and/or treatment, except wellhead disinfection, of 10,000 gallons per day or more; and/or a Major Reservoir; and/or facilities and/or structures for the export of water outside the County; including, but not limited to, water diversion structures, headgates, forebays; and all associated Appurtenances. Water storage tanks must be buried, unless this requirement is waived by the Director due to geological/topographical conditions that would prevent burial.

<u>Utility Service Facility</u>: Any Neighborhood Substation, Personal Wireless Communication Facility, Water Storage/Treatment Facility:

- Neighborhood Substation: Any facility used for the purpose of reducing voltages to levels of 115 kV, or less, for distribution to individual users;
- Personal Wireless Communication Facility: Any unstaffed facility for the transmission and/or reception of voice, data and paging signals consisting of one or more of the following elements: antennas, support towers, or accessory equipment buildings or structures;
- Water Storage/Treatment Facility: A facility used for water storage with a designed capacity of less than 300,000 gallons and/or treatment of less than 10,000 gallons per day. Water storage tanks must be buried, unless this requirement is waived by the Director due to geological/topographical conditions that would prevent burial.

<u>Value-Added Agricultural Processing</u>: The processing and/or packaging of Agricultural Products, for which the primary ingredient is raised or grown on the site. Value-added Processing may include the sales of Value-Added Agricultural Products produced on the site. Value-added Agricultural Processing does not include processing Agricultural Products into fuels, lubricants, paints, varnishes, or the like. (*Amended 1/28/14*)

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<u>Value-Added Agricultural Product</u>: A product processed by an Agricultural Producer from an Agricultural Product, such as baked goods, jams, jellies, and leather or woolen goods. *(Amended 1/28/14)* 

<u>Variance</u>: A grant of relief from certain provisions of this Resolution, as provided in and limited by the Variance section of this Resolution.

<u>Veterinary Clinic or Hospital</u>: A structure where animals are brought for medical or surgical treatment and may be held during the time of treatment and recuperation. Overnight, indoor boarding may be permitted as an accessory use only. Outdoor holding facilities are prohibited in connection with the accessory use.

<u>Veterinary Clinic or Hospital, Equine and Livestock:</u> A facility which provides preventative and medical or surgical treatment to horses and livestock. Animals may be held during the time of treatment and recuperation including overnight stays. Outdoor holding facilities are allowed in connection with the clinic or hospital. An Equine and Livestock Veterinary Clinic or Hospital shall not have more than 12 stalls or bays. (*Amended 2/21/23*)

<u>Warehouse</u>: A building, or portion thereof, for storing goods, wares and merchandise for the owner or for others.

<u>Wastewater Facilities</u>: Structures or systems designed for the collection, transmission, treatment or disposal of sewage and includes trunk mains, interceptors, and treatment plants, including package treatment plant and disposal system and on-site septic systems.

<u>Water Facilities</u>: Systems or structures designed to collect, treat, or distribute potable water, and includes water wells, treatment plants, and storage facilities.

<u>Water and Sewer Facilities - Public</u>: Facilities of a municipality, public utility, nonprofit corporation, sanitation or water or other special district, that are constructed, operated or maintained to provide water or sewer service.

<u>Watercourse</u>: A channel, natural depression, slough, artificial channel, gulch, arroyo, stream, creek, pond, reservoir or lake in which storm runoff and flood water flows either regularly or intermittently, including major drainageways for carrying urban storm runoff.

<u>Wholesale Business</u>: A business use characterized by the selling of tangible goods/merchandise or intangibles/services directly to the retailer or contractor or the assembly or manufacturing of products.

<u>Wind Energy Conversion System</u>: Any mechanism including blades, rotors or other moving surfaces designed for the purpose of converting wind energy into mechanical or electrical power. Towers, tower bases, guy wires and any other structures necessary for the installation of small wind energy conversion systems are also included. A large-scale system designed for the generation of commercial power shall be considered a major utility facility for purposes of this Resolution.

Section 36	Definitions
Section 36	Definitions

<u>Yard</u>: In this Resolution the term yard is not used, as such term represents a distance that is established in a like manner as that of a setback.

<u>Zero Lot Line</u>: The location of a structure on a lot in such a manner that one or more of the structure's sides rest directly on a lot line with no easement or setback requirement including two adjoining structures on separate lots sharing a common wall.

Section 36

Definitions

Exhibit A

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UGLAS COUNTY ZONING RESOLUTION
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Section 3

A-1 Agricultural One District

BCC DRAFT

3/10/99

# SECTION 3 A1 AGRICULTURAL ONE DISTRICT

## **Section Contents**

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Section 3 A-1 Agricultural One District

### 301 <u>Intent</u> (*Amended 8/11/09*)

To provide areas for a wide range of farming, ranching, or tree farming activities and the preservation of such land for its open rural character providing a physical and visual separation between urban centers.

Urban development within this district is strongly discouraged. Agricultural land use can be an efficient means of conserving natural resources, constituting an important physical, environmental, social, aesthetic, and economic asset to both the urban and rural residents of the County. Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The A-1 zone district is characterized by large-acreage farms, ranches, open areas, farm houses, units for agricultural workers and their families, and other uses allowed which enhance and promote the openness and general rural nature characteristic of the County. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

## 302 <u>Principal Uses</u>

On parcels of 35 acres or greater, the following uses shall be allowed by right: (*Parcels smaller than 35 acres are limited to the principal and accessory* uses allowed in the residential zone district to which the parcel conforms in size.) (*Amended 5/14/03*)

- 302.01 Agricultural recreational activities
- 302.02 Agriculture (Amended 1/28/14)
- 302.03 Animals (refer to Section 24)
- 302.04 Community Uses:
  - Church maximum seating capacity of 350 in main worship area *(Site Improvement Plan required per Section 27)*
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open Space/trails
  - Park/playground
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)

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- School public/private kindergarten thru 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)
- Sheriff substation no training or detention (*Site Improvement Plan required per Section 27*)
- Temporary Emergency Shelter (Approval letter required from the Director; the use must comply with applicable regulations) (Amended 10/14/02)
- 302.05 Construction office temporary
- 302.06 Event Center on a parcel of 80 acres or greater (Site Improvement Plan required per Section 27, unless conducted as an accessory use to an agricultural use on a parcel 160 acres or greater) (refer to Section 324) (Amended 4/28/15)
- 302.07 Greenhouse a maximum of 1 acre (43,560 sq. ft.) total area including warehouse and shipping facilities
- 302.08 Hay sales (Site Improvement Plan required per Section 27) (Amended 4/28/15)
- 302.09 Residence (Amended 4/28/15)
  - Caretaker one (1) per lot
    - Mobile home, when a principal single-family dwelling exists on the lot
  - Principal one (1) single-family dwelling or one (1) group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 302.10 Residential sales office temporary *(refer to Section 22)*
- 302.11 Training of non-owned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week
- 302.12 Utility service facility (*Site Improvement Plan required per Section 27*)
- 302.13 Veterinary Clinic or Hospital, Equine and Livestock (*Site Improvement Plan* required per Section 27) (Amended 2/21/23)

#### 303 Accessory Uses

The following uses shall be allowed only when a principal use has been established on the lot. (Parcels smaller than 35 acres are limited to the accessory uses allowed in the residential zone district to which the parcel conforms in size.)

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<u>303.01</u>	Accessory Dwelling Unit (ADU) – one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval. A second ADU may be allowed subject to Section 325, Second Accessory Dwelling Unit Standards.	
303.0 <mark>2</mark> 4	Accessory uses and buildings	
303.0 <mark>3</mark> 2	Day-care home – small	
303.0 <u>4</u> 3	Entertainment Event – (refer to Section 22B) (Amended 1/28/14)	
303.04 <u>5</u>	Event Center on a parcel of 160 acres or greater with a principal agricultural use (Amended 4/28/15)	
303.0 <mark>6</mark> 5	Farmers Market – (refer to Section 22A) (Amended 1/28/14)	
303.0 <mark>7</mark> 6	Garage – private:	
	<ul> <li>For lots less than 1 acre in size – a maximum of one (1) detached garage of no more than 1,000 sq. ft. in area is permitted.</li> <li>For lots 1 acre or greater in size – a maximum of two (2) detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (<i>Amended 3/08/22</i>)</li> </ul>	
<del>303.07</del>	Guest house	
303.08	Home Occupation – Class 1 and Class 2 (refer to Section 23)	
303.09	In-home elder care (Amended 3/28/01)	
303.10	Sale of Agricultural Products and Value-added Agricultural Products produced or raised on site ( <i>Amended 1/28/14</i> )	
303.11	Satellite receiving dish accessory to a residence	
303.12	Value-added Agricultural Processing – limited to a maximum of 1,500 square feet devoted to this use ( <i>Amended 1/28/14</i> )	
304 <u>Uses</u>	Permitted Bby Special Review (Amended 1/28/14)	
the Board, i	of 35 acres or greater, the following uses are permitted, upon the approval of in accordance with Section <mark>s</mark> 21,Use <u>Bb</u> y Special Review, <del>and 27-Site</del> it Plan of this Resolution. ( <i>Parcels smaller than 35 acres are limited to the</i>	

the Board, in accordance with Sections 21, -Use <u>Bby</u> Special Review, and <u>27-Site</u> <u>Improvement Plan</u> of this Resolution. (*Parcels smaller than 35 acres are limited to the uses by special review allowed in the residential zone district to which the parcel conforms to in area.*)

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304.01	Animals – non domestic, exotic
304.02	Campground
304.03	Cemetery
304.04	Church – greater than 350 seating capacity
304.05	Cultural facility
304.06	Day-care center/preschool, or day-care home – large
304.07	Dude Ranch
304.08	Event Center on a parcel of less than 80 acres (Amended 4/28/15)
304.09	Feedlot/confinement center
304.10	Firing range
304.11	Golf course legally established as a Use by Special Review prior to June 22, 2005 (Amended 2/12/19)
304.12	Greenhouse – greater than 1 acre total area including warehouse and shipping facilities
304.13	Hunting/fishing club
304.14	Home occupation pursuant to Section 2310, herein. (Amended 8/23/22)
304.15	Horse boarding or training facility that exceeds the maximum number of horses permitted by right or by administrative review in Section 24. <i>Exempt from Section 18A: Water Supply Overlay District (Amended 10/14/02)</i>
304.16	Horse rental stable
304.17	Kennel
304.18	Landfill – public/private
304.19	Landing field – private
304.20	Mining, quarry, sand/gravel operation, or similar extractive land use
304.21	Motorsports Facility, Private (Amended 4/26/16)

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304.22	Oil or gas drilling operation
304.23	Recreation facility – community
304.24	Religious retreat
304.25	Residence (Amended 4/28/15)
	<ul> <li>Bed and Breakfast</li> <li>Group home for registered sex offenders (Amended 9/12/00)</li> <li>Group Residential Facility</li> <li>Mobile Home – one (1) per lot when a principal single-family residential dwelling does not exist.</li> </ul>
304.26	Satellite earth station (Amended 4/24/02)
304.27	Septic waste and domestic sludge application
304.28	Telecommunication facility
304.29	Utility – major facility
304.30	Veterinary clinic or hospital
304.31	Wind energy conversion system

305 Uses Permitted by Administrative Review (Amended 4/24/02)

Agricultural worker housing (excluding mobile homes) in addition to the housing permitted by-right, may be reviewed and approved administratively provided the applicant meets the threshold criteria contained in this subsection, and can further demonstrate the need in the narrative as required by this Section. The thresholds listed are based on general industry standards.

- 305.01 Agricultural Worker Unit one (1) dwelling with one (1) to four (4) bedrooms, or one (1) to four (4) attached efficiency units/apartments in one (1) footprint) as follows:
  - 305.01.1 Horse Ranch or Boarding/Training Facility provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 25 horses.
  - 305.01.2 Cattle ranch provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 300 head of cattle.

		DOUGLAS C	COUNTY ZONING RESOLUTION	
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305.01.3		•	required narrative demons of one (1) worker per 1200	
305.0	01.4		/ranch activities provided eed based on the genera	•
305.02	with	n the thresholds co	ural worker housing shall be ntained in subsection 30 sections 316 through 323.	
305.03		e Director shall deter s, not specifically lis	mine threshold criteria for ι ted.	uses, or combinations of
306 <u>Minir</u>	num l	<u>Lot Area</u> : 35 acres*		
l ata laca th	on 25	coros in cros shall	he limited to the uses allow	und in the earinultural or

Lots less than 35 acres in area shall be limited to the uses allowed in the agricultural or residential zone district to which the lot conforms in area.

- <u>306.01</u> For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- <u>306.02</u> For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).</u>

\*The minimum lot area may be decreased with a clustered design through the exemption process. *(Amended 4/28/15)* 

Parcel Size	Setback from Street	Setback from Side Lot Line	Setback from Rear Lot Line	Setback from 115+ KV Power Line
Less than 2.3 ac.	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5-8.9 ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'
9-34.9 ac.	100'	50'	50' accessory: 25'	100'
35+ ac.	100'	100' accessory: 50'	100' accessory: 50'	100'

### 307 <u>Minimum Setbacks</u>

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 308 Encroachments

- 308.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 308.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 308.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 308.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 308.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.
- 309 <u>Building Height</u>

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.

- 309.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 309.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 310 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 3/13/02*)

### 311 <u>Street Standards</u>

Public streets shall be constructed in accordance with the Douglas County Roadway Design and Construction Standards. Private streets shall be constructed either in accordance with Appendix 58 of the International Building Code, as amended and

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adopted by Douglas County, or the Douglas County Roadway Design and Construction Standards.

Both public and private streets shall be constructed in accordance with the provisions of the Douglas County Storm Drainage Design and Technical Criteria manual and the County's clearing, grading, and land disturbance regulations. *(Amended 6/14/06)* 

312 <u>Parking Standards</u> – Refer to Section 28 for non-residential parking standards *(Amended 4/24/02)* 

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards.

### 313 <u>Fencing Standards</u>

- 313.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 313.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 313.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
- 313.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 313.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
- 313.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 314 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 315 Lighting Standards Refer to Section 30 of this Resolution

### 316 <u>Administrative Review – Prerequisite</u> (Amended 4/24/02)

A landowner/lessee seeking to construct agricultural worker housing shall schedule a presubmittal meeting with the staff to discuss the application, submittal procedures, and information required.

#### 317 Administrative Review – Approval Criteria (Amended 4/24/02)

Administrative review of the application shall be based on the following criteria:

- 317.01 Whether the proposed use is in harmony and compatible with the character of the surrounding area;
- 317.02 Whether the proposed use will not result in an over-intensive use of the land;
- 317.03 Whether the proposed use will not require a level of community facilities and services greater than that which is available;
- 317.04 Whether the proposed use will not cause undue traffic congestion or traffic hazards;
- 317.05 Whether the proposed use will not cause significant air, water or noise pollution:
- 317.06 Whether the proposed use is adequately landscaped, buffered, or screened;
- 317.07 Whether the proposed use will not be otherwise detrimental to the health, safety or welfare of the neighboring landowners.

#### 318 Administrative Review – Procedure (Amended 4/24/02)

- 318.01 Following the pre-submittal meeting, the applicant shall submit to the Planning Division a copy of the documents required per subsection 321. The submittal shall be reviewed for completeness and the applicant notified of any inadequacies.
- 318.02 Once determined complete, staff will notify the applicant of the number of copies of the plan and narrative required to be submitted for distribution to referral agencies. Referral packets shall be provided by the applicant in unsealed manila envelopes, addressed to the appropriate referral agency. Staff shall mail the referral packets. Referral agencies shall comment within 21 days.
- 318.03 Written Notice

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- 318.03.1 At least 10 days prior to the Director's decision, the applicant shall mail a written notice of the request by first-class mail to the address of each abutting landowner as such addresses are shown in the records of the Douglas County Assessor's Office and shall submit a certificate of mailing to Douglas County Planning Seven (7) days prior to the date of the Director's decision. The notice shall indicate:
  - the proposed date of the Director's decision;
  - the nature of the request;
  - the location of the land that is the subject of the request (distance and direction from nearest major intersection);
  - the file name and number; and
  - a statement that comments and questions should be directed to Douglas County Planning, 100 Third Street, Castle Rock, CO 80104 (303) 660-7460.
- 318.03.2 The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

	(	CERTIFIC	ATE OF N	MAILING	i		
	rtify that a true an						
in the U.S.	mail, first-class,	postage p	prepaid, t	this	day of	, 20	, and
addressed	as follows:						

(list of addresses)

(Signature of person completing the mailing)

- 318.03.3 In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowners who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning Division.
- 318.04 The staff planner will review the referral comments, discuss the concerns with the applicant, and prepare a staff report and present it to the Director for a decision.
- 318.05 An appeal of the Director's decision regarding an administrative review request may be submitted to the Board of Adjustment pursuant to Section 26A of this Resolution. (*Amended 4/10/12*)
- 319 Administrative Review General Submittal Requirements (Amended 4/24/02)
  - 319.01 A completed application form, including a copy of the completed presubmittal form *(available from the Planning Office)*

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319.02	Application fee (fee schedule available from the Planning Office)			
319.03	Proof of ownership by copy of deed or title insurance commitment no more than 30 days old; or in the case of a lessee, a copy of the lease			
319.04	A Narrative (per Section 320 contained herein)			
319.05	A Plan Exhibit (per Section 321 contained herein)			
319.06	A notarized letter or authorization from the landowner permitting a lessee or representative to process the application, when applicable			
320 <u>Admi</u>	inistrative Review – Narrative (Amended 4/24/02)			
320.01	The type and description of the residential unit proposed			
320.02	The maximum number of individuals to be accommodated			
320.03	A detailed description of the agricultural activities of the subject site focusing on the intensity of the operations, and on those work elements necessitating on-site agricultural labor including the following:			
320.0	03.1 Number and type of livestock raised			
320.0	03.2 Grazing plan and pasture rotation			
320.0	03.3 Crop types and number of acres farmed			
320.0	03.4 Other income-producing activities occurring on the site			
320.04	A description of the sanitary service to be provided and evidence that the system is in accordance with <del>Tri-</del> County Health <u>Department</u> regulations			
320.05	A description of the water service to be provided and evidence of the ability of the water to be used in the manner proposed			
320.06	A description of the increase or reduction in traffic anticipated in trips per day as a result of the housing units			
320.07	A description of community services or facilities (libraries, medical facilities, schools, etc.) that may be required or accessed by the occupants of the unit			
321 <u>Admi</u>	inistrative Review – Plan Exhibit (Amended 4/24/02)			

A site plan shall be submitted, drawn to scale that includes the following:

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321.01	a vicinity map showing the site and the relationship to adjacent properties and major roads;				
321.02	the total acreage owned or leased by the applicant;				
321.03	the zoning and use of the contiguous parcels owned, and the zoning and use of adjacent land;				
321.04	the location of the proposed agricultural worker unit with dimensions to the nearest property lines, and dimensions of the proposed unit;				
321.05	a sketch of the floor plan for all units proposed, along with a notation restricting the residential use of the units to agricultural workers as defined and approved;				
321.06	the location and dimensions of all property lines, existing and proposed structures, existing and proposed wells, septic systems, and leach fields noting separation distances as necessary;				
321.07	access to proposed units – delineate public and private roads, dimensions, and note surface material, and;				
321.08	all drainage ways affecting the site and designation of any 100-year floodplain on or adjacent to the site.				
322 <u>Admi</u>	nistrative Permit – Annual Inspection (Amended 4/24/02)				

Agricultural housing approved by administrative review shall meet all applicable regulations associated with residential development and shall be subject to an annual compliance inspection. A copy of the landowner/lessee's federal 943 Tax Form indicating that the occupants of the unit are indeed agricultural workers, may be required as part of the annual review and inspection.

## 323 <u>Administrative Permit – Revocation</u> (Amended 4/24/02)

The administrative permit may be revoked by the Director, after written notice, for failure to operate the use in accordance with the approved plan or narrative or other zoning regulation. A revocation may be appealed to the Board of Adjustment pursuant to Section 26A of this Resolution. (*Amended 4/10/12*)

## 324 Event Center Standards (Amended 4/28/15)

324.01 Where event centers are permitted with approval of a Use by Special review, the standards within Section 21 shall apply.

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324.02		ere event centers n, the following sta			a Site Improvement
324.02	2.1			eas, and parking l djacent property l	ots shall be setback ines.
324.02.2		Noise generated by the event center use shall not result in noise levels which exceed 40 dB(A) between 7:00 a.m. and 7:00 p.m., and 3 dB(A) between 7:00 p.m. and 7:00 a.m., measured in accordance with Section 1705A of the Noise Overlay District.			7:00 p.m., and 35
324.02	2.3	•	eed this capacit	•	ns per event. Event ssed in accordance
324.03		ere event center ndards shall apply		as accessory	uses, the following
324.03	3.1	The landowner s commencement		ten Event Center	certification prior to
				be submitted by accompanying ex	the landowner in the xhibit.

- The exhibit shall depict the property, points of access, and the location of the proposed event center to structures and use areas. Structures, outdoor assembly areas, and parking lots shall be setback a minimum of 500 feet from any existing, separately-owned residence on adjacent parcels.
- The written request shall confirm that a principal agricultural use exists on the property and that legal and physical access is provided.
- The Director shall provide a written Event Center certification upon review of the request which confirms that the property meets the minimum size required, that there is a principal agricultural use, and that access is provided. The certification shall include a statement that the event center use is vested, for purposes of setbacks, regardless of subsequent development on adjacent parcels.
- 324.03.2 Noise generated by the event center use shall comply with the limits established in Section 1703A of the Noise Overlay District.
- 324.03.3 If a land division reduces the parcel size to below 160 acres, approval of an application under the provisions of Section 302.06 or 304.08, as applicable, shall be required for continued event center use.

DOUGLAS COUNTY ZONING RESOLUTION

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Section 3 A-1 Agricultural One District

325 Second Accessory Dwelling Unit (ADU)

A second ADU may be allowed on a parcel of 35 acres or more in size where one ADU has previously been approved or constructed, subject to the following review process.

- 325.01 Review Process
  - 325.01.1 Following a presubmittal meeting with the Planning Services Division, the applicant shall submit the information required in 325.02 to the Planning Services Division. The submittal shall be reviewed for completeness and the applicant notified of any inadequacies. Once the submittal is determined complete, staff will send referral response requests to other agencies for review and comment on the application.
  - <u>325.01.2</u> Referral agencies may include but are not limited to Douglas County Engineering and Building Divisions, Douglas County Health Department, Douglas County Sheriff's Office, the affected fire district, utility providers, Colorado Division of Water Resources, and countyregistered homeowners associations within a two (2)-mile radius. The applicant will be asked to address all comments received.
  - 325.01.3 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. Staff shall also send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein.
  - 325.01.4 At least 14 days prior to the public meeting before the Board, the applicant shall mail a written notice of the public meeting by first-class mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read:

### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF COUNTY COMMISSIONERS

A public meeting will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, to consider approval of a second accessory dwelling unit (ADU) at (address or nearest intersection). For more information call Douglas County Planning at 303-660-7460.

File No. and Name:

Section 3 A-1 Agricultural One District

BCC DRAFT

At least 7 days prior to the public meeting, the applicant shall provide the following to the Planning Services Division:

- Alphabetical list of the landowners.
- A map showing their relationship to the site.
- A copy of the notice sent to the landowners.
- Certificate of mailing.

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

#### **CERTIFICATE OF MAILING**

<u>I hereby certify that a true and correct copy of the attached written notice was placed</u> in the U.S. Mail, first-class, postage prepaid this day of , 20, and addressed as follows

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner, the landowner that did not receive such complying notice may waive such notice by submitting a written waiver to the Planning Services Division prior to the meeting.

325.01.5 The request for a second ADU shall be approved, approved with conditions, continued, tabled for further study, or denied by the Board of County Commissioners at a public meeting. The Board shall evaluate the request, staff report, applicant responses, and public comment and testimony. The Board's action shall be based on the evidence presented; and compliance with adopted County standards, regulations, and policies.

### 325.02 Submittal Requirements

- 325.02.1 Land use application
- <u>325.02.2</u> Proof of current ownership within 30 days of application submittal such as a title commitment or other instrument acceptable to the County.
- 325.02.3 Narrative describing the request. Include information on the proposed size and other design features of the proposed ADU. Describe how water and sewer services will be provided to the ADU. Indicate how the ADU will be sited on the property to minimize site disturbance and impacts to adjacent properties.

DOUGLAS COUNTY ZONING RESOLUTION **BCC DRAFT** 3/10/99 A-1 Agricultural One District Section 3 Copy of existing well permit(s) or septic use permit(s) issued for the 325.02.4 property. Plan exhibit to include the following: 325.02.5 A vicinity map showing the parcel in relationship to adjacent properties and major roads. An aerial image may be used for this map. An overall parcel map labeling existing structures and dwellings. • A site plan for the second ADU to show the building footprint or envelope. Show topography in two-foot contours within the area to be impacted by ADU construction. A DESC (Drainage, Erosion, and Sediment Control) Plan may be submitted in lieu of the site plan if one has been prepared. 325.02.6 Any other information requested by staff as necessary to evaluate the request. The Director may waive a required submittal requirement if deemed unnecessary to the review of the request. 325.03 Approval Standards The second ADU is located outside of major drainageways and 325.03.1 mapped 100-year floodplains. 325.03.2 The second ADU is capable of being served by water, sewer, and utility services. The second ADU location minimizes impacts to existing topography 325.03.3 and vegetation. Legal and physical access is available to the second ADU. 325.03.4 The second ADU shall meet setback, height, and parking standards. 325.03.5 325.03.6 The second ADU is in general compliance with the goals, policies, and objectives of the County Comprehensive Master Plan.

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Section 4	LRR - Large Rural Residential District	BCC DRAFT	3/10/99			

# SECTION 4 LRR – LARGE RURAL RESIDENTIAL DISTRICT

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#### 401 Intent (Amended 8/11/09)

To provide areas for large-lot residential uses with limited farming, ranching, or tree farming activities and the preservation of such land as open rural area. The density range is from one dwelling per 34.9 acres to one (1) dwelling per 10 acres.

Urban development within this district is strongly discouraged. Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Large residential sites with limited agricultural uses may be appropriate when located outside the highway corridor viewsheds depicted on the Douglas County Open Lands Opportunity Map and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The LRR zone district is characterized by residential sites with limited agricultural uses and open areas, which enhance and promote the openness and general rural character of the County. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 402 Principal Uses

On lots of 9 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 9 acres are limited to the principal and accessory uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

- 402.01 Agricultural recreational activities
- 402.02 Agriculture (Amended 1/28/14)
- 402.03 Animals (refer to Section 24)
- 402.04 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (Site Improvement Plan required per Section 27)
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open space/trails
  - Park/playground
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)

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- School public/private kindergarten thru 12th grade (*Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32*)
- Sheriff substation no training or detention (*Site Improvement Plan required per Section 27*)
- Temporary Emergency Shelter (Approval letter required from the Director; the use must comply with applicable regulations) (Amended 10/14/02)
- 402.05 Construction office temporary (refer to Section 22)
- 402.06 Greenhouse a maximum of 1 acre (43,560 sq. ft.) total area including warehouse/shipping facilities
- 402.07 Residence
  - Principal one (1) single-family dwelling or one (1) group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 402.08 Residential sales office temporary (refer to Section 22)
- 402.09 Training of nonowned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week
- 402.10 Utility service facility (*Site Improvement Plan required per Section 27*)
- 402.11 Veterinary Clinic or Hospital, Equine and Livestock (*Site Improvement Plan* required per Section 27) (Amended 2/21/23)

#### 403 <u>Accessory Uses</u>

The following accessory uses shall be allowed only when a principal use has been established on the lot. <u>(Lots smaller than 9 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)</u>

- <u>403.01</u> Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval.
- 403.0<u>2</u>4 Accessory uses and buildings
- 403.0<u>3</u>2 Day-care home small
- 403.043 Entertainment Event (refer to Section 22B) (Amended 1/28/14)
- 403.0<u>5</u>4 Farmers Market (refer to Section 22A) (Amended 1/28/14)

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403.0<mark>6</mark>5 Garage - private:

- For lots less than 1 acre in size a maximum of one (1) detached garage of no more than 1,000 sq. ft. in area is permitted.
- For lots 1 acre or greater in size a maximum of two (2) detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

403.06 Guest house

- 403.07 Home occupation Class 1 and Class 2 (refer to Section 23)
- 403.08 In-home elder care (Amended 3/28/01)
- 403.09 Sale of Agricultural Products and Value-added Agricultural Products produced or raised on site (*Amended 1/28/14*)
- 403.10 Satellite receiving dish
- 403.11 Value-added Agricultural Processing limited to a maximum of 1,500 square feet devoted to this use (*Amended 1/28/14*)

#### 404 <u>Uses Permitted Bby Special Review</u> (Amended 6/22/05)

On lots of 9 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Sections 21, -Use <u>Bb</u>y Special Review <u>and 27-Site</u> <u>Improvement Plan</u>, herein. (Lots smaller than 9 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.) (Amended 5/14/03)

- 404.01 Animals nondomestic, exotic
- 404.02 Church greater than 350 seating capacity in main worship area
- 404.03 Cultural facility
- 404.04 Day-care center/preschool, or day-care home large
- 404.05 Golf course legally established as a Use by Special Review prior to June 22, 2005
- 404.06 Home occupation pursuant to Section 2310, herein. (*Amended 8/23/22*)
- 404.07 Horse boarding or training facility that exceeds the maximum number of horses permitted by right or by administrative review. *Exempt from Section 18A: Water Supply Overlay District (Amended 10/14/02)*

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404.08	Horse rental stable
404.09	Kennel
404.10	Recreation facility - community
404.11	Residence (Amended 4/28/15)
	<ul> <li>Bed and Breakfast</li> <li>Caretaker - 1 per lot (may be a mobile home)</li> <li>Group Residential Facility</li> </ul>
404.12	Septic waste and domestic sludge application
404.13	Utility - major facility
404.14	Veterinary clinic or hospital
404.15	Wind energy conversion system

## 405 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

#### 406 Lot Area

To promote a design that is sensitive to the natural environment and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water supply, soil suitability for septic systems, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (*Refer to Section 24*)

- 406.01 For lots served by an individual well and septic system, the allowable minimum lot area is 2 acres.
- 406.02 For lots served by a central water system, the allowable minimum lot area is 1 acre.
- 406.03 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- <u>406.04</u> For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

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## 407 <u>Maximum Gross Density</u>

The gross density shall not exceed one (1) dwelling per 10 acres and may be less due to required infrastructure or dedication, or environmental constraints.

## 408 Minimum Setbacks

	SETBACK FROM:			
Lot Size	Street	Side Lot Line	Rear Lot Line	115+KV Power Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5-8.9 ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'
9+ ac.	100'	50'	50' accessory: 25'	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 409 Encroachments

- 409.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 409.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 409.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 409.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 409.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet required setbacks.

## 410 Building Height

#### Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights,

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ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 410.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 410.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 411 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 03/13/02*)

# 412 <u>Street Standards</u>

Construction of streets in accordance with the Master Plan, Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

## 413 Parking Standards

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards. *(refer to Section 28 for non-residential parking standards)* (Amended 4/24/02)

## 414 Fencing Standards

- 414.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 414.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 414.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
- 414.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate

maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.

- 414.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
- 414.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 415 <u>Signs Standards</u> Refer to Section 29 of this Resolution
- 416 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

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Section 5 RR - Rural Residential District

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## 501 <u>Intent</u> (Amended 8/11/09)

To provide areas for large-lot residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geological features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to agricultural areas. The density range is from one dwelling per 9.9 acres to one dwelling per 5 acres.

Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Large-lot residential homesites may be appropriate when located outside the highway corridor viewsheds, depicted on the Douglas County Open Lands Opportunity Map, and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

Development within this district should provide road connections between developments allowing adequate response time for sheriff/fire protection, and medical support, and more efficient service delivery such as school busing. Extension of water resources may be extended to large-lot development in accordance with the County Comprehensive Master Plan, as amended.

The RR zone district is characterized by large-lot residential homesites and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, neighborhood recreational facilities, and open space. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

## 502 Principal Uses

On lots of 4.5 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 4.5 acres are limited to the principal and accessory uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

502.01 Community Uses:

- Church maximum seating capacity of 350 in main worship area *(Site Improvement Plan required per Section 27)*
- Fire station no on-site training (*Site Improvement Plan required per Section 27*)
- Library (Site Improvement Plan required per Section 27)
- Open space/trails
- Park/playground

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	• Recreation facility - neighborhood (Site improvement plan required per Section 27)
	• Recreation facility - private ( <i>Site improvement plan required per Section</i> 27) ( <i>Amended 9/9/08</i> )
	• School - public/private kindergarten thru 12th grade ( <i>Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32</i> )
	• Sheriff substation - no training or detention (Site Improvement Plan required per Section 27)
502.02	Construction office - temporary
502.03	Residence
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)</li> <li>Temporary (refer to Section 22)</li> </ul>
502.04	Sales office - temporary (refer to Section 22)

502.05 Utility service facility (Site Improvement Plan required per Section 27)

#### 503 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot: (Lots smaller than 4.5 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)

Accessory Dwelling Unit (ADU) – one per lot, except as restricted by a Rural 503.01 Site Plan, subdivision plat, or other similar approval.

- 503.024 Accessory uses and buildings
- 503.032 Animals (refer to Section 24)
- 503.043 Day-care home small
- 503.054 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

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<del>503.05</del>	Guest house		
503.06	Home Occupation - Clas	ss 1 and Class 2 (refer to Section	n 23)
503.07	In-home elder care (Ame	nded 3/28/01)	
503.08	Satellite receiving dish		
503.09	Training of nonowned lessee, limited to 14 less	norses, or riders not related to sons per week	the landowner or
503.10	Youth-oriented agricultu	ral activity (Amended 6/14/06)	

504 Uses Permitted Bby Special Review (Amended 6/22/05)

On lots of 4.5 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use <u>b</u>By Special Review and Section 27 Site Improvement Plan, herein. (Lots smaller than 4.5 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.)

- 504.01 Church greater than 350 seating capacity in main worship area
- 504.02 Day-care center/preschool, or day-care home large
- 504.03 Golf course legally established as a Use by Special Review prior to June 22, 2005 (*Amended 2/12/19*)
- 504.04 Home occupation pursuant to Section 2310, herein. (*Amended 8/23/22*)
- 504.05 Horse boarding or training facility that exceeds the maximum number or horses permitted by right
- 504.06 Recreation facility community
- 504.07 Residence
  - Bed and Breakfast
- 504.08 Utility major facility
- 504.09 Veterinary hospital/clinic
- 504.10 Wind energy conversion system

### 505 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash in-lieu-of land as required by the Douglas County Subdivision Resolution.

## 506 Lot Area

To promote a design that is sensitive to the natural environment and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water availability, soil suitability for septic, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (*Refer to Section 24*)

- 506.01 For lots served by an individual well and septic system, the allowable minimum lot area is 2 acres.
- 506.02 For lots served by a central water system, the allowable minimum lot area is 1 acre.
- 506.03 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 506.04 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 507 Maximum Gross Density

The gross density shall not exceed 1 dwelling per 5 acres and may be less due to required infrastructure or dedication, or environmental constraints.

	SETBACK FROM:			
Lot Size	Street	Side Lot Line	Rear Line Lot	115+KV Power Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5+ ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'

## 508 <u>Minimum Setbacks</u>

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 509 Encroachments

- 509.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 509.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 509.03 Foundation anchoring and foundation repair systems may by located within a required setback. (*Amended 3/8/22*)
- 509.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 509.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation, or gas regulator/meter station shall meet required setbacks.
- 510 <u>Building Height</u>

Maximum building height: 35 feet

- 510.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 510.02 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 510.03 The height of an antenna shall be no greater than the distance to the nearest lot line. (*refer to Section 27A for cell sites and Section 21 for telecommunication facilities*)
- 511 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

512 <u>Water</u> - Refer to Section 18A of this Resolution (Amended 03/13/02)

## 513 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

514 <u>Parking Standards</u> - Refer to Section 28 for non-residential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

## 515 Fencing Standards

- 515.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 515.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 515.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (Amended 12/18/12)
- 515.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 515.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
- 515.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 516 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 517 Lighting Standards Refer to Section 30 of this Resolution

Section 5 RR - Rural Residential District

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DOUGLAS COUNTY ZONING RESOLUTION

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Section 6 ER - Estate Residential District

#### 601 <u>Intent</u> (Amended 8/11/09)

To provide areas for medium low-density residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geological features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to large-lot residential or agricultural areas. The density range is from one dwelling per 4.9 acres to one dwelling per 2.5 acres. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve these areas.

Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Medium lowdensity residential homesites may be appropriate when located outside the highway corridor viewsheds, depicted on the Douglas County Open Lands Opportunity Map, and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

Development within this district should provide road connections, between developments, that provide adequate response time for sheriff/fire protection and medical support, and more efficient service delivery such as school busing.

The ER zone district is characterized by residential homesites and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, neighborhood recreational facilities, and open space. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 602 Principal Uses

On lots of 2.3 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 2.3 acres are limited to the principal and accessory uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

602.01 Community Uses:

- Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
- Fire station no on-site training (*Site Improvement Plan required per Section 27*)
- Library (Site Improvement Plan required per Section 27)
- Open space/trails
- Park/playground

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	<ul> <li>Recreation facility - neighborhood (Site Improvement Plan required per Section 27)</li> <li>Recreation facility - private (Site Improvement Plan required per Section 27) (Amended 9/9/08)</li> <li>School - public/private kindergarten through 12th grade (Site</li> </ul>
	<ul> <li>Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)</li> <li>Sheriff substation - no training or detention (Site Improvement Plan required per Section 27)</li> </ul>
602.02	Construction office - temporary (refer to Section 22)
602.03	Residence
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)</li> <li>Temporary (refer to Section 22)</li> </ul>
602.04	Sales office - temporary (refer to Section 22)
602.05	Utility service facility (Site Improvement Plan required per Section 27)

602.06 Youth-oriented agricultural activity

## 603 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot. (Lots smaller than 2.3 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)

- 603.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval.
- 603.0<u>2</u>4 Accessory uses and buildings
- 603.023 Animals (refer to Section 24)
- 603.0<u>34</u> Day-care home small
- 603.04<u>5</u> Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

DOUGLAS COUNTY ZONING RESOLUTION

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603.0 <mark>56</mark>	Home occupation - Clas	s 1 (refer to Section 23)	

- 603.067 In-home elder care (Amended 3/28/01)
- 603.078 Satellite receiving dish
- 603.089 Training of nonowned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week

## 604 Uses Permitted Bby Special Review (Amended 6/22/05)

On lots 2.3 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Section 21. Use <u>bBy</u> Special Review\_<u>and Section 27</u>. Site Improvement Plan of this Resolution. (Lots smaller than 2.3 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.)

- 604.01 Church greater than 350 seating capacity in main worship area
- 604.02 Day-care center/preschool, or day-care home large
- 604.03 Horse boarding or training facility that exceeds the maximum number of horses permitted by right
- 604.04 Recreation facility community
- 604.05 Residence
  - Bed and Breakfast
- 604.06 Utility major facility

## 605 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

## 606 Lot Area

To promote a design that is sensitive to the natural land features and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water availability, soil suitability for septic, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. *(Refer to Section 24)* 

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606.01	For lots served by an individual septic system, the minimum allowable lo area is 1 acre.
<u>606.02</u>	For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
<u>606.03</u>	For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

## 607 Maximum Gross Density

The gross density shall not exceed 1 dwelling per 2.5 acres and may be less due to required infrastructure or dedication, or environmental constraints.

## 608 <u>Minimum Setbacks</u>

Parcel Size	SETBACK FROM:			
	Street	Side Lot	Rear Lot Line	115+KV Power
		Line		Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3+ ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 609 Encroachments

- 609.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 609.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 609.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 609.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 609.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

#### 610 Building Height

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 610.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (*Refer to Section 36 building height definition spire height calculation*)
- 610.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (*Refer to Section 27A for cell sites and Section 21 for telecommunication facilities*)

#### 611 Water and Sanitation

All uses shall be served by a central water facility. Individual septic systems shall be allowed in compliance with health department regulations.

#### 612 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

#### 613 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

614 <u>Parking Standards</u> - Refer to Section 28 for nonresidential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards.

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

#### 615 <u>Fencing Standards</u>

615.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setbacks, on private land. A building permit is

required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)

- 615.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 615.03 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 615.04 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 615.05 Barbed, electrically charged, concertina, or razor wire is prohibited.
- 616 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 617 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

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# SECTION 7 SR - SUBURBAN RESIDENTIAL DISTRICT

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#### 701 Intent (Amended 8/11/09)

To provide areas for a variety of housing types, designed in a manner to create livable space in the urban setting, that is protected from incompatible land uses and hazardous conditions, and buffered from commercial/industrial uses. The density shall not exceed 4.36 dwellings per acre. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve these areas. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district should be designed to create neighborhoods in terms of scale and identity and as service units with adequate schools, parks, and convenience retail; pedestrian, bicycle, and automobile circulation that includes connections between neighborhoods and community facilities; and to preserve open space and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The SR zone district is characterized by a variety of housing types within a range of affordability, including housing for the elderly, handicapped and other special populations, and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, playgrounds, and neighborhood recreational facilities. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 702 Principal Uses

On lots that conform to the minimum lot area, the following uses are allowed by right: (Amended 5/14/03)

- 702.1 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (Site • Improvement Plan required per Section 27)
  - Fire station no on-site training (Site Improvement Plan required per • Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - **Open space/trails** •
  - Park/playground
  - Recreation facility neighborhood (Site Improvement Plan required per Section 27)
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)
  - School public/private kindergarten through 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)

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	• Sheriff substation – no training or detention (Site Improvement Plan required per Section 27)			
702.02	Construction office - temporary (refer to Section 22)			
702.03	Residence			
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750')</li> <li>Temporary (refer to Section 22)</li> </ul>			
702.04 Sales office - temporary (refer to Section 22)				
702.05	Utility service facility (Site Improvement Plan required per Section 27)			
703 <u>Acce</u>	ssory Uses			

The following shall be allowed only when a principal use has been established on the lot.

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- <u>703.01</u> Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval. ADU's are not permitted in the PD – Planned Development District.
- 703.024 Accessory uses and buildings
- 703.023 Animals (refer to Section 24)
- 703.0<u>34</u> Day-care home small
- 703.04<u>5</u> Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)
- 703.056 Home occupation Class 1 (refer to Section 23)
- 703.067 In-home elder care (Amended 3/28/01)
- 703.078 Satellite receiving dish

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## 704 Uses Permitted bBy Special Review (Amended 6/22/05)

The following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use <u>b</u>By Special Review, and <u>Section 27 Site Improvement Plan</u> of this Resolution.

- 704.01 Church greater than 350 seating capacity in main worship area
- 704.02 Day-care center/preschool, or day-care home large
- 704.03 Golf course legally established as a Use by Special Review prior to June 22, 2005 (*Amended 2/12/19*)
- 704.04 Recreation facility community
- 704.05 Utility major facility
- 705 Maximum Gross Density

The gross density shall not exceed 4.36 dwellings/acre and may be less due to required infrastructure or dedication, or environmental constraints.

706 Minimum Lot Area: 9,000 sq. ft.

Calculation of the minimum lot area is exclusive of open space, County-dedicated land or rights-of-way.

<u>A minimum lot area of greater than 0.5 acres is required for a detached accessory</u> <u>dwelling unit (ADU).</u>

#### 707 <u>Water and Sanitation</u>

All uses shall be served by a central water and sanitation facility.

708 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash in-lieu-of land as required by the Douglas County Subdivision Resolution.

710 Street Standards

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<sup>709</sup> Land Dedication

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, the Douglas County Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

711 <u>Parking Standards</u> - Refer to Section 28 for non-residential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 2 spaces per dwelling

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

712 <u>Minimum Setbacks</u> (Amended 3/8/22)

	Setback From:				
Lot Size	Street	Side Lot Line	Rear Lot Line	115 KV or greater power line	
0.50 ac. or less	Regional or major arterial: 100' Other: 20'	5'*	15'*	100'	
Greater than 0.5 acres and less than 1.0 acre	Regional or major arterial: 100' Other: 25'	10'*	20'* Accessory: 15'*	100'	
1.0 acre or greater	Regional or major arterial: 100' Other: 25'	15'*	25'* Accessory: 15'*	100'	

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

## 713 Encroachments

- 713.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 713.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 713.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 713.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.

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- 713.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.
- 713.06 Structures that do not require building permits may encroach into a rear setback. Any encroachment into an easement requires permission from the easement holder.
- 713.07 A garage directly accessed from an alley may encroach into a rear setback. Any encroachment into an easement requires permission from the easement holder. (*Amended 6/14/06*)

## 714 Building Height

Maximum building height:

- principal building: 35 feet
- accessory building: 20 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 714.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 714.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)

## 715 Fencing Standards

- 715.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setbacks, on private land. A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 715.02 Solid fences, walls, or hedges shall not exceed 6 feet in height and shall not exceed 4 feet in height when located in the required setback from a street.

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- 715.03 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit is required for any fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 715.04 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 715.05 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 715.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 715.07 Sound barrier walls, when constructed by a landowner other than the Colorado Department of Transportation adjacent to a street, shall be designed in accordance with the State Department of Transportation criteria and approved by the Site Improvement Plan Referral Board.
- 715.08 Barbed, electrically charged, concertina, or razor wire is prohibited.
- 716 Sign Standards Refer to Section 29 of this Resolution
- 717 Lighting Standards Refer to Section 30 of this Resolution

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#### 3601 Rules of Construction

Definitions

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- 3601.02 In case of any difference of meaning or implication between the text of this Resolution and the captions for each section, the text shall control.
- 3601.03 The word "shall" is always mandatory and not directory. The word "may" is permissive.
- 3601.04 Words used in the present tense include the future, unless the context clearly indicates the contrary.
- 3601.05 Words used in the singular number include the plural, and words used in the plural number include the singular, unless the context clearly indicates the contrary.
- 3601.06 A "building" or "structure" includes any part thereof. A "building or other structure" includes all other structures of every kind, regardless of similarity to buildings.
- 3601.07 The phrase "used for," includes "arranged for," "designed for," "intended for," "maintained for," and "occupied for."

#### 3602 <u>Definitions</u>

As used in this Resolution, the following words shall be interpreted and defined in accordance with the provisions set forth in this Section or by further modification by the Board of County Commissioners.

<u>Abutting</u>: Having a common border with, or separated from such a common border by a right-of-way, alley or easement.

Accessory Dwelling Unit (ADU): An attached or detached unit situated on one (1) lot with an established principal dwelling which shall not be held in ownership by other than the owner of the principal dwelling. The ADU shall be arranged, designed, or intended for occupancy by not more than one (1) family in compliance with the County building code.

<u>Attached ADU – An ADU that is attached to the principal dwelling unit as either an</u> addition to the dwelling or a conversion of existing space within the dwelling.

Detached ADU – An ADU that is detached from the principal dwelling unit.

<u>Accessory Equipment</u>: An enclosed structure, cabinet, shed or box that houses power boxes, electrical equipment, and other related equipment of a telecommunication or personal wireless communication facility.

<u>Accessory Structure</u>: A subordinate structure detached from but located on the same lot as the principal structure, the use of which is incidental and accessory to that of the principal structure.

<u>Accessory Use</u>: A use naturally and normally incidental to, subordinate to and devoted exclusively to the principal use.

<u>Adjacent</u>: Having a common border with, or separated from such a common border by a right-of-way, alley or easement.

<u>Agricultural Recreational Activities</u>: Special activities related to livestock held for educational, instructional, or recreational purposes, including but not limited to horse shows, gymkhanas, training clinics, team ropings, rodeos, polo matches, endurance rides, hunts, or other activities involving livestock.

<u>Agricultural Activities, Youth-Oriented</u>: Special activities oriented toward children and held for educational, instructional or recreational purposes, including but not limited to: 4-H, pony club, and Little Britches. (*Amended 4/28/15*)

<u>Agriculture</u>: Land uses related to grazing or raising livestock or land uses which produce products that originate from the land's productivity, such as farming, ranching, forestry, tree farming, animal husbandry, and horticulture. Excluded from this definition is all marijuana prohibited by Douglas County per Resolution No. R-010-108 and Ordinance No. O-012-003. (*Amended 1/28/14*)

<u>Agricultural Producer</u>: A person or entity that raises or produces Agricultural Products on land that the person or entity farms and owns, rents, or leases. (*Amended 1/28/14*)

<u>Agricultural Products</u>: Products that originate from the land's productivity, such as fruits, vegetables, mushrooms, herbs, nuts, shell eggs, honey or other bee products, flowers, nursery stock, livestock products (including meat, milk, cheese and other dairy products), hay, grass, and grains. Excluded from this definition is any marijuana product, the cultivation or other processing of which is prohibited by Douglas County per Resolution No. R-010-108 and Ordinance No. O-012-003. (*Amended 1/28/14*)

Agricultural Worker: An individual employed in the operation of a farm or ranch.

<u>Airport</u>: Any area of land or water designed for the landing and take-off of aircraft for business or commercial purposes, including all necessary facilities for passenger and cargo loading, maintenance and fueling facilities and housing of aircraft.

<u>Alley</u>: A public or private vehicular passageway dedicated or permanently reserved as a means of secondary access to abutting property and designated an alley on a final plat. An alley shall not be considered to be a street.

<u>Ambient Lighting</u>: All available light surrounding a subject sign at any point in time with the subject sign light source extinguished. (*Amended 2/11/14*)

<u>Ambient Noise Level</u>: The average equivalent sound level (LEQ) occurring during a sixminute period as measured with a sound level measuring instrument. The ambient noise level shall be determined with the noise source at issue silent, and in the same location and approximate time as the measurement of the noise level of the source at issue.

<u>Animal, Exotic</u>: An animal introduced from another country not normally kept as a household pet or farm animal. (*See animal - nondomestic.*)

<u>Animal, Household Pet</u>: A small animal customarily permitted to be kept in a dwelling for company or pleasure, including, but not limited to, dogs, cats, pot-bellied pigs, gerbils, hamsters, tropical fish, or common house birds, provided that such animals are not kept to supplement food supplies or for any commercial purpose. A limit of one (1) litter, brood, or offspring is permitted, per household, per year.

<u>Animal, Nondomestic</u>: An animal not normally adapted to live and breed in a tame condition. (See animal - exotic.)

<u>Antenna</u>: A system of wires, rods, reflecting discs or similar devices used for the wireless transmission or reception of electromagnetic waves.

Directional (or panel or rectangular): A flat surface antenna used to achieve transmission or reception from a specific direction.

Parabolic: A round, often concave, antenna no greater than 24" in diameter used primarily for point-to-point transmission of radio signals.

Omnidirectional (or whip): A thin, self-supporting rod antenna that beams and receives a signal in all directions.

Satellite Dish: A ground mounted antenna, generally exceeding 24" in diameter, incorporating a solid, open mesh, or bar configured surface used to transmit or receive radio or electromagnetic waves.

<u>Antenna Array</u>: Groups of directional panel antennas designed to send and receive wireless transmissions.

<u>Avigation Easement</u>: An easement that allows the grantee the right to use the airspace. The easement may include restrictions regarding the height of structures, the use of reflective glass, or the interference of radio transmissions by the grantor and an acknowledgment by the grantor that airplanes flying overhead may present a physical danger, increase noise levels or cause pollution.

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<u>Base Flood</u>: The flood having a 1% chance of being equaled or exceeded in any given year. (*Refer to Flood - 100 year*)

<u>Batch Plant, Concrete, Mortar, or Asphalt</u>: A site, together with its accessory facilities, where sand, gravel, cement and various petroleum derivatives are compounded to manufacture concrete, mortar or asphalt.

<u>Bed and Breakfast</u>: A dwelling where a maximum of five (5) guest units for overnight or otherwise short-term temporary lodging is provided and may include meals. The operator of the facility shall live on the property. *(This does not include hotels/motels.)* 

<u>Berm</u>: Mound of earth used in landscaping for screening, definition of space, noise attenuation, or decoration.

<u>Board or Board of County Commissioners</u>: The Board of County Commissioners of Douglas County; the governing body of Douglas County.

Bordering: Touching at a boundary. (Amended 3/26/24)

<u>Borrow Site</u>: A site used for the extraction of earthen materials such as sand, gravel, rock, dirt, etc., where the material is removed from the legally described site and characterized by a short-term operation and a limited quantity of earthen material.

<u>Buffer Area</u>: An area of land established to separate and protect one type of land use from another; to protect from objectionable noise, smoke, or visual impact; or to provide for future public improvements or additional open space. (*Amended 3/26/24*)

<u>Building</u>: Any permanent structure, or portion thereof, built for the shelter or enclosure of human beings, animals, or property of any kind and excluding signs or fences.

<u>Building Envelope</u>: The portion of a lot within applicable setback requirements where building construction will be permitted, or other activities if so limited or described on the plat.

<u>Building Face</u>: The horizontal linear dimension of any side of a building as determined by measuring the exterior wall of any side of said building in a straight line. A side of any building shall contain only one building face. (*Amended 2/11/14*)

<u>Building Height</u>: The vertical distance above a reference datum measured to the highest point of the coping of a flat roof or to the deck line of a mansard roof or to the average height of the highest gable of a pitched or hipped roof. The reference datum shall be selected by either of the following, whichever yields a greater height of building:

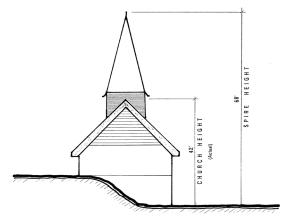
(1) The elevation of the highest adjoining sidewalk or ground surface within a five
 (5) foot horizontal distance of the exterior wall of the building when such sidewalk or ground surface is not more than 10 feet above the lowest grade.

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- (2) An elevation 10 feet higher than the lowest grade when the sidewalk or ground surface described in number one (1) above is more than 10 feet above the lowest grade.
- (3) The height of a stepped or terraced building is the maximum height of any segment of the building. (Amended 12/18/12)

Spire Height Calculation (see diagram)

## Spire Height Calculation



Campground: An area or tract of land on which accommodations for temporary occupancy (not to exceed 30 days in any one calendar year) are located including the parking or placement of camping and travel trailers, motor homes, truck campers or tents used for human occupancy.

Canopy: A roof like cover, including an awning that projects from the wall of a building over a door, entrance, or window; or a free-standing or projecting cover over an outdoor service area, such as at a gasoline station. (Amended 2/11/14)

Capacity: The maximum demand that can be accommodated by a public facility or service without exceeding the level of service as determined by the service provider. (Amended 11/18/14)

Capital Improvements: Large scale physical assets constructed or purchased to provide, improve, or replace a costly public facility. "Capital improvements" shall include physical assets providing additional capacity needed to accommodate the demand for public facilities generated by a development. (Amended 11/18/14)

Carrier: A company that provides personal wireless communication services.

Cellular Communication: A type of personal wireless communication service consisting of low-power mobile radio communication that occurs through a network of radio wave transmitting devices.

<u>Centennial Airport Review Area (CARA)</u>: An overlay district intended to allow for compatible land-use planning in the vicinity of Centennial Airport. The overlay district includes three components; safety zones, noise zones, and height zones as depicted in Figure 19-1.

<u>Central Water</u>: Water service provided by a special district formed pursuant to the Special District Act, C.R.S. § 32-1-101, et. seq.

<u>Central Sanitation</u>: A centralized wastewater collection and treatment facility approved by Tri-County Health Department and the Colorado Department of Health including at a minimum, secondary wastewater treatment, subject to any waste discharge permits required by the State.

<u>Channel</u>: A natural or artificial watercourse of perceptible extent, with definite bed and banks to confine and conduct continuously or periodically flowing water. Channel flow is that water which is flowing within the limits of the defined channel.

<u>Church</u>: A building, where people regularly assemble for worship, or other type of religious practice, together with its accessory buildings and uses, maintained and controlled by an organization to sustain public worship. (*Amended 4/28/15*)

<u>Clinic, Dental or Medical</u>: A facility licensed and used for the provision of medical, dental, surgical or mental health care of the sick or injured, but excluding therefrom inpatient and overnight accommodations.

<u>Club (Country Club)</u>: Individuals gathered for social, educational or recreational purposes, including buildings or facilities owned/operated by such organization, excluding a golf course unless specifically permitted in that zoning district.

<u>Collocation</u>: The circumstance occurring when one or more carriers install antenna arrays on the same single structure.

<u>Commercial Storage Area</u>: An outdoor area for the storage of items including but not limited to raw materials, supplies, finished or semi-finished products, goods, wares, merchandise, vehicles, or equipment. (*Amended 3/26/24*)

<u>Commitment to serve</u>: (as related to water supply) - A letter stating the water district's "intent to serve" the project, or at the time of final/minor development plat application, a letter stating that the water district "will serve" the area of the final/minor development plat.

<u>Comprehensive Master Plan</u>: The Douglas County Comprehensive Master Plan as adopted by Planning Commission resolution. The Douglas County Comprehensive Master Plan is the long-range plan intended to guide the growth and development of the County, and is inclusive of supplemental plans which may be adopted and incorporated by Planning Commission resolution. BCC DRAFT

<u>Condominium</u>: A legal form of ownership whereby an owner gains title to an interior air space dwelling unit, together with interest in the common areas and facilities appurtenant to such units.

<u>Confinement Center</u>: An animal feeding operation where livestock are kept and fed in close quarters until they are shipped to market.

<u>Construction</u>: Any and all activity incidental to the erection, demolition, assembling, altering, installing, or equipping of buildings, structures, roads, or appurtenances thereto, including land clearing, grading, excavating, and filling.

<u>Convenience Store</u>: A small retail or service commercial use, which provides limited food products, household items or other goods or services commonly associated with the same, which do not typically offer comparison shopping opportunities.

<u>County</u>: Douglas County, Colorado.

<u>Cultural Facility</u>: A building or area designed and intended for intellectual or artistic activities, including a museum, art gallery, outdoor amphitheater, fairground, sports stadium/arena, performing arts center, or similar facility.

<u>dB(A)</u>: A sound level in decibels measured on the "A" scale of sound level having characteristics defined by the American National Standards Institute. [§25-12-102(2), C.R.S.]

<u>Day-Care Center/Preschool</u>: A commercial facility where care and training is provided for children or adults for periods of less than 24 consecutive hours.

Day-Care Home:

- small A residence in which care is provided for up to six (6) children or adults, including the provider's own children, plus two (2) additional children of school age either before or after school hours, and on days during the regular school year when school is not in session, such as conference days/in-service days and holidays, including summer vacations or off-track periods in year-round schools when the child does not attend classes. If the applicant has an experienced Child Care Provider License, a maximum of nine children may be permitted in accordance with Colorado Department of Human Services regulations for child care facilities.
- large A residence in which care and training is provided for seven (7) to 12 children or adults, including the provider's own children, except as provided for above.

<u>Day-Care Household Pets</u>: A retail/service facility for the care of dogs or other household pets for periods of less than 24 consecutive hours. Overnight, indoor boarding may be

permitted as an accessory use only. Outdoor holding facilities are prohibited in connection with the accessory use.

<u>Decibel</u>: A unit describing the relative amplitude of sound. A decibel is a unit of sound pressure level equal to 20 times the logarithm to the base 10 of the ratio of the sound pressure to the reference pressure of 2x10-5N/m2 (Newton's/meter squared.) [§25-12-102(3), C.R.S.]

<u>Density</u>: The number of units per area of measure. For example, the number of dwelling units per acre.

<u>Density, Gross</u>: The total number of units divided by the total land area within the boundary of the project including publicly dedicated streets, open space or other public facilities.

<u>Density</u>, <u>Net</u>: The number of units divided by the land area within the boundary of the project excluding publicly dedicated streets, open space or other public facilities.

<u>Department</u>: The Douglas County Community Development Department.

<u>Designated Elevation</u>: The elevation above sea level determined at each airport in accordance with the approved airport guidelines.

<u>Development</u>: Any change to improved or unimproved real estate, including but not limited to: buildings, structures, mining, dredging, filling, grading, paving, excavation or drilling operations or any alteration to land, buildings or structures which falls under the purview of this Resolution.

<u>Development Plan</u>: A specific set of regulations establishing lot size, land use, density, lot coverage, open space or other standards and a map depicting land uses within a Planned Development District approved by the Board and recorded in the Office of the Clerk and Recorder. The current and future owners and their assigns are required to develop their property in accordance with this plan.

Director: The Director shall be as designated by the County Manager.

<u>Driveway</u>: A private vehicular access abutting a street, for the exclusive use of the owners and occupants of the lot, lots or project and their invitees, not considered to be a street.

<u>Dude Ranch</u>: A functioning ranch that offers guests the opportunity to participate in activities commonly associated with its operation. The recreational component shall be accessory to the principal ranching operation.

<u>Dwelling</u>: A building or portion thereof used exclusively for residential occupancy, including single-family, two-family and multi-family dwellings, but not including mobile homes, boarding houses, hotels, motels, recreational vehicles, or tents. Manufactured homes certified pursuant to the "National Manufactured Housing Construction and Safety

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Standards Act of 1974", 42 U.S.C. 5401 et seq., as amended and Section 30-28-115 of the Colorado Revised Statutes shall be deemed a dwelling unit. (*Amended 5/10/16*)

<u>Dwelling, Multifamily</u>: A dwelling situated on 1 lot and arranged, designed or intended for occupancy by two (2) or more families living independently of each other, including condominiums and duplexes, but excluding therefrom hotels and motels.

<u>Dwelling, Single-Family</u>: A dwelling situated on 1 lot and arranged, designed or intended for occupancy by not more than one (1) family in compliance with the County building code. The dwelling must function as a continuous enclosure without any impassable separation such as a wall or floor. Dwelling spaces joined by a garage or breezeway are considered to be a separate dwelling.

<u>Dwelling, Single-Family, attached</u>: A dwelling with primary ground floor access to the outside, which is attached to another unit by a party wall without openings, and is situated on one (1) lot. The term is intended primarily for such dwelling types as townhouses, cluster units, patio homes.

Easement: An acquired right of use, interest or privilege in land owned by another.

<u>Enhanced Specialized Mobile Radio Service (ESMR)</u>: A type of communication technology that is used primarily by fleet-dispatched service providers and closed system mobile radio users.

<u>Entertainment Event</u>: A public presentation for which admission is made available to the general public, held on a one time or occasional basis that provides amusement for, or holds the attention of, those in attendance. (*Amended 4/28/15*)

<u>Entertainment Event, Major</u>: An Entertainment Event that exceeds the limitations placed on Minor Entertainment Events. (*Amended 1/28/14*)

<u>Entertainment Event, Minor:</u> An Entertainment Event that meets one of the following limitations:

- A one-day event, such as a concert, with a maximum daily attendance of 500 persons.
- A multi-day event, such as a festival, carnival, or revival, with a maximum daily attendance of 300 persons and duration of seven days or less. (*Amended 1/28/14*)

<u>Equipment, Small</u>: Vehicles/equipment not exceeding the following gross vehicle weights: Motorized - 18,000 lbs.; nonmotorized - 6,000 lbs.

<u>Event Center</u>: A facility consisting of structures or premises used to accommodate the assembly of persons for private meetings, parties, weddings, wedding receptions, reunions, birthday celebrations, charitable fundraisers, and other social engagement purposes, or similar such uses, in exchange for remuneration of any kind. Such use may

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include the provision of food, beverages, and entertainment. Event Center shall not include any use component of a sexually oriented business, as defined herein. *(Amended 4/28/15)* 

<u>Family</u>: An individual or a group of persons, whether related or not, that habitually reside in a single dwelling unit and form a single residential unit, who share common living areas (e.g. laundry, kitchen, living room, garage, etc.) and expenses, and are at least partially dependent upon each other for care of the residential unit.

A family shall not include more than one (1) registered sex offender over the age of 18, unless related by blood, marriage, or legal adoption to all other occupants. *(Amended 5/10/16)* 

Farm and Commercial Garden Building: A building or structure used to shelter or enclose livestock, poultry, feed, flowers, field equipment or similar uses.

<u>Farmers Market:</u> An outdoor market open to the public and operated by a governmental agency, a nonprofit corporation, or one or more Agricultural Producers; where the products offered for sale are Agricultural Products, Value-added Agricultural Products, and incidental sale of other items. *(Amended 1/28/14)* 

<u>Feedlot</u>: Any tract of land or structure, pen/corral wherein cattle, horses, sheep, goats, swine, or similar livestock are maintained in close quarters for the purpose of feeding such livestock in order to fatten them prior to final shipment to market.

<u>Fence</u>: Any structure used as a barrier or a boundary. (Amended 3/26/24)

<u>Firearm</u>: Any handgun, revolver, pistol, rifle, shotgun, or other instrument or device capable of or intended to discharge bullets, shot, or other projectile by means of gasses released by burning a solid propellant.

<u>Fire Protection Facilities</u>: Fire stations and major pieces of fire fighting apparatus, including, but not limited to pumpers, quick response vehicles, hook and ladder trucks, and similar equipment, owned and operated by county fire districts.

<u>Firing Range</u>: A facility used to provide, in exchange for remuneration of any kind, training in conjunction with, or for practice in, discharging firearms. (*Amended 4/28/15*)

<u>Flag</u>: A piece of fabric, cloth, or sturdy material usually oblong, rectangular, square, or triangular, typically attachable on one edge to a staff, pole, or cord. *(Amended 2/11/14)* 

<u>Flood, 100-year</u>: The flood having a 1% chance of being equaled or exceeded in any given year. It is also known as a "base flood".

<u>Floodplain</u>: The area adjoining any river, stream, watercourse, lake or other body of standing water which is subject to inundation by a 100-year flood. Refer to the floodplain overlay district section for more information.

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Floor Area, Gross: The sum of the horizontal area, measured in square feet, of all floors of a building measured from the exterior face of the wall including stairwells or elevator shafts and excluding unfinished basements or attics, garage space, or unenclosed porches.

Floor Area, Net: The sum of the horizontal floor area, measured in square feet, of all floors of a building measured from the interior face of the exterior wall excluding therefrom, stairwells, elevator shafts, covered malls, covered walkways, roof patio areas, covered entries, covered parking, covered driveways, covered loading areas, utility rooms and storage areas.

Floor Area Ratio - F.A.R.: Determined by dividing the gross floor area of all buildings on a lot by the total area of that lot.

Frontage: The length of a parcel/lot abutting a right-of-way.

Garage:

- Private A building, or portion thereof, including carports, in which only private or pleasure-type motor vehicles used by the owners or resident tenants of the land are stored or kept.
- Public -A building, or portion thereof, other than a private garage, used for the parking of automobiles.

Golf Course: A recreational facility primarily used for the purpose of playing golf, including associated food service, retail sales areas, and staff offices, excluding residential and other non-golf recreational uses.

Grade: The elevation of the finished surface of the ground.

<u>Greenhouse</u>: A structure used for the propagation, cultivation or growing of nursery stock such as flowers, bulbs, plants, trees, shrubs or vines.

Group Home: A residence that provides non-institutional housing for persons living as a single housekeeping unit as follows: [Per 30-28-115 CRS]

- A group of no more than 8 persons with developmental disabilities living in a statelicensed group home or community residential home; or
- A group of not more than 8 persons with a mental illness living in a state-licensed group home; or
- A group of not more than 8 persons 60 years of age or older who do not need nursing facilities; or
- Any other type of home allowed under the provisions of the Fair Housing Act, as amended, for any type of protected class, or pursuant to any other applicable law

Group Homes that do not meet the conditions listed shall be considered Group Residential Facilities for purposes of this resolution. (*Amended 5/10/16*)

<u>Group Residential Facility</u>: A residence, not qualifying as a group home, that provides a community living environment for individuals requiring custodial care, medical treatment, or specialized social services. This term includes, but is not limited to: specialized group child care home, facility or center; residential child care facility; residential treatment facility; shelters for the homeless; shelters from domestic violence; residential facilities for those living together as a result of criminal offenses; and homes for individuals that are HIV positive or afflicted with the AIDS virus. (*Amended 5/10/16*)

<u>Guest House</u>: A dwelling attached or unattached to the principal dwelling, used to house guests of the occupants of the principal dwelling, and which shall not be rented or leased, or held in ownership by other than the owner of the principal dwelling. <u>A Guest House is an ADU.</u>

<u>Hay</u>: Grass or other herbaceous plant that has been cut, dried, and stored for use as animal fodder, particularly for grazing livestock such as cattle, horses, goats, and sheep. *(Amended 4/28/15)* 

<u>Hay Sales</u>: The sale of imported hay for animal fodder as a principal commercial use of the property. No other bagged or baled animal feed, imported agricultural products, or other sales are allowed, except as otherwise permitted herein. (*Amended 4/28/15*)

<u>Hedge</u>: A row of shrubs or small trees which, at maturity, forms a barrier that cannot be easily seen through.

<u>Heliport</u>: Any area used by helicopters for commercial or business purposes, including landing and take-off, passenger and cargo loading, maintenance and fueling facilities.

<u>Home Occupation</u>: A business use conducted on the site, which is clearly incidental and secondary to the use of the land for residential or agricultural purposes; that does not change the character of the dwelling, lot, or neighborhood; and that allows the resident to work at home. Such uses as a motor vehicle repair or body shop, bed and breakfast establishment, medical clinic, hospital, kennel, animal clinic/hospital, retail business, warehousing and distribution, or any similar use generating more than occasional or minimal vehicular or pedestrian traffic shall not be allowed as a home occupation.

<u>Homeowners' Association</u>: An association of homeowners within a residential area created to govern the area with powers including but not limited to: the setting and collection of expense assessments from the members of the association, the control and maintenance of common areas, and the enforcement of protective covenants.

<u>Horse, Boarded</u>: A horse, not owned by the landowner or lessee, kept on the landowner or lessee's property for a period of 24 hours or more.

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<u>Horse, Nonowned</u>: A horse not solely owned by the owner or lessee of the land. A horse leased for the exclusive use of the lessee shall be considered to be an owned horse.

<u>Horse, Owned</u>: A horse solely owned by the owner or lessee of the land. A horse leased for the exclusive use of the lessee shall be considered to be an owned horse.

<u>Horse Rental Stable</u>: A facility where horses, ponies, or mules are rented to the general public for recreational purposes.

<u>Hospital</u>: An institution providing health services primarily for human in-patient medical or surgical care for the sick or injured and including related facilities such as laboratories, out-patient departments, training facilities, central services facilities and staff offices that are an integral part of the facilities.

<u>Hotel</u>: Any building arranged, designed or intended as a temporary lodging place for human beings, with or without meals, in which there are six (6) or more guest rooms or suites, and in which only minimal provision may be made for cooking in any individual room or suite.

<u>Hunting/Fishing Club</u>: Individuals gathered for the express purpose of participating in recreational activities directly related to hunting, fishing and similar outdoor sportsman activities that typically take place on club-owned land.

<u>Impact Area</u>: The area within which a proposed development is presumed to create a demand for public facilities and services and which area, therefore, will be evaluated to determine whether the capacity of public facilities and services is adequate to accommodate the demand. The impact areas for specific public facilities and services are as follows:

- (1) Fire Protection: the boundaries of the district providing fire protection service to the proposed residential development.
- (2) Public Schools: High School Feeder Areas as designated by the Douglas County School District.
- (3) Streets: the area as defined in the Douglas County Roadway Design and Construction Standards. (*Amended 11/18/14*)

<u>In-Home Elder Care</u>: Providing 24-hr. in-home care for six (6) or fewer elderly persons (60+ years old), not related to the members of the household, who are ambulatory and are not mentally ill or developmentally disabled, who because of impaired capacity for independent living elect protective oversight, but do not require regular 24-hour medical or nursing care. The care provider shall reside at and maintain their primary place of residency in this home, be licensed by the State, and may have 1-2 nonresident helpers. The limitation contained in §30-28-115(2)(f), C.R.S., requiring that a group home for the aged not be located within 750' of another such group home, shall not apply to in-home elder care facilities.

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<u>Industrial Park</u>: A tract of land with two or more separate industrial buildings or related uses planned, designed, constructed, or managed on an integrated and coordinated basis with special attention to on-site traffic patterns, parking, utilities, building design and orientation, and open space.

<u>Junk Yard</u>: A building, structure or parcel of land, or portion thereof, used for the collecting, storage or sale of waste paper, rags, scrap metal or discarded material; or, for the collecting, dismantling, storage, salvaging, or demolition of vehicles, machinery or other materials.

<u>Kennel</u>: Any site used to keep more household pets than permitted in Section 24 Animals or used for breeding, boarding, training with boarding or selling of household pets. This definition shall not include a veterinary clinic or hospital or pet shop. (*Amended 5/27/14*)

Landfill: A site used for the disposal of junk, garbage or other waste material including biodegradables imported from off-site. The burying of biodegradable material that originated on-site shall not be considered a landfill provided all applicable requirements are met and necessary permits obtained.

Landing Field - Private: An area of land or water designed for the landing or take-off of aircraft for the benefit of the landowner/lessee and not to be used for commercial purposes.

<u>Landscape</u>: Improvement to an area of land by the planting of a combination of trees, shrubs and ground covers.

<u>Legal Description</u>: A written metes and bounds description of the boundary of a parcel of real property by a Professional Land Surveyor (PLS), for the purpose of perpetuating location and title. The description must recite all ties and monuments, recorded or physical, which will determine the correct position of the boundary, all references to adjoining lands by name and record, and a full dimensional recital of the boundary courses in succession which shall be mathematically correct. The description must be accompanied by an exhibit or map showing all pertinent information as described in the narrative.

<u>Level of Service (LOS)</u>: An indicator of the extent or degree of service provided by, or proposed to be provided by, a public facility based upon and related to the operational characteristics of the public facility; or the capacity per unit of demand for each public facility.

<u>Level of Service (LOS), Adopted Roadway</u>: Level of Service C for Nonurban areas and D for Urban areas. (*Amended 11/18/14*)

<u>Level of Service (LOS), Roadway</u>: A performance measure of quality of service measured on an A-F scale, with a LOS A representing the best operating conditions from the traveler's perspective and a LOS F representing the worst. (*Amended 11/18/14*)

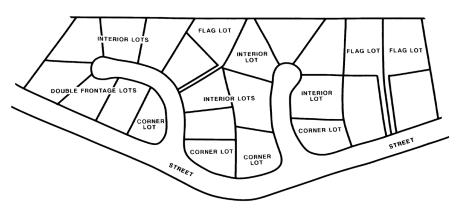
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Lot: A parcel of land designated as a lot on a recorded plat or a parcel of land that has been recorded by a deed in the Office of the Douglas County Clerk and Recorder provided such lot was created in compliance with the State land-use laws and Douglas County subdivision and zoning regulations in effect at the time the lot/parcel was created. Also, lot of record. (A tax parcel is not necessarily a lot of record)

- Corner A lot abutting two or more adjacent streets which have an angle of intersection of not more than 135 degrees.
- Double Frontage A lot abutting two nonintersecting streets as distinguished from a corner lot.
- Flag A lot having access or an easement to a public or private street by a narrow, private right-of-way
- Interior A lot other than a corner lot.



Lot, Area of: The area of a lot exclusive of streets, County-dedicated land or open space.

Lot, Buildable: A lot of record that complies with all the requirements of the zoning district within which it is located, or a nonconforming lot provided such lot was created in compliance with the State land-use laws and the Douglas County subdivision and zoning regulations in effect at the time the lot was created. (A tax parcel may or may not be a buildable lot.)

Lot, Nonconforming: A lot that has less than the required minimum area or width as established by the zone in which it is located.

Lot Line: Any boundary of a lot. The classifications of lot lines are:

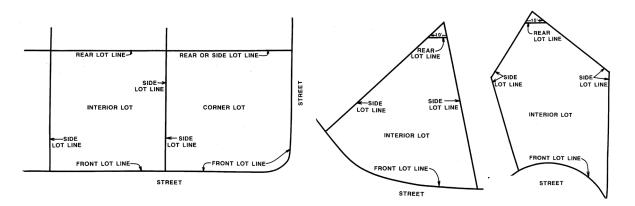
Front: The lot line separating the lot from a street. On a corner lot or double frontage lot each lot line separating the lot from a street is considered a front lot line. Where a lot is not abutting a street, other than by its driveway, that lot line which faces the principal entrance of the main building is the front lot line.

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<u>Rear:</u> The lot line opposite and most distant from the front lot line; however, for corner lots the rear lot line may be any lot line not abutting a street. For triangular, pie-shaped, or irregularly-shaped lots the rear lot line shall be deemed to be a line within the lot having a length of 10 feet, parallel to and most distant from the front lot line for the purpose of determining required setbacks.

<u>Side</u>: Any property boundary line which is neither a front lot line nor rear lot line.



<u>Major Reservoir(s)</u>: Any body of water within the State of Colorado having a surface area at high water line in excess of 100 acres excepting livestock water tanks as defined in Article 49 of Title 35, C.R.S. 1973.

<u>Manufactured Housing</u>: A factory-built, single-family structure that is manufactured and certified under the authority of 42 U.S.C. Section 5401, the National Manufactured Home Construction and Safety Standards Act, in compliance with Section 30-28-115 of the Colorado Revised Statutes. Manufactured housing is different than a mobile home.

<u>Message</u>: A complete, static display message on an Electronic Message Sign. (Amended 2/11/14)

<u>Message Hold Time</u>: The time interval a static message shall remain on the display before transitioning to another message on an Electronic Message Sign. (*Amended 2/11/14*)

<u>Metes and Bounds</u>: A method of describing or locating real property; metes are measures of length and bounds are boundaries; this description starts with a well-marked point of beginning and follows the boundaries of the land until it returns once more to the point of beginning.

<u>Microwave Dish</u>: A device for receiving or transmitting radio frequency/electromagnetic waves.

<u>Mineral</u>: An inanimate constituent of the earth, in either solid, liquid or gaseous state that, when extracted from the earth, is usable in its natural form or is capable of conversion into usable form as a metal, a metallic compound, a chemical, an energy source, a raw material for manufacturing or construction material.

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<u>Mineral Resource Area</u>: An area in which minerals are located in sufficient concentration in veins, deposits, bodies, beds, seams, fields, pools or otherwise, as to be capable of economic recovery. The term includes but is not limited to any area in which there has been significant mining activity in the past, there is significant mining activity in the present, mining development is planned or in progress, or mineral rights are held by mineral patent or valid mining claim with the intention of mining.

<u>Mining</u>: The withdrawal or refinement of materials including but not limited to: minerals (either solid, liquid, or gas which are usable in their natural form or converted to a usable form when extracted from the earth), sand, gravel, quarry aggregate, oil, natural gas, coal, dimension or landscape stone, peat and metals. Mining does not include surface or groundwater found in Douglas County.

<u>Mobile Home</u>: A portable structure used or designed to be used for living or sleeping purposes, transportable on its own wheels and requiring only minor work after arrival on its site to become suitable for occupancy. A mobile home is allowed as a dwelling only in the MH zone district or as specified in the A-1 and LRR zone districts. A mobile home shall also mean any factory built home pre-dating the Housing and Urban Development Department's manufactured housing regulations adopted in 1976. (*Refer to Manufactured Housing and Modular Home*) (*Amended 4/28/15*)

<u>Mobile Home, Converted</u>: A mobile home that has been placed on a permanent foundation and taxed as real estate. Converted mobile homes shall be permitted only in MH zone district, or as a specified within the A-1 and LRR zone districts. A mobile home shall also mean any factory built home pre-dating the 1976 Housing and Urban Development Department's manufactured housing regulations adopted in 1976. (*Amended* 4/28/15)

<u>Mobile Home Park</u>: A parcel of land under single or unified ownership or control within which spaces are rented for occupancy by mobile homes.

<u>Mobile Home Subdivision</u>: An area of land subdivided for occupancy by mobile homes exclusively, and containing lots in divided or separate ownership.

<u>Modular Home</u>: A prefabricated living unit, designed to become a permanent building, which meets the building standards of the Douglas County Building Code.

<u>Motel</u>: A building or group of detached or connected buildings designed or used primarily for providing sleeping accommodations for automobile travelers and having a parking area adjacent to each unit.

<u>Motorcycle</u>: A self-propelled vehicle with not more than three (3) wheels in contact with the ground that is designed primarily for use on the public highways. [§25-12-102(5.2), C.R.S.]

<u>Motorsports</u>: The operation of Motorsport Vehicles for practice, education, recreation, or competition, excluding agricultural or property maintenance uses or the occasional,

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incidental operation of Motorsports Vehicles on private property that does not result in the establishment of a track. (*Amended 8/9/16*)

Motorsports Facility: A track for Motorsports (Amended 4/26/16)

<u>Motorsports Facility, Private</u>: A Motorsports Facility for personal use that requires the movement of a cumulative total of 50 cubic yards or more of dirt or other material for such use, when a principal residence has been established on the property. (*Amended 4/26/16*)

<u>Motorsports Vehicle</u>: A self-propelled vehicle including Motor Vehicles, Motorcycles, Off-Highway Vehicles, and Snowmobiles used primarily off road. (*Amended 4/26/16*)

<u>Motor Vehicle</u>: A self-propelled vehicle with at least four (4) wheels in contact with the ground that is designed primarily for use on the public highways. [§25-12-102(5.4), C.R.S.]

<u>Nonconforming Building</u>: A building that does not meet the bulk requirements of the zoning district in which it is located, but which complied with applicable regulations at the time the building was constructed.

<u>Nonconforming Use</u>: A use of land that does not comply with the use regulations for its zoning district but which complied with applicable regulations at the time the use was established.

<u>Nonurban Areas</u>: Nonurban Areas as designated on the Douglas County Master Plan Land Use Map and as defined in the Douglas County Master Plan.

<u>Nursing Home</u>: A 24-hour residential care facility, licensed by the state, providing some level of skilled nursing or medical service.

<u>Off-Highway Vehicle</u>: A self-propelled vehicle with wheels or tracks in contact with the ground that is designed primarily for use off the public highways, excluding military vehicles, golf carts, snowmobiles, vehicles designed and used to carry persons with disabilities, and vehicles designed and used specifically for agricultural, logging, firefighting, or mining purposes. [§25-12-102(5.6), C.R.S.]

<u>Office, Professional</u>: A place of business for predominantly administrative, professional, or clerical operations, i.e., accountant; architect; attorney; bookkeeper; broker; doctor; dentist, chiropractor; psychologist; drafter; bank; savings and loan; insurance company; credit union; credit-reporting agency; developer; contractor; engineer; surveyor; planner; insurance agency; interior design; landscape architect; pharmacy; notary; stenographer; clerical services.

<u>Open Space</u>: Public or private land and aquatic areas that are regulated or managed to protect the natural environment and significant cultural resources; provide recreation and agricultural opportunities; shape the pattern of urban development, or any combination thereof, including yards and common areas and including a limited number of buildings and accessory uses compatible with intended use. Open space shall be deemed not to

include driveways, parking lots, or other surfaces designed or intended for vehicular travel.

<u>Parcel</u>: All contiguous land held under one deed irrespective of the method of legal description used.

<u>Park</u>: A tract of land identified for public use by zoning or subdivision action, or designated by an authorized public entity, for recreational, educational, or cultural purposes.

<u>Parking, Lot</u>: An area other than a street or alley that is permanently reserved and maintained for the parking of motor vehicles on a temporary basis - daily or overnight.

Parking, Off-Street: See Parking Lot. (Amended 2/11/14)

<u>Person Aggrieved</u>: An applicant, an abutting property owner, or a person with an interest in real estate located within 1,000 feet of the subject property where such person can show his/her property interest has been damaged by a final administrative decision and such damage is different in kind, not merely in degree, from that experienced by the public generally. *(Amended 8/12/14)* 

<u>Personal Communication Service (PCS)</u>: A type of wireless communication technology capable of transmitting voice, data and paging that utilizes small geographic areas on a tight grid of interconnected sites.

<u>Personal Use</u>: Exclusively for use in relation to Motorsports, a use for which no remuneration, either direct or indirect, of any kind is provided. (*Amended 4/26/16*)

<u>Personal Wireless Communication Facility</u>: Any unstaffed facility for the transmission and/or reception of voice, data and paging signals consisting of one or more of the following elements: antennas, support towers, or accessory equipment buildings or structures.

<u>Personal Wireless Communication Services</u>: The term used to collectively describe lowpowered, unmanned facilities providing wireless telecommunication services including, but not limited to, paging, enhanced specialized mobile radio (ESMR), personal communication service (PCS), commercial mobile radio service (CMRS), cellular telephone and similar technologies, to a small geographic area within a network of interconnected sites. The power density at the property line or lease area shall not exceed the radio frequency emission standards set by the FCC.

<u>Planned Development</u>: A zoning district for an area of land controlled by one or more landowners, which is developed under a single development guide for mixed use.

<u>Planning Area</u>: An area of land within a Planned Development defined by acreage, use, density, etc., and whose boundaries are defined by the alignment of arterials or collectors or as otherwise depicted on the Development Guide.

Planning Commission: The Douglas County Planning Commission.

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Planning Office: The Douglas County Planning Office.

<u>Plant Nursery</u>: An area of land used to raise trees, shrubs, vines or other plants, for transplanting or sale.

<u>Plat</u>: A map and supporting materials of certain described land prepared in accordance with the Douglas County Subdivision Resolution as an instrument for recording of real estate interests with the County Clerk and Recorder.

<u>Primary Urban Area (PUA)</u>: The Primary Urban Area as designated on the Douglas County Comprehensive Master Plan Land Use Map and as defined in the Douglas County Comprehensive Master Plan. (*Amended 11/18/14*)

<u>Principal Building</u>: A building in which the primary use of the lot/parcel on which the building is located is conducted.

<u>Principal Use</u>: The main use of land or structures, as distinguished from an accessory use.

<u>Public Facilities</u>: Infrastructure and associated improvements including water facilities, wastewater facilities, fire protection facilities, public schools, regional parks and streets. *(Amended 11/18/14)* 

<u>Public Schools</u>: Elementary schools, middle schools, or high schools and charter schools, capital equipment provided therein and the land needed for public schools, which are owned and operated by the Douglas County School District.

<u>Recreation Facility, Indoor</u>: An establishment providing recreational activities, completely enclosed by a structure, such as bowling alley, gymnasium, roller skating or ice skating, billiards, pool, theater, swimming pool or related amusements. This does not include adult entertainment establishments.

<u>Recreation Facility, Outdoor</u>: An area used primarily for outdoor recreational activity, i.e., swimming pool, tennis court, basketball court, soccer field, baseball diamond, park, playground or other similar uses not specifically addressed, and may include structures for restrooms, locker rooms, maintenance equipment storage.

<u>Recreation Facility, Community</u>: An indoor/outdoor area or other facility used for social or recreational purposes, generally open to the public, including active play fields, swimming pools, tennis or basketball courts, play apparatus, or picnic areas and generally serves residents within a 5 to 7 mile radius.

<u>Recreation Facility, Neighborhood</u>: An indoor/outdoor area or other facility used for social or recreational purposes, generally open to the public, including active play fields, swimming pools, tennis or basketball courts, play apparatus, or picnic areas and generally serves residents within a 2 mile radius.

<u>Recreation Facility, Private</u>: An indoor/outdoor area or other facility used for social or recreational purposes, owned and operated by a Homeowners' Association or similar entity, for the exclusive use of the residents and their invitees within a residential development. These facilities may include but are not limited to: meeting rooms, game rooms, kitchen/bar, lounge areas, restrooms, and indoor/outdoor recreation facilities. These facilities may also include ancillary offices for the Homeowners' Association or similar entity. Structures and site amenities should be of similar design, scale, and materials as the residential development it serves.

<u>Recreational Vehicle</u>: A motor home, travel or camping trailer, van or truck camper, with or without self-motive power, boat, jet ski, motorcycle or all-terrain vehicle.

<u>Recreational Vehicle Storage Yard</u>: An area of land and associated structures arranged, designed or intended to accommodate the temporary parking or storage of unoccupied recreational vehicles.

<u>Referral Agency, Advisory</u>: A public or private organization which is interested in providing advisory comments to Douglas County on a land use proposal or proposed legislative action.

<u>Referral Agency, Regulatory</u>: An entity which is responsible for providing referral comments to Douglas County on a land use proposal or proposed legislative action, and which: (1) provides facilities and/or services for the proposed land use; and/or (2) provides regulatory control over some aspect of the subject property or proposed land use; and/or (3) is a referral agency under state or federal law.

<u>Regional Parks</u>: Park land and related facilities thereon which support both passive and active recreational activities for all Douglas County residents, which is owned by Douglas County, or which may be owned by another local governmental entity within unincorporated Douglas County which is at least 50 acres in size.

<u>Registered Sex Offender</u>: Any person who is required to register their place of residence with the Sheriff's Department or other local law enforcement agency in accordance with §18-3-412.5 C.R.S., as amended.

<u>Religious Retreat</u>: A building or site designed and designated for religious teaching, reflection, or contemplative activities, maintained and controlled by a religious organization to sustain worship or other religious practice, and may include overnight guest accommodations. This use is distinct from that of a church, which is separately defined herein. (*Amended 4/28/15*)

<u>Residence, Caretaker</u>: A dwelling or mobile home designed or intended for occupancy by a person(s) owning, employed in or dealing with, and responsible for the security and maintenance of the land on which it is situated. A caretaker's residence shall meet the principal use setbacks.

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<u>Residential Rezoning</u>: A rezoning from a zoning district that does not permit residential uses to a zoning district that permits residential uses, unless within a planned development maintaining the dwelling unit cap, or a rezoning from a zoning district that permits residential uses to a zoning district that permits an increased number of dwelling units.

<u>Retail/Service Business</u>: A commercial use characterized by the selling of tangible goods/merchandise or services/intangibles directly to the consumer.

<u>Retirement Home</u>: One or more buildings containing dwellings where the occupancy is restricted to persons at least 55 years of age, or couples where either spouse is at least 55 years old. This may contain special support services, *i.e., convalescent or nursing facilities, and central dining facilities.* 

<u>Rezoning</u>: A revision to the County Zone District Map.

<u>Right-of-way</u>: Land acquired by reservation, dedication, prescription or condemnation and intended to be occupied by a road, trail, water line, sanitary sewer or other public use.

Runway (Landing Strip): An area of land used for aircraft landing or take-off.

Satellite Dish: (see Antenna)

<u>Satellite Earth Station</u>: A telecommunication facility consisting of multiple satellite dishes for transmitting and receiving signals from orbiting satellites.

<u>Screen</u>: A barrier that cannot be easily seen through. To obscure the view of something so that it cannot be easily seen. (*Amended 3/26/24*)

<u>Separated Urban Area (SUA)</u>: Separated Urban Areas as designated on the Douglas County Master Plan Land Use Map and as defined in the Douglas County Master Plan. (*Amended 11/18/14*)

<u>Setback</u>: The required minimum horizontal distance between the location of structures or uses and the related front, side, or rear lot line measured perpendicular to such lot line.

<u>Front</u> - a setback extending across the full width of the lot measured perpendicular to the front lot line.

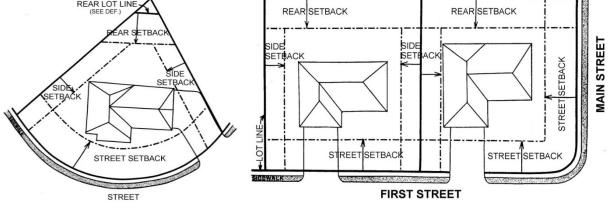
<u>Rear</u> - a setback extending across the full width of the lot measured perpendicular to the rear lot line.

<u>Side</u> - a setback extending from the front lot line to the rear setback measured perpendicular to the side lot line.

<u>Street</u> - a setback extending across the full width of the lot measured perpendicular to the front lot line.

(see following setback diagrams)





<u>Sexually Oriented Business</u>: An adult arcade, adult bookstore, adult novelty shop, adult video store, adult cabaret, adult motel, adult motion picture theater, adult theater, sexual encounter establishment, or nude model studio. The definition of sexually oriented businesses shall not include an establishment where a medical practitioner, psychologist, psychiatrist, or similar professional person licensed by the state engages in medically approved and recognized sexual therapy.

"Specified Anatomical Areas" include any of the following:

- (1) Less than completely and opaquely covered human genitals, pubic region, buttocks, anus, or female breasts below a point immediately above the top of the areola; or
- (2) Human male genitals in a discernibly turgid state, even if completely and opaquely covered.

"Specified Sexual Activities" includes any of the following:

- (1) The fondling or other intentional touching of human genitals, pubic region, buttocks, anus, or female breasts
- (2) Sex acts, normal or perverted, actual or simulated, including, but not limited to, intercourse, oral copulation, sodomy, sadomasochism or bestiality;
- (3) Masturbation, actual or simulated; or
- (4) Human genitals in a state of sexual stimulation, arousal or tumescence:
- (5) Excretory functions as part of or in connection with any of the activities set forth in subsections (a) thru (d) of this subsection.

<u>Adult Arcade</u>: An establishment where, for any form of consideration, one or more still or motion picture projectors, slide projectors, or similar machines or other image producing machines, for viewing by five or fewer persons each, are used to show films, motion pictures, video cassettes, slides or other photographic reproductions which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas".

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#### Adult Bookstore, Adult Novelty Store or Adult Video Store:

- (1) A commercial establishment which:
  - (a) devotes a significant or substantial portion of its stock-in-trade or interior floor space to;
  - (b) receives a significant or substantial portion of its revenues from; or
  - (c) devotes a significant or substantial portion of its advertising expenditures to the promotion of the sale, rental or viewing (for any form of consideration) of books, magazines, periodicals or other printed matter, or photographs, films, motion pictures, video cassettes, slides or other visual representations which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas";
- (2) An establishment may have other principal business purposes that do not involve the offering for sale, rental or viewing of materials depicting or describing "specified sexual activities" or "specified anatomical areas", and still be categorized as an adult bookstore, adult novelty store, or adult video store. Such other business purposes will not serve to exempt such establishment from being categorized as an adult bookstore, adult novelty store or adult video store so long as the provisions of sub-section (1) are otherwise met.

<u>Adult Cabaret</u>: A nightclub, bar, restaurant or other commercial establishment, which regularly features:

- (1) persons who appear nude or in a state of nudity; or
- (2) live performances, which are characterized by the exposure of "specified anatomical areas" or by "specified sexual activities."

Adult Motel: A motel, hotel or similar commercial establishment which:

- (1) offers public accommodations, for any form of consideration, and provides patrons with closed-circuit television transmissions, films, motion pictures, video cassettes, slides or other photographic reproductions which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas" and which advertises the availability of this sexually oriented type of material by means of a sign visible from the public right-of-way, or by magazines, pamphlets or leaflets, radio or television, or
- (2) offers a sleeping room for rent for a period of time less than 10 hours, or
- (3) allows a tenant or occupant to sub-rent a sleeping room for a time period of less than 10 hours.

<u>Adult Motion Picture Theater</u>: A theater, concert hall, auditorium or similar commercial establishment which, for any form of consideration, regularly features persons who appear in a state of nudity or live performances which are characterized by exposure of "specified anatomical areas" or by "specified sexual activities."

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<u>Nudity or State of Nudity</u>: (1) the appearance of the human bare buttock, anus, male genitals, female genitals, or the areola or nipple of the female breast; or (2) a state of dress which fails to opaquely and fully cover a human buttock, anus, male or female genitals, pubic region or areola or nipple of the female breast.

<u>Nude Model Studio</u>: Any place where a person, who appears in a state of nudity or displays "specified anatomical areas" is provided for money or any form of consideration to be observed, sketched, drawn, painted, sculpted, photographed, or similarly depicted by other means. The definition of "nude model studio" does not apply to:

- (1) a college, junior college or university supported entirely or partly by taxation;
- (2) a private college or university which maintains and operates educational programs in which credits are transferable to a college, junior college or university supported entirely or partly by taxation; or
- (3) a business located in a structure which has no sign visible from the exterior of the structure and no other advertising that indicates a nude person is available for viewing; and where, in order to participate in a class a student must enroll at least 3 days in advance of the class; and where no more than one nude model is on the premises at any one time.

<u>Sexual Encounter establishment</u>: A business or commercial establishment, that as one of its primary business purposes offers, for any form of consideration, a place where two or more persons may congregate, associate or consort for the purpose of "specified sexual activities" or the exposure of "specified anatomical areas" or activities when one or more of the persons is in a state of nudity. An adult motel will not be classified as a sexual encounter establishment by virtue of the fact that it offers private rooms to rent.

<u>Shopping Center</u>: A grouping of retail business or service uses on a single site with common parking facilities and open space.

<u>Sign</u>: Any display or object regardless of form or material used to identify or display information about or direct or attract attention to a person, institution, organization, business, product, event, location, idea, or otherwise by any means. *(Amended 2/11/14)* 

<u>Sign, Billboard</u>: Any sign, whether standalone or attached to another thing or structure, of more than one square foot, which is displayed in a manner to attract, at least in part, the attention of pedestrian, bicycle, and/or motor vehicle traffic to something which does not pertain to the premises upon which the sign is located. *(Amended 11/19/19)* 

<u>Sign, Canopy</u>: Any sign painted, permanently attached to, or constructed underneath a canopy. (*Amended 2/11/14*)

<u>Sign, Directory</u>: Any sign identifying the locations of businesses on the property. *(Amended 11/19/19)* 

<u>Sign, Electronic Message</u>: Any sign with a fixed or changing message composed of a series of lights that may be changed through electronic means. (*Amended 2/11/14*)

<u>Sign, Freestanding</u>: Any sign which is permanently affixed in or upon the ground, supported by one (1) or more structural members and not attached to or dependent for support from any building. (*Amended 2/11/14*)

<u>Sign, Temporary</u>: Any sign generally intended and designed for installation in a simple and non-permanent manner and constructed of cloth, canvas, fabric, metal, plywood, or other material and displayed for a purpose of a non-recurring nature. *(Amended 11/19/19)* 

<u>Sign, Vehicle</u>: Any sign permanently or temporarily attached to or placed on an operable vehicle actively used for conducting a business operation or service. (*Amended 2/11/14*)

<u>Sign, Wall</u>: Any sign attached to or painted on the wall or surface of a building or structure in such a manner that the wall is the supporting structure for or forms the background surface of the sign. (*Amended 2/11/14*)

<u>Sign, Way-finding</u>: Any sign that directs vehicular or pedestrian traffic onto the property or towards parking or other identified locations on the site in a manner that improves site safety. (*Amended 11/19/19*)

<u>Sign, Window</u>: Any sign posted, painted, placed, or affixed in or on a window exposed to public view. An interior sign that faces a window exposed to public view and located within 3 feet of the window is considered a window sign, but excludes merchandise in a window display. (*Amended 2/11/14*)

<u>Sign Height</u>: The vertical distance from the lowest adjacent grade to the highest point of the sign or sign structure. (*Amended 11/19/19*)

<u>Site Improvement Plan</u>: The plans and supplemental materials, including a grading and drainage plan, a landscape plan and other detailed information, drawn and submitted in accordance with this Resolution.

<u>Snowmobile</u>: A self-propelled vehicle primarily designed or altered for travel on snow or ice when supported in part by skis, belts, or cleats and designed primarily for use off the public highways, excluding machinery used strictly for the grooming of snowmobile trails or ski slopes. *[§25-12-102(9), C.R.S.]* 

<u>Staff</u>: Douglas County employees with a role in reviewing or administering the provisions contained herein.

<u>Stealth or Faux Design</u>: A personal wireless communication facility or element thereof, that is disguised, camouflaged, hidden or incorporated into an existing or proposed structure or placed within an existing or proposed structure so as to minimize or eliminate its visibility from off site.

<u>Street</u>: Land intended primarily for vehicular traffic and providing the principal means of access to property, including a roadway, road, lane, drive, avenue, highway, boulevard, or any other thoroughfare other than a driveway.

Regional/Major Arterial - A street or highway significant to the region serving the major centers of activity which carries the major portion of the trips entering and leaving an urban area, as well as, the majority of through movements desiring to bypass towns or neighborhoods.

Minor Arterial - A street, that interconnects with and augments the regional arterial system, which distributes travel to geographic areas smaller than those identified with the regional/major arterial system and provides intracommunity continuity, but ideally should not penetrate identifiable neighborhoods.

Collector - A street which distributes trips from the arterial to the ultimate destination. The collector system provides both land access service and local traffic movement within residential neighborhoods, commercial areas and industrial areas.

Local - A street which provides direct access to abutting land and access to the arterial and collector road network. Service to through traffic movement usually is deliberately discouraged.

**NOTE:** For identification of these types of roads within the County refer to the Douglas County Transportation Master Plan. (*Amended 11/18/14*)

<u>Street, Private</u>: A privately owned access way generally constructed to County specifications and not maintained by the County.

<u>Street, Public</u>: All public property reserved or dedicated for vehicular traffic constructed in compliance with the Douglas County Roadway Design and Construction Standards and the Douglas County Storm Drainage Design and Technical Criteria manual.

<u>Structure</u>: Anything constructed or erected in, under, over or upon the land, or attached to something in, under, over, or upon the land, but excluding therefrom walks, patios, offstreet parking areas, fences and walls, and electrical distribution, natural gas or water and sewer lines.

- Permanent That which is built in such a manner, that it would reasonably be expected to last and remain useful for more than 5 years.
- Temporary A structure that is not a permanent structure, or one that is constructed for a special purpose in contemplation of removal upon accomplishment of such. Temporary shall mean a period of 6 months.

<u>Subject Land</u>: Real property which is the subject of the regulations set forth in this Resolution.

<u>Support Tower</u>: A vertical, ground-mounted structure designed and engineered for the purpose of supporting antennas for the transmission and/or reception of radio signals.

Lattice Tower: A self-supporting tower with multiple legs and cross bracing designed to support antennas.

Monopole: A self-supporting tower consisting of a single support of wood, metal or concrete designed to support antennas.

Guyed Tower: A tower designed to support antennas and requiring guy wires for stability.

<u>Swimming Pool</u>: Any structure intended for swimming or recreational bathing capable of containing water greater than 24 inches in depth. This includes in-ground, above-ground, and on-ground swimming pools, hot tubs, and spas. Any fencing required in association with such structure shall be permanently affixed to the ground. *(Amended 12/18/12)* 

<u>Telecommunications Facility</u>: A facility and all elements thereof, including but not limited to support towers, antennas, and accessory equipment buildings, that together facilitate communication by the electronic transmission of telephone, radio, television, internet, wireless, or microwave impulses of an FCC licensed carrier, but excluding those used exclusively for private radio and television reception, private citizen's band, amateur radio communications.

Personal wireless communication facilities that exceed the height requirements provided for by this Zoning Resolution shall be considered telecommunication facilities and therefore subject to all applicable provisions.

<u>Temporary Emergency Shelter</u>: A facility used on a temporary basis for the purpose of housing individuals or families affected by disasters or emergency situations.

<u>Townhome</u>: An individual dwelling unit situated on 1 lot but attached to 1 or more similar dwelling units by a common wall or party wall. Where such a unit is attached to another, the property line shall be the center of the common wall or party wall. The owner of a townhome unit may have an undivided interest in common areas and elements appurtenant to such units.

<u>Training</u>: To coach or instruct an individual in a specific general area of equine expertise, or to physically condition a horse to be ridden, handled, or to perform upon command.

<u>Urban</u>: Urban areas as defined in the Douglas County Comprehensive Master Plan.

### Utility - Major Facility:

- Pipelines and storage areas of utilities providing natural gas or petroleum derivatives;
- Appurtenance: A use or structure which is incidental and subordinate to, and devoted to the Utility-Major Facility;

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- Power Plant: Any electrical energy generating facility with an energy generation capacity of 50 megawatts or more, and Appurtenance(s);
- Substation: Any facility designed to provide switching, voltage, transformation, or voltage control required for the transmission of electricity exceeding 115 kilovolts (kV);
- Transmission Lines: Any electric transmission line and Appurtenance(s) which emanate from a power plant or a substation and terminate at a substation and which are designed for or capable of, the transmission of electricity exceeding 115 kV;
- Wastewater Treatment Facility: A facility or system for treating, neutralizing, stabilizing, or disposing of domestic wastewater, which facility or system has a designed capacity to receive more than two thousand (2,000) gallons per day of domestic wastewater. The term Wastewater Treatment Facility also includes Appurtenance(s) to such system or facility, such as outfall sewers and equipment related to such Appurtenances;
- Water Storage/Treatment Facility: A facility used for water storage with a designed capacity of 300,000 gallons or more and/or treatment, except wellhead disinfection, of 10,000 gallons per day or more; and/or a Major Reservoir; and/or facilities and/or structures for the export of water outside the County; including, but not limited to, water diversion structures, headgates, forebays; and all associated Appurtenances. Water storage tanks must be buried, unless this requirement is waived by the Director due to geological/topographical conditions that would prevent burial.

<u>Utility Service Facility</u>: Any Neighborhood Substation, Personal Wireless Communication Facility, Water Storage/Treatment Facility:

- Neighborhood Substation: Any facility used for the purpose of reducing voltages to levels of 115 kV, or less, for distribution to individual users;
- Personal Wireless Communication Facility: Any unstaffed facility for the transmission and/or reception of voice, data and paging signals consisting of one or more of the following elements: antennas, support towers, or accessory equipment buildings or structures;
- Water Storage/Treatment Facility: A facility used for water storage with a designed capacity of less than 300,000 gallons and/or treatment of less than 10,000 gallons per day. Water storage tanks must be buried, unless this requirement is waived by the Director due to geological/topographical conditions that would prevent burial.

<u>Value-Added Agricultural Processing</u>: The processing and/or packaging of Agricultural Products, for which the primary ingredient is raised or grown on the site. Value-added Processing may include the sales of Value-Added Agricultural Products produced on the site. Value-added Agricultural Processing does not include processing Agricultural Products into fuels, lubricants, paints, varnishes, or the like. (*Amended 1/28/14*)

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<u>Value-Added Agricultural Product</u>: A product processed by an Agricultural Producer from an Agricultural Product, such as baked goods, jams, jellies, and leather or woolen goods. *(Amended 1/28/14)* 

<u>Variance</u>: A grant of relief from certain provisions of this Resolution, as provided in and limited by the Variance section of this Resolution.

<u>Veterinary Clinic or Hospital</u>: A structure where animals are brought for medical or surgical treatment and may be held during the time of treatment and recuperation. Overnight, indoor boarding may be permitted as an accessory use only. Outdoor holding facilities are prohibited in connection with the accessory use.

<u>Veterinary Clinic or Hospital, Equine and Livestock:</u> A facility which provides preventative and medical or surgical treatment to horses and livestock. Animals may be held during the time of treatment and recuperation including overnight stays. Outdoor holding facilities are allowed in connection with the clinic or hospital. An Equine and Livestock Veterinary Clinic or Hospital shall not have more than 12 stalls or bays. (*Amended 2/21/23*)

<u>Warehouse</u>: A building, or portion thereof, for storing goods, wares and merchandise for the owner or for others.

<u>Wastewater Facilities</u>: Structures or systems designed for the collection, transmission, treatment or disposal of sewage and includes trunk mains, interceptors, and treatment plants, including package treatment plant and disposal system and on-site septic systems.

<u>Water Facilities</u>: Systems or structures designed to collect, treat, or distribute potable water, and includes water wells, treatment plants, and storage facilities.

<u>Water and Sewer Facilities - Public</u>: Facilities of a municipality, public utility, nonprofit corporation, sanitation or water or other special district, that are constructed, operated or maintained to provide water or sewer service.

<u>Watercourse</u>: A channel, natural depression, slough, artificial channel, gulch, arroyo, stream, creek, pond, reservoir or lake in which storm runoff and flood water flows either regularly or intermittently, including major drainageways for carrying urban storm runoff.

<u>Wholesale Business</u>: A business use characterized by the selling of tangible goods/merchandise or intangibles/services directly to the retailer or contractor or the assembly or manufacturing of products.

<u>Wind Energy Conversion System</u>: Any mechanism including blades, rotors or other moving surfaces designed for the purpose of converting wind energy into mechanical or electrical power. Towers, tower bases, guy wires and any other structures necessary for the installation of small wind energy conversion systems are also included. A large-scale system designed for the generation of commercial power shall be considered a major utility facility for purposes of this Resolution.

BCC DRAFT

<u>Yard</u>: In this Resolution the term yard is not used, as such term represents a distance that is established in a like manner as that of a setback.

<u>Zero Lot Line</u>: The location of a structure on a lot in such a manner that one or more of the structure's sides rest directly on a lot line with no easement or setback requirement including two adjoining structures on separate lots sharing a common wall.

DOUGLAS COUNTY ZONING RESOLUTION	٧
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Section 36

Definitions

BCC DRAFT

3/10/99

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Project Name: Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 Project File #: DR2024-001

Date Sent: 11/12/2024

Agency	Date	Agency Response	<b>Response Resolution</b>
	Received		
Arapahoe County Engineering Services Division	12/13/2024	See letter – No comments.	No response required.
Arapahoe County Public Airport Authority- Centennial	11/21/2024	See letter – No objections.	No response required.
Arapahoe County PWD/ Planning	12/4/2024	See letter – Planning staff suggests clarifying the ADU definition by referencing single family detached dwellings for this proposed accessory residential use.	Staff has prepared the draft redlines to allow for attached and detached ADUs based on direction from the Board of County Commissioners.
Black Hills Energy	11/14/2024	No Comment.	No response required.
Burning Tree Ranch HOA	12/12/2024	See letter – Requests the Board discontinues the amendment process. Provided concerns related to increased housing density, aquifer and septic system constraints, changes to neighborhood character, no limit for ADU size, and impacts to HOA covenants. Recommends only allowing ADUs on properties with municipal water and sewer service.	These comments are attached for the Board to review.
Castle Rock Fire and Rescue Department	11/12/2024	See letter – No comments.	No response required.
Castlewood Canyon State Park	11/13/2024	No Comment.	No response required.
CDPHE – Air Pollution Control Division	11/25/2024	See letter – No comments.	No response required.

**Project Name:** Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 **Project File #:** DR2024-001

Date Sent: 11/12/2024

Agency	Date	Agency Response	Response Resolution
Centennial Water and Sanitation District	Received 12/10/2024	See letter - CWSD requests that the County ADU application process clearly defines the applicant's responsibility to coordinate with, and submit to, CWSD for review and approval of all ADU requests, whether for attached or detached units. Informational Comments 1. CWSD is currently evaluating the potential impacts the proposed updates to the Douglas County Zoning Regulations will have on our existing infrastructure system and Rules and Regulations for water and sewer service to residential customers. 2. The number of ADUs that CWSD can accommodate will be controlled with the number of water taps available. 3. CWSD is assessing financial costs and recovery through fees (tap, review & permitting, and inspection).	Through the building permit process, a property owner must submit a "will serve" letter from the applicable water district to serve an ADU or a well permit with adequate water for 2 single family residences. Staff is working with CWSD, separately from this proposed amendment, to understand the impacts of HB24-1152 on the Highlands Ranch Census Designated
Cherry Creek Basin Water Quality Authority	11/18/2024	Received: The Cherry Creek Basin Water Quality Authority (Authority) acknowledges notification from Douglas County that the proposed development plans for DR2024- 001, Zoning Resolution Amendment - Accessory Dwelling Units (ADUs) have been or will be reviewed by Douglas County for compliance with the applicable Regulation 72 construction and post-construction requirements. Based on the Authority's current policy, the Authority will no longer routinely conduct a technical review and instead the Authority will defer to Douglas County's review and ultimate determination that the proposed development plans comply with Regulation 72. If a technical review of the proposed development plan is needed, please contact LandUseReferral@ccbwqa.org. The review may include consultation with the Authority's Technical Manager to address specific questions or to conduct a more detailed Land Use Review, if warranted (verbatim).	Place. No response required.
City of Aurora	12/13/2024	See letter – No comments.	No response required.
City of Centennial	11/22/2024	No Comment.	No response required.
City of Lone Tree	12/02/2024	No Comment.	No response required.

**Project Name:** Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 **Project File #:** DR2024-001

Date Sent: 11/12/2024

Agency	Date Received	Agency Response	Response Resolution
Colorado Department of Transportation	11/13/2024	See letter – Provided no objection to the proposed changes. Concern for increased traffic from properties with an ADU. Asked that ADU applicants address a requirement for new State Highway Access permits when a property increases vehicular volumes by 20 percent or greater.	If applicable, Douglas County Engineering manages State Highway Access permits for the County.
Colorado Division of Water Resources	12/02/2024	See letter – Provided guidelines for water supply for properties with a CWDR defined "Auxiliary Living Space". Provided guidance detailing the criteria that must be met for an Auxiliary Living Space to be considered an extension of the main residence when serviced by a well. If each criterion is not met, then the Auxiliary Living Space is considered to be its own single-family dwelling and a well permit is required for the use of two (or more) single-family dwellings. Such as one for the main residence and one for each Auxiliary Living Space.	The County's proposed definition for ADUs may not meet the state's criteria for an Auxiliary Living Space, therefore, the ADU will be treated as a second single-family dwelling in regards to evaluation of water supply.
Colorado Geological Survey	12/03/2024	Received: The Colorado Geological Survey recommends against approval of ADUs in Class 3 Hazard/Environmental Constraint areas as delineated on Map 8.1 of Douglas County's 2040 Comprehensive Master Plan. CGS recommends that the county require a site-specific evaluation and, if necessary, mitigation or avoidance of geologic hazards within Class 2 constraint areas and the steeply dipping bedrock area (Map 8.2 of the 2040 CMP). CGS would like to be included as an outside referral agency for ADUs proposed within Class 2 and steeply dipping bedrock areas. Jill Carlson / carlson@mines.edu / 303-384-2643 (verbatim).	During the building permit process, there will be a review of life safety, soil conditions, and water supply. The current proposed process does not provide a separate or additional review for any referral agencies.
Colorado Parks and Wildlife (Littleton District – Area 5)	12/02/2024	See letter – No concerns.	No response required.
CORE Electric Cooperative	12/06/2024	Received: CORE Electric Cooperative will require on site plan showing all existing utilities and utility easements (verbatim).	No response required.
Deerfield HOA	12/13/2024	See letter – Requested that the County review long-term impacts before continuing amendment process, provided concerns relating to the commercialization of residential areas, and requested that the County review neighboring jurisdictions' ADU regulations to inform its own.	These comments are attached for the Board to review.

Project Name: Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 Project File #: DR2024-001

**Date Sent:** 11/12/2024

Agency	Date Received	Agency Response	Response Resolution
Douglas County Addressing Analyst	11/13/2024	Received: The current guidelines in the DC Addressing and Street Naming Manual apply to ADUs. All residences will receive a unique address per Section 6.3.c.1. Contact DCAddressing@douglas.co.us or 303.660.7411 with questions (verbatim).	No response required.
Douglas County Assessor	11/19/2024	No Comment.	No response required.
Douglas County Building Services	11/22/2024	No Comment.	No response required.
Douglas County Health Department	12/11/2024	See letter – Requested that new ADUs obtain an OWTS system by requiring a permit for installation and final approval of the system if not part of the original OWTS system for the primary dwelling. Minimum horizontal setback regulations must be met for a new OWTS system. DCHD also stated that the application packet for a short- term rental license involving an ADU would include a Use Permit issued by DCHD.	During the building permit process, the applicant will be required to provide a copy of the permit application and septic permit obtained from the Douglas County Health Department either for a new OWTS or to provide information that the current system is adequate.
Douglas County Wildfire Mitigation	12/06/2024	No Comment.	No response required.
El Paso County Planning and Community Development Department	11/27/2024	See letter – No comments.	No response required.
Grandview Estates HOA	12/13/2024	See letter – Provided concerns related to the building permit review process and zoning enforcement. Asked the Board to consider allowing anonymous reporting for zoning enforcement related complaints and pause the amendment process to evaluate the regulations of neighboring jurisdictions. Recommended that new ADU regulations provide greater oversight and inspections, and to provide other regulations such as requiring letters from a water and sanitation district if applicable, maximum square footage for ADUs, occupancy limits, and review by the Water Commission for impacts of ADU expansion in the County.	These comments are attached for the Board to review.

Project Name: Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 Project File #: DR2024-001

Date Sent: 11/12/2024

Agency	Date Received	Agency Response	Response Resolution
Happy Canyon HOA	12/09/2024	See letter – Concerns related to undermining rural character, an increase in urban density, impacts to property tax, and specific questions about implementation of the regulations.	These comments are attached for the Board to review.
Highlands Ranch Community Association	12/13/2024	Received: The Highlands Ranch Community Association ("HRCA") appreciates the opportunity to review and opine on this Application. We take no exceptions to the modifications to the Douglas County Zoning Resolution as specified in the Application (verbatim).	No response required.
Highlands Ranch Metro District	12/10/2024	Received: HRMD supports the comments issued by the Centennial Water and Sanitation District, and would like to be kept informed about pending and future changes the County may make in regards to ADUs (verbatim).	No response required.
Highlands Ranch Town Center Review Committee	12/12/2024	No Comment.	No response required.
Louviers Conservation Partnership	12/06/2024	See Letter: Louviers Conservation Partnership (LCP) has reviewed the DR2024-001 Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 and has no objection to the proposed updates.	No response required.
Meridian DCC, Meridian Village Metro District, Meridian Metro Districts	12/12/2024	No Comment.	No response required.
Meridian Village Metro Districts 1- 2-3-4	12/12/2024	No Comment.	No response required.
Parker View Estates HOA	11/26/2024 12/10/2024	See letters – Concerns related to impacts on surrounding areas, property values, and well and septic constraints. Parker View Estates HOA emphasized the intent of the Rural Residential (RR) zone district designation and preserving the lifestyle, standard density, and compatibility of existing uses. Additionally raised other concerns such as an increase in rental properties, crime, and undesirable impacts to property values, HOA covenants, and groundwater resulting from ADUs. Requested that the Board discontinue the amendment process to allow ADUs.	These comments are attached for the Board to review.
Plum Creek Water Reclamation Authority	11/20/2024	No Comment.	No response required.

Project Name: Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 Project File #: DR2024-001

Date Sent: 11/12/2024

Agency	Date Received	Agency Response	Response Resolution
Roxborough Water and Sanitation District	12/11/2024	See Letter: No Comment.	No response required.
South Metro Fire Rescue	11/15/2024	Received: South Metro Fire Rescue (SMFR) has reviewed the provided documents and has no objection to the proposed updates to the Douglas County Zoning Resolution. Any ADU's constructed are expected to comply with all adopted codes and standards applicable to residential construction (verbatim).	No response required.
Southeast Metro Stormwater Authority	11/13/2024	No Comment.	No response required.
Town of Castle Rock	12/05/2024	No Comment.	No response required.
Town of Parker Development Review	11/21/2024	No Comment.	No response required.
West Metro Fire Protection District	12/12/2024	Received: West Metro Fire Rescue has reviewed the documents for DR2024-001. West Metro Fire Rescue would has the following comments: - Fire Department review for ADU's should be required to determine fire department access and firefighting water supply are addressed (verbatim).	During the building permit process, there will be a review of life safety, soil conditions, and water supply. The current proposed process does not provide a separate or additional review for any referral agencies.
Xcel Energy-Right of Way & Permits	12/05/2024	See letter – No apparent conflict.	No response required.



BRYAN D. WEIMER, PWLF Director 6924 South Lima Street Centennial, CO 80112-3853 Phone: 720-874-6500 Relay Colorado: 711 www.arapahoegov.com

## **Engineering Services Division Referral Comments**

December 13, 2024

Douglas County Attn: Marco Higham

#### DOUGLAS REF / DR2024-001 / ACCESSORY DWELLING UNITS ZONING AMD

Engineering Services Division of Arapahoe County Public Works and Development (Staff) thanks you for the opportunity to review the outside referral. Staff has no comments regarding the referral at this time based on the information submitted.

Please know that other Divisions in the Arapahoe County Public Works Department may submit comments as well.

If you have any questions, please feel free to contact our offices at 720-874-6500.

Thank you,

Joseph Boateng, PE Arapahoe County Public Works & Development Engineering Services Division



### CENTENNIAL AIRPORT Arapahoe County Airport Authority

7565 South Peoria Street, Unit D9 Englewood, Colorado 80112 main: 303-790-0598 | fax: 303-790-2129 www.centennialairport.com

November 13<sup>th</sup>, 2024

Marcco Higham Douglas County Community Development Department 100 Third St. Ste. 220 Castle Rock, CO 80104

Re: DR2024-001 ADU Zoning Resolution

Dear Mr. Higham,

Thank you for the opportunity to review the proposed ADU zoning changes. The Arapahoe County Public Airport Authority has reviewed the documents and has no objections to the current code amendments. However, as with any residential development, each case will be evaluated individually. Depending on its proximity to the airport, the Authority may have concerns or additional comments regarding specific developments as they are referred.

Please feel free to call me if you have any questions.

Sincerely,

Jachary Jebehart

Zachary Gabehart Planning Specialist - Noise & Environmental

From:	Terri Maulik			
То:	Marcco Higham			
Cc:	<u>Referrals</u>			
Subject:	FW: AC CASE NO 024-221 RE: DOUGLAS REF / DR2024-001 / ACCESSORY DWELLING UNITS ZONING AMD			
Date:	Wednesday, December 4, 2024 12:57:01 PM			
Attachments:	image001.png			
	image002.png			
	image004.png			
	image005.png			

Hello Marcco,

Thank you for the opportunity to comment on the proposed ADU regulations. Arapahoe County Public Works and Development, Planning Staff, suggests clarifying the ADU definition in Section 36, as we believe the intent is for the ADU to be associated with a single family *detached* dwelling.

Reach out with any questions and best of luck with your project.



Terri Maulik (she/her/hers) Planning Technician Planning Division Department of Public Works and Development 6924 S Lima St., Centennial, CO 80112 O: 720-874-6840 tmaulik@arapahoegov.com

www.arapahoeco.gov



From: Marcco Higham <<u>mhigham@douglas.co.us</u>>
Sent: Tuesday, November 12, 2024 2:41 PM
To: Referrals <<u>Referrals@arapahoegov.com</u>>
Subject: Douglas County eReferral (DR2024-001) Is Ready For Review

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Date: November 12, 2024

From: Marcco Higham

# RE: Douglas County Zoning Resolution Amendment –Accessory Dwelling Units (ADUs), DR2024-001

BTRHOA does not support the proposed DC Planning Department proposal regarding zoning amendments to allow ADUs, and request that the Planning Department be directed to discontinue the amendment process for the following reasons:

- Adopting the DC ADU zoning amendment will fundamentally change DC by increasing population and housing density and significantly and negatively transform the current status of Douglas County as a highly desirable place to live. The reason people have moved to rural communities is for lower home density, less people and traffic, less noise, and to enjoy the natural beauty. This proposal would have an adverse effect on all these factors.
- 2. Outcomes associated with the proposed ADU zoning amendments include increased traffic, more pressure on already stressed aquifers, increased demand on septic systems with additional potential for groundwater contamination (recommend ADUs only be considered on properties serviced by city water/sewer). Other consequences include, less privacy, more noise, more vehicles on lots (cars, RVs, trailers, ...), changing the character of communities through rentals, increased crime, increased concerns for public safety.
- 3. DC worked hard over the years to develop the County Master Plan, to serve as a guide for development in DC, while retaining the rural nature of the County. This zoning amendment throws the Master Plan in the trash.
- 4. The State law allows ADUs to be used as rentals, which will negatively impact the character of each community. If one is not an owner and has no skin in the game, the rented properties will over time negatively change the community, and drag property values down.
- 5. In DC, there is no limit on ADU size, so for example, there could be two 5,000 sq. ft. houses on one lot.
- 6. A covenant is a legal, binding agreement that community owners have voluntarily entered into and agreed to abide by. For the State to explicitly modify that covenant, or for the County to de facto neuter that covenant, without the formal approval of the parties subject to the covenant agreement, is a vast and egregious overreach by government entities.
- 7. If the ADU zoning amendment is approved, there is no going back. Why would DC implement this? It seems like an effort to keep up with zoning changes in high-density areas that are specifically subject to the State ADU law.
- 8. The proposed DC zoning amendment would not override community covenants if implemented. However, it may be that in the future the County could adopt the strict stance of the State, and choose to override the covenants. The Planning Dept. personnel stated in response to questions, that if a lot owner sought a permit to build an ADU, the Building Dept., as is now the procedure, would evaluate and approve the permit request strictly on zoning criteria (e.g., setbacks, etc.), and that approval could be granted in as little as 5 days. In a call to the DC Building Dept., BTRHOA Board was told <u>community covenants are not considered in the permit request evaluation</u>. Also, the HOA would not be notified of the permit application. In that case, the only recourse is for the HOA to file suit to stop the construction. While the DC proposed ADU amendment does not override community covenants, it in effect does so, since many rural community HOAs will not have funds to file suit to protect their covenants and stop construction of an ADU not allowed by covenants.

From:FDPLANSTo:Marcco HighamSubject:RE: Douglas County eReferral (DR2024-001) Is Ready For ReviewDate:Tuesday, November 12, 2024 3:27:06 PMAttachments:image002.png

Fire has no comments or concerns.

Respectfully,

Kevin "Sully" Sullivan Assistant Fire Marshal

Form Center • Request a Construction Inspection or Reinspect (crgov.com)



Life Safety Division Castle Rock Fire and Rescue Department 300 Perry Street Castle Rock, CO 80104 303.663.3120 Office e-mail <u>FPO@crgov.com</u>



An internationally accredited Fire/Rescue agency since 2012

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From: Marcco Higham <mhigham@douglas.co.us>
Sent: Tuesday, November 12, 2024 2:41 PM
To: FPO <FPO@crgov.com>
Subject: Douglas County eReferral (DR2024-001) Is Ready For Review

Date: November 12, 2024

From: Marcco Higham

## RE: Douglas County Zoning Resolution Amendment –Accessory Dwelling Units (ADUs),

Douglas County Zoning Resolution Amendments, ADUs Project File: DR2024-001 Board of County Commissioners Staff Report Page 178 of 211 Hi Marcco,

Thank you for your email. There are no comments from the Air Pollution Control Division. Please do not hesitate to contact me with any questions.

Thanks, Brendan Cicione *(he/him)* Air Quality and Transportation Planner

?

4300 Cherry Creek Drive S. | Denver, CO 80246-1530 <u>brendan.cicione@state.co.us</u> | <u>https://cdphe.colorado.gov/</u>

On Mon, Nov 18, 2024 at 8:21 AM Localreferral - CDPHE, CDPHE <<u>cdphe\_localreferral@state.co.us</u>> wrote:

Hello,

Please see the email below. Please add comments by 12/1.

Thank you!

------ Forwarded message ------From: Marcco Higham <<u>mhigham@douglas.co.us</u>> Date: Tue, Nov 12, 2024 at 2:43 PM Subject: Douglas County eReferral (DR2024-001) Is Ready For Review To: <u>cdphe\_localreferral@state.co.us</u> <<u>cdphe\_localreferral@state.co.us</u>>

Date: November 12, 2024

From: Marcco Higham

RE: Douglas County Zoning Resolution Amendment –Accessory Dwelling Units (ADUs), DR2024-001

# **DOUGLAS COUNTY PLANNING REFERRALS**

REFERRAL NUMBER: DR2024-001

DATE RECEIVED: Nov. 12, 2024

PROJECT NAME: Proposed amendments to allow for ADU's

PLANNER: Marcco Higham

DUE DATE: Dec. 11, 2024

<u>CWSD Director of Engineering & Public Works Comments</u> Ryan Edwards

# Comments

1. CWSD requests that the County ADU application process clearly defines the applicant's responsibility to coordinate with, and submit to, CWSD for review an approval of all ADU requests, whether for attached or detached units.

# Informational Comments

- 1. CWSD is currently evaluating the potential impacts the proposed updates to the Douglas County Zoning Regulations will have on our existing infrastructure system and Rules and Regulations for water and sewer service to residential customers.
- 2. The number of ADUs that CWSD can accommodate will be controlled with the number of water taps available.
- 3. CWSD is assessing financial costs and recovery through fees (tap, review & permitting, and inspection).

Planning & Business Development



AuroraGov.org

Planning Division 15151 E. Alameda Parkway, Ste. 2300 Aurora, Colorado 80012 303.739.7217

December 13, 2024

Marcco Higham Douglas County Department of Community Development 100 Third Street, Castle Rock, Colorado 80104

# Re: Planning Referral: Douglas County – Zoning Resolution for Accessory Dwelling Units (ADUs) Jurisdiction Case Number: DR-2024-001 Planning Referral Number: PR-24-005

Dear Marcco Higham:

Thank you very much for reaching out to the City of Aurora's Planning Department to review Douglas County's Zoning Resolution Amendment – Accessory Dwelling Units (ADUs), DR2024-00, for a Zoning Text Amendment within the jurisdiction of Douglas County. The property information is detailed below:

General Location: N/A Physical Address: N/A Property ID/ Folio Number: N/A Property Size: N/A Owner: N/A Applicant: N/A Development Proposal: N/A Douglas County Future Land Use: N/A Douglas County Zoning: N/A Applicable Aurora Place Type: N/A

## **Comments**

The application has been reviewed and it has been determined that there are no comments from the City of Aurora.

As always, if you have any comments or concerns, please let me know. I may be reached at (303) 739-7121 or cbailey1@auroragov.org.

Sincerely,

Connor Bailey, AICP, Senior Planner City of Aurora Planning Department



Marcco

I have reviewed the referral for the Douglas County Zoning Resolution Amendment for Accessory Dwelling Units (ADUs) and have the following comments:

- We have no objections to the proposed changes to allow ADUs in the Zoning Resolution.
   Our concern will be with the increase in traffic for properties that add an ADU. Per the state highway access code a property that increases vehicular volumes by 20 percent of greater requires a new State Highway Access permit. We do ask that property owners adding an ADU address this requirement. Please note that Douglas County has retained issuing authority for State Highway Access permits within their jurisdiction. This means that the access permitting process will start with Douglas County. Point of contact is Chris Martin, <u>cmartin@douglas.co.us</u>

Thank you for the opportunity to review this referral.

Steve Loeffler Permits Unit- Region 1

#### ?

P 303.757.9891 | F 303.757.9053 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

#### ? ? ? ? ? ?

On Wed, Nov 13, 2024 at 10:14 AM <<u>mhigham@douglas.co.us</u>> wrote: There is an eReferral for your review. Please use the following link to log on to your account:

:!!PUG2raa7KiCZwBk!b9EVAkfkzTwX6lnckciCpp2kzB7kf3g5vEGvEsXv3niWiJOIUmD83k4FvMvOHwd6wMvbROofoeaShoMhttps://urldefense.com/y3/ https://apps.douglas.co.us/plann /projects/L ogin uHWGEuZNi24\$

Request for Review

Please review the following proposed updates to the Douglas County Zoning Resolution (Zoning Resolution) allowing for Accessory Dwelling Units (ADUs) and forward any comments to me by December 13, 2024. The full text of this update on be obtained by contacting this office, or by accessing the Douglas County website at https://uddefense.com/v3/\_http://www.douglas.cous/PRO\_\_:!!PUG2raq7KiCZwBk!b9EVAkfkzTwX6inekcjCpp2kzB7kf2g5yEGyEsXy3njWjIQIUmD83k4FyMvOHwd6wMvbRQofoeqShoM-uHWGZucwa8g\$ and entering the project file number DR2024-001 in the search tool.

Synopsis of Regulation Change: Douglas County is proposing changes to allow ADUs in the Zoning Resolution. The proposed amendments would allow ADUs as an accessory residential use on lots with an established principal residence in five residential and/or rural zone districts. The amendments also include a new definition for ADUs, revisions, and minor technical corrections to various references. The following Sections are affected:

- 3 Agricultural One
- 4 Large Rural Residential
  5 Rural Residential
  6 Estate Residential
- :
- Suburban Residential 36 - Definitions

Amendment Process Douglas County Staff will conduct a public workshop regarding this proposal on Tuesday, December 3, 2024, at 4p.m. at the Board of County Commissioners Conference Rooms A&B located at 100 Third St. Castle Rock, CO 80104. Once comments from this referral process have been received, a work session will be scheduled with the Board of County Commissioners (Board) to review the comments.

Final consideration of the proposed regulations will occur at a public hearing with the Board, following a Planning Commission recommendation. Future hearings dates may be obtained by calling 303-660-7460 or by accessing the project information at <a href="https://urldefense.com/v3/\_http://www.douglas.co.us/PRO\_:!!PUG2raq7KiCZwBk!b9EVAkfkzTwX6lnckcjCpp2kzB7kf3g5yEGyEsXy3njWjIQIUmD83k4FyMvOHwd6wMvbRQofocqShoM-uHWGZucwa8g5">https://urldefense.com/v3/\_http://www.douglas.co.us/PRO\_:!!PUG2raq7KiCZwBk!b9EVAkfkzTwX6lnckcjCpp2kzB7kf3g5yEGyEsXy3njWjIQIUmD83k4FyMvOHwd6wMvbRQofocqShoM-uHWGZucwa8g5</a>.

Please feel free to reach out to me with any questions you may have.

Marcco Higham | Planner mhigham@douglas.co.us (303)-814-4313



# Guideline 2016-1

# CONCERNING WATER SUPPLIES FOR AUXILIARY LIVING SPACES (AMENDED)

# Purpose:

This document provides guidance regarding the availability of a legal water supply for attached or detached auxiliary living spaces, which may include anything from a bathroom inside a garage or barn to a fully independent dwelling, and whether the auxiliary living space may be considered part of the main single-family residence for the purposes of well permitting. Colorado counties have varying names for auxiliary living spaces, including accessory buildings, accessory structures, accessory dwelling units ("ADUs"), secondary dwelling units ("SDUs"), guest houses, and more. This document is intended to encompass and provide guidance regarding all of these types of buildings, or portions of the main building, which will collectively be referred to in this document as "Auxiliary Living Spaces".

## Guideline:

# Water Supply from a Water District

For those cases where the water supply is provided by a municipal or quasi-municipal water district, as long as the water provider operates within the terms and conditions of its water rights and decrees, the State Engineer's Office would have no objection to the water provider servicing the subject property, including the Auxiliary Living Space.

## Water Supply from a Well

Generally, well permits are issued with a limit on the number of single-family dwellings that can be served by the well. Therefore, the State Engineer's Office must consider if the Auxiliary Living Space is a separate single-family dwelling or an extension of the main single-family dwelling.

## State Engineer's Office Determination of what Constitutes a Single-Family Dwelling

The State Engineer's Office will consider the Auxiliary Living Space to be an extension of the main residence if it is able to meet <u>all</u> of the following criteria:

• The Auxiliary Living Space will not be rented, leased, or otherwise occupied by a party other than a guest or member of the family that would otherwise reside in the main single-family dwelling, or by nannies, health care workers, or other employees who provide supervision or care to residents of the main single-family dwelling and who would otherwise reside in the main single-family dwelling.



- The Auxiliary Living Space will not use water for non-residential purposes such as businesses, manufacturing, or a facility providing restrooms for customer or public access, etc. (Please refer to item 2.1 of State Engineer Guideline 2023-1 for information regarding commercial activities that may be conducted on the property including allowances and limitations for home offices.)
- For Auxiliary Living Spaces that are separated from the main living area and that have an independent entry, the space does not contain kitchen facilities, which the State Engineer's Office considers enabling an independent living area. Based upon the Division of Water Resources review of current Colorado county zoning regulations, the State Engineer's Office will consider an Auxiliary Living Space to have kitchen facilities if it has either:
  - a stove or oven or a 240-V electric hookup or equivalent gas piping for cooking facilities; or
  - a refrigerator more than 6 cubic feet in size. A wet bar with a sink and a refrigerator no more than 6 cubic feet in size is acceptable.

If the Auxiliary Living Space meets <u>all</u> the criteria above it would be considered by the State Engineer's Office to be an extension of the main residence and a well permitted to serve only one single-family dwelling may legally supply both the main residence and the Auxiliary Living Space. No changes or amendments to the permit are required.

If the Auxiliary Living Space does <u>not</u> meet <u>all</u> of the criteria above it would be considered by the State Engineer's Office to constitute a single-family dwelling and a well permit must allow for use in two (or more) single-family dwellings, one for the main residence and one for each Auxiliary Living Space.

When only a part of the dwelling is rented, such as a bedroom and bathroom, and the renter is not allowed shared use of other parts of the home, such as the kitchen or living room, the dwelling use is not equivalent to that of a single family regardless of whether the space otherwise meets the above criteria. Such use would need to be served by a well permitted for commercial use.

Please note that some counties have regulations that require an Auxiliary Living Space to meet certain requirements that result in the Auxiliary Living Space not meeting the above criteria. For example, if a county definition of an Accessory Dwelling Unit requires that the space be able to be rented out or to have kitchen facilities, all Accessory Dwelling Units in that county will be considered a single-family dwelling, and a well permit must allow for use in two (or more) single-family dwellings, one for the main residence and one for each Auxiliary Living Space, regardless of whether or not the owner intends to rent the Accessory Dwelling Unit.

## Additional Information:

A well permitted pursuant to section 37-92-602 (3)(b)(II)(A), C.R.S., as the only well on a parcel of 35 acres or more may be permitted for uses that include ordinary household purposes inside up to three single-family dwellings, one of which could be the Auxiliary Living Space, which is considered by the State Engineer to constitute a single-family dwelling. If the permit is issued as the only well on a 35+ acre parcel, but the permit conditions do not specifically identify the number of dwellings that can be served, it may be

possible to amend this type of permit to specify that up to three single-family dwellings can be served pursuant to State Engineer <u>Policy 1993-4</u>.

A well on a parcel of less than 35 acres, which is permitted for ordinary household use inside one single-family dwelling, could typically only be re-permitted for use inside two single-family dwellings pursuant to a decreed plan for augmentation. Similarly, a well first put to use prior to May 8, 1972 for "domestic" purposes that historically (before May 8, 1972) only served one single-family dwelling could typically only be expanded to allow for use inside two single-family dwellings pursuant to a decreed plan for augmentation.

For a residential well located within a Designated Ground Water Basin that is permitted pursuant to section 37-90-105, C.R.S., if the well is on a parcel of land that qualifies for a well permit that may supply more than one single-family dwelling, one of the dwellings could be the Auxiliary Living Space. If the well is on a parcel that only qualifies for a permit to serve one single-family dwelling, the well could typically only be re-permitted for use inside two single-family dwellings pursuant to a replacement plan approved by the Ground Water Commission. Questions regarding whether a specific parcel would qualify for a well permit that allows for more than one single-family dwelling should be referred to Ground Water Commission staff. For a well first put to use prior to May 8, 1972 for "domestic" purposes that historically (before May 8, 1972) only served one single-family dwelling, this well could typically only be expanded to allow for use inside two single-family dwellings pursuant to a replacement plan approved by the Ground to a replacement plan approved by the Ground Water Commission staff. For a well first put to use prior to May 8, 1972 for "domestic" purposes that historically (before May 8, 1972) only served one single-family dwelling, this well could typically only be expanded to allow for use inside two single-family dwellings pursuant to a replacement plan approved by the Ground Water Commission.

If the well is located within the Denver Basin or a river basin that is not over-appropriated, it *may* be possible to obtain a permit allowing for the use of the well in an additional single-family dwelling.

If the existing well is permitted for "ordinary household use inside one single-family dwelling" and is already included in a plan for augmentation decreed by the water court or replacement plan approved by the Ground Water Commission, the terms and conditions of the decree or replacement plan will determine if a new permit could be issued allowing for use in an additional single-family dwelling. If the decree or replacement plan explicitly states that the use of each well permitted pursuant to the augmentation plan is limited to serving one single-family dwelling, then a new or amended augmentation plan or replacement plan would need to be obtained to allow for use in a second single-family dwelling.

For an Auxiliary Living Space that is intended to be used for commercial rental purposes and occupied on an intermittent or seasonal basis only, the Division of Water Resources will allow the main house and the rental unit to be served by a well permitted for use in commercial drinking and sanitary facilities as described in section 37-92-602(1)(c). The use of water from a commercial exempt well will be limited to indoor drinking and sanitary use, and the total amount of water that could be withdrawn from the well for use in both spaces will be limited to 1/3 acre-foot (108,600 gallons) per year. A totalizing flow meter will be required to be installed on the well, with monthly or annual meter readings reported to this office to ensure water use does not exceed this amount. Refer to Policy 1985-1 for additional information regarding the use of wells permitted for exempt commercial uses. Note again that counties may have regulations that require Auxiliary Living Spaces to be rented on a long-term basis or that prohibit the use of these spaces for commercial short-term rental purposes, which conflict with the allowances in this guideline.

If the State Engineer's Office has previously provided written comments regarding a specific proposal that conflict with the positions taken in this Guideline, the written comments will be honored.

Customers should contact the Division of Water Resources at 303-866-3581 or through the <u>AskDWR Form</u> on our website if they have any questions.

# Approval:

This guideline originally became effective December 7, 2016. It was amended on December 20, 2023 to be consistent with State Engineer Guideline 2023-1 and to incorporate additional guidance for permit evaluators and water users.

8. Lein

Kevin G. Rein, P.E State Engineer/Director

From:	Olson - DNR, Justin
To:	Marcco Higham
Subject:	Re: Douglas County eReferral (DR2024-001) Is Ready For Review
Date:	Monday, December 2, 2024 12:12:24 PM

Mr. Higham,

Thank you for including Colorado Parks and Wildlife in the referral request process for the proposed updates to the Douglas County Zoning Resolution under Project Number DR2024-001. I have reviewed the documents and referral request, and I wanted to inform you that CPW has no concerns with this project as it pertains to any wildlife issues. If you have any further questions or need more information, do not hesitate to let me know. Thank you for your time.

Justin Olson District Wildlife Manager Littleton District - Area 5

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P 303.291.7131 | F 303.291.7114 6060 Broadway, Denver, CO 80216 justin.olson@state.co.us | cpw.state.co.us 2 2 2 2

On Wed, Nov 13, 2024 at 10:14 AM <<u>mhigham@douglas.co.us</u>> wrote:

There is an eReferral for your review. Please use the following link to log on to your account: https://urldefense.com/v3/\_\_https://apps.douglas.co.us/planning/projects/Login.aspx\_\_:!!PUG2raq7KiCZwBk!YLPm0QRYwQ7KwDzeDRURN6wF6N6tj8O-TLSf0JH06MWxU-2TwwEWwThA28PHKPEZGrWnRnkJuA6XtzmbSFjtdQee\$

Request for Review:

Please review the following proposed updates to the Douglas County Zoning Resolution (Zoning Resolution) allowing for Accessory Dwelling Units (ADUs) and forward any comments to me by December 13, 2024. The full text of this update can be obtained by contacting this office, or by accessing the Douglas County website at <a href="https://urldefense.com/v3/\_http://www.douglas.co.us/PRO\_\_:!!PUG2raq7KiCZwBk!YLPm0QRYwQ7KwDzeDRURN6wF6N6tj8O-TLSf0JH06MWxU-2TwwEWwThA28PHKPEZGrWnRnkJuA6XtzmbSALeRquYs">https://urldefense.com/v3/\_http://www.douglas.co.us/PRO\_\_:!!PUG2raq7KiCZwBk!YLPm0QRYwQ7KwDzeDRURN6wF6N6tj8O-TLSf0JH06MWxU-2TwwEWwThA28PHKPEZGrWnRnkJuA6XtzmbSALeRquYs</a> and entering the project file number DR2024-001 in the search tool.

Synopsis of Regulation Change:

Douglas County is proposing changes to allow ADUs in the Zoning Resolution. The proposed amendments would allow ADUs as an accessory residential use on lots with an established principal residence in five residential and/or rural zone districts. The amendments also include a new definition for ADUs, revisions, and minor technical corrections to various references. The following Sections are affected:

- 3 Agricultural One
- 4 Large Rural Residential
- 5 Rural Residential
- 6 Estate Residential
- 7 Suburban Residential
- 36 Definitions

#### Amendment Process

Douglas County Staff will conduct a public workshop regarding this proposal on Tuesday, December 3, 2024, at 4p.m. at the Board of County Commissioners Conference Rooms A&B located at 100 Third St. Castle Rock, CO 80104. Once comments from this referral process have been received, a work session will be scheduled with the Board of County Commissioners (Board) to review the comments.

Marcco Higham | Planner mhigham@douglas.co.us (303)-814-4313 Marcco Higham Planner – DC Dept of Community Development

RE: Douglas County Zoning Resolution Draft DR2024-001 Accessory Dwelling Units (ADU's) Post Dec. 3<sup>rd</sup> Workshop Feedback & Recommendations to DC Commissioners

Marco,

Thank you and co-staff for hosting the December 3<sup>rd</sup>, 2024 Workship regarding draft proposals on Accessory Dwelling Units (ADU's) potential revisions / amendments to existing DC Zoning Resolutions.

Current Colorado State, House Bill 24-1152 regarding ADU's legislation mandate, directly applies to Douglas County's Highlands Ranch Municipal District, and not to surrounding DC areas to this time.

Following your meeting discussions with other public attendees and review of Referral Draft document, please consider the below recommendations/comments on behalf of fellow Deerfield Community residents located southeast of Franktown.

- 1. No immediate DC Zoning Resolution Draft pro-active document generation is deemed required until such time as Douglas County Planning Dept. can evaluate long-term impacts to the Greater Douglas County Area.
  - a. DC Water Commission must conduct an impact review of potential water resources usage and existing/future depletion study.
  - b. Colorado State Water Resources Dept. shall be consulted, and a joint evaluation must be generated for DC Commissioner and Public review prior to any future ADU's zoning resolution generation.
- 2. ADU's introduction within Douglas County is a "commercialization" of existing residential zoned areas. This shall not be allowed in any existing developments zoned as residential or single family, nor considered until such increased population impacts can be evaluated. These include, but not limited to DC:
  - a. Traffic and Roadway Usage evaluation for all Douglas County outside of Highlands Ranch areas.
  - b. Douglas County School District
  - c. Water Usage of non-city or town centralized water supplies & sewage treatment systems
  - d. Rural water well aquifer usage impacts and density limits

- e. Air and Noise pollution with an environmental impact study for increased population higher density growth.
- f. Identification of all potential ADU's with conflicts to existing community developments covenants, HOA restrictions, etc.
- 3. Recommend Douglas County Planning Dept. contact adjacent counties to coordinate and/or impact study efforts on ADU's introduction to existing all residents.

The rights of current property owners and maintenance of Douglas County's rural area must be preserved and protected from continued pressure for higher density populations or conversion of our area from rural to suburban living environments. Under no circumstances shall the rights of existing DC resident property owners be allowed compromised from ADU's commercialization by Colorado State mandates....

Please advise should you have any questions.

Regards,

Tom Bowles 138 S. White Tail Dr. Franktown, CO 80116 Deerfield Community – Franktown Region

Mobile Phone: +1\_303-913-4512 Email: thecolorado.tom@gmail.com



November 15th, 2024

Marcco Higham 100 Third St. Castle Rock, CO 80104

RE: DR2024-001

Thank you for the opportunity to review and comment on the Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7 and 36. Douglas County Health Department (DCHD) staff have reviewed the application for compliance with pertinent environmental and public health regulations. After reviewing the application, DCHD has the following comment(s).

# **On-Site Wastewater Treatment System (OWTS) – New or Expanded**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. DCHD has no objection to the properties being served by an OWTS provided that the system is permitted, inspected, and operated in accordance with DCHD's current OWTS Regulation. If Accessory Dwelling Unit is not a part of the original OWTS system for the house, then the ADU will have to have its own OWTS system. This new OWTS system would then need a permit for installation and final approval of the system after it has been installed.

• DCHD has minimum horizontal setback regulations for OWTS systems that will have to met during the design of a new OWTS system

## **Short-Term Rentals**

Douglas County Ordinance No. O-023-003 allows for ADUs to be used as Short-Term Rentals. The property owner must submit an application to the Department of Community Development for a Short-Term Rental License. This application packet would include a Use Permit issued by Douglas County Health Department.

Sincerely,

Caden Thompson Environmental Health Specialist I Douglas County Health Department



Meggan Herington, AICP, Executive Director El Paso County Planning & Community Development O: 719-520-6300 MegganHerington@elpasoco.com 2880 International Circle, Suite 110 Colorado Springs, CO 80910 **Board of County Commissioners** Holly Williams, District 1 Carrie Geitner, District 2 Stan VanderWerf, District 3 Longinos Gonzalez, Jr., District 4 Cami Bremer, District 5

November 27, 2024

Douglas County File: DR2024-001 El Paso County File: OAR2437

**RE:** Douglas County ADU Resolution

To: Marcco Higham

# DEPARTMENT OF PUBLIC WORKS ENGINEERING AND STORMWATER DIVISIONS

Review No. 1: El Paso County Engineering staff does not have comments.

Reviewed by: Charlene Durham, PE Senior Engineer charlenedurham@elpasoco.com

# PLANNING AND COMMUNITY DEVELOPMNENT DIVISION

Review No. 1: El Paso County Planning and Community Development staff has no comments.

Reviewed by: Lisa Elgin Planner <u>LisaElgin@elpasoco.com</u>

HOMEOWNER'S ASSOCIATION P.O. Box 2157 Parker, CO 80134-9443

#### AGENCY REFERRAL RESPONSE - DR2024-001

#### OVERVIEW

After a BOCC work session on 8/12/24 [Accessory Dwelling Unit (ADU) Regulatory Approach], the Grand View Estates HOA reached out to the three primary bill sponsors of HB24-1152 (effective 6/30/2025) for clarification on whether as alluded to in the work session, the new bill required that the County changed its zoning resolutions in all unincorporated areas of Douglas County in order to comply with a regulatory requirement of the bill.

Below is the response from bill sponsor Judy Amabile, State Representative House District 49.

From: Judy Amabile <judy@judyamabile.com>

Sent: Monday, August 12, 2024 7:46 PM To: Karen Hickman <mkhickman@msn.com> Cc: Robin Noble <aide@judyamabile.com>; ron.weinberg.house@coleg.gov <ron.weinberg.house@coleg.gov>; tony.exum.senate@coleg.gov <tony.exum.senate@coleg.gov> Subject: Re: HB24-1152

Thanks for reaching out. The bill does not apply to unincorporated county properties. It only applies to cities with at least 1,000 people in Metropolitan Planning Organizations. It also applies to census designated places with a population of 40,000 people or more in MPO's. Douglas County can allow or not allow ADU's in unincorporated areas.

I am happy to talk further.

Judy Amabile State Representative House District 49 303.517.4698

Further research has indicated that surrounding adjacent counties (Arapahoe, Elbert, El Paso, and Jefferson) already have allowed ADU's in their unincorporated areas in order to address the growing issue of housing availability/affordability in the unincorporated areas and to respond to requests from urban and rural homeowners desiring small, independent living spaces for a family member, an aging parent, or caregiver; or simply for earning extra income from a tenant to help offset a mortgage payment or other expenses.

But the difference between these adjacent counties and Douglas County is how they handle building/permitting and zoning violations.

HB2024-001 doesn't go into effect until 6/30/2025. Douglas County should take the next few months and implement actual resolutions that would ensure proper compliance and oversight. Even consider reaching out to other adjacent counties to review their existing regulations and understand their possible issues to date with their current policies.

#### ISSUES

#### Lack of Anonymous Reporting

HOMEOWNER'S ASSOCIATION P.O. Box 2157 Parker, CO 80134-9443

All of the above-mentioned counties allow for anonymous reporting of zoning and other types of violations. Douglas County does not have anonymous reporting which limits the number of violation reports for fear of retaliation, which is a real and recognized issue.

The reporting of violations anonymously assists to ensure compliance not only with existing zoning resolutions, but also other regulations pertaining to grading, drainage and erosion control, International Building Codes, and even those followed by the Douglas County Health Department to comply with State statutory regulations.

Lack of anonymous reporting would not only affect ADU compliance, it continues to affect the lack of oversight for Short-Term Rentals and even Class 2 HO's located throughout the county, but primarily in unincorporated areas without HOA's or other municipal oversight. (Class 2 HO's are businesses that are conducted outside of the main dwelling and are not allowed in the Estate Residential zoning designation.)

For example. Implementation of more stringent Class 2 HO resolutions in 2022 did not increase the number of property owners who applied for this type of permit in the RR, LRR, or AG zoning designations. The number still stands at 35 today but there are literally hundreds throughout the County.

While the County needed a Short-Term Rental policy due to the hundreds of existing unlicensed rentals at the time, implementing a policy didn't result in a significant increase in requested licenses and many today remain unpermitted or licensed.

Lack of anonymous reporting not only affects in some cases building permitting fees, but also property tax assessments when their office isn't aware of an unpermitted accessory building for example.

#### The "Slow Sip"

The Colorado Supreme Court in a recent ruling upheld a "slow sip" approach to managing groundwater all along the Front Range. The ruling upholds tougher limits on how much nonrenewable groundwater can be pumped from wells over the life of a state permit.

Has the new DougCo Water Commission weighed in on the expansion of ADU's throughout unincorporated Douglas County on property owners and other entities dependent on ground water vs. renewable sources?

#### **Ongoing Oversight**

After the shell of an accessory building is completed and the final inspection certificate awarded, the actual use or further build-out is not confirmed. Barns are used to store vehicles or accessory structures even become Short-Term Rental or ADU quarters.

In some instances, the building permit has not been finalized within the required timeframe and a final inspection issued before additional extensive buildout is completed.

If the County isn't going to allow anonymous reporting, they should consider implementing a policy to reinspect the accessory building or proposed ADU six to twelve months later.

The City and County of Denver assigns inspectors to a specific area who periodically inspect the areas for zoning or building violations. The County could consider doing the same for unincorporated areas or as inspectors are in the community or on-site looking for other violations or unpermitted structures.

HOMEOWNER'S ASSOCIATION P.O. Box 2157 Parker, CO 80134-9443

### **OTHER CONSIDERATIONS**

Based on research of adjacent county regulations some of which may already be considered by the County.

- Lot Size
  - Elbert County doesn't allow a non-integrated ADU on lots < 1 acre. On 1 to 5 acre lots a non-integrated ADU is only permitted by the Minor Special Use by Review process.
- Maximum Square Footage
  - Limit square footage of the ADU based on lot size.
    - Arapahoe County limits the size to not more than 40% of the square footage of the existing dwelling or based on specific lot sizes.
- Design
  - The ADU should be consistent with the design of the existing home by incorporating similar architectural elements such as roof form, window and door style, and exterior building materials/color.
- Utilities
  - The ADU should be connected to the same utilities of the existing home and meet all requirements for water and sanitation.
    - Water
      - If Public: Letter from the Water District stating that they approve of two (2) dwelling units on the property.
      - If Well: Well Permit explicitly states that it can be used for two or more dwellings, and a letter from the Colorado Division of Water Resources that states the existing well is not already in use for multiple dwellings and can accommodate a second dwelling unit and if "commercial" (rental), the permit approves such use.
    - Sanitation
      - If Public: Letter from the Sanitation District stating that they approve of two
         (2) dwelling units on the property.
      - If Septic: Active On-site Wastewater Permit approved by the Douglas County Health Department for the total number of bedrooms on the property (both primary and accessory dwelling units).

## # of Occupants

- Consider limiting to no more than three people who shall occupy the ADU with no more than two unrelated individuals on the property.
  - Unclear how the "occupancy limits ban" signed into law by Governor Polis on 4/15/24 would affect this type of cap unless specific restrictions, such as for health or fire safety, could be adopted and also proven before a limit is enacted.

HOMEOWNER'S ASSOCIATION P.O. Box 2157 Parker, CO 80134-9443

## - Bedrooms

- El Paso County limits the number of bedrooms allowed to 1.
- Other counties limit the number to 2 or based on water well permits or the capacity of the existing or expanded septic system.

# - Primary Property Owner Occupancy

- The property owner of the ADU should be required to reside in either the existing home or in the ADU. Owner residency should be secured through a signed and recorded deed restriction agreement.
- Height
  - Detached ADU's could be up to 22' in height but should be limited by building/permitting determined by the zoning designation and would be similar to any other addition to the main dwelling.
- Other
  - Use the same driveway as the primary dwelling to ensure proper culvert/flooding controls especially in unincorporated areas of the County.
  - To ensure property taxes are adjusted, a document will be recorded with the DC Assessor's Office that indicates a second dwelling on the property was permitted through the Accessory
  - Consider requiring that ADU's should be within 100' of the primary structure (on all lots > than 1 acre).
  - Not undermine existing HOA covenants. Letter stating an ADU is allowed in covenantcontrolled communities. Consider notification of adjacent neighbors and the HOA.
  - Not more than one ADU constructed on any given property, and the ADU shall be accessory to a permitted single-family dwelling unit.
  - Sufficient off-street parking.
  - Tiny Homes on wheels and any type of RV should be explicitly excluded.
  - Review Process ADU applications should be reviewed by County staff and even partner agencies such as the local fire districts, water and sanitation districts.
  - The following links should be included in the revised zoning regulations to encourage compliance with the Colorado Division of Water Resources and the Douglas County Health Department:
    - dwr.colorado.gov/service/well permitting
    - douglascountyhealth.com

Finally, who is responsible for noise or other types of violations if the ADU is used as a rental property?



# HAPPY CANYON HOMEOWNERS' ASSOCIATION 558 Castle Pines Pkwy., B #4, Box 159 - Castle Pines, CO 80108

www.happycanyon.org happycanyonhoa@gmail.com

December 9, 2024 Marcco Higham, Planner Douglas County Planning Services 100 Third St., Castle Rock, CO 80104

RE: Douglas County e-Referral (DR2024-001) Accessory Dwelling Units

Hello Marcco,

Thank you for sending the request for referral comment regarding Accessory Dwelling Units (ADUs) to the Happy Canyon Homeowners' Association (HCHOA).

https://apps.douglas.co.us/planning/projects/download.aspx?PosseObjectId=95617020&hash=64DA 680E17DED380365972E906C4D19E2FC99A23

The ADU concept **sounds** good as a way for people to accommodate additional family members to live on their property. However, we believe there will likely be unintended consequences and possible abuses unless Douglas County provides comprehensive details and policies, along with strict enforcement. In reviewing the file documents, we have several comments/questions, shown below:

 HCHOA is concerned that by allowing ADUs in unincorporated rural communities, Douglas County will undermine and inadvertently bypass decades of sound community planning and zoning efforts that were designed to preserve and protect our increasingly threatened "country lifestyle."

Furthermore, we believe that as ADUs creep into existing rural communities, the result will be de facto higher residential densities and unintended impacts to public safety and other resources, water, traffic, noise, loss of views, disrupted wildlife corridors/habitats, and more – without any rezoning or public hearing processes.

2. How will the addition of having an ADU impact one's property tax?

Page Two December 9, 2024

- 3. Happy Canyon is zoned Estate Residential; all lots are served by private wells and septic systems. Most lots are two acres or less, and a few are larger. Just to confirm, lots smaller than 2.3 acres are NOT allowed to have ADUs, correct?
- 4. Are ADUs for family members only and/or can they become short term/long term rentals? What are the details and how will this be enforced?
- 5. What are the size minimums/maximums for ADUs?
- 6. Just to confirm, only one ADU is allowed per lot for Estate Residential and other rural zoned properties?
- 7. The suggested height limit for ADUs is 35 feet (which is about three stories). We ask that this be reduced to twenty feet maximum height.
- 8. What is the occupancy limit for an ADU?
- 9. The ADU zoning resolution states that the Douglas County Building Department will oversee the *construction* of ADUs so that they comply with county codes. What about enforcement in the event of inevitable *usage* violations? Douglas County already has numerous existing zoning violations and not enough staff to enforce the rules. This results in pitting neighbors against neighbors, diminished quality of life and property values, and a deteriorating public trust in Douglas County's ability to manage the zoning changes they approve.

We would appreciate getting answers to our questions and ask that Douglas County will take our concerns and suggestions into account regarding approving ADUs in our community.

Best regards,

Rich West, President Happy Canyon Homeowners' Association Marcco,

Louviers Conservation Partnership (LCP) has reviewed the DR2024-001 Accessory Dwelling Unit, Douglas County Zoning Resolution Amendment, Sections 3, 4, 5, 6, 7, and 36 and has no objection to the proposed updates.

Randy Johnson Valerie Hays

From:	caskey540@cs.com
То:	Marcco Higham
Cc:	John & Cherie Solomon; Scott Ripple and Mary Dunn; Scott and Cheryl Zimmerman; Linda S. Humphrey
Subject:	Douglas County Zoning Amendment - ADUs - DR2024-001
Date:	Tuesday, November 26, 2024 1:31:17 PM
Cc: Subject:	John & Cherie Solomon; Scott Ripple and Mary Dunn; Scott and Cheryl Zimmerman; Linda S. Humphrey Douglas County Zoning Amendment - ADUs - DR2024-001

Douglas County Planning Commission Attn: Marcco Higham, Planner

Re: Douglas County Zoning Resolution Amendment Accessory Dwelling Units (ADUs) - DR2024-001

Mr. Higham:

Reference is made to our telephone conversation of November 25, 2024 during which I expressed several concerns Parker View Estates Homeowners Association has regarding the captioned proposed amendment to the Douglas County regulations. First, maybe a little background might be helpful. Parker View Estates (filings 1, 2 and 3) (PVE) was established as a rural residential, platted and covenant controlled community on January 14, 1972. This neighborhood has been continuously controlled by approved and recorded Covenants and/or By Laws since its inception. One of the most important tenants of our Covenants is that there shall be no more than one single family dwelling on each approximate five acre lot. The covenants further state that there shall be not more than one outbuilding in addition to the primary dwelling on any lot. These Covenants have been a major reason for the home values in Parker View Estates remaining high and competitive all these years. Parker View Estates, its HOA and its residents, have never wanted our neighborhood to look like so many other non-covenant controlled areas in Douglas County that have had all sorts of small poorly constructed and often no-compliant structures built all over a given lot. The residents of Parker View Estates are concerned that these proposed changes regarding ADUs will adversely impact housing values, increase traffic in our secluded neighborhood and make our neighborhood less safe. An outline of our concerns is as follows:

1. Page 5-2, 501 Intent - first paragraph: This statement largely speaks to the aesthetic values of living in a quasi-rural environment and specifically states that "The density range is from one dwelling per 9.9 acres to one dwelling per 5 acres". This is the density all residents in PVE expected when their properties were acquired and what is expected in the future. For the County to change the regulations to potentially allow a doubling of the allowed dwellings and the population within our neighborhood is unacceptable.

2. Page 5-3, 502.03 - Residence: This statement, again makes it clear that there shall be not more than "1 single-family dwelling" per lot. This begs the same argument as stated above.

3. Page 5-3, 503 - Accessory Uses: "(Lots smaller than 4.5 acre are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size)". PVE, as stated above, is comprised of 40 residential lots having a gross size of 5 acres or slightly more. Once easements are considered, these lot sizes drop to slightly less than 5 acres on a net basis. Which size, net or gross acreage, is the County going to base its decisions on?

4. Page 5-3, 503.01: this proposed addition would specifically allow the addition of an ADU to each lot within PVE "except as restricted by a rural site plan, subdivision plat or other similar approval". Since PVE is a platted community and is controlled by approved Protective Covenants, does this negate the proposed changes as would possibly apply to PVE?

5. Page 5-5, 506.03 and 506.04: These proposed changes would not apply to PVE since all lots are approximately 5 acres. However, if ADUs were to be allowed, could or should there be and additional well allowed to be drilled on each lot? If this were to be the case our already diminished underground water resources could, again, be doubly impacted.

6. Page 5-5, 507 - Maximum Gross Density: this statement again speaks to there being only "1 dwelling per 5 acres and may be less" allowed. It also alluded to 501 Intent where peaceful enjoyment of one's property is a priority. The intent, in all cases for 5 acre lots, is that there shall clearly not be a density greater than one dwelling per lot. How much clearer can it be stated?

In closing, the above is simply an outline of the concerns PVE residents have regarding the County's proposed zoning changes. It is certainly not a list of all the issues or questions we may have, now or in the future. It is one thing to allow ADUs in an urban setting where the infrastructure, community water, sewer and other such amenities are available,

but here in PVE we do not desire the "one size fits all" approach to governance in our neighborhood.

This discussion has been reviewed and approved by the Parker View Estates Board of Directors and submitted by Michael C. Caskey, its President. I can be reached at the above email address or my cell: 303-992-4964.

From:	caskey540@cs.com
То:	Marcco Higham
Cc:	John & Cherie Solomon; Scott and Cheryl Zimmerman; Linda S. Humphrey; Scott Ripple and Mary Dunn
Subject:	Re: ADU supplemental comments and concerns
Date:	Tuesday, December 10, 2024 1:20:11 PM

Douglas County Planning Commission Attn: Marrco Higham, Planner Re: Douglas County Zoning Resolution Amendment

Douglas County Zoning Resolution Amendment Accessory Dwelling Units (ADUs) - DR2024-001

Mr. Higham:

The Board of Directors of the Parker View Estates HOA was in attendance at the meeting held on December 3, 2024 at 4pm regarding the referenced proposal. At that meeting the Planning staff answered questions and to the best of their ability and attempted to explain the rationale behind our elected County Commissioners deciding to suggest ADUs be allowed in our Rural Residential (RR) neighborhoods. Unfortunately, their answers seemed to create more issues and bring out more questions than were answered. Consequently, this BOD wishes to make its concerns, again, clear. This discussion is in addition to our original comment letter dated November 12, 2024.

The Commissioners should first and foremost consider "Article 501: Intent" in the current rules and regulations concerning dwelling densities on RR lots in Douglas County. For the Staff's and the Commissioners' convenience it is quoted from the regulations as follows: "To provide for large-lot residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geologic features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to agricultural areas. The density range is from one dwelling per 9.9 acres to one dwelling per 5 acres". This is the long standing "mission statement" for all the rules and regulations that follow. The proposed Amendment to the rules would, in every case, at least detract from if not ruin the RR environment this statement was and is meant to protect and which all RR residents bought into when they purchased their properties.

Some, but certainly not all of the possible and maybe probable, outcomes of a decision to implement the very poorly thought-out proposed changes are as follows:

1. Additional water wells would have to be drilled, or existing wells improved to pump double the quantities from already depleting aquifers.

2. Additional septic systems would have to be installed thereby

increasing sewage fouling of the surface and shallow water table waters.

3. Current views would be disrupted, if not destroyed for neighboring properties.

4. Traffic would be increased, bringing more air pollution and cause the need for increased road maintenance.

5. Additional light pollution at night would certainly occur.

6. Unfortunately, rental properties often are not maintained to the standards that most owners favor. Therefore, there could easily be weed and junk ridden properties next door to owners who value a well landscaped and maintained property which would again, create issues in the neighborhood. Two rental properties on one 5 acre lot could become a norm.

7. Also when rental properties are outside incorporated areas there is a stronger likelihood that crime will increase in those areas. For example, Illegal drug manufacturers seek out properties that are isolated so that their activities are less likely to be realized. This would increase the need for more law enforcement and further contribute to a less than desirable environment for the nearby residents.

8. The added population will increase the danger of catastrophic wildfires happening, claiming more victims and increasing property damage resulting from such fires.

All of the above issues would certainly serve to decrease property values for any nearby properties and create disputes between neighbors where only attorneys would profit. This does not "create country living in a rural atmosphere" as called for in Article 501.

Parker View Estates is a Covenant Controlled Community and as such has very specific language in its By-Laws, Covenants and Policies and Procedures that limit dwelling densities in the same manner as the unamended County rules do to one residential dwelling per 5-acre lot. In fact, our Covenants go on to specify that in addition to the one dwelling there can be only one detached outbuilding (garage, barn, chicken coop, etc.). In the past, the County has been very supportive of HOAs and their enforcement of covenants. Should the Commissioners elect to approve the ADU proposed changes, HOAs would be essentially "thrown under the bus" and have to litigate issues associated with those changes with their neighbors. This is totally unacceptable and shows an amazing lack of understanding of the lifestyle we RR residents cherish.

It is beyond us why the Commissioners, which we were told, addressed these proposed changes to the regulations on their own volition. Please answer the question to your constituents why you, the Commissioners, would desire or even propose to make these changes. Is it to get perceived increased taxes from more housing density or is it an attempt conform to the Denver/Boulder model for "affordable housing" and/or "one size fits all" governance? These proposed modifications would certainly not make for affordable housing and the Denver/Boulder model would not be in Douglas County's residents' best interest. In any event, the changes to possibly double the population density in RR areas of Douglas and create an associated disruption of the Rural Residential lifestyle is unacceptable and therefore, DR2024-001 needs to be abandoned immediately.

Again, this discussion has been reviewed and approved by the Parker View Estates Board of Directors and submitted by Michael C. Caskey, its President. Should you, the Staff or the Commissioners have questions, please feel free to contact me at my email address or my cell phone 303-882-4964. Marcco,

RWSD has no comments.

Sincerely,



-----Original Message-----

From: mhigham@douglas.co.us <mhigham@douglas.co.us> Sent: Wednesday, November 13, 2024 10:13 AM To: Mike Marcum <Mike@ROXWATER.ORG> Subject: Douglas County eReferral (DR2024-001) Is Ready For Review

There is an eReferral for your review. Please use the following link to log on to your account: <u>https://apps.douglas.co.us/planning/projects/Login.aspx</u>

Request for Review:

Please review the following proposed updates to the Douglas County Zoning Resolution (Zoning Resolution) allowing for Accessory Dwelling Units (ADUs) and forward any comments to me by December 13, 2024. The full text of this update can be obtained by contacting this office, or by accessing the Douglas County website at <u>www.douglas.co.us/PRO</u> and entering the project file number DR2024-001 in the search tool.

## Synopsis of Regulation Change:

Douglas County is proposing changes to allow ADUs in the Zoning Resolution. The proposed amendments would allow ADUs as an accessory residential use on lots with an established principal residence in five residential and/or rural zone districts. The amendments also include a new definition for ADUs, revisions, and minor technical corrections to various references. The following Sections are affected:

- 3 Agricultural One
- 4 Large Rural Residential
- 5 Rural Residential
- 6 Estate Residential
- 7 Suburban Residential



**Right of Way & Permits** 

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: 303.285.6612 violeta.ciocanu@xcelenergy.com

December 5, 2024

Douglas County Planning Services 100 Third Street Castle Rock, CO 80104

Attn: Marcco Higham

# Re: Accessory Dwelling Units (ADUs), Case # DR2024-001

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the proposed updates to the Douglas County Zoning Resolution (Zoning Resolution) allowing for Accessory Dwelling Units (ADUs) and currently has no apparent conflict contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities, and that our current use/enjoyment of the area would continue to be an accepted use on the property and that it be "grandfathered" into these changes.

Violeta Ciocanu (Chokanu) Right of Way and Permits Public Service Company of Colorado dba Xcel Energy Office: 303-285-6612 – Email: violeta.ciocanu@xcelenergy.com 
 From:
 BOCC

 To:
 Marcco Higham

 Subject:
 FW: ADU Letter

 Date:
 Monday, March 10, 2025 1:29:00 PM

To add to your "referral" docs...

From: Kim Darnall <kimmiedarnall@gmail.com>
Sent: Saturday, March 8, 2025 4:14 PM
To: BOCC <BOCC@douglas.co.us>
Subject: ADU Letter

March 8, 2025

Christopher and Kimberly Darnall 12020 Antelope Trail Parker, CO 80138

Douglas County Commissioners 100 Third Street Castle Rock, CO 80104

Dear Douglas County Commissioners:

We are writing to request that Douglas County Commissioners consider its policies on Accessory Dwelling Units (ADUs) and allow ADUs to be built on Unincorporated Estate Residential lots of less than three acres and rezoned to comply with the new state ADU law that goes into effect June 2025. ADUs that were not approved already exist in our Subdivision of Ponderosa Hills masquerading as storage/garages/man caves and they are not what Douglas County would approve. By allowing ADUs in Highlands Ranch, which is more densely developed, the county is already showing its commitment to providing diverse housing solutions. Extending this allowance to Estate Residential lots under three acres would create consistency and equitable opportunities for homeowners across Douglas County. Allowing ADUs on Estate Residential lots under three acres would provide numerous benefits to individual homeowners, family members, and the community. Some key reasons include:

# 1. Multi-Generational Living

- **Care for Aging Parents:** Many people build ADUs to provide a private living space for elderly parents or relatives. This arrangement allows family members to live close together while maintaining a sense of independence.
- **Support for Adult Children:** ADUs also provide a space for adult children who may be saving for their own homes or who have returned home due to economic conditions.
- •

# 2. Increasing Affordable Housing Options:

 As the cost of housing continues to rise in Douglas County, ADUs offer a potential solution to increase affordable housing options in a way that doesn't require new infrastructure or large-scale development. Homeowners who build ADUs could help ease the affordability crisis, benefiting both the homeowners, family members, and potential tenants.

# 3. Flexibility and Independence

• Home Office or Studio: ADUs can serve as a quiet, separate workspace for those working from home.

In short, ADUs provide flexible and affordable housing options while promoting efficient land use and offering a variety of benefits to homeowners, renters, and communities alike.

We believe that allowing ADUs on Estate Residential lots is in line with Douglas county's goals of encouraging responsible growth while addressing important community needs. We urge you to consider this proposal and look forward to hearing your thoughts on the matter.

We are happy to provide any additional information or discuss this issue further.

Sincerely,

Christopher Sean and Kimberly Darnall 970-779-0215 or 720-454-0747 Kimmienseangmail.com

# ADU Public Workshop

Tuesday, December 3, 2024 3:55 PM

## Public Comments:

Who brought up the idea for bringing ADUs to areas outside of state bill?

If this is adopted, what does that mean?

Isn't it true that if you have covenants, they override?

My area is single family only so we can't have areas that allow for rental properties?

Opposed to Guest Houses as ADU's.

Covenants take precedence over county rules?

Covenants have to be amended if you are in Highlands Ranch CDP to allow for ADUs.

Concern about contradictory language in HOA covenants with County regulations and how to resolve that.

Not enabling short term rentals - that is a separate ordinance process.

Would like to see clarification that as soon as it becomes commercial, that is different than the well permit issued for single family.

Allowing ADUs for rent is commercializing the property and should not be allowed.

Concern about pressure on aquifer - ADU's should only be allowed on city sewer/ water.

Intent of zoning regulations is to preserve rural character, and these changes do exactly the opposite.

Questions about how amendments are written and the process.

Effectively taking areas of the Master Plan that are supposed to remain rural and commercializing and now HOAs have to deal with covenant enforcement.

Nonprofit associations and HOAs don't have the funds to fight legal battles for covenant enforcement.

Concerns about contamination of groundwater from septic.

Concerns about traffic impacts.

One consideration - if ADUs are allowed in rural area and the principal residence is also rented along with an ADU then you have two rental properties.

Concerns over rental units and public safety.

Straining neighborhood resources and quality of life.

Let other jurisdictions allow ADUs and learn from their unintended consequences before allowing in DougCo.

It doesn't say that only 1 ADU is allowed in 35 acres -- staff will check on this.

Do you have to rezone if you have 35 acres?

In a 5 acre rural residential zone district, does this apply?

Propose that building permit department approves permits based on covenant allowances for each community.

How is Highlands Ranch area different? State able to overrule covenants and local regulations.

Consensus to remove ability for 2nd ADU.

Concern that we can't undue this, but we can always decide to do this later and it will forever change the character of the County and deserves the time for public input and have discussion with public - additional emphasis on this point to put a pause on this process.

Questions about what the "code" is that the ADU will have to meet.

Are there size requirements?

Is there a maximum size?

The proposed regulation could cause a doubling of the existing density in rural DougCo.

Have there been any letters of support?

Concern over increasing risk of fire/wildfire.

Would existing built out structure be grandfathered in as an ADU if it didn't have permitting to begin with?

Why did we not hear about this if the County has been talking about this for 2-3 years? Shouldn't a letter be sent out to notify everyone?

Ambiguous phrases, conflicts of what exists in reality. Douglas County has gotten awards for how they've handled rural areas.

Any idea why the Commissioners are bringing this forward now? Have they indicated this to staff?

Misleading to allow Guest Houses as an ADU and will cause issues amongst neighbors.

What will happen to property taxes if neighbor puts up an ADU? Will it affect valuation of neighboring property that does not have an ADU.

Concerns about this being in conflict with section 501.

# **RESOLUTION NO. R-025-**

# THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

# A RESOLUTION ADOPTING AMENDMENTS TO DOUGLAS COUNTY ZONING **RESOLUTION SECTION 3 – AGRICULTURAL ONE DISTRICT, SECTION 4 – LARGE** RURAL RESIDENTIAL DISTRICT. SECTION 5- RURAL RESIDENTIAL DISTRICT. SECTION 6 - ESTATE RESIDENTIAL DISTRICT, SECTION 7 - SUBURBAN **RESIDENTIAL DISTRICT, SECTION 36 – DEFINITIONS ("AMENDMENTS")**

WHEREAS, the Department of Community Development has prepared Amendments to the Douglas County Zoning Resolution, which are attached hereto and incorporated herein as Exhibit A (Project No. DR2024-001); and

WHEREAS, said Amendments are scheduled to be reviewed by the Planning Commission on June 16, 2025; and

WHEREAS, the Board of County Commissioners considered said Amendments at a public hearing held on June 24, 2025; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Douglas, State of Colorado, that the Douglas County Zoning Resolution, is hereby amended to read as provided on said Exhibit A; and

FURTHER RESOLVED, that said Amendments shall be effective as of June 24, 2025.

PASSED AND ADOPTED this 24th day of June 2025, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

Abe Laydon, Chair

ATTEST: \_\_\_\_\_\_ Clerk to the Board

Exhibit A

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Section 3

A-1 Agricultural One District

Section 3 A-1 Agricultural One District

### 301 <u>Intent</u> (*Amended 8/11/09*)

To provide areas for a wide range of farming, ranching, or tree farming activities and the preservation of such land for its open rural character providing a physical and visual separation between urban centers.

Urban development within this district is strongly discouraged. Agricultural land use can be an efficient means of conserving natural resources, constituting an important physical, environmental, social, aesthetic, and economic asset to both the urban and rural residents of the County. Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The A-1 zone district is characterized by large-acreage farms, ranches, open areas, farm houses, units for agricultural workers and their families, and other uses allowed which enhance and promote the openness and general rural nature characteristic of the County. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 302 <u>Principal Uses</u>

On parcels of 35 acres or greater, the following uses shall be allowed by right: (*Parcels smaller than 35 acres are limited to the principal uses allowed in the residential zone district to which the parcel conforms in size.*) (*Amended 5/14/03*)

- 302.01 Agricultural recreational activities
- 302.02 Agriculture (Amended 1/28/14)
- 302.03 Animals (refer to Section 24)
- 302.04 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open Space/trails
  - Park/playground
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)

DOUGLAS COUNTY ZONING RESOLUTION

Section 3	A-1 Agricultural One District	Exhibit A
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- School public/private kindergarten thru 12th grade (*Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32*)
- Sheriff substation no training or detention (*Site Improvement Plan* required per Section 27)
- Temporary Emergency Shelter (Approval letter required from the Director; the use must comply with applicable regulations) (Amended 10/14/02)
- 302.05 Construction office temporary
- 302.06 Event Center on a parcel of 80 acres or greater (Site Improvement Plan required per Section 27, unless conducted as an accessory use to an agricultural use on a parcel 160 acres or greater) (refer to Section 324) (Amended 4/28/15)
- 302.07 Greenhouse a maximum of 1 acre (43,560 sq. ft.) total area including warehouse and shipping facilities
- 302.08 Hay sales (Site Improvement Plan required per Section 27) (Amended 4/28/15)
- 302.09 Residence (Amended 4/28/15)
  - Caretaker one (1) per lot
    - Mobile home, when a principal single-family dwelling exists on the lot
  - Principal one (1) single-family dwelling or one (1) group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 302.10 Residential sales office temporary *(refer to Section 22)*
- 302.11 Training of non-owned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week
- 302.12 Utility service facility (*Site Improvement Plan required per Section 27*)
- 302.13 Veterinary Clinic or Hospital, Equine and Livestock (*Site Improvement Plan* required per Section 27) (Amended 2/21/23)
- 303 Accessory Uses

The following uses shall be allowed only when a principal use has been established on the lot. (*Parcels smaller than 35 acres are limited to the accessory uses allowed in the residential zone district to which the parcel conforms in size.*)

303.01	Accessory Dwelling Unit (ADU) – one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval. A second ADU may be allowed subject to Section 325, Second Accessory Dwelling Unit Standards.
303.02	Accessory uses and buildings
303.03	Day-care home – small
303.04	Entertainment Event – (refer to Section 22B) (Amended 1/28/14)
303.05	Event Center on a parcel of 160 acres or greater with a principal agricultural use (Amended 4/28/15)
303.06	Farmers Market – (refer to Section 22A) (Amended 1/28/14)
303.07	Garage – private:
	<ul> <li>For lots less than 1 acre in size – a maximum of one (1) detached garage of no more than 1,000 sq. ft. in area is permitted.</li> <li>For lots 1 acre or greater in size – a maximum of two (2) detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/08/22)</li> </ul>
303.08	Home Occupation – Class 1 and Class 2 (refer to Section 23)
303.09	In-home elder care (Amended 3/28/01)
303.10	Sale of Agricultural Products and Value-added Agricultural Products produced or raised on site (Amended 1/28/14)
303.11	Satellite receiving dish accessory to a residence
303.12	Value-added Agricultural Processing – limited to a maximum of 1,500 square feet devoted to this use (Amended 1/28/14)
04 <u>Uses F</u>	Permitted by Special Review (Amended 1/28/14)

On parcels of 35 acres or greater, the following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review, of this Resolution. (Parcels smaller than 35 acres are limited to the uses by special review allowed in the residential zone district to which the parcel conforms to in area.)

- 304.01 Animals non domestic, exotic
- 304.02 Campground

	DOUGLAS COUNTY ZONING RESOLUTION
Section 3	A-1 Agricultural One District Exhibit A 3/10/99
304.03	Cemetery
304.04	Church – greater than 350 seating capacity
304.05	Cultural facility
304.06	Day-care center/preschool, or day-care home – large
304.07	Dude Ranch
304.08	Event Center on a parcel of less than 80 acres (Amended 4/28/15)
304.09	Feedlot/confinement center
304.10	Firing range
304.11	Golf course legally established as a Use by Special Review prior to June 22, 2005 (Amended 2/12/19)
304.12	Greenhouse – greater than 1 acre total area including warehouse and shipping facilities
304.13	Hunting/fishing club
304.14	Home occupation pursuant to Section 2310, herein. (Amended 8/23/22)
304.15	Horse boarding or training facility that exceeds the maximum number of horses permitted by right or by administrative review in Section 24. <i>Exemption from Section 18A: Water Supply Overlay District (Amended 10/14/02)</i>
304.16	Horse rental stable
304.17	Kennel
304.18	Landfill – public/private
304.19	Landing field – private
304.20	Mining, quarry, sand/gravel operation, or similar extractive land use
304.21	Motorsports Facility, Private (Amended 4/26/16)
304.22	Oil or gas drilling operation
304.23	Recreation facility – community

DOUGLAS COUNTY ZONING RESOLUTION			
Section 3	A-1 Agricultural One District	Exhibit A	3/10/99
304.24	Religious retreat		
304.25	Residence (Amended 4/2	28/15)	
	Group Residential	e (1) per lot when a principal sin	
304.26	Satellite earth station (	Amended 4/24/02)	
304.27	Septic waste and dome	estic sludge application	
304.28	Telecommunication fac	cility	
304.29	Utility – major facility		
304.30	Veterinary clinic or hos	pital	
304.31	Wind energy conversion	on system	
305 <u>Uses</u>	Permitted by Administra	tive Review (Amended 4/24/02)	

Agricultural worker housing (excluding mobile homes) in addition to the housing permitted by-right, may be reviewed and approved administratively provided the applicant meets the threshold criteria contained in this subsection, and can further demonstrate the need in the narrative as required by this Section. The thresholds listed are based on general industry standards.

- 305.01 Agricultural Worker Unit one (1) dwelling with one (1) to four (4) bedrooms, or one (1) to four (4) attached efficiency units/apartments in one (1) footprint) as follows:
  - 305.01.1 Horse Ranch or Boarding/Training Facility provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 25 horses.
  - 305.01.2 Cattle ranch provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 300 head of cattle.
  - 305.01.3 Farm provided the required narrative demonstrates a need based on the general criteria of one (1) worker per 1200 acres of farmed land.

DOUGLAS COUNTY ZONING RESOLUTION
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- 305.01.4 Combination farm/ranch activities provided the required narrative demonstrates a need based on the general criteria cited for each activity.
- 305.02 Applications for agricultural worker housing shall be reviewed in accordance with the thresholds contained in subsection 305, and the criteria and process set forth in subsections 316 through 323.
- 305.03 The Director shall determine threshold criteria for uses, or combinations of uses, not specifically listed.

306 Minimum Lot Area: 35 acres\*

Lots less than 35 acres in area shall be limited to the uses allowed in the agricultural or residential zone district to which the lot conforms in area.

- 306.01 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 306.02 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

\*The minimum lot area may be decreased with a clustered design through the exemption process. *(Amended 4/28/15)* 

Parcel Size	Setback from Street	Setback from Side Lot Line	Setback from Rear Lot Line	Setback from 115+ KV Power Line
Less than 2.3 ac.	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5-8.9 ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'
9-34.9 ac.	100'	50'	50' accessory: 25'	100'
35+ ac.	100'	100' accessory: 50'	100' accessory: 50'	100'

### 307 <u>Minimum Setbacks</u>

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 308 Encroachments

Section 3

A-1 Agricultural One District

- 308.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 308.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 308.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 308.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 308.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

### 309 Building Height

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.

- 309.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 309.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 310 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 3/13/02*)

# 311 <u>Street Standards</u>

Public streets shall be constructed in accordance with the Douglas County Roadway Design and Construction Standards. Private streets shall be constructed either in accordance with Appendix 58 of the International Building Code, as amended and

Exhibit A

adopted by Douglas County, or the Douglas County Roadway Design and Construction Standards.

Both public and private streets shall be constructed in accordance with the provisions of the Douglas County Storm Drainage Design and Technical Criteria manual and the County's clearing, grading, and land disturbance regulations. *(Amended 6/14/06)* 

312 <u>Parking Standards</u> – Refer to Section 28 for non-residential parking standards *(Amended 4/24/02)* 

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards.

- 313 Fencing Standards
  - 313.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
  - 313.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
  - 313.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
  - 313.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
  - 313.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
  - 313.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 314 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 315 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

### 316 <u>Administrative Review – Prerequisite</u> (Amended 4/24/02)

A landowner/lessee seeking to construct agricultural worker housing shall schedule a presubmittal meeting with the staff to discuss the application, submittal procedures, and information required.

### 317 <u>Administrative Review – Approval Criteria</u> (Amended 4/24/02)

Administrative review of the application shall be based on the following criteria:

- 317.01 Whether the proposed use is in harmony and compatible with the character of the surrounding area;
- 317.02 Whether the proposed use will not result in an over-intensive use of the land;
- 317.03 Whether the proposed use will not require a level of community facilities and services greater than that which is available;
- 317.04 Whether the proposed use will not cause undue traffic congestion or traffic hazards;
- 317.05 Whether the proposed use will not cause significant air, water or noise pollution:
- 317.06 Whether the proposed use is adequately landscaped, buffered, or screened;
- 317.07 Whether the proposed use will not be otherwise detrimental to the health, safety or welfare of the neighboring landowners.
- 318 <u>Administrative Review Procedure</u> (Amended 4/24/02)
  - 318.01 Following the pre-submittal meeting, the applicant shall submit to the Planning Division a copy of the documents required per subsection 321. The submittal shall be reviewed for completeness and the applicant notified of any inadequacies.
  - 318.02 Once determined complete, staff will notify the applicant of the number of copies of the plan and narrative required to be submitted for distribution to referral agencies. Referral packets shall be provided by the applicant in unsealed manila envelopes, addressed to the appropriate referral agency. Staff shall mail the referral packets. Referral agencies shall comment within 21 days.
  - 318.03 Written Notice

	DOUGLAS C	OUNTY ZONING RESOLUTION	
Section 3	A-1 Agricultural One District	Exhibit A	

- 318.03.1 At least 10 days prior to the Director's decision, the applicant shall mail a written notice of the request by first-class mail to the address of each abutting landowner as such addresses are shown in the records of the Douglas County Assessor's Office and shall submit a certificate of mailing to Douglas County Planning Seven (7) days prior to the date of the Director's decision. The notice shall indicate:
  - the proposed date of the Director's decision;
  - the nature of the request;
  - the location of the land that is the subject of the request (*distance* and *direction from nearest major intersection*);
  - the file name and number; and
  - a statement that comments and questions should be directed to Douglas County Planning, 100 Third Street, Castle Rock, CO 80104 (303) 660-7460.
- 318.03.2 The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

CERTIFICATE OF MAILING
I hereby certify that a true and correct copy of the attached written notice was placed
in the U.S. mail, first-class, postage prepaid, this day of, 20_, and
addressed as follows:

(list of addresses)

(Signature of person completing the mailing)

- 318.03.3 In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowners who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning Division.
- 318.04 The staff planner will review the referral comments, discuss the concerns with the applicant, and prepare a staff report and present it to the Director for a decision.
- 318.05 An appeal of the Director's decision regarding an administrative review request may be submitted to the Board of Adjustment pursuant to Section 26A of this Resolution. *(Amended 4/10/12)*
- 319 <u>Administrative Review General Submittal Requirements</u> (Amended 4/24/02)
  - 319.01 A completed application form, including a copy of the completed presubmittal form *(available from the Planning Office)*

3/10/99

	DOUGLAS COUNTY ZONING RESOLUTION
Section 3	A-1 Agricultural One District Exhibit A 3/10/99
319.02	Application fee (fee schedule available from the Planning Office)
319.03	Proof of ownership by copy of deed or title insurance commitment no more than 30 days old; or in the case of a lessee, a copy of the lease
319.04	A Narrative (per Section 320 contained herein)
319.05	A Plan Exhibit (per Section 321 contained herein)
319.06	A notarized letter or authorization from the landowner permitting a lessee or representative to process the application, when applicable
320 <u>Admi</u>	nistrative Review – Narrative (Amended 4/24/02)
320.01	The type and description of the residential unit proposed
320.02	The maximum number of individuals to be accommodated
320.03	A detailed description of the agricultural activities of the subject site focusing on the intensity of the operations, and on those work elements necessitating on-site agricultural labor including the following:
320.0	03.1 Number and type of livestock raised
320.0	03.2 Grazing plan and pasture rotation
320.0	03.3 Crop types and number of acres farmed
320.0	03.4 Other income-producing activities occurring on the site
320.04	A description of the sanitary service to be provided and evidence that the system is in accordance with County Health Department regulations
320.05	A description of the water service to be provided and evidence of the ability of the water to be used in the manner proposed
320.06	A description of the increase or reduction in traffic anticipated in trips per day as a result of the housing units
320.07	A description of community services or facilities (libraries, medical facilities, schools, etc.) that may be required or accessed by the occupants of the unit
	nistrative Review – Plan Exhibit (Amended 4/24/02) shall be submitted, drawn to scale that includes the following:

DOUGLAS COUNTY ZONING RESOLUTION		
Section 3	A-1 Agricultural One District Exhibit A 3/10/99	
321.01	a vicinity map showing the site and the relationship to adjacent properties and major roads;	
321.02	the total acreage owned or leased by the applicant;	
321.03	the zoning and use of the contiguous parcels owned, and the zoning and use of adjacent land;	
321.04	the location of the proposed agricultural worker unit with dimensions to the nearest property lines, and dimensions of the proposed unit;	
321.05	a sketch of the floor plan for all units proposed, along with a notation restricting the residential use of the units to agricultural workers as defined and approved;	
321.06	the location and dimensions of all property lines, existing and proposed structures, existing and proposed wells, septic systems, and leach fields noting separation distances as necessary;	
321.07	access to proposed units – delineate public and private roads, dimensions, and note surface material, and;	
321.08	all drainage ways affecting the site and designation of any 100-year floodplain on or adjacent to the site.	
322 <u>Admi</u>	nistrative Permit – Annual Inspection (Amended 4/24/02)	

Agricultural housing approved by administrative review shall meet all applicable regulations associated with residential development and shall be subject to an annual compliance inspection. A copy of the landowner/lessee's federal 943 Tax Form indicating that the occupants of the unit are indeed agricultural workers, may be required as part of the annual review and inspection.

### 323 <u>Administrative Permit – Revocation</u> (Amended 4/24/02)

The administrative permit may be revoked by the Director, after written notice, for failure to operate the use in accordance with the approved plan or narrative or other zoning regulation. A revocation may be appealed to the Board of Adjustment pursuant to Section 26A of this Resolution. (*Amended 4/10/12*)

# 324 Event Center Standards (Amended 4/28/15)

324.01 Where event centers are permitted with approval of a Use by Special review, the standards within Section 21 shall apply.

DOUGLAS COUNTY ZONI	
A-1 Agricultural One District Exh	ibit A 3/10/99
.02 Where event centers are permitt Plan, the following standards shal	ed with approval of a Site Improvement Il apply:
324.02.1 Structures, outdoor assemble a minimum of 200 feet from a	y areas, and parking lots shall be setback all adjacent property lines.
which exceed 40 dB(A) bet	t center use shall not result in noise levels tween 7:00 a.m. and 7:00 p.m., and 35 d 7:00 a.m., measured in accordance with Overlay District.
	t exceed 350 persons per event. Event pacity shall be processed in accordance
.03 Where event centers are perm standards shall apply:	itted as accessory uses, the following
324.03.1 The landowner shall obtain a commencement of the use.	a written Event Center certification prior to
form of a written request	shall be submitted by the landowner in the and accompanying exhibit. the property, points of access, and the

- The exhibit shall depict the property, points of access, and the location of the proposed event center to structures and use areas. Structures, outdoor assembly areas, and parking lots shall be setback a minimum of 500 feet from any existing, separately-owned residence on adjacent parcels.
- The written request shall confirm that a principal agricultural use exists on the property and that legal and physical access is provided.
- The Director shall provide a written Event Center certification upon review of the request which confirms that the property meets the minimum size required, that there is a principal agricultural use, and that access is provided. The certification shall include a statement that the event center use is vested, for purposes of setbacks, regardless of subsequent development on adjacent parcels.
- 324.03.2 Noise generated by the event center use shall comply with the limits established in Section 1703A of the Noise Overlay District.
- 324.03.3 If a land division reduces the parcel size to below 160 acres, approval of an application under the provisions of Section 302.06 or 304.08, as applicable, shall be required for continued event center use.

Section 3 A-1 Agricultural One District Exhibit A

### 325 <u>Second Accessory Dwelling Unit (ADU)</u>

A second ADU may be allowed on a parcel of 35 acres or more in size where one ADU has previously been approved or constructed, subject to the following review process.

- 325.01 Review Process
  - 325.01.1 Following a presubmittal meeting with the Planning Services Division, the applicant shall submit the information required in 325.02 to the Planning Services Division. The submittal shall be reviewed for completeness and the applicant notified of any inadequacies. Once the submittal is determined complete, staff will send referral response requests to other agencies for review and comment on the application.
  - 325.01.2 Referral agencies may include but are not limited to Douglas County Engineering and Building Divisions, Douglas County Health Department, Douglas County Sheriff's Office, the affected fire district, utility providers, Colorado Division of Water Resources, and countyregistered homeowners associations within a two (2)-mile radius. The applicant will be asked to address all comments received.
  - 325.01.3 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. Staff shall also send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein.
  - 325.01.4 At least 14 days prior to the public meeting before the Board, the applicant shall mail a written notice of the public meeting by first-class mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read:

#### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF COUNTY COMMISSIONERS

A public meeting will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, to consider approval of a second accessory dwelling unit (ADU) at (address or nearest intersection). For more information call Douglas County Planning at 303-660-7460.

File No. and Name:

Exhibit A

At least 7 days prior to the public meeting, the applicant shall provide the following to the Planning Services Division:

- Alphabetical list of the landowners.
- A map showing their relationship to the site.
- A copy of the notice sent to the landowners.
- Certificate of mailing.

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

#### CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. Mail, first-class, postage prepaid this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner, the landowner that did not receive such complying notice may waive such notice by submitting a written waiver to the Planning Services Division prior to the meeting.

- 325.01.5 The request for a second ADU shall be approved, approved with conditions, continued, tabled for further study, or denied by the Board of County Commissioners at a public meeting. The Board shall evaluate the request, staff report, applicant responses, and public comment and testimony. The Board's action shall be based on the evidence presented and compliance with adopted County standards, regulations, and policies.
- 325.02 Submittal Requirements
  - 325.02.1 Land use application
  - 325.02.2 Proof of current ownership within 30 days of application submittal such as a title commitment or other instrument acceptable to the County.
  - 325.02.3 Narrative describing the request. Include information on the proposed size and other design features of the proposed ADU. Describe how water and sewer services will be provided to the ADU. Indicate how the ADU will be sited on the property to minimize site disturbance and impacts to adjacent properties.

325.02.4	Copy of existing well permit(s) or septic use permit(s) issued for the property.
325.02.5	Plan exhibit to include the following:
	<ul> <li>A vicinity map showing the parcel in relationship to adjacent properties and major roads. An aerial image may be used for this map.</li> <li>An overall parcel map labeling existing structures and dwellings.</li> <li>A site plan for the second ADU to show the building footprint or envelope. Show topography in two-foot contours within the area to be impacted by ADU construction. A DESC (Drainage, Erosion, and Sediment Control) Plan may be submitted in lieu of the site plan if one has been prepared.</li> </ul>
325.02.6	Any other information requested by staff as necessary to evaluate the request. The Director may waive a required submittal requirement if deemed unnecessary to the review of the request.
325.03 App	roval Standards
325.03.1	The second ADU is located outside of major drainageways and mapped 100-year floodplains.
325.03.2	The second ADU is capable of being served by water, sewer, and utility services.
325.03.3	The second ADU location minimizes impacts to existing topography and vegetation.
325.03.4	Legal and physical access is available to the second ADU.
325.03.5	The second ADU shall meet setback, height, and parking standards.
325.03.6	The second ADU is in general compliance with the goals, policies, and objectives of the County Comprehensive Master Plan.

DOUGLAS COUNTY ZONING RESOLUTION

Exhibit A

Section 3

A-1 Agricultural One District

3/10/99

	DOUGLAS COUNT	Y ZONING RESOLUTION	
Section 4	LRR - Large Rural Residential District	Exhibit A	3/10/99

# SECTION 4 LRR – LARGE RURAL RESIDENTIAL DISTRICT

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#### 401 <u>Intent</u> (*Amended 8/11/09*)

To provide areas for large-lot residential uses with limited farming, ranching, or tree farming activities and the preservation of such land as open rural area. The density range is from one dwelling per 34.9 acres to one (1) dwelling per 10 acres.

Urban development within this district is strongly discouraged. Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Large residential sites with limited agricultural uses may be appropriate when located outside the highway corridor viewsheds depicted on the Douglas County Open Lands Opportunity Map and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The LRR zone district is characterized by residential sites with limited agricultural uses and open areas, which enhance and promote the openness and general rural character of the County. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 402 Principal Uses

On lots of 9 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 9 acres are limited to the principal allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

- 402.01 Agricultural recreational activities
- 402.02 Agriculture (Amended 1/28/14)
- 402.03 Animals (refer to Section 24)
- 402.04 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (Site Improvement Plan required per Section 27)
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open space/trails
  - Park/playground
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)

DOUGLAS COUNTY ZONING RESOLUTION

- School public/private kindergarten thru 12th grade (*Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32*)
- Sheriff substation no training or detention (*Site Improvement Plan* required per Section 27)
- Temporary Emergency Shelter (Approval letter required from the Director; the use must comply with applicable regulations) (Amended 10/14/02)
- 402.05 Construction office temporary (refer to Section 22)
- 402.06 Greenhouse a maximum of 1 acre *(43,560 sq. ft.)* total area including warehouse/shipping facilities
- 402.07 Residence
  - Principal one (1) single-family dwelling or one (1) group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 402.08 Residential sales office temporary *(refer to Section 22)*
- 402.09 Training of nonowned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week
- 402.10 Utility service facility (*Site Improvement Plan required per Section 27*)
- 402.11 Veterinary Clinic or Hospital, Equine and Livestock (*Site Improvement Plan* required per Section 27) (Amended 2/21/23)

#### 403 <u>Accessory Uses</u>

The following accessory uses shall be allowed only when a principal use has been established on the lot. (*Lots smaller than 9 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.*)

- 403.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval.
- 403.02 Accessory uses and buildings
- 403.03 Day-care home small
- 403.04 Entertainment Event (refer to Section 22B) (Amended 1/28/14)
- 403.05 Farmers Market (refer to Section 22A) (Amended 1/28/14)

	DOUGLAS COUNTY ZONING RESOLUTION
Section 4	LRR - Large Rural Residential District   Exhibit A   3/10/99
403.06	<ul> <li>Garage - private:</li> <li>For lots less than 1 acre in size - a maximum of one (1) detached garage of no more than 1,000 sq. ft. in area is permitted.</li> <li>For lots 1 acre or greater in size - a maximum of two (2) detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)</li> </ul>
403.07	Home occupation - Class 1 and Class 2 (refer to Section 23)
403.08	In-home elder care (Amended 3/28/01)
403.09	Sale of Agricultural Products and Value-added Agricultural Products produced or raised on site ( <i>Amended 1/28/14</i> )
403.10	Satellite receiving dish
403.11	Value-added Agricultural Processing - limited to a maximum of 1,500 square feet devoted to this use ( <i>Amended 1/28/14</i> )
404 <u>Uses</u>	Permitted by Special Review (Amended 6/22/05)
of the Board <i>than 9 acr</i> e	acres or greater in area, the following uses are permitted, upon the approval , in accordance with Section 21, Use by Special Review herein. (Lots smaller s are limited to the uses by special review allowed in the residential zone nich the lot conforms to in area.) (Amended 5/14/03)
404.01	Animals - nondomestic, exotic
404.02	Church - greater than 350 seating capacity in main worship area

- 404.03 Cultural facility
- 404.04 Day-care center/preschool, or day-care home large
- 404.05 Golf course legally established as a Use by Special Review prior to June 22, 2005
- 404.06 Home occupation pursuant to Section 2310, herein. (Amended 8/23/22)
- 404.07 Horse boarding or training facility that exceeds the maximum number of horses permitted by right or by administrative review. *Exempt from Section 18A: Water Supply Overlay District (Amended 10/14/02)*
- 404.08 Horse rental stable
- 404.09 Kennel

	DOUGLAS COUNTY ZONING RESOLUTION	
Section 4	LRR - Large Rural Residential District Exhibit A	3/10/99
404.10	Recreation facility - community	
404.11	Residence (Amended 4/28/15)	
	<ul> <li>Bed and Breakfast</li> <li>Caretaker - 1 per lot (may be a mobile home)</li> <li>Group Residential Facility</li> </ul>	
404.12	Septic waste and domestic sludge application	
404.13	Utility - major facility	
404.14	Veterinary clinic or hospital	
404.15	Wind energy conversion system	

### 405 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

#### 406 Lot Area

To promote a design that is sensitive to the natural environment and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water supply, soil suitability for septic systems, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (*Refer to Section 24*)

- 406.01 For lots served by an individual well and septic system, the allowable minimum lot area is 2 acres.
- 406.02 For lots served by a central water system, the allowable minimum lot area is 1 acre.
- 406.03 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 406.04 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

### 407 Maximum Gross Density

The gross density shall not exceed one (1) dwelling per 10 acres and may be less due to required infrastructure or dedication, or environmental constraints.

### 408 <u>Minimum Setbacks</u>

	SETBACK FROM:				
Lot Size	Street	Side Lot Line	Rear Lot Line	115+KV Power Line	
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'	
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'	
4.5-8.9 ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'	
9+ ac.	100'	50'	50' accessory: 25'	100'	

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

### 409 Encroachments

- 409.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 409.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 409.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 409.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 409.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet required setbacks.

#### 410 <u>Building Height</u>

### Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

410.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest

finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)* 

- 410.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 411 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 03/13/02*)

### 412 <u>Street Standards</u>

Construction of streets in accordance with the Master Plan, Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

### 413 Parking Standards

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards. *(refer to Section 28 for non-residential parking standards)* (Amended 4/24/02)

### 414 <u>Fencing Standards</u>

- 414.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 414.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 414.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
- 414.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 414.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those

outside the fence that it is electrically charged. Concertina or razor wire is prohibited.

- 414.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 415 <u>Signs Standards</u> Refer to Section 29 of this Resolution
- 416 Lighting Standards Refer to Section 30 of this Resolution

# SECTION 5 RR - RURAL RESIDENTIAL DISTRICT

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Section 5 RR - Rural Residential District Exhibit A

#### 501 Intent (Amended 8/11/09)

To provide areas for large-lot residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geological features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to agricultural areas. The density range is from one dwelling per 9.9 acres to one dwelling per 5 acres.

Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Large-lot residential homesites may be appropriate when located outside the highway corridor viewsheds, depicted on the Douglas County Open Lands Opportunity Map, and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

Development within this district should provide road connections between developments allowing adequate response time for sheriff/fire protection, and medical support, and more efficient service delivery such as school busing. Extension of water resources may be extended to large-lot development in accordance with the County Comprehensive Master Plan, as amended.

The RR zone district is characterized by large-lot residential homesites and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, neighborhood recreational facilities, and open space. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 502 Principal Uses

On lots of 4.5 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 4.5 acres are limited to the principal uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

502.01 Community Uses:

- Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
- Fire station no on-site training (Site Improvement Plan required per Section 27)
- Library (Site Improvement Plan required per Section 27)
- Open space/trails
- Park/playground

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• Recreation facility - neighborhood *(Site improvement plan required per Section 27)* 

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- Recreation facility private (*Site improvement plan required per Section* 27) (*Amended* 9/9/08)
- School public/private kindergarten thru 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)
- Sheriff substation no training or detention (Site Improvement Plan required per Section 27)
- 502.02 Construction office temporary
- 502.03 Residence
  - Principal 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)
  - Temporary (refer to Section 22)
- 502.04 Sales office temporary (refer to Section 22)
- 502.05 Utility service facility (Site Improvement Plan required per Section 27)

### 503 <u>Accessory Uses</u>

The following shall be allowed only when a principal use has been established on the lot: (Lots smaller than 4.5 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)

- 503.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar approval.
- 503.02 Accessory uses and buildings
- 503.03 Animals (refer to Section 24)
- 503.04 Day-care home small
- 503.05 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

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503.06	Home Occupation - Class 1 and Class 2 (refer to Section 23)	
503.07	In-home elder care (Amended 3/28/01)	
503.08	Satellite receiving dish	
503.09	Training of nonowned horses, or riders not related to the landowr lessee, limited to 14 lessons per week	ner or
503.10	Youth-oriented agricultural activity (Amended 6/14/06)	

# 504 Uses Permitted by Special Review (Amended 6/22/05)

On lots of 4.5 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review herein. (Lots smaller than 4.5 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.)

- 504.01 Church greater than 350 seating capacity in main worship area
- 504.02 Day-care center/preschool, or day-care home large
- 504.03 Golf course legally established as a Use by Special Review prior to June 22, 2005 (*Amended 2/12/19*)
- 504.04 Home occupation pursuant to Section 2310, herein. (Amended 8/23/22)
- 504.05 Horse boarding or training facility that exceeds the maximum number or horses permitted by right
- 504.06 Recreation facility community
- 504.07 Residence
  - Bed and Breakfast
- 504.08 Utility major facility
- 504.09 Veterinary hospital/clinic
- 504.10 Wind energy conversion system
- 505 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash in-lieu-of land as required by the Douglas County Subdivision Resolution.

#### 506 Lot Area

To promote a design that is sensitive to the natural environment and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water availability, soil suitability for septic, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (*Refer to Section 24*)

- 506.01 For lots served by an individual well and septic system, the allowable minimum lot area is 2 acres.
- 506.02 For lots served by a central water system, the allowable minimum lot area is 1 acre.
- 506.03 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 506.04 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

#### 507 Maximum Gross Density

The gross density shall not exceed 1 dwelling per 5 acres and may be less due to required infrastructure or dedication, or environmental constraints.

#### 508 <u>Minimum Setbacks</u>

	SETBACK FROM:			
Lot Size	Street	Side Lot Line	Rear Line Lot	115+KV Power Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3-4.49 ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'
4.5+ ac.	regional/maj. arterial: 100' other: 50'	25'*	25'*	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

- 509 Encroachments
  - 509.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.

	DOUGLAS	S COUNTY ZONING RESOLUTION	
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509.02		ed deck or porch may e side setback. <i>(Amended 3/</i>	extend 6 feet into a required /8/22)
509.03	Foundation anchoring a required setback. (Ar	, ,	vstems may by located within
509.04	01	5	ructure which is to be located by the easement holder(s) is
509.05	property lines may be	located within a require	ent commonly located along ed setback. A neighborhood I meet required setbacks.

#### 510 Building Height

Maximum building height: 35 feet

- 510.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 510.02 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 510.03 The height of an antenna shall be no greater than the distance to the nearest lot line. (*refer to Section 27A for cell sites and Section 21 for telecommunication facilities*)
- 511 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

- 512 <u>Water</u> Refer to Section 18A of this Resolution (*Amended 03/13/02*)
- 513 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations. Section 5 RR - Rural Residential District Exhibit A

514 <u>Parking Standards</u> - Refer to Section 28 for non-residential parking standards (*Amended 4*/24/02)

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

### 515 <u>Fencing Standards</u>

- 515.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setback, on private land.
- 515.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 515.03 A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. *(Amended 12/18/12)*
- 515.04 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 515.05 Barbed wire or electrically charged fences shall be allowed. Any electrically charged fence shall be clearly and conspicuously posted to warn those outside the fence that it is electrically charged. Concertina or razor wire is prohibited.
- 515.06 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended* 12/18/12)
- 516 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 517 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

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Section 6

ER - Estate Residential District

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#### 601 <u>Intent</u> (Amended 8/11/09)

To provide areas for medium low-density residential homesites, on land that has minimal farming or ranching value, that create country living in a rural atmosphere while preserving the vegetation, significant geological features, wildlife habitat/corridors, views and privacy, and provide an appropriate transition from urban development to large-lot residential or agricultural areas. The density range is from one dwelling per 4.9 acres to one dwelling per 2.5 acres. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve these areas.

Expansion of urban development into rural areas is a matter of public concern because of the potential of unnecessary increases in service costs, conflicts between agricultural and urban activities, and the loss of open space and the natural landscape. Medium lowdensity residential homesites may be appropriate when located outside the highway corridor viewsheds, depicted on the Douglas County Open Lands Opportunity Map, and when adjacent to residential development of similar or greater density. Development consideration may be given where it would serve to preserve agricultural land or open space, and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

Development within this district should provide road connections, between developments, that provide adequate response time for sheriff/fire protection and medical support, and more efficient service delivery such as school busing.

The ER zone district is characterized by residential homesites and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, neighborhood recreational facilities, and open space. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 602 Principal Uses

On lots of 2.3 acres or greater in area, the following uses shall be allowed by right: (Lots smaller than 2.3 acres are limited to the principal uses allowed in the residential zone district to which the lot conforms in size.) (Amended 5/14/03)

602.01 Community Uses:

- Church maximum seating capacity of 350 in main worship area (*Site Improvement Plan required per Section 27*)
- Fire station no on-site training (Site Improvement Plan required per Section 27)
- Library (Site Improvement Plan required per Section 27)
- Open space/trails
- Park/playground

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	<ul> <li>Recreation facility - neighborhood (Site Improvement Plan required per Section 27)</li> <li>Recreation facility - private (Site Improvement Plan required per Section 27) (Amended 9/9/08)</li> <li>School - public/private kindergarten through 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)</li> <li>Sheriff substation - no training or detention (Site Improvement Plan required per Section 27)</li> </ul>
602.02	Construction office - temporary (refer to Section 22)
602.03	Residence
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750') (Amended 9/9/08)</li> <li>Temporary (refer to Section 22)</li> </ul>
602.04	Sales office - temporary (refer to Section 22)

- 602.05 Utility service facility (Site Improvement Plan required per Section 27)
- 602.06 Youth-oriented agricultural activity

### 603 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot. (Lots smaller than 2.3 acres are limited to the accessory uses allowed in the residential zone district to which the lot conforms in size.)

- 603.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval.
- 603.02 Accessory uses and buildings
- 603.03 Animals (refer to Section 24)
- 603.04 Day-care home small
- 603.05 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)

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603.09 Training of nonowned horses, or riders not related to the landowner or lessee, limited to 14 lessons per week

### 604 Uses Permitted by Special Review (Amended 6/22/05)

On lots 2.3 acres or greater in area, the following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review of this Resolution. *(Lots smaller than 2.3 acres are limited to the uses by special review allowed in the residential zone district to which the lot conforms to in area.)* 

- 604.01 Church greater than 350 seating capacity in main worship area
- 604.02 Day-care center/preschool, or day-care home large
- 604.03 Horse boarding or training facility that exceeds the maximum number of horses permitted by right
- 604.04 Recreation facility community
- 604.05 Residence
  - Bed and Breakfast
- 604.06 Utility major facility

#### 605 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

### 606 Lot Area

To promote a design that is sensitive to the natural land features and adapts to the natural topography, flexibility in lot size is allowed. Lot size may be determined through a site analysis based on compatibility with adjacent land uses, health department requirements, the natural environment, water availability, soil suitability for septic, and the Douglas County Master Plan. The ability to keep animals may be affected by the lot size. (*Refer to Section 24*)

606.01 For lots served by an individual septic system, the minimum allowable lot area is 1 acre.

- 606.02 For lots served by central water, a one-acre minimum lot area is required for a detached accessory dwelling unit (ADU).
- 606.03 For lots served by individual groundwater well, a two-acre minimum lot area is required for a detached accessory dwelling unit (ADU).

#### 607 Maximum Gross Density

The gross density shall not exceed 1 dwelling per 2.5 acres and may be less due to required infrastructure or dedication, or environmental constraints.

#### 608 Minimum Setbacks

Parcel Size	SETBACK FROM:			
	Street	Side Lot	Rear Lot Line	115+KV Power
		Line		Line
LESS than 2.3	regional/maj. arterial: 100' other: 25'	15'*	25'* accessory: 15'	100'
2.3+ ac.	regional/maj. arterial: 100' other: 25'	25'*	25'*	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 609 Encroachments

- 609.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 609.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 609.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)
- 609.04 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 609.05 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

3/10/99

#### 610 Building Height

Maximum building height: 35 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 610.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (*Refer to Section 36 building height definition spire height calculation*)
- 610.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (*Refer to Section 27A for cell sites and Section 21 for telecommunication facilities*)

#### 611 <u>Water and Sanitation</u>

All uses shall be served by a central water facility. Individual septic systems shall be allowed in compliance with health department regulations.

#### 612 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

#### 613 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

614 <u>Parking Standards</u> - Refer to Section 28 for nonresidential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 8 spaces per lot in accordance with the Douglas County Roadway Design and Construction Standards.

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

#### 615 <u>Fencing Standards</u>

615.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setbacks, on private land. A building permit is

required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)

- 615.02 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on the adjacent streets, rights-of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 615.03 Fences, walls or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall or hedge, which constitutes a safety hazard, by reason of inadequate maintenance, dilapidation, obsolescence or abandonment, or which constitutes a zoning violation.
- 615.04 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)
- 615.05 Barbed, electrically charged, concertina, or razor wire is prohibited.
- 616 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 617 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

Section 6 ER - Estate Residential District

Exhibit A

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Section 7	SR - Suburban Residential District	Exhibit A	3/10/99
SECTION 7	SR - SUBURBAN RESIDE	ENTIAL DISTRICT	

DOUGLAS COUNTY ZONING RESOLUTION

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#### 701 Intent (Amended 8/11/09)

To provide areas for a variety of housing types, designed in a manner to create livable space in the urban setting, that is protected from incompatible land uses and hazardous conditions, and buffered from commercial/industrial uses. The density shall not exceed 4.36 dwellings per acre. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve these areas. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district should be designed to create neighborhoods in terms of scale and identity and as service units with adequate schools, parks, and convenience retail; pedestrian, bicycle, and automobile circulation that includes connections between neighborhoods and community facilities; and to preserve open space and promote a design that is sensitive to the natural land features in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The SR zone district is characterized by a variety of housing types within a range of affordability, including housing for the elderly, handicapped and other special populations, and other accessory uses which enhance the basic elements of a balanced residential area, such as, schools, parks, playgrounds, and neighborhood recreational facilities. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

# 702 Principal Uses

On lots that conform to the minimum lot area, the following uses are allowed by right: *(Amended 5/14/03)* 

- 702.1 Community Uses:
  - Church maximum seating capacity of 350 in main worship area (Site Improvement Plan required per Section 27)
  - Fire station no on-site training (Site Improvement Plan required per Section 27)
  - Library (Site Improvement Plan required per Section 27)
  - Open space/trails
  - Park/playground
  - Recreation facility neighborhood (*Site Improvement Plan required per Section 27*)
  - Recreation facility private (Site Improvement Plan required per Section 27) (Amended 9/9/08)
  - School public/private kindergarten through 12th grade (Site Improvement Plan required per Section 27 for private school; location and extent required for public school per Section 32)

	DOUGLAS COUNTY ZONING RESOLUTION
Section 7	SR - Suburban Residential District Exhibit A 3/10/99
	• Sheriff substation – no training or detention (Site Improvement Plan required per Section 27)
702.02	Construction office - temporary (refer to Section 22)
702.03	Residence
	<ul> <li>Principal - 1 single-family dwelling or 1 group home per lot (excluding mobile home) (group homes must be separated by a distance of 750')</li> <li>Temporary (refer to Section 22)</li> </ul>
702.04	Sales office - temporary (refer to Section 22)
702.05	Utility service facility (Site Improvement Plan required per Section 27)

703 Accessory Uses

The following shall be allowed only when a principal use has been established on the lot.

- 703.01 Accessory Dwelling Unit (ADU) one per lot, except as restricted by a Rural Site Plan, subdivision plat, or other similar land use approval. *ADU's are not permitted in the PD Planned Development District.*
- 703.02 Accessory uses and buildings
- 703.03 Animals (refer to Section 24)
- 703.04 Day-care home small
- 703.05 Garage private:
  - For lots less than 1 acre in size a maximum of 1 detached garage of no more than 1,000 sq. ft. in area is permitted.
  - For lots 1 acre or greater in size a maximum of 2 detached garages is permitted. The total detached garage area shall not exceed 3,000 sq. ft. per lot. (Amended 3/8/22)
- 703.06 Home occupation Class 1 (refer to Section 23)
- 703.07 In-home elder care (Amended 3/28/01)
- 703.08 Satellite receiving dish

# 704 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon the approval of the Board, in accordance with Section 21, Use by Special Review, of this Resolution.

- 704.01 Church greater than 350 seating capacity in main worship area
- 704.02 Day-care center/preschool, or day-care home large
- 704.03 Golf course legally established as a Use by Special Review prior to June 22, 2005 (*Amended 2/12/19*)
- 704.04 Recreation facility community
- 704.05 Utility major facility

# 705 Maximum Gross Density

The gross density shall not exceed 4.36 dwellings/acre and may be less due to required infrastructure or dedication, or environmental constraints.

706 Minimum Lot Area: 9,000 sq. ft.

Calculation of the minimum lot area is exclusive of open space, County-dedicated land or rights-of-way.

A minimum lot area of greater than 0.5 acres is required for a detached accessory dwelling unit (ADU).

# 707 <u>Water and Sanitation</u>

All uses shall be served by a central water and sanitation facility.

#### 708 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

# 709 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash in-lieu-of land as required by the Douglas County Subdivision Resolution.

#### 710 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, the Douglas County Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

711 <u>Parking Standards</u> - Refer to Section 28 for non-residential parking standards (*Amended 4/24/02*)

The minimum off-street parking spaces required: 2 spaces per dwelling

Unlicensed, operable vehicles parked outside shall be concealed by a solid fence, berm, vegetative barrier, or a combination thereof. Inoperable vehicles are prohibited.

# 712 Minimum Setbacks

(Amended 3/8/22)

	Setback From:			
Lot Size	Street	Side Lot Line	Rear Lot Line	115 KV or greater power line
0.50 ac. or less	Regional or major arterial: 100' Other: 20'	5'*	15'*	100'
Greater than 0.5 acres and less than 1.0 acre	Regional or major arterial: 100' Other: 25'	10'*	20'* Accessory: 15'*	100'
1.0 acre or greater	Regional or major arterial: 100' Other: 25'	15'*	25'* Accessory: 15'*	100'

\*Schools and buildings within recreation areas shall be set back 50'

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition section.) The setback from the POWER LINE is measured from the closest edge of the easement to the structure.

#### 713 Encroachments

- 713.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback.
- 713.02 A covered or uncovered deck or porch may extend 6 feet into a required setback, except for a side setback. (*Amended 3/8/22*)
- 713.03 Foundation anchoring and foundation repair systems may be located within a required setback. (*Amended 3/8/22*)

	DOUGLAS COUN	ITY ZONING RESOLUTION	
Section 7	SR - Suburban Residential District	Exhibit A	3/10/99
713.04	A building permit shall not b within an easement unless provided.		
713.05	Utility distribution lines and property lines may be locat substation or gas regulator/	ted within a required	l setback. A neighborhood
713.06	Structures that do not requestion setback. Any encroachment easement holder.	01	5
713.07	A garage directly accessed Any encroachment into a easement holder. (Amended	an easement requ	

#### 714 Building Height

Maximum building height:

- principal building: 35 feet
- accessory building: 20 feet

The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.

- 714.01 The maximum height of a roof-mounted church spire/steeple shall not exceed 1.62 times the height of the church measured from the lowest finished floor to the roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 714.02 The height of an antenna shall be no greater than the distance to the nearest lot line. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)

# 715 Fencing Standards

715.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within the setbacks, on private land. A building permit is required for any retaining wall greater than 4 feet in height or any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County. (*Amended 12/18/12*)

	DOUGLAS COUNTY ZONING RESOLUTION	
Section 7	SR - Suburban Residential District Exhibit A	3/10/99
715.02	Solid fences, walls, or hedges shall not exceed 6 exceed 4 feet in height when located in the requi	•
715.03	Fences constructed of woven wire or ornamental of 80% open may be constructed with no hei building permit is required for any fence greater required by the Building Code, as amended County. ( <i>Amended 12/18/12</i> )	ght limitation; however, a than 6 feet in height, or as
715.04	Fences, walls, or hedges shall be erected and which does not obstruct the vision of automob streets, rights-of-way, or driveways in accordanc Roadway Design and Construction Standards m	oile traffic on the adjacent se with the Douglas County
715.05	Fences, walls or hedges shall be maintained in condition. The landowner is responsible for the re- wall or hedge, which constitutes a safety hazard maintenance, dilapidation, obsolescence or constitutes a zoning violation.	epair or removal of a fence, d, by reason of inadequate
715.06	Swimming pools shall be enclosed by a fence or the requirements of the Building Code, as a Douglas County. ( <i>Amended 12/18/12</i> )	
715.07	Sound barrier walls, when constructed by a I Colorado Department of Transportation adjac designed in accordance with the State Departmen and approved by the Site Improvement Plan Ref	ent to a street, shall be nt of Transportation criteria

- 715.08 Barbed, electrically charged, concertina, or razor wire is prohibited.
- 716 Sign Standards Refer to Section 29 of this Resolution
- 717 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

Section 7 SR - Suburban Residential District

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Section 36	Definitions	Exhibit A

# 3601 <u>Rules of Construction</u>

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- 3601.02 In case of any difference of meaning or implication between the text of this Resolution and the captions for each section, the text shall control.
- 3601.03 The word "shall" is always mandatory and not directory. The word "may" is permissive.
- 3601.04 Words used in the present tense include the future, unless the context clearly indicates the contrary.
- 3601.05 Words used in the singular number include the plural, and words used in the plural number include the singular, unless the context clearly indicates the contrary.
- 3601.06 A "building" or "structure" includes any part thereof. A "building or other structure" includes all other structures of every kind, regardless of similarity to buildings.
- 3601.07 The phrase "used for," includes "arranged for," "designed for," "intended for," "maintained for," and "occupied for."

# 3602 <u>Definitions</u>

As used in this Resolution, the following words shall be interpreted and defined in accordance with the provisions set forth in this Section or by further modification by the Board of County Commissioners.

<u>Abutting</u>: Having a common border with, or separated from such a common border by a right-of-way, alley or easement.

<u>Accessory Dwelling Unit (ADU)</u>: An attached or detached unit situated on one (1) lot with an established principal dwelling which shall not be held in ownership by other than the owner of the principal dwelling. The ADU shall be arranged, designed, or intended for occupancy by not more than one (1) family in compliance with the County building code.

Attached ADU – An ADU that is attached to the principal dwelling unit as either an addition to the dwelling or a conversion of existing space within the dwelling.

Detached ADU – An ADU that is detached from the principal dwelling unit.

<u>Accessory Equipment</u>: An enclosed structure, cabinet, shed or box that houses power boxes, electrical equipment, and other related equipment of a telecommunication or personal wireless communication facility.

<u>Accessory Structure</u>: A subordinate structure detached from but located on the same lot as the principal structure, the use of which is incidental and accessory to that of the principal structure.

<u>Accessory Use</u>: A use naturally and normally incidental to, subordinate to and devoted exclusively to the principal use.

<u>Adjacent</u>: Having a common border with, or separated from such a common border by a right-of-way, alley or easement.

<u>Agricultural Recreational Activities</u>: Special activities related to livestock held for educational, instructional, or recreational purposes, including but not limited to horse shows, gymkhanas, training clinics, team ropings, rodeos, polo matches, endurance rides, hunts, or other activities involving livestock.

<u>Agricultural Activities, Youth-Oriented</u>: Special activities oriented toward children and held for educational, instructional or recreational purposes, including but not limited to: 4-H, pony club, and Little Britches. (*Amended 4/28/15*)

<u>Agriculture</u>: Land uses related to grazing or raising livestock or land uses which produce products that originate from the land's productivity, such as farming, ranching, forestry, tree farming, animal husbandry, and horticulture. Excluded from this definition is all marijuana prohibited by Douglas County per Resolution No. R-010-108 and Ordinance No. O-012-003. (*Amended 1/28/14*)

<u>Agricultural Producer</u>: A person or entity that raises or produces Agricultural Products on land that the person or entity farms and owns, rents, or leases. (*Amended 1/28/14*)

<u>Agricultural Products</u>: Products that originate from the land's productivity, such as fruits, vegetables, mushrooms, herbs, nuts, shell eggs, honey or other bee products, flowers, nursery stock, livestock products (including meat, milk, cheese and other dairy products), hay, grass, and grains. Excluded from this definition is any marijuana product, the cultivation or other processing of which is prohibited by Douglas County per Resolution No. R-010-108 and Ordinance No. O-012-003. (*Amended 1/28/14*)

Agricultural Worker: An individual employed in the operation of a farm or ranch.

<u>Airport</u>: Any area of land or water designed for the landing and take-off of aircraft for business or commercial purposes, including all necessary facilities for passenger and cargo loading, maintenance and fueling facilities and housing of aircraft.

<u>Alley</u>: A public or private vehicular passageway dedicated or permanently reserved as a means of secondary access to abutting property and designated an alley on a final plat. An alley shall not be considered to be a street.

<u>Ambient Lighting</u>: All available light surrounding a subject sign at any point in time with the subject sign light source extinguished. (*Amended 2/11/14*)

<u>Ambient Noise Level</u>: The average equivalent sound level (LEQ) occurring during a sixminute period as measured with a sound level measuring instrument. The ambient noise level shall be determined with the noise source at issue silent, and in the same location and approximate time as the measurement of the noise level of the source at issue.

<u>Animal, Exotic</u>: An animal introduced from another country not normally kept as a household pet or farm animal. (See animal - nondomestic.)

<u>Animal, Household Pet</u>: A small animal customarily permitted to be kept in a dwelling for company or pleasure, including, but not limited to, dogs, cats, pot-bellied pigs, gerbils, hamsters, tropical fish, or common house birds, provided that such animals are not kept to supplement food supplies or for any commercial purpose. A limit of one (1) litter, brood, or offspring is permitted, per household, per year.

<u>Animal, Nondomestic</u>: An animal not normally adapted to live and breed in a tame condition. (See animal - exotic.)

<u>Antenna</u>: A system of wires, rods, reflecting discs or similar devices used for the wireless transmission or reception of electromagnetic waves.

Directional (or panel or rectangular): A flat surface antenna used to achieve transmission or reception from a specific direction.

Parabolic: A round, often concave, antenna no greater than 24" in diameter used primarily for point-to-point transmission of radio signals.

Omnidirectional (or whip): A thin, self-supporting rod antenna that beams and receives a signal in all directions.

Satellite Dish: A ground mounted antenna, generally exceeding 24" in diameter, incorporating a solid, open mesh, or bar configured surface used to transmit or receive radio or electromagnetic waves.

<u>Antenna Array</u>: Groups of directional panel antennas designed to send and receive wireless transmissions.

<u>Avigation Easement</u>: An easement that allows the grantee the right to use the airspace. The easement may include restrictions regarding the height of structures, the use of reflective glass, or the interference of radio transmissions by the grantor and an acknowledgment by the grantor that airplanes flying overhead may present a physical danger, increase noise levels or cause pollution.

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<u>Base Flood</u>: The flood having a 1% chance of being equaled or exceeded in any given year. (*Refer to Flood - 100 year*)

<u>Batch Plant, Concrete, Mortar, or Asphalt</u>: A site, together with its accessory facilities, where sand, gravel, cement and various petroleum derivatives are compounded to manufacture concrete, mortar or asphalt.

<u>Bed and Breakfast</u>: A dwelling where a maximum of five (5) guest units for overnight or otherwise short-term temporary lodging is provided and may include meals. The operator of the facility shall live on the property. *(This does not include hotels/motels.)* 

<u>Berm</u>: Mound of earth used in landscaping for screening, definition of space, noise attenuation, or decoration.

<u>Board or Board of County Commissioners</u>: The Board of County Commissioners of Douglas County; the governing body of Douglas County.

Bordering: Touching at a boundary. (Amended 3/26/24)

<u>Borrow Site</u>: A site used for the extraction of earthen materials such as sand, gravel, rock, dirt, etc., where the material is removed from the legally described site and characterized by a short-term operation and a limited quantity of earthen material.

<u>Buffer Area</u>: An area of land established to separate and protect one type of land use from another; to protect from objectionable noise, smoke, or visual impact; or to provide for future public improvements or additional open space. (*Amended 3/26/24*)

<u>Building</u>: Any permanent structure, or portion thereof, built for the shelter or enclosure of human beings, animals, or property of any kind and excluding signs or fences.

<u>Building Envelope</u>: The portion of a lot within applicable setback requirements where building construction will be permitted, or other activities if so limited or described on the plat.

<u>Building Face</u>: The horizontal linear dimension of any side of a building as determined by measuring the exterior wall of any side of said building in a straight line. A side of any building shall contain only one building face. (*Amended 2/11/14*)

<u>Building Height</u>: The vertical distance above a reference datum measured to the highest point of the coping of a flat roof or to the deck line of a mansard roof or to the average height of the highest gable of a pitched or hipped roof. The reference datum shall be selected by either of the following, whichever yields a greater height of building:

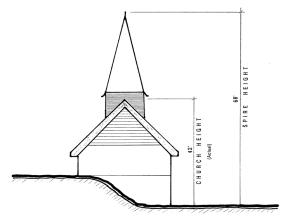
(1) The elevation of the highest adjoining sidewalk or ground surface within a five
 (5) foot horizontal distance of the exterior wall of the building when such sidewalk or ground surface is not more than 10 feet above the lowest grade.

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- (2) An elevation 10 feet higher than the lowest grade when the sidewalk or ground surface described in number one (1) above is more than 10 feet above the lowest grade.
- (3) The height of a stepped or terraced building is the maximum height of any segment of the building. (*Amended 12/18/12*)

Spire Height Calculation *(see diagram)* 

# Spire Height Calculation



<u>Campground</u>: An area or tract of land on which accommodations for temporary occupancy (not to exceed 30 days in any one calendar year) are located including the parking or placement of camping and travel trailers, motor homes, truck campers or tents used for human occupancy.

<u>Canopy</u>: A roof like cover, including an awning that projects from the wall of a building over a door, entrance, or window; or a free-standing or projecting cover over an outdoor service area, such as at a gasoline station. (*Amended 2/11/14*)

<u>Capacity</u>: The maximum demand that can be accommodated by a public facility or service without exceeding the level of service as determined by the service provider. (*Amended 11/18/14*)

<u>Capital Improvements</u>: Large scale physical assets constructed or purchased to provide, improve, or replace a costly public facility. "Capital improvements" shall include physical assets providing additional capacity needed to accommodate the demand for public facilities generated by a development. (*Amended 11/18/14*)

<u>Carrier</u>: A company that provides personal wireless communication services.

<u>Cellular Communication</u>: A type of personal wireless communication service consisting of low-power mobile radio communication that occurs through a network of radio wave transmitting devices.

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<u>Centennial Airport Review Area (CARA)</u>: An overlay district intended to allow for compatible land-use planning in the vicinity of Centennial Airport. The overlay district includes three components; safety zones, noise zones, and height zones as depicted in Figure 19-1.

<u>Central Water</u>: Water service provided by a special district formed pursuant to the Special District Act, C.R.S. § 32-1-101, et. seq.

<u>Central Sanitation</u>: A centralized wastewater collection and treatment facility approved by Tri-County Health Department and the Colorado Department of Health including at a minimum, secondary wastewater treatment, subject to any waste discharge permits required by the State.

<u>Channel</u>: A natural or artificial watercourse of perceptible extent, with definite bed and banks to confine and conduct continuously or periodically flowing water. Channel flow is that water which is flowing within the limits of the defined channel.

<u>Church</u>: A building, where people regularly assemble for worship, or other type of religious practice, together with its accessory buildings and uses, maintained and controlled by an organization to sustain public worship. (*Amended 4/28/15*)

<u>Clinic, Dental or Medical</u>: A facility licensed and used for the provision of medical, dental, surgical or mental health care of the sick or injured, but excluding therefrom inpatient and overnight accommodations.

<u>Club (Country Club)</u>: Individuals gathered for social, educational or recreational purposes, including buildings or facilities owned/operated by such organization, excluding a golf course unless specifically permitted in that zoning district.

<u>Collocation</u>: The circumstance occurring when one or more carriers install antenna arrays on the same single structure.

<u>Commercial Storage Area</u>: An outdoor area for the storage of items including but not limited to raw materials, supplies, finished or semi-finished products, goods, wares, merchandise, vehicles, or equipment. *(Amended 3/26/24)* 

<u>Commitment to serve</u>: (as related to water supply) - A letter stating the water district's "intent to serve" the project, or at the time of final/minor development plat application, a letter stating that the water district "will serve" the area of the final/minor development plat.

<u>Comprehensive Master Plan</u>: The Douglas County Comprehensive Master Plan as adopted by Planning Commission resolution. The Douglas County Comprehensive Master Plan is the long-range plan intended to guide the growth and development of the County, and is inclusive of supplemental plans which may be adopted and incorporated by Planning Commission resolution.

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<u>Condominium</u>: A legal form of ownership whereby an owner gains title to an interior air space dwelling unit, together with interest in the common areas and facilities appurtenant to such units.

<u>Confinement Center</u>: An animal feeding operation where livestock are kept and fed in close quarters until they are shipped to market.

<u>Construction</u>: Any and all activity incidental to the erection, demolition, assembling, altering, installing, or equipping of buildings, structures, roads, or appurtenances thereto, including land clearing, grading, excavating, and filling.

<u>Convenience Store</u>: A small retail or service commercial use, which provides limited food products, household items or other goods or services commonly associated with the same, which do not typically offer comparison shopping opportunities.

<u>County</u>: Douglas County, Colorado.

<u>Cultural Facility</u>: A building or area designed and intended for intellectual or artistic activities, including a museum, art gallery, outdoor amphitheater, fairground, sports stadium/arena, performing arts center, or similar facility.

<u>dB(A)</u>: A sound level in decibels measured on the "A" scale of sound level having characteristics defined by the American National Standards Institute. [§25-12-102(2), C.R.S.]

<u>Day-Care Center/Preschool</u>: A commercial facility where care and training is provided for children or adults for periods of less than 24 consecutive hours.

Day-Care Home:

- small A residence in which care is provided for up to six (6) children or adults, including the provider's own children, plus two (2) additional children of school age either before or after school hours, and on days during the regular school year when school is not in session, such as conference days/in-service days and holidays, including summer vacations or off-track periods in year-round schools when the child does not attend classes. If the applicant has an experienced Child Care Provider License, a maximum of nine children may be permitted in accordance with Colorado Department of Human Services regulations for child care facilities.
- large A residence in which care and training is provided for seven (7) to 12 children or adults, including the provider's own children, except as provided for above.

<u>Day-Care Household Pets</u>: A retail/service facility for the care of dogs or other household pets for periods of less than 24 consecutive hours. Overnight, indoor boarding may be

permitted as an accessory use only. Outdoor holding facilities are prohibited in connection with the accessory use.

<u>Decibel</u>: A unit describing the relative amplitude of sound. A decibel is a unit of sound pressure level equal to 20 times the logarithm to the base 10 of the ratio of the sound pressure to the reference pressure of 2x10-5N/m2 (Newton's/meter squared.) [§25-12-102(3), C.R.S.]

<u>Density</u>: The number of units per area of measure. For example, the number of dwelling units per acre.

<u>Density, Gross</u>: The total number of units divided by the total land area within the boundary of the project including publicly dedicated streets, open space or other public facilities.

<u>Density</u>, <u>Net</u>: The number of units divided by the land area within the boundary of the project excluding publicly dedicated streets, open space or other public facilities.

Department: The Douglas County Community Development Department.

<u>Designated Elevation</u>: The elevation above sea level determined at each airport in accordance with the approved airport guidelines.

<u>Development</u>: Any change to improved or unimproved real estate, including but not limited to: buildings, structures, mining, dredging, filling, grading, paving, excavation or drilling operations or any alteration to land, buildings or structures which falls under the purview of this Resolution.

<u>Development Plan</u>: A specific set of regulations establishing lot size, land use, density, lot coverage, open space or other standards and a map depicting land uses within a Planned Development District approved by the Board and recorded in the Office of the Clerk and Recorder. The current and future owners and their assigns are required to develop their property in accordance with this plan.

<u>Director</u>: The Director shall be as designated by the County Manager.

<u>Driveway</u>: A private vehicular access abutting a street, for the exclusive use of the owners and occupants of the lot, lots or project and their invitees, not considered to be a street.

<u>Dude Ranch</u>: A functioning ranch that offers guests the opportunity to participate in activities commonly associated with its operation. The recreational component shall be accessory to the principal ranching operation.

<u>Dwelling</u>: A building or portion thereof used exclusively for residential occupancy, including single-family, two-family and multi-family dwellings, but not including mobile homes, boarding houses, hotels, motels, recreational vehicles, or tents. Manufactured homes certified pursuant to the "National Manufactured Housing Construction and Safety

Standards Act of 1974", 42 U.S.C. 5401 et seq., as amended and Section 30-28-115 of the Colorado Revised Statutes shall be deemed a dwelling unit. (*Amended 5/10/16*)

<u>Dwelling, Multifamily</u>: A dwelling situated on 1 lot and arranged, designed or intended for occupancy by two (2) or more families living independently of each other, including condominiums and duplexes, but excluding therefrom hotels and motels.

<u>Dwelling, Single-Family</u>: A dwelling situated on 1 lot and arranged, designed or intended for occupancy by not more than one (1) family in compliance with the County building code. The dwelling must function as a continuous enclosure without any impassable separation such as a wall or floor. Dwelling spaces joined by a garage or breezeway are considered to be a separate dwelling.

<u>Dwelling, Single-Family, attached</u>: A dwelling with primary ground floor access to the outside, which is attached to another unit by a party wall without openings, and is situated on one (1) lot. The term is intended primarily for such dwelling types as townhouses, cluster units, patio homes.

Easement: An acquired right of use, interest or privilege in land owned by another.

<u>Enhanced Specialized Mobile Radio Service (ESMR)</u>: A type of communication technology that is used primarily by fleet-dispatched service providers and closed system mobile radio users.

<u>Entertainment Event</u>: A public presentation for which admission is made available to the general public, held on a one time or occasional basis that provides amusement for, or holds the attention of, those in attendance. (*Amended 4/28/15*)

<u>Entertainment Event, Major</u>: An Entertainment Event that exceeds the limitations placed on Minor Entertainment Events. (*Amended 1/28/14*)

<u>Entertainment Event, Minor:</u> An Entertainment Event that meets one of the following limitations:

- A one-day event, such as a concert, with a maximum daily attendance of 500 persons.
- A multi-day event, such as a festival, carnival, or revival, with a maximum daily attendance of 300 persons and duration of seven days or less. (*Amended 1/28/14*)

<u>Equipment, Small</u>: Vehicles/equipment not exceeding the following gross vehicle weights: Motorized - 18,000 lbs.; nonmotorized - 6,000 lbs.

<u>Event Center</u>: A facility consisting of structures or premises used to accommodate the assembly of persons for private meetings, parties, weddings, wedding receptions, reunions, birthday celebrations, charitable fundraisers, and other social engagement purposes, or similar such uses, in exchange for remuneration of any kind. Such use may

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include the provision of food, beverages, and entertainment. Event Center shall not include any use component of a sexually oriented business, as defined herein. *(Amended 4/28/15)* 

<u>Family</u>: An individual or a group of persons, whether related or not, that habitually reside in a single dwelling unit and form a single residential unit, who share common living areas (e.g. laundry, kitchen, living room, garage, etc.) and expenses, and are at least partially dependent upon each other for care of the residential unit.

A family shall not include more than one (1) registered sex offender over the age of 18, unless related by blood, marriage, or legal adoption to all other occupants. *(Amended 5/10/16)* 

Farm and Commercial Garden Building: A building or structure used to shelter or enclose livestock, poultry, feed, flowers, field equipment or similar uses.

<u>Farmers Market:</u> An outdoor market open to the public and operated by a governmental agency, a nonprofit corporation, or one or more Agricultural Producers; where the products offered for sale are Agricultural Products, Value-added Agricultural Products, and incidental sale of other items. *(Amended 1/28/14)* 

<u>Feedlot</u>: Any tract of land or structure, pen/corral wherein cattle, horses, sheep, goats, swine, or similar livestock are maintained in close quarters for the purpose of feeding such livestock in order to fatten them prior to final shipment to market.

<u>Fence</u>: Any structure used as a barrier or a boundary. (Amended 3/26/24)

<u>Firearm</u>: Any handgun, revolver, pistol, rifle, shotgun, or other instrument or device capable of or intended to discharge bullets, shot, or other projectile by means of gasses released by burning a solid propellant.

<u>Fire Protection Facilities</u>: Fire stations and major pieces of fire fighting apparatus, including, but not limited to pumpers, quick response vehicles, hook and ladder trucks, and similar equipment, owned and operated by county fire districts.

<u>Firing Range</u>: A facility used to provide, in exchange for remuneration of any kind, training in conjunction with, or for practice in, discharging firearms. (*Amended 4/28/15*)

<u>Flag</u>: A piece of fabric, cloth, or sturdy material usually oblong, rectangular, square, or triangular, typically attachable on one edge to a staff, pole, or cord. *(Amended 2/11/14)* 

<u>Flood, 100-year</u>: The flood having a 1% chance of being equaled or exceeded in any given year. It is also known as a "base flood".

<u>Floodplain</u>: The area adjoining any river, stream, watercourse, lake or other body of standing water which is subject to inundation by a 100-year flood. Refer to the floodplain overlay district section for more information.

<u>Floor Area, Gross</u>: The sum of the horizontal area, measured in square feet, of all floors of a building measured from the exterior face of the wall including stairwells or elevator shafts and excluding unfinished basements or attics, garage space, or unenclosed porches.

<u>Floor Area, Net</u>: The sum of the horizontal floor area, measured in square feet, of all floors of a building measured from the interior face of the exterior wall excluding therefrom, stairwells, elevator shafts, covered malls, covered walkways, roof patio areas, covered entries, covered parking, covered driveways, covered loading areas, utility rooms and storage areas.

<u>Floor Area Ratio - F.A.R.</u>: Determined by dividing the gross floor area of all buildings on a lot by the total area of that lot.

Frontage: The length of a parcel/lot abutting a right-of-way.

Garage:

- Private A building, or portion thereof, including carports, in which only private or pleasure-type motor vehicles used by the owners or resident tenants of the land are stored or kept.
- Public A building, or portion thereof, other than a private garage, used for the parking of automobiles.

<u>Golf Course</u>: A recreational facility primarily used for the purpose of playing golf, including associated food service, retail sales areas, and staff offices, excluding residential and other non-golf recreational uses.

<u>Grade</u>: The elevation of the finished surface of the ground.

<u>Greenhouse</u>: A structure used for the propagation, cultivation or growing of nursery stock such as flowers, bulbs, plants, trees, shrubs or vines.

<u>Group Home</u>: A residence that provides non-institutional housing for persons living as a single housekeeping unit as follows: *[Per 30-28-115 CRS]* 

- A group of no more than 8 persons with developmental disabilities living in a statelicensed group home or community residential home; or
- A group of not more than 8 persons with a mental illness living in a state-licensed group home; or
- A group of not more than 8 persons 60 years of age or older who do not need nursing facilities; or
- Any other type of home allowed under the provisions of the Fair Housing Act, as amended, for any type of protected class, or pursuant to any other applicable law

Group Homes that do not meet the conditions listed shall be considered Group Residential Facilities for purposes of this resolution. (*Amended 5/10/16*)

<u>Group Residential Facility</u>: A residence, not qualifying as a group home, that provides a community living environment for individuals requiring custodial care, medical treatment, or specialized social services. This term includes, but is not limited to: specialized group child care home, facility or center; residential child care facility; residential treatment facility; shelters for the homeless; shelters from domestic violence; residential facilities for those living together as a result of criminal offenses; and homes for individuals that are HIV positive or afflicted with the AIDS virus. (*Amended 5/10/16*)

<u>Guest House</u>: A dwelling attached or unattached to the principal dwelling, used to house guests of the occupants of the principal dwelling, and which shall not be rented or leased, or held in ownership by other than the owner of the principal dwelling. A Guest House is an ADU.

<u>Hay</u>: Grass or other herbaceous plant that has been cut, dried, and stored for use as animal fodder, particularly for grazing livestock such as cattle, horses, goats, and sheep. *(Amended 4/28/15)* 

<u>Hay Sales</u>: The sale of imported hay for animal fodder as a principal commercial use of the property. No other bagged or baled animal feed, imported agricultural products, or other sales are allowed, except as otherwise permitted herein. (*Amended 4/28/15*)

<u>Hedge</u>: A row of shrubs or small trees which, at maturity, forms a barrier that cannot be easily seen through.

<u>Heliport</u>: Any area used by helicopters for commercial or business purposes, including landing and take-off, passenger and cargo loading, maintenance and fueling facilities.

<u>Home Occupation</u>: A business use conducted on the site, which is clearly incidental and secondary to the use of the land for residential or agricultural purposes; that does not change the character of the dwelling, lot, or neighborhood; and that allows the resident to work at home. Such uses as a motor vehicle repair or body shop, bed and breakfast establishment, medical clinic, hospital, kennel, animal clinic/hospital, retail business, warehousing and distribution, or any similar use generating more than occasional or minimal vehicular or pedestrian traffic shall not be allowed as a home occupation.

<u>Homeowners' Association</u>: An association of homeowners within a residential area created to govern the area with powers including but not limited to: the setting and collection of expense assessments from the members of the association, the control and maintenance of common areas, and the enforcement of protective covenants.

<u>Horse, Boarded</u>: A horse, not owned by the landowner or lessee, kept on the landowner or lessee's property for a period of 24 hours or more.

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<u>Horse, Nonowned</u>: A horse not solely owned by the owner or lessee of the land. A horse leased for the exclusive use of the lessee shall be considered to be an owned horse.

<u>Horse, Owned</u>: A horse solely owned by the owner or lessee of the land. A horse leased for the exclusive use of the lessee shall be considered to be an owned horse.

<u>Horse Rental Stable</u>: A facility where horses, ponies, or mules are rented to the general public for recreational purposes.

<u>Hospital</u>: An institution providing health services primarily for human in-patient medical or surgical care for the sick or injured and including related facilities such as laboratories, out-patient departments, training facilities, central services facilities and staff offices that are an integral part of the facilities.

<u>Hotel</u>: Any building arranged, designed or intended as a temporary lodging place for human beings, with or without meals, in which there are six (6) or more guest rooms or suites, and in which only minimal provision may be made for cooking in any individual room or suite.

<u>Hunting/Fishing Club</u>: Individuals gathered for the express purpose of participating in recreational activities directly related to hunting, fishing and similar outdoor sportsman activities that typically take place on club-owned land.

<u>Impact Area</u>: The area within which a proposed development is presumed to create a demand for public facilities and services and which area, therefore, will be evaluated to determine whether the capacity of public facilities and services is adequate to accommodate the demand. The impact areas for specific public facilities and services are as follows:

- (1) Fire Protection: the boundaries of the district providing fire protection service to the proposed residential development.
- (2) Public Schools: High School Feeder Areas as designated by the Douglas County School District.
- (3) Streets: the area as defined in the Douglas County Roadway Design and Construction Standards. (*Amended 11/18/14*)

<u>In-Home Elder Care</u>: Providing 24-hr. in-home care for six (6) or fewer elderly persons (60+ years old), not related to the members of the household, who are ambulatory and are not mentally ill or developmentally disabled, who because of impaired capacity for independent living elect protective oversight, but do not require regular 24-hour medical or nursing care. The care provider shall reside at and maintain their primary place of residency in this home, be licensed by the State, and may have 1-2 nonresident helpers. The limitation contained in §30-28-115(2)(f), C.R.S., requiring that a group home for the aged not be located within 750' of another such group home, shall not apply to in-home elder care facilities.

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<u>Industrial Park</u>: A tract of land with two or more separate industrial buildings or related uses planned, designed, constructed, or managed on an integrated and coordinated basis with special attention to on-site traffic patterns, parking, utilities, building design and orientation, and open space.

<u>Junk Yard</u>: A building, structure or parcel of land, or portion thereof, used for the collecting, storage or sale of waste paper, rags, scrap metal or discarded material; or, for the collecting, dismantling, storage, salvaging, or demolition of vehicles, machinery or other materials.

<u>Kennel</u>: Any site used to keep more household pets than permitted in Section 24 Animals or used for breeding, boarding, training with boarding or selling of household pets. This definition shall not include a veterinary clinic or hospital or pet shop. (*Amended 5/27/14*)

Landfill: A site used for the disposal of junk, garbage or other waste material including biodegradables imported from off-site. The burying of biodegradable material that originated on-site shall not be considered a landfill provided all applicable requirements are met and necessary permits obtained.

Landing Field - Private: An area of land or water designed for the landing or take-off of aircraft for the benefit of the landowner/lessee and not to be used for commercial purposes.

<u>Landscape</u>: Improvement to an area of land by the planting of a combination of trees, shrubs and ground covers.

<u>Legal Description</u>: A written metes and bounds description of the boundary of a parcel of real property by a Professional Land Surveyor (PLS), for the purpose of perpetuating location and title. The description must recite all ties and monuments, recorded or physical, which will determine the correct position of the boundary, all references to adjoining lands by name and record, and a full dimensional recital of the boundary courses in succession which shall be mathematically correct. The description must be accompanied by an exhibit or map showing all pertinent information as described in the narrative.

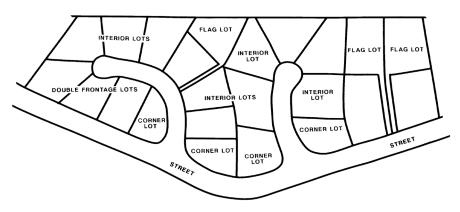
<u>Level of Service (LOS)</u>: An indicator of the extent or degree of service provided by, or proposed to be provided by, a public facility based upon and related to the operational characteristics of the public facility; or the capacity per unit of demand for each public facility.

<u>Level of Service (LOS), Adopted Roadway</u>: Level of Service C for Nonurban areas and D for Urban areas. (*Amended 11/18/14*)

<u>Level of Service (LOS), Roadway</u>: A performance measure of quality of service measured on an A-F scale, with a LOS A representing the best operating conditions from the traveler's perspective and a LOS F representing the worst. (*Amended 11/18/14*)

Lot: A parcel of land designated as a lot on a recorded plat or a parcel of land that has been recorded by a deed in the Office of the Douglas County Clerk and Recorder provided such lot was created in compliance with the State land-use laws and Douglas County subdivision and zoning regulations in effect at the time the lot/parcel was created. Also, lot of record. (*A tax parcel is not necessarily a lot of record*)

- <u>Corner</u> A lot abutting two or more adjacent streets which have an angle of intersection of not more than 135 degrees.
- <u>Double Frontage</u> A lot abutting two nonintersecting streets as distinguished from a corner lot.
- <u>Flag</u> A lot having access or an easement to a public or private street by a narrow, private right-of-way
- Interior A lot other than a corner lot.



Lot, Area of: The area of a lot exclusive of streets, County-dedicated land or open space.

Lot, Buildable: A lot of record that complies with all the requirements of the zoning district within which it is located, or a nonconforming lot provided such lot was created in compliance with the State land-use laws and the Douglas County subdivision and zoning regulations in effect at the time the lot was created. (A tax parcel may or may not be a buildable lot.)

Lot, Nonconforming: A lot that has less than the required minimum area or width as established by the zone in which it is located.

Lot Line: Any boundary of a lot. The classifications of lot lines are:

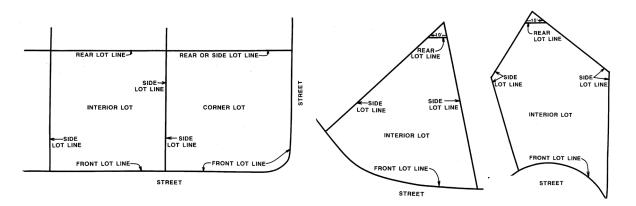
<u>Front</u>: The lot line separating the lot from a street. On a corner lot or double frontage lot each lot line separating the lot from a street is considered a front lot line. Where a lot is not abutting a street, other than by its driveway, that lot line which faces the principal entrance of the main building is the front lot line.

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<u>Rear:</u> The lot line opposite and most distant from the front lot line; however, for corner lots the rear lot line may be any lot line not abutting a street. For triangular, pie-shaped, or irregularly-shaped lots the rear lot line shall be deemed to be a line within the lot having a length of 10 feet, parallel to and most distant from the front lot line for the purpose of determining required setbacks.

Side: Any property boundary line which is neither a front lot line nor rear lot line.



<u>Major Reservoir(s)</u>: Any body of water within the State of Colorado having a surface area at high water line in excess of 100 acres excepting livestock water tanks as defined in Article 49 of Title 35, C.R.S. 1973.

<u>Manufactured Housing</u>: A factory-built, single-family structure that is manufactured and certified under the authority of 42 U.S.C. Section 5401, the National Manufactured Home Construction and Safety Standards Act, in compliance with Section 30-28-115 of the Colorado Revised Statutes. Manufactured housing is different than a mobile home.

<u>Message</u>: A complete, static display message on an Electronic Message Sign. *(Amended 2/11/14)* 

<u>Message Hold Time</u>: The time interval a static message shall remain on the display before transitioning to another message on an Electronic Message Sign. (*Amended 2/11/14*)

<u>Metes and Bounds</u>: A method of describing or locating real property; metes are measures of length and bounds are boundaries; this description starts with a well-marked point of beginning and follows the boundaries of the land until it returns once more to the point of beginning.

<u>Microwave Dish</u>: A device for receiving or transmitting radio frequency/electromagnetic waves.

<u>Mineral</u>: An inanimate constituent of the earth, in either solid, liquid or gaseous state that, when extracted from the earth, is usable in its natural form or is capable of conversion into usable form as a metal, a metallic compound, a chemical, an energy source, a raw material for manufacturing or construction material.

Section 36	Definitions

<u>Mineral Resource Area</u>: An area in which minerals are located in sufficient concentration in veins, deposits, bodies, beds, seams, fields, pools or otherwise, as to be capable of economic recovery. The term includes but is not limited to any area in which there has been significant mining activity in the past, there is significant mining activity in the present, mining development is planned or in progress, or mineral rights are held by mineral patent or valid mining claim with the intention of mining.

<u>Mining</u>: The withdrawal or refinement of materials including but not limited to: minerals (either solid, liquid, or gas which are usable in their natural form or converted to a usable form when extracted from the earth), sand, gravel, quarry aggregate, oil, natural gas, coal, dimension or landscape stone, peat and metals. Mining does not include surface or groundwater found in Douglas County.

<u>Mobile Home</u>: A portable structure used or designed to be used for living or sleeping purposes, transportable on its own wheels and requiring only minor work after arrival on its site to become suitable for occupancy. A mobile home is allowed as a dwelling only in the MH zone district or as specified in the A-1 and LRR zone districts. A mobile home shall also mean any factory built home pre-dating the Housing and Urban Development Department's manufactured housing regulations adopted in 1976. (*Refer to Manufactured Housing and Modular Home*) (*Amended 4/28/15*)

<u>Mobile Home, Converted</u>: A mobile home that has been placed on a permanent foundation and taxed as real estate. Converted mobile homes shall be permitted only in MH zone district, or as a specified within the A-1 and LRR zone districts. A mobile home shall also mean any factory built home pre-dating the 1976 Housing and Urban Development Department's manufactured housing regulations adopted in 1976. (*Amended* 4/28/15)

<u>Mobile Home Park</u>: A parcel of land under single or unified ownership or control within which spaces are rented for occupancy by mobile homes.

<u>Mobile Home Subdivision</u>: An area of land subdivided for occupancy by mobile homes exclusively, and containing lots in divided or separate ownership.

<u>Modular Home</u>: A prefabricated living unit, designed to become a permanent building, which meets the building standards of the Douglas County Building Code.

<u>Motel</u>: A building or group of detached or connected buildings designed or used primarily for providing sleeping accommodations for automobile travelers and having a parking area adjacent to each unit.

<u>Motorcycle</u>: A self-propelled vehicle with not more than three (3) wheels in contact with the ground that is designed primarily for use on the public highways. [§25-12-102(5.2), C.R.S.]

<u>Motorsports</u>: The operation of Motorsport Vehicles for practice, education, recreation, or competition, excluding agricultural or property maintenance uses or the occasional,

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incidental operation of Motorsports Vehicles on private property that does not result in the establishment of a track. (*Amended 8/9/16*)

Motorsports Facility: A track for Motorsports (Amended 4/26/16)

<u>Motorsports Facility, Private</u>: A Motorsports Facility for personal use that requires the movement of a cumulative total of 50 cubic yards or more of dirt or other material for such use, when a principal residence has been established on the property. (*Amended 4/26/16*)

<u>Motorsports Vehicle</u>: A self-propelled vehicle including Motor Vehicles, Motorcycles, Off-Highway Vehicles, and Snowmobiles used primarily off road. (*Amended 4/26/16*)

<u>Motor Vehicle</u>: A self-propelled vehicle with at least four (4) wheels in contact with the ground that is designed primarily for use on the public highways. [§25-12-102(5.4), C.R.S.]

<u>Nonconforming Building</u>: A building that does not meet the bulk requirements of the zoning district in which it is located, but which complied with applicable regulations at the time the building was constructed.

<u>Nonconforming Use</u>: A use of land that does not comply with the use regulations for its zoning district but which complied with applicable regulations at the time the use was established.

<u>Nonurban Areas</u>: Nonurban Areas as designated on the Douglas County Master Plan Land Use Map and as defined in the Douglas County Master Plan.

<u>Nursing Home</u>: A 24-hour residential care facility, licensed by the state, providing some level of skilled nursing or medical service.

<u>Off-Highway Vehicle</u>: A self-propelled vehicle with wheels or tracks in contact with the ground that is designed primarily for use off the public highways, excluding military vehicles, golf carts, snowmobiles, vehicles designed and used to carry persons with disabilities, and vehicles designed and used specifically for agricultural, logging, firefighting, or mining purposes. [§25-12-102(5.6), C.R.S.]

<u>Office, Professional</u>: A place of business for predominantly administrative, professional, or clerical operations, i.e., accountant; architect; attorney; bookkeeper; broker; doctor; dentist, chiropractor; psychologist; drafter; bank; savings and loan; insurance company; credit union; credit-reporting agency; developer; contractor; engineer; surveyor; planner; insurance agency; interior design; landscape architect; pharmacy; notary; stenographer; clerical services.

<u>Open Space</u>: Public or private land and aquatic areas that are regulated or managed to protect the natural environment and significant cultural resources; provide recreation and agricultural opportunities; shape the pattern of urban development, or any combination thereof, including yards and common areas and including a limited number of buildings and accessory uses compatible with intended use. Open space shall be deemed not to

include driveways, parking lots, or other surfaces designed or intended for vehicular travel.

<u>Parcel</u>: All contiguous land held under one deed irrespective of the method of legal description used.

<u>Park</u>: A tract of land identified for public use by zoning or subdivision action, or designated by an authorized public entity, for recreational, educational, or cultural purposes.

<u>Parking, Lot</u>: An area other than a street or alley that is permanently reserved and maintained for the parking of motor vehicles on a temporary basis - daily or overnight.

Parking, Off-Street: See Parking Lot. (Amended 2/11/14)

<u>Person Aggrieved</u>: An applicant, an abutting property owner, or a person with an interest in real estate located within 1,000 feet of the subject property where such person can show his/her property interest has been damaged by a final administrative decision and such damage is different in kind, not merely in degree, from that experienced by the public generally. (*Amended 8/12/14*)

<u>Personal Communication Service (PCS)</u>: A type of wireless communication technology capable of transmitting voice, data and paging that utilizes small geographic areas on a tight grid of interconnected sites.

<u>Personal Use</u>: Exclusively for use in relation to Motorsports, a use for which no remuneration, either direct or indirect, of any kind is provided. (*Amended 4/26/16*)

<u>Personal Wireless Communication Facility</u>: Any unstaffed facility for the transmission and/or reception of voice, data and paging signals consisting of one or more of the following elements: antennas, support towers, or accessory equipment buildings or structures.

<u>Personal Wireless Communication Services</u>: The term used to collectively describe lowpowered, unmanned facilities providing wireless telecommunication services including, but not limited to, paging, enhanced specialized mobile radio (ESMR), personal communication service (PCS), commercial mobile radio service (CMRS), cellular telephone and similar technologies, to a small geographic area within a network of interconnected sites. The power density at the property line or lease area shall not exceed the radio frequency emission standards set by the FCC.

<u>Planned Development</u>: A zoning district for an area of land controlled by one or more landowners, which is developed under a single development guide for mixed use.

<u>Planning Area</u>: An area of land within a Planned Development defined by acreage, use, density, etc., and whose boundaries are defined by the alignment of arterials or collectors or as otherwise depicted on the Development Guide.

Planning Commission: The Douglas County Planning Commission.

Planning Office: The Douglas County Planning Office.

<u>Plant Nursery</u>: An area of land used to raise trees, shrubs, vines or other plants, for transplanting or sale.

<u>Plat</u>: A map and supporting materials of certain described land prepared in accordance with the Douglas County Subdivision Resolution as an instrument for recording of real estate interests with the County Clerk and Recorder.

<u>Primary Urban Area (PUA)</u>: The Primary Urban Area as designated on the Douglas County Comprehensive Master Plan Land Use Map and as defined in the Douglas County Comprehensive Master Plan. (*Amended 11/18/14*)

<u>Principal Building</u>: A building in which the primary use of the lot/parcel on which the building is located is conducted.

<u>Principal Use</u>: The main use of land or structures, as distinguished from an accessory use.

<u>Public Facilities</u>: Infrastructure and associated improvements including water facilities, wastewater facilities, fire protection facilities, public schools, regional parks and streets. *(Amended 11/18/14)* 

<u>Public Schools</u>: Elementary schools, middle schools, or high schools and charter schools, capital equipment provided therein and the land needed for public schools, which are owned and operated by the Douglas County School District.

<u>Recreation Facility, Indoor</u>: An establishment providing recreational activities, completely enclosed by a structure, such as bowling alley, gymnasium, roller skating or ice skating, billiards, pool, theater, swimming pool or related amusements. This does not include adult entertainment establishments.

<u>Recreation Facility, Outdoor</u>: An area used primarily for outdoor recreational activity, i.e., swimming pool, tennis court, basketball court, soccer field, baseball diamond, park, playground or other similar uses not specifically addressed, and may include structures for restrooms, locker rooms, maintenance equipment storage.

<u>Recreation Facility, Community</u>: An indoor/outdoor area or other facility used for social or recreational purposes, generally open to the public, including active play fields, swimming pools, tennis or basketball courts, play apparatus, or picnic areas and generally serves residents within a 5 to 7 mile radius.

<u>Recreation Facility, Neighborhood</u>: An indoor/outdoor area or other facility used for social or recreational purposes, generally open to the public, including active play fields, swimming pools, tennis or basketball courts, play apparatus, or picnic areas and generally serves residents within a 2 mile radius.

<u>Recreation Facility, Private</u>: An indoor/outdoor area or other facility used for social or recreational purposes, owned and operated by a Homeowners' Association or similar entity, for the exclusive use of the residents and their invitees within a residential development. These facilities may include but are not limited to: meeting rooms, game rooms, kitchen/bar, lounge areas, restrooms, and indoor/outdoor recreation facilities. These facilities may also include ancillary offices for the Homeowners' Association or similar entity. Structures and site amenities should be of similar design, scale, and materials as the residential development it serves.

<u>Recreational Vehicle</u>: A motor home, travel or camping trailer, van or truck camper, with or without self-motive power, boat, jet ski, motorcycle or all-terrain vehicle.

<u>Recreational Vehicle Storage Yard</u>: An area of land and associated structures arranged, designed or intended to accommodate the temporary parking or storage of unoccupied recreational vehicles.

<u>Referral Agency, Advisory</u>: A public or private organization which is interested in providing advisory comments to Douglas County on a land use proposal or proposed legislative action.

<u>Referral Agency, Regulatory</u>: An entity which is responsible for providing referral comments to Douglas County on a land use proposal or proposed legislative action, and which: (1) provides facilities and/or services for the proposed land use; and/or (2) provides regulatory control over some aspect of the subject property or proposed land use; and/or (3) is a referral agency under state or federal law.

<u>Regional Parks</u>: Park land and related facilities thereon which support both passive and active recreational activities for all Douglas County residents, which is owned by Douglas County, or which may be owned by another local governmental entity within unincorporated Douglas County which is at least 50 acres in size.

<u>Registered Sex Offender</u>: Any person who is required to register their place of residence with the Sheriff's Department or other local law enforcement agency in accordance with §18-3-412.5 C.R.S., as amended.

<u>Religious Retreat</u>: A building or site designed and designated for religious teaching, reflection, or contemplative activities, maintained and controlled by a religious organization to sustain worship or other religious practice, and may include overnight guest accommodations. This use is distinct from that of a church, which is separately defined herein. (*Amended 4/28/15*)

<u>Residence, Caretaker</u>: A dwelling or mobile home designed or intended for occupancy by a person(s) owning, employed in or dealing with, and responsible for the security and maintenance of the land on which it is situated. A caretaker's residence shall meet the principal use setbacks.

Section 36 Definitions

Exhibit A

<u>Residential Rezoning</u>: A rezoning from a zoning district that does not permit residential uses to a zoning district that permits residential uses, unless within a planned development maintaining the dwelling unit cap, or a rezoning from a zoning district that permits residential uses to a zoning district that permits an increased number of dwelling units.

<u>Retail/Service Business</u>: A commercial use characterized by the selling of tangible goods/merchandise or services/intangibles directly to the consumer.

<u>Retirement Home</u>: One or more buildings containing dwellings where the occupancy is restricted to persons at least 55 years of age, or couples where either spouse is at least 55 years old. This may contain special support services, *i.e., convalescent or nursing facilities, and central dining facilities.* 

<u>Rezoning</u>: A revision to the County Zone District Map.

<u>Right-of-way</u>: Land acquired by reservation, dedication, prescription or condemnation and intended to be occupied by a road, trail, water line, sanitary sewer or other public use.

Runway (Landing Strip): An area of land used for aircraft landing or take-off.

Satellite Dish: (see Antenna)

<u>Satellite Earth Station</u>: A telecommunication facility consisting of multiple satellite dishes for transmitting and receiving signals from orbiting satellites.

<u>Screen</u>: A barrier that cannot be easily seen through. To obscure the view of something so that it cannot be easily seen. *(Amended 3/26/24)* 

<u>Separated Urban Area (SUA)</u>: Separated Urban Areas as designated on the Douglas County Master Plan Land Use Map and as defined in the Douglas County Master Plan. (*Amended 11/18/14*)

<u>Setback</u>: The required minimum horizontal distance between the location of structures or uses and the related front, side, or rear lot line measured perpendicular to such lot line.

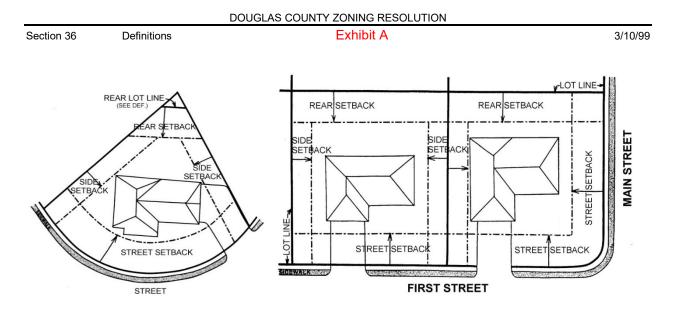
<u>Front</u> - a setback extending across the full width of the lot measured perpendicular to the front lot line.

<u>Rear</u> - a setback extending across the full width of the lot measured perpendicular to the rear lot line.

<u>Side</u> - a setback extending from the front lot line to the rear setback measured perpendicular to the side lot line.

<u>Street</u> - a setback extending across the full width of the lot measured perpendicular to the front lot line.

(see following setback diagrams)



<u>Sexually Oriented Business</u>: An adult arcade, adult bookstore, adult novelty shop, adult video store, adult cabaret, adult motel, adult motion picture theater, adult theater, sexual encounter establishment, or nude model studio. The definition of sexually oriented businesses shall not include an establishment where a medical practitioner, psychologist, psychiatrist, or similar professional person licensed by the state engages in medically approved and recognized sexual therapy.

"Specified Anatomical Areas" include any of the following:

- (1) Less than completely and opaquely covered human genitals, pubic region, buttocks, anus, or female breasts below a point immediately above the top of the areola; or
- (2) Human male genitals in a discernibly turgid state, even if completely and opaquely covered.

"Specified Sexual Activities" includes any of the following:

- (1) The fondling or other intentional touching of human genitals, pubic region, buttocks, anus, or female breasts
- (2) Sex acts, normal or perverted, actual or simulated, including, but not limited to, intercourse, oral copulation, sodomy, sadomasochism or bestiality;
- (3) Masturbation, actual or simulated; or
- (4) Human genitals in a state of sexual stimulation, arousal or tumescence:
- (5) Excretory functions as part of or in connection with any of the activities set forth in subsections (a) thru (d) of this subsection.

<u>Adult Arcade</u>: An establishment where, for any form of consideration, one or more still or motion picture projectors, slide projectors, or similar machines or other image producing machines, for viewing by five or fewer persons each, are used to show films, motion pictures, video cassettes, slides or other photographic reproductions which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas".

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#### Adult Bookstore, Adult Novelty Store or Adult Video Store:

- (1) A commercial establishment which:
  - (a) devotes a significant or substantial portion of its stock-in-trade or interior floor space to;
  - (b) receives a significant or substantial portion of its revenues from; or
  - (c) devotes a significant or substantial portion of its advertising expenditures to the promotion of the sale, rental or viewing (for any form of consideration) of books, magazines, periodicals or other printed matter, or photographs, films, motion pictures, video cassettes, slides or other visual representations which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas";
- (2) An establishment may have other principal business purposes that do not involve the offering for sale, rental or viewing of materials depicting or describing "specified sexual activities" or "specified anatomical areas", and still be categorized as an adult bookstore, adult novelty store, or adult video store. Such other business purposes will not serve to exempt such establishment from being categorized as an adult bookstore, adult novelty store or adult video store so long as the provisions of sub-section (1) are otherwise met.

<u>Adult Cabaret</u>: A nightclub, bar, restaurant or other commercial establishment, which regularly features:

- (1) persons who appear nude or in a state of nudity; or
- (2) live performances, which are characterized by the exposure of "specified anatomical areas" or by "specified sexual activities."

Adult Motel: A motel, hotel or similar commercial establishment which:

- (1) offers public accommodations, for any form of consideration, and provides patrons with closed-circuit television transmissions, films, motion pictures, video cassettes, slides or other photographic reproductions which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas" and which advertises the availability of this sexually oriented type of material by means of a sign visible from the public right-of-way, or by magazines, pamphlets or leaflets, radio or television, or
- (2) offers a sleeping room for rent for a period of time less than 10 hours, or
- (3) allows a tenant or occupant to sub-rent a sleeping room for a time period of less than 10 hours.

<u>Adult Motion Picture Theater</u>: A theater, concert hall, auditorium or similar commercial establishment which, for any form of consideration, regularly features persons who appear in a state of nudity or live performances which are characterized by exposure of "specified anatomical areas" or by "specified sexual activities."

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<u>Nudity or State of Nudity</u>: (1) the appearance of the human bare buttock, anus, male genitals, female genitals, or the areola or nipple of the female breast; or (2) a state of dress which fails to opaquely and fully cover a human buttock, anus, male or female genitals, pubic region or areola or nipple of the female breast.

<u>Nude Model Studio</u>: Any place where a person, who appears in a state of nudity or displays "specified anatomical areas" is provided for money or any form of consideration to be observed, sketched, drawn, painted, sculpted, photographed, or similarly depicted by other means. The definition of "nude model studio" does not apply to:

- (1) a college, junior college or university supported entirely or partly by taxation;
- (2) a private college or university which maintains and operates educational programs in which credits are transferable to a college, junior college or university supported entirely or partly by taxation; or
- (3) a business located in a structure which has no sign visible from the exterior of the structure and no other advertising that indicates a nude person is available for viewing; and where, in order to participate in a class a student must enroll at least 3 days in advance of the class; and where no more than one nude model is on the premises at any one time.

<u>Sexual Encounter establishment</u>: A business or commercial establishment, that as one of its primary business purposes offers, for any form of consideration, a place where two or more persons may congregate, associate or consort for the purpose of "specified sexual activities" or the exposure of "specified anatomical areas" or activities when one or more of the persons is in a state of nudity. An adult motel will not be classified as a sexual encounter establishment by virtue of the fact that it offers private rooms to rent.

<u>Shopping Center</u>: A grouping of retail business or service uses on a single site with common parking facilities and open space.

<u>Sign</u>: Any display or object regardless of form or material used to identify or display information about or direct or attract attention to a person, institution, organization, business, product, event, location, idea, or otherwise by any means. *(Amended 2/11/14)* 

<u>Sign, Billboard</u>: Any sign, whether standalone or attached to another thing or structure, of more than one square foot, which is displayed in a manner to attract, at least in part, the attention of pedestrian, bicycle, and/or motor vehicle traffic to something which does not pertain to the premises upon which the sign is located. *(Amended 11/19/19)* 

<u>Sign, Canopy</u>: Any sign painted, permanently attached to, or constructed underneath a canopy. (*Amended 2/11/14*)

<u>Sign, Directory</u>: Any sign identifying the locations of businesses on the property. *(Amended 11/19/19)* 

<u>Sign, Electronic Message</u>: Any sign with a fixed or changing message composed of a series of lights that may be changed through electronic means. *(Amended 2/11/14)* 

<u>Sign, Freestanding</u>: Any sign which is permanently affixed in or upon the ground, supported by one (1) or more structural members and not attached to or dependent for support from any building. (*Amended 2/11/14*)

<u>Sign, Temporary</u>: Any sign generally intended and designed for installation in a simple and non-permanent manner and constructed of cloth, canvas, fabric, metal, plywood, or other material and displayed for a purpose of a non-recurring nature. *(Amended 11/19/19)* 

<u>Sign, Vehicle</u>: Any sign permanently or temporarily attached to or placed on an operable vehicle actively used for conducting a business operation or service. (*Amended 2/11/14*)

<u>Sign, Wall</u>: Any sign attached to or painted on the wall or surface of a building or structure in such a manner that the wall is the supporting structure for or forms the background surface of the sign. (*Amended 2/11/14*)

<u>Sign</u>, <u>Way-finding</u>: Any sign that directs vehicular or pedestrian traffic onto the property or towards parking or other identified locations on the site in a manner that improves site safety. (*Amended 11/19/19*)

<u>Sign, Window</u>: Any sign posted, painted, placed, or affixed in or on a window exposed to public view. An interior sign that faces a window exposed to public view and located within 3 feet of the window is considered a window sign, but excludes merchandise in a window display. (*Amended 2/11/14*)

<u>Sign Height</u>: The vertical distance from the lowest adjacent grade to the highest point of the sign or sign structure. (*Amended 11/19/19*)

<u>Site Improvement Plan</u>: The plans and supplemental materials, including a grading and drainage plan, a landscape plan and other detailed information, drawn and submitted in accordance with this Resolution.

<u>Snowmobile</u>: A self-propelled vehicle primarily designed or altered for travel on snow or ice when supported in part by skis, belts, or cleats and designed primarily for use off the public highways, excluding machinery used strictly for the grooming of snowmobile trails or ski slopes. *[§25-12-102(9), C.R.S.]* 

<u>Staff</u>: Douglas County employees with a role in reviewing or administering the provisions contained herein.

<u>Stealth or Faux Design</u>: A personal wireless communication facility or element thereof, that is disguised, camouflaged, hidden or incorporated into an existing or proposed structure or placed within an existing or proposed structure so as to minimize or eliminate its visibility from off site.

<u>Street</u>: Land intended primarily for vehicular traffic and providing the principal means of access to property, including a roadway, road, lane, drive, avenue, highway, boulevard, or any other thoroughfare other than a driveway.

Section 36	Definitions
Section 36	Definitions

Regional/Major Arterial - A street or highway significant to the region serving the major centers of activity which carries the major portion of the trips entering and leaving an urban area, as well as, the majority of through movements desiring to bypass towns or neighborhoods.

Minor Arterial - A street, that interconnects with and augments the regional arterial system, which distributes travel to geographic areas smaller than those identified with the regional/major arterial system and provides intracommunity continuity, but ideally should not penetrate identifiable neighborhoods.

Collector - A street which distributes trips from the arterial to the ultimate destination. The collector system provides both land access service and local traffic movement within residential neighborhoods, commercial areas and industrial areas.

Local - A street which provides direct access to abutting land and access to the arterial and collector road network. Service to through traffic movement usually is deliberately discouraged.

**NOTE:** For identification of these types of roads within the County refer to the Douglas County Transportation Master Plan. (*Amended 11/18/14*)

<u>Street, Private</u>: A privately owned access way generally constructed to County specifications and not maintained by the County.

<u>Street, Public</u>: All public property reserved or dedicated for vehicular traffic constructed in compliance with the Douglas County Roadway Design and Construction Standards and the Douglas County Storm Drainage Design and Technical Criteria manual.

<u>Structure</u>: Anything constructed or erected in, under, over or upon the land, or attached to something in, under, over, or upon the land, but excluding therefrom walks, patios, offstreet parking areas, fences and walls, and electrical distribution, natural gas or water and sewer lines.

- Permanent That which is built in such a manner, that it would reasonably be expected to last and remain useful for more than 5 years.
- Temporary A structure that is not a permanent structure, or one that is constructed for a special purpose in contemplation of removal upon accomplishment of such. Temporary shall mean a period of 6 months.

<u>Subject Land</u>: Real property which is the subject of the regulations set forth in this Resolution.

<u>Support Tower</u>: A vertical, ground-mounted structure designed and engineered for the purpose of supporting antennas for the transmission and/or reception of radio signals.

Lattice Tower: A self-supporting tower with multiple legs and cross bracing designed to support antennas.

Monopole: A self-supporting tower consisting of a single support of wood, metal or concrete designed to support antennas.

Guyed Tower: A tower designed to support antennas and requiring guy wires for stability.

<u>Swimming Pool</u>: Any structure intended for swimming or recreational bathing capable of containing water greater than 24 inches in depth. This includes in-ground, above-ground, and on-ground swimming pools, hot tubs, and spas. Any fencing required in association with such structure shall be permanently affixed to the ground. (*Amended 12/18/12*)

<u>Telecommunications Facility</u>: A facility and all elements thereof, including but not limited to support towers, antennas, and accessory equipment buildings, that together facilitate communication by the electronic transmission of telephone, radio, television, internet, wireless, or microwave impulses of an FCC licensed carrier, but excluding those used exclusively for private radio and television reception, private citizen's band, amateur radio communications.

Personal wireless communication facilities that exceed the height requirements provided for by this Zoning Resolution shall be considered telecommunication facilities and therefore subject to all applicable provisions.

<u>Temporary Emergency Shelter</u>: A facility used on a temporary basis for the purpose of housing individuals or families affected by disasters or emergency situations.

<u>Townhome</u>: An individual dwelling unit situated on 1 lot but attached to 1 or more similar dwelling units by a common wall or party wall. Where such a unit is attached to another, the property line shall be the center of the common wall or party wall. The owner of a townhome unit may have an undivided interest in common areas and elements appurtenant to such units.

<u>Training</u>: To coach or instruct an individual in a specific general area of equine expertise, or to physically condition a horse to be ridden, handled, or to perform upon command.

<u>Urban</u>: Urban areas as defined in the Douglas County Comprehensive Master Plan.

## Utility - Major Facility:

- Pipelines and storage areas of utilities providing natural gas or petroleum derivatives;
- Appurtenance: A use or structure which is incidental and subordinate to, and devoted to the Utility-Major Facility;

Section	36	Definitions

- Power Plant: Any electrical energy generating facility with an energy generation capacity of 50 megawatts or more, and Appurtenance(s);
- Substation: Any facility designed to provide switching, voltage, transformation, or voltage control required for the transmission of electricity exceeding 115 kilovolts (kV);
- Transmission Lines: Any electric transmission line and Appurtenance(s) which emanate from a power plant or a substation and terminate at a substation and which are designed for or capable of, the transmission of electricity exceeding 115 kV;
- Wastewater Treatment Facility: A facility or system for treating, neutralizing, stabilizing, or disposing of domestic wastewater, which facility or system has a designed capacity to receive more than two thousand (2,000) gallons per day of domestic wastewater. The term Wastewater Treatment Facility also includes Appurtenance(s) to such system or facility, such as outfall sewers and equipment related to such Appurtenances;
- Water Storage/Treatment Facility: A facility used for water storage with a designed capacity of 300,000 gallons or more and/or treatment, except wellhead disinfection, of 10,000 gallons per day or more; and/or a Major Reservoir; and/or facilities and/or structures for the export of water outside the County; including, but not limited to, water diversion structures, headgates, forebays; and all associated Appurtenances. Water storage tanks must be buried, unless this requirement is waived by the Director due to geological/topographical conditions that would prevent burial.

<u>Utility Service Facility</u>: Any Neighborhood Substation, Personal Wireless Communication Facility, Water Storage/Treatment Facility:

- Neighborhood Substation: Any facility used for the purpose of reducing voltages to levels of 115 kV, or less, for distribution to individual users;
- Personal Wireless Communication Facility: Any unstaffed facility for the transmission and/or reception of voice, data and paging signals consisting of one or more of the following elements: antennas, support towers, or accessory equipment buildings or structures;
- Water Storage/Treatment Facility: A facility used for water storage with a designed capacity of less than 300,000 gallons and/or treatment of less than 10,000 gallons per day. Water storage tanks must be buried, unless this requirement is waived by the Director due to geological/topographical conditions that would prevent burial.

<u>Value-Added Agricultural Processing</u>: The processing and/or packaging of Agricultural Products, for which the primary ingredient is raised or grown on the site. Value-added Processing may include the sales of Value-Added Agricultural Products produced on the site. Value-added Agricultural Processing does not include processing Agricultural Products into fuels, lubricants, paints, varnishes, or the like. (*Amended 1/28/14*)

Section 36	Definitions
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<u>Value-Added Agricultural Product</u>: A product processed by an Agricultural Producer from an Agricultural Product, such as baked goods, jams, jellies, and leather or woolen goods. *(Amended 1/28/14)* 

<u>Variance</u>: A grant of relief from certain provisions of this Resolution, as provided in and limited by the Variance section of this Resolution.

<u>Veterinary Clinic or Hospital</u>: A structure where animals are brought for medical or surgical treatment and may be held during the time of treatment and recuperation. Overnight, indoor boarding may be permitted as an accessory use only. Outdoor holding facilities are prohibited in connection with the accessory use.

<u>Veterinary Clinic or Hospital, Equine and Livestock:</u> A facility which provides preventative and medical or surgical treatment to horses and livestock. Animals may be held during the time of treatment and recuperation including overnight stays. Outdoor holding facilities are allowed in connection with the clinic or hospital. An Equine and Livestock Veterinary Clinic or Hospital shall not have more than 12 stalls or bays. (*Amended 2/21/23*)

<u>Warehouse</u>: A building, or portion thereof, for storing goods, wares and merchandise for the owner or for others.

<u>Wastewater Facilities</u>: Structures or systems designed for the collection, transmission, treatment or disposal of sewage and includes trunk mains, interceptors, and treatment plants, including package treatment plant and disposal system and on-site septic systems.

<u>Water Facilities</u>: Systems or structures designed to collect, treat, or distribute potable water, and includes water wells, treatment plants, and storage facilities.

<u>Water and Sewer Facilities - Public</u>: Facilities of a municipality, public utility, nonprofit corporation, sanitation or water or other special district, that are constructed, operated or maintained to provide water or sewer service.

<u>Watercourse</u>: A channel, natural depression, slough, artificial channel, gulch, arroyo, stream, creek, pond, reservoir or lake in which storm runoff and flood water flows either regularly or intermittently, including major drainageways for carrying urban storm runoff.

<u>Wholesale Business</u>: A business use characterized by the selling of tangible goods/merchandise or intangibles/services directly to the retailer or contractor or the assembly or manufacturing of products.

<u>Wind Energy Conversion System</u>: Any mechanism including blades, rotors or other moving surfaces designed for the purpose of converting wind energy into mechanical or electrical power. Towers, tower bases, guy wires and any other structures necessary for the installation of small wind energy conversion systems are also included. A large-scale system designed for the generation of commercial power shall be considered a major utility facility for purposes of this Resolution.

Exhibit A

<u>Yard</u>: In this Resolution the term yard is not used, as such term represents a distance that is established in a like manner as that of a setback.

<u>Zero Lot Line</u>: The location of a structure on a lot in such a manner that one or more of the structure's sides rest directly on a lot line with no easement or setback requirement including two adjoining structures on separate lots sharing a common wall.

Section 36

Definitions

Exhibit A

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## Agenda Item

Date:	May 17, 2025
То:	Douglas County Board of County Commissioners
Through:	Douglas J. DeBord, County Manager
From:	Terence T. Quinn, AICP, Director of Community Development 76
CC:	Matt Jakubowski, AICP, Chief Planner Curt Weitkunat, AICP, Long Range Planning Manager Steven E. Koster, AICP, Assistant Director of Planning Services
Subject:	Douglas County Zoning Resolution Planned Development Amendment Process

## **SUMMARY**

Staff was directed by the Board to identify opportunities to remove unnecessary red tape in the Planned Development (PD) amendment sections of the Douglas County Zoning Resolution (DCZR). Staff compared the statutory requirements for PDs in Colorado Revised Statutes (C.R.S.) Section 24-67-106 against how PD Amendment applications are processed by County staff pursuant to the DCZR. Staff considered time savings, cost savings, and removal of "pain points" from the process when identifying opportunities.

### **OPPORTUNITIES FOR ADJUSTING THE PROCESS**

The opportunities for improvement to the PD amendment process are identified in a redline of DCZR Sections 1512 through 1523 and in the attached PD Amendment Comparison Tables.

- 1. Require a presubmittal meeting.
- 2. Revise all PD amendment approval criteria to align with C.R.S. Section 24-67-106.
- 3. Optional staff "Initial Review" to allow direct entry to the referral review period.
- 4. Referrals sent to "Regulatory" agencies and HOAs within 1,000 feet of a subject property.
- 5. Eliminate mailing of a Courtesy Notice for all PD Amendments.
- 6. Eliminate mailed and published public notice in Administrative PD Review.
- 7. Assign a public hearing date for Major PD Amendments at the closure of the referral period.
- 8. Eliminate the Planning Commission hearing for Major PD Amendments.
- 9. Eliminate required posted hearing notice for Major PD Amendments.

## **NEXT STEPS**

Staff is prepared, if directed by the Board, to initiate the Zoning Resolution amendment process to revise the Administrative and Major Amendment sections in DCZR Section 15.

## **ATTACHMENTS**

Colorado Revised Statutes Section 24-67-106 Redline of DCZR Sections 1512 through 1523 PD Amendment Comparison Tables

## C.R.S. 24-67-106(3)(b) Enforcement and modification of provisions of the plan

(3) All those provisions of the plan authorized to be enforced by the county or municipality may be modified, removed, or released by the county or municipality, subject to the following:

(b) Except as otherwise provided in paragraph (b.5) of this subsection (3), no substantial modification, removal, or release of the provisions of the plan by the county or municipality shall be permitted except upon a finding by the county or municipality, following a public hearing called and held in accordance with the provisions of section 24-67-104 (1)(e) that the modification, removal, or release is consistent with the efficient development and preservation of the entire planned unit development, does not affect in a substantially adverse manner either the enjoyment of land abutting upon or across a street from the planned unit development or the public interest, and is not granted solely to confer a special benefit upon any person.

Section 15 PD - Planned Development District

## SECTION 15 PD - PLANNED DEVELOPMENT DISTRICT

## Section Contents

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## 1501 <u>Intent</u>

To encourage innovative and creative design and to facilitate a mix of use in the development of a balanced community including residential, business, commercial, recreational, open space, and other selected secondary uses, in accordance with Section 24-67-101, et. seq., C.R.S. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district should be designed to:

- ensure that provision is made for ample open space;
- ensure that environmentally and visually sensitive areas are preserved;
- promote layout, design and construction of residential development that is sensitive to the natural land form and environmental conditions of the immediate and surrounding area;
- provide or be located in proximity to employment and activity centers such as shopping, recreational, and community centers, health care facilities, and public transit;
- ensure the adequacy of public facilities to accommodate population growth;
- promote balanced developments of mixed housing types;
- encourage the provision of dwellings with a range of affordability; and
- otherwise implement the stated purpose and intent of this Resolution and the Douglas County Comprehensive Master Plan.

Development in this district is permitted only in accordance with a Development Plan prepared and approved in accordance with the provisions herein.

The PD zone district is characterized by neighborhoods balanced in terms of scale and identity and as a complete community with adequate schools, parks, employment opportunities, convenience retail, health services, and public transit. Pedestrian, bicycle, and automobile circulation should include connections between neighborhoods, community facilities, employment centers, and shopping centers.

## 1502 <u>General Requirements (Amended 9/27/22)</u>

Planned Developments may be controlled by one or more owners and shall be developed under unified control or by a unified plan. The owners, successors, heirs, or assigns shall be bound by the approved Development Plan, including any amendments thereto approved by the Planning Director or Board of County Commissioners.

1502.01 In order to provide uniform administrative procedures and quality development standards, Planned Developments shall conform to the following sections of this Resolution, as amended:

Sections: 1 – Administrative Provisions and Procedures 2 – General Requirements and Exceptions

PD - Planned Development District

- 15 PD Planned Development District
- 18 Floodplain Overlay District
- 18A Water Supply Overlay District
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- 20 Nonconforming Uses and Buildings
- 21 Use by Special Review
- 22 Temporary Structures
- 23 Home Occupations
- 24 Animals
- 25 Rezoning
- 26 Variance Standards and Procedures
- 26A Appeal Standards and Procedures
- 27 Site Improvement Plan
- 27A Cell Site Design Standards
- 28 Parking Standards
- 29 Sign Standards
- 30 Lighting
- 31 Clearing, Grading, and Land Disturbance
- 32 Location and Extent
- 36 Definitions

Development Plans may include <u>more restrictive</u> regulations than that which is included in the above listed sections, but standards shall not be established that fall below these minimum standards.

Additionally, Development Plans may include regulations for signs, parking and definitions which are not addressed by this Resolution.

- 1502.02 Mineral extraction operations processed as Planned Developments shall meet all requirements and criteria listed in the Uses Permitted by Special Review Section of this Resolution.
- 1502.03 A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.
- 1502.04 All public utility distribution lines shall be placed underground.
- 1502.05 All uses proposed in the Planned Development shall be served by a central water and sanitation facility, unless this Zoning Resolution permits the proposed uses to be served by an individual well and an individual septic system.

#### 1503 Approval Criteria for Planned Development Rezoning (Amended 11/18/14)

The following criteria shall be considered by the Planning Commission and Board in the review of planned development rezoning applications:

- 1503.01 whether the application is in compliance with the requirements of this Resolution and the Douglas County Comprehensive Master Plan;
- 1503.02 whether the application is in compliance with all applicable statutory provisions;
- 1503.03 whether there has been a substantial change in the character of the neighborhood, since the land was last zoned;
- 1503.04 whether the application demonstrates public facilities and services necessary to accommodate the proposed development will be available concurrently with the impacts of such development;
- 1503.05 whether the roadway capacity necessary to maintain the adopted roadway level-of-service for the proposed development will be available concurrently with the impacts of such development;
- 1503.06 whether the proposed rezoning is compatible with the surrounding land uses;
- 1503.07 whether the subject land is suitable for the intended use and is compatible with the natural environment;
- 1503.08 whether the proposed Development Plan complies with the general requirements in 1502 herein;
- 1503.09 whether the planned development provides for unified development control under a unified plan; and
- 1503.10 whether the application is in conformance with Section 18A, Water Supply Overlay District, herein. *(Amended 5/26/2015)*
- 1504 <u>Prerequisite</u> (Amended 8/11/04)

Prior to submittal of a planned development rezoning application, the applicant shall meet with staff to review the proposal and discuss the procedures and submittal requirements.

1504.01 The applicant shall contact the Planning Services Division and schedule a presubmittal meeting which may include the Engineering staff and other referral agencies, as deemed necessary. The applicant shall provide the following:

- 1504.01.1 a schematic plan illustrating the location and relationship of proposed uses by planning area, including access, street network, trails, parks, open space, connections to neighborhoods;
- 1504.01.2 preliminary evidence of the availability of services, including schools, fire and sheriff protection, parks, utilities such as water, sanitary sewer, electricity, and gas; and
- 1504.01.3 a description of the site regarding natural and man-made hazards, soils, vegetation, water features, drainages, and wildlife movement areas.
- 1504.02 The staff shall comment on the proposed planned development design; compliance with the intent of the planned development provisions, and the Comprehensive Master Plan, and explain the rezoning process. Additional review may be required at the discretion of the Director due to the size and/or complexity of the proposal.
- 1504.03 A staff comment summary shall be provided to the applicant, and to the Planning Technician for inclusion in the project file.

## 1505 <u>Rezoning Submittal Process</u> (Amended 8/11/09)

The rezoning application shall be submitted only after the presubmittal meeting(s) has been completed and the applicant has received the written staff comment summary from the presubmittal meeting. The submittal is processed as follows:

- 1505.01 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 calendar days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed. *(Amended 9/27/22)*
- 1505.02 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are a regulatory referral agency and which referral agencies are an advisory referral agency. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred. Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies. (*Amended* 9/27/22)

- 1505.03 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. In Nonurban Areas, staff shall send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein. (*Amended 4/13/2021*)
- 1505.04 If the referral agencies elect to comment, they shall comment within 21 calendar days of the date the referral packets were mailed or electronically distributed, unless the applicant grants, in writing, an extension of no more than 30 calendar days. After the 21 calendar days, if no extension is granted, any referral agency responses received will be accepted for informational purposes only and provided to the applicant, Planning Commission, and the Board. (*Amended 11/12/13*)

All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall address the comments of all regulatory referral agencies received within the 21-calendar day referral period, or as extended by the applicant, by identifying in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to timely comments of any and/or all advisory referral agencies. (*Amended 9/27/22*)

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies. (Amended 9/27/22)

- 1505.05 Staff will review the referral agency comments, discuss the concerns with the applicant, schedule a public hearing before the Planning Commission, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Planning Commission. The applicant is responsible for public notice of the hearing in accordance with Section 1511 herein.
- 1505.06 The Planning Commission shall evaluate the rezoning request, staff report, referral agency comments, applicant responses, and public comment and testimony, and make a recommendation to the Board to approve, approve with conditions, continue, table for further study, or deny the rezoning request. The Planning Commission's decision shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 1505.07 Following the recommendation by the Planning Commission, staff shall schedule a public hearing before the Board, notify the applicant in writing

of the hearing date and time, and prepare a staff report for the Board. The hearing shall be scheduled for the earliest available time taking into consideration the 14-day public noticing requirement but no later than 120 days after the final Planning Commission hearing. The applicant is responsible for public notice of the hearing in accordance with Section 1511 herein.

- 1505.08 For applications that propose a water supply from an Existing District, at least 21 days prior to the Board hearing, the applicant shall submit evidence of inclusion of the property into the Existing District. An inclusion agreement may be contingent on approval of the rezoning by the Board.
- 1505.09 The Board shall evaluate the rezoning request, staff report, referral agency comments, applicant responses, the Planning Commission recommendation, and public comment and testimony, and shall approve, approve with conditions, continue, table for further study, remand to the Planning Commission, or deny the rezoning request. The Board's action shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 1505.10 Upon approval, the Development Plan shall be recorded in accordance with Section 1510 herein.
- 1505.11 If denied by the Board, a resubmittal of a rezoning request for the same or substantially same request, as determined by the Director, shall not be accepted within 60 days of such denial. The applicant may appeal the decision of the Director, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution. The submittal of a new application and processing fee shall be required to pursue a proposed rezoning. *(Amended* 4/10/12)
- 1506 <u>General Submittal Requirements</u> (*Amended 11/18/14*)
  - 1506.01 A completed application form *(available from the Planning Office)*
  - 1506.02 Application Fee (fee schedule available from the Planning Office)
  - 1506.03 Proof of ownership, which may be updated or current title insurance policy or title commitment no more than thirty days old from the date of application.
  - 1506.04 A notarized letter of authorization from the landowner permitting a representative to process the application, as necessary.
  - 1506.05 Project Summary (per 1507 herein)

1506.06 Plan Exhibit (per 1508 herein)
 Plan reductions (11"X17") shall be required for public hearing packets for the Planning Commission and the Board.

## 1506.07 Development Plan *(per 1509 herein)* Plan reductions (11"X17") shall be required for public hearing packets for the Planning Commission and the Board.

- 1506.08 A copy of the staff comments from the presubmittal review and any additional information, as requested by staff.
- 1506.09 Water supply documentation in accordance with Section 18A, Water Supply Overlay District, herein. (*Amended 5/26/2015*)
- 1506.10 Documentation of the physical and legal capability to provide sanitation.
- 1506.11 An analysis of the capacity of public facilities and services within the impact area.
  - 1506.11.1 A traffic impact study in accordance with the Douglas County Roadway Design and Construction Standards.
  - 1506.11.2 Documentation of capacity from the fire protection district in accordance with fire district level of service standards.
  - 1506.11.3 Documentation of capacity from the school district in accordance with the school district capacity policy.

## 1507 <u>Project Summary</u> (Amended 11/18/14)

The following information shall be submitted in written narrative form, unless waived by the Director:

- 1507.01 The name and address of:
  - landowner/applicant
  - representative, if applicable
  - mineral rights owner
  - water rights owner
- 1507.02 General project concept
- 1507.03 Proposed development staging and time frame.
- 1507.04 Relationship to the existing and adjacent land uses.

- 1507.05 Changes in the character of the neighborhood, since the land was last zoned, to substantiate a rezoning.
- 1507.06 A description of the availability and adequacy of public services and facilities.
- 1507.07 An analysis of the site characteristics related to the proposal, including any environmentally hazardous, sensitive or natural resource areas. Describe any natural or manmade hazards.
- 1507.08 Impacts on existing flora and fauna.
- 1507.09 Compliance with the: (Amended 5/26/2015)
  - Douglas County Comprehensive Master Plan
  - 1041 Regulations regarding New Communities
- 1507.10 A description of the recreational facilities, including existing and proposed park sites, open space and accessibility to parks and open space areas.
- 1507.11 Any other required information as applicable when other applications are processed in conjunction with the land-use application.
- 1507.12 Comparison Analysis

Provide a chart on 8 1/2" X 11" paper comparing the proposed Development Plan to the zone district requirements of the Zoning Resolution.

e.g.: MULTIFAMILY	Proposed	County
Maximum Height	35'	50'
Front Setback	15'	25'
e.g.: COMMERCIAL – Uses by Right	Proposed	County
Retail Commercial	Yes	Yes
Car Sales/Service	Yes	Yes
Bungee Jumping	Yes	No

## 1508 <u>Plan Exhibit</u>

- 1508.01 The plan shall be submitted on 24" X 36" paper at a scale of 1" = 100', 1" = 200' or another scale approved by the Director. A margin, at least 1" on all sides, shall be provided on each sheet and left entirely blank.
- 1508.02 The name of the proposed planned development shall be placed at the top of each sheet along the long dimension of the sheet. Names shall not duplicate existing planned developments or subdivisions. A general legal description stating the aliquot portion of the section, section, township,

range, 6th P.M., and Douglas County shall be included under the name followed by the total acreage, number of residential units, or square footage of business, commercial, or industrial. For example:

#### MEADOWBROOK PLANNED DEVELOPMENT A part of the S/2 of Section 9, Township 6 South, Range 67 West of the 6<sup>th</sup> P.M., Douglas County, CO 475 acres – 230 dwellings – ZR\_-\_\_\_

- 1508.03 A written metes and bounds legal description of the land.
- 1508.04 Two vicinity maps that depict the area to be rezoned and the area which surrounds this site within a 2 mile radius. One vicinity map shall be superimposed on the Douglas County Zoning Map, and the other vicinity map shall be superimposed on the Douglas County Subdivision map, maintaining the same scale.
- 1508.05 A block in the lower right-hand corner, or along the right-hand margin, which includes the following:
  - the preparation date

PD - Planned Development District

- a north arrow designated as true north
- a written and graphic scale
- the names and addresses of the applicant, developer, engineer or surveyor who prepared the exhibit
- the number of the sheet and the total number of sheets
- 1508.06 Indicate existing zoning of the land on the plan exhibit and the existing zoning and land uses of the adjacent land.
- 1508.07 Delineate, to scale, the existing easements or rights-of-way on the site, their use and titleholder or right holder.
- 1508.08 Show all existing structures on the site, their uses and whether they are to remain on the site.
- 1508.09 Show public access to the site and internal circulation, not limited to vehicular.
- 1508.10 Delineate right-of-way dimensions, name and surface materials for all points of access on or adjacent to the site.
- 1508.11 Show topography at 10' contour intervals including high and low spot elevations; shadow areas of 20% or greater slope, the staff planner may request that other significant topographic conditions be depicted at greater or lesser intervals where appropriate.

- 1508.12 Graphically define all natural and man-made watercourses, retention areas, streams and lakes, and any known 100-year floodplains affecting the site.
- 1508.13 Show all adjacent land owned by the applicant, the current or intended use of such land; land not part of the rezoning request shall be noted as such.
- 1508.14 Note any unique features on the site, historical landforms, views, etc.
- 1509 <u>Development Plan</u> (Amended 8/22/07)

The Development Plan shall be prepared on 24" X 36" sheets. A margin, at least 1" on all sides, shall be provided on each sheet, and left entirely blank. The name of the planned development shall be centered on the upper portion of each sheet and the sheet number in the lower right hand corner of each sheet. Textual information shall be placed in columns 5-8 inches in width. Type style shall be sans serif (*without a fine line finishing off the main strokes of a letter*) at a minimum size of 12 pt. For processing purposes, the textual information may be prepared on 8 1/2" X 11" paper.

## 1509.01 <u>Sheet 1</u>

The name of the proposed planned development shall be centered at the top of the sheet along the long dimension of the sheet.

# 1509.01.1 The following wording shall be placed verbatim in columns, 5-8 inches in width, beginning in the upper left-hand column:

#### GENERAL PROVISIONS

#### Authority

This Development Plan is authorized by Section 15 – Planned Development District of the Douglas County Zoning Resolution adopted pursuant to the Colorado Planned Unit Development Act of 1972, as amended.

#### Applicability

The provisions of this Development Plan shall run with the land. The landowners, their successors, heirs, or assigns shall be bound by this Development Plan, as amended and approved by the Community Development Director or Board of County Commissioners.

#### Adoption

The adoption of this Development Plan shall evidence the findings and decision of the Douglas County Board of Commissioners that this Development Plan for *(name of development)* is in general conformity with the Douglas County Comprehensive Master Plan; is authorized by the provision of Section 15 of the Douglas County Zoning Resolution; and that such Section 15 and this Development Plan comply with the Colorado Planned Unit Development Act of 1972, as amended.

#### Relationship to County Regulations

The provisions of this Development Plan shall prevail and govern the development of *(name of development)*, provided, however, that where the provisions of this Development Plan do not address a particular subject, the relevant provisions of the Douglas County Zoning Resolution, as amended, or any other applicable resolutions or regulations of Douglas County, shall be applicable.

#### Enforcement

To further the mutual interest of the residents, occupants, and owners of the Planned Development and of the public in the preservation of the integrity of the Plan, the provisions of this Plan relating to the use of land and the location of common open space shall run in favor of Douglas County and shall be enforceable at law or in equity by the County without limitation on any power or regulation otherwise granted by law.

#### **Conflict**

Where there is more than one provision within the Development Plan that covers the same subject matter, the provision which is most restrictive or imposes higher standards or requirements shall govern unless determined otherwise by the Director of Community Development.

#### Maximum Level of Development

The total number of dwellings or the total commercial, business, or industrial intensity approved for development within the Planning Areas is the maximum development requested for platting or construction (plus approved density transfers, if any). The actual number of dwellings or level of development for commercial, business, or industrial properties may be less due to subdivision or site improvement plan requirements, land carrying capacity, or other requirements of the Board of County Commissioners.

#### Project Tracking

At the time of subdivision final plat, the applicant shall provide a summary of the development, to date, along with the final plat submittal to the Planning Services Division, in order to assure maximum development limits are not exceeded.

# 1509.01.2 The statement of commitments shall follow the above in the identical format, with the following heading:

### "STATEMENT OF COMMITMENTS"

The statement of commitments shall, in all cases, describe the development commitments including a method for assigning responsibility to heirs, successors, or assigns, and timing of the fulfillment of these commitments for the following:

- (1) Dedication: Public dedication for parks, schools, libraries, roads, drainage, etc., either in specific acreage dedication (referenced by symbol) or specific cash-in-lieu of land or facilities. Describe the proposed ownership, utility provision, improvement schedule, and maintenance provision. A provision for on-demand dedication for regional parks and trails and school sites should be stated. The applicant shall provide title insurance for County-dedicated land. In all cases, dedicated land shall be conveyed to Douglas County and the County may further convey the land to the appropriate agency.
- (2) On- or off-site improvements: Provision shall be made for the construction of, or payment of fees for, county or off-site improvements through bonding or the imposition of pro rata fees.
- (3) Wildlife preservation plan
- (4) Wetlands/riparian preservation plan
- (5) Project phasing restrictions
- (6) Fire protection
- (7) Payment of taxes on land to be dedicated for public use
- (8) Other commitments imposed by the Board

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Parks/Trails/Open Space Commitments Matrix					
Area	Plan Preparation and Approval	Construction Timing	Construction Responsibility	Maintenance Responsibility	Ownership
Park A					
Park B					
Trail					

(Amended 3/28/01)

1509.01.3 For applications where the applicant proposes creation of a New Special District to provide water service as described in Section 18A, Water Supply Overlay District, of this Resolution, the statement of commitments shall include a commitment to submit evidence of the creation of the New Special District and of execution of all intergovernmental agreements necessary for water service, prior to submittal of the first preliminary plan, minor development final plat, or site improvement plan. (*Amended 9/27/22*)

PD - Planned Development District

3/10/99

#### **OWNERSHIP CERTIFICATION** 1509.01.4

Name of Landowner					
(Landowner's Signature – notarized) I/we, (one of the following: qualified title insurance company, title company, title attorney, or attorney at law), duly qualified, insured or licensed by the State of Colorado, do hereby certify that I/we have examined the title of all lands depicted and described hereon and that title to such land is owned in fee simple by at the time of this application.					
<u>(Notarized Signature)</u> Name of Authorized Official Name of Company:	(date) OR				
(Signature) (Registration No.) Name of Attorney	(date)				

#### 1509.01.5 COUNTY CERTIFICATION

This rezoning request to Planned Development has been reviewed and found to be complete and in accordance with the (Board Resolution or Motion Number and Date) approving the Planned Development and all applicable Douglas County Regulations.

(Signature) Chairman, Board of County Commissioners (date)

(Signature) Director, Community Development

(date)

#### CLERK AND RECORDER CERTIFICATION 1509.01.6

I hereby certify that this Plan was filed in my office on this (day) of (month), 20 , A.D. at o'clock a.m./p.m., and was recorded per Reception No. \_\_\_\_\_.

Douglas County Clerk and Recorder

1509.01.7 INDEX

i.e.: Sheet 1 General Provisions/Requirements Sheet 2 Development Standards Sheet 3 Development Plan

## 1509.02 <u>Sheet 2</u>

The name of the proposed planned development shall be centered at the top of the sheet along the long dimension of the sheet. Beginning in the upper left-hand column of the sheet, state the following for each planning area category, e.g., single family:

- 1509.02.1 Principal Uses
- 1509.02.2 Uses Permitted by Special Review
- 1509.02.3 Accessory Uses/Structures
- 1509.02.4 Standards for Principal and Accessory Uses:
  - (1) minimum lot area
  - (2) minimum front, side and rear setbacks. Include a graphic representation or footprint of all typical residential structures other than single family detached, i.e., zero lot line, patio, etc. In order to provide for sufficient parking in all residential development where the garage door directly faces and is accessed by a public street, a minimum setback of 20 feet shall be required from the garage to the edge of the sidewalk nearest the garage, or, where sidewalks are not required, from the garage to the edge of the pavement
  - (3) maximum building heights
- 1509.02.5 Other standards or requirements provided in 1502.01 herein
- 1509.02.6 Complete legal description the staff planner may allow this to be provided on a separate sheet, if lengthy
- 1509.03 <u>Sheet 3</u>

The name of the proposed planned development shall be centered at the top of the sheet along the long dimension of the sheet. This sheet shall graphically depict the site and include the following:

- 1509.03.1 A block in the lower right-hand corner, or along the right-hand margin, which includes the following:
  - North Arrow
  - Graphic and written scale at 1" = 100' or 1" = 200' or as otherwise approved by the Director or staff planner
  - Date of Preparation

- 1509.03.2 Two vicinity maps that depict the relationship to the surrounding area within a 2-mile radius.
  - One vicinity map shall be superimposed on a current Douglas County Subdivision Map,
  - The other shall be superimposed on a current Douglas County Zoning Map, maintaining the same scale.
- 1509.03.3 Dimensions, bearings, and control points along all exterior property lines
- 1509.03.4 Topography at 10' contour intervals, including high and low spot elevations; shadow areas of 20% or greater slope the staff planner may request that other significant topographic conditions be depicted at greater or lesser intervals where appropriate.
- 1509.03.5 Access
  - (1) Arterials and collectors In all cases, access shall be depicted to all planning areas, include right-of-way dimensions and surface width. (Refer to the Douglas County Roadway Design and Construction Standards, the Douglas County Storm Drainage Design and Technical Criteria manual, and the Subdivision Resolution Design Guidelines).
  - (2) Trails
  - (3) Existing Easements The staff planner may allow them to be provided on a separate plan
- 1509.03.6 100-year floodplains Depending upon the extent of floodplain area, the Director may permit this information to be provided on a separate sheet.
- 1509.03.7 Land Dedication
  - Public or private, regional and community parks, open space and trails shall be depicted and referenced by number, letter or symbol. Local park dedication shall be determined at the time of platting.
  - All other land dedication including school, library, fire station, or sheriff substations as needed or required.
- 1509.03.8 Planning Areas
  - All planning areas and open space areas shall be shown overlaid on topography at a scale that clearly delineates the planning area boundaries so that they can be located on the site.

- For each planning area shown on the Development Plan or within a separate table, indicate the following:
  - o acreage

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- number of dwelling units
- land use designation
- residential density
- o nonresidential square footage

**NOTE**: The number of dwellings indicated in the planning areas is the maximum number of dwellings requested, the total of which cannot exceed the total number approved for the proposed PD. The density range for each planning area, when calculated to the maximum proposed, shall not exceed the total number of dwellings for the entire PD. The actual number of dwellings approved by the Board may be less than shown on the plan due to subdivision or site improvement plan requirements or other requirements of the Board.

### 1509.03.9 Land Use Table

A separate land-use table, which indicates the total land use for the planned development, shall be prepared as follows:

PARTIAL EXAMPLE					
SYMBOL	LAND USE	GROSS DENSITY	UNITS	ACRES	%
SF	Single Family	3	120	40.0	26%
MF	Multi Family	9	765	35.0	23%
DP	Dedicated Parks	-	-	42.5	28%
SUBTOTAL		8.38	985	117.5	77%
С	Commercial	566,280 sq. ft.		25.0	17%
I	Industrial	217,800 sq. ft.		9.0	6%
SUBTOTAL		784,080 sq. ft.		34.0	23%

## 1510 <u>Recordation of Development Plan</u>

1510.01 Upon approval by the Board, the applicant shall have six (6) months to submit 2 sets of the approved amended Development Plan on 24" X 36" tapeless, spliceless and creaseless original film mylar, 3 millimeters thick, using only permanent black ink that will adhere to drafting films (*no ball point, transfer type or stickybacks*); or an acceptable "fix-line" photographic reproduction or computer generated reproduction (*emulsion up*) of the original drawings, ready for recordation, including the recordation fees, to the staff planner. In addition, the applicant shall submit one 11" X 17" mylar reduction (*as specified above*) of the Development Plan to the Planning Services Division.

If the documents are not submitted within said time period, the PD zoning and Development Plan will be void and of no force or effect.

- 1510.02 Within 30 days of receipt of the Development Plan, the staff planner shall review the documents for compliance with the Board approval, obtain the County Official's signatures and submit to the Clerk and Recorder's Office for recordation.
- 1510.03 The Director may grant no more than one extension of time, of not more than six (6) months, upon a written request by the applicant prior to the expiration of the six (6)-month period. An extension request shall include a fee and a narrative stating the reasons for the applicant's inability to comply with the deadline, listing any changes in the character of the neighborhood, any changes in the County Comprehensive Master Plan, Subdivision Resolution, or this Resolution that have occurred since approval of the plan. Additional review of the plan may occur resulting in additional conditions, as applicable. Further extensions may be granted by the Board at a public meeting, upon written request by the applicant or staff. (*Amended 4/10/12*)
- 1510.04 If the request for an extension of time for recordation of the plan is denied by the Director, the applicant may appeal the denial in writing to the Board of Adjustment pursuant to Section 26A of this Resolution. (*Amended 4/10/12*)

## 1511 <u>Notice Requirements – Rezoning</u>

The applicant shall be responsible for public notification. In calculating the time period for public notification the day of publishing, posting, or mailing shall be counted toward the total number of days required. The day of the hearing shall not be counted toward this total.

The degree of accuracy required for the information contained in these public notices shall be that of substantial compliance with the provisions of this section. Substantial compliance for these public notices shall be determined by the Planning Commission and the Board of County Commissioners for their respective public hearings. (*Amended 3/28/01*)

1511.01 WRITTEN NOTICE (Amended 11/18/14)

At least 15 days prior to the Planning Commission hearing and the Board hearing, the applicant shall mail a written notice of the hearing by firstclass mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read substantially the same as the published notice also required by this section. Section 15

At least seven (7) days prior to the public hearing, the applicant shall submit the following to Douglas County Planning Services:

- alphabetical list of the abutting landowners;
- map showing the site and the location of the abutting landowners;
- copy of the notice sent to the landowners; and
- certificate of mailing

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

## **CERTIFICATE OF MAILING**

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. mail, first-class, postage prepaid this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows:

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowner who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning prior to the hearing.

## 1511.02 POSTED NOTICE (Amended 5/13/14)

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall post a notice on the land under consideration. The notice shall consist of at least one sign facing each abutting public or private street open for travel, within 10 feet of the property line abutting such street, placed on posts at least four feet above ground level. In the event the staff planner determines a sign cannot be placed abutting such street and be visible from such street or that there is no abutting public or private street open for travel, the staff planner may require an alternate location for a sign. Additional signs may be required by the staff planner. Each sign shall measure not less than 3' x 4'. Letter size shall be a minimum of three inches high, and a minimum of six inches high for the sentence that reads, "For more information call Douglas County Planning at 303.660.7460." *(Amended 11/6/2018)*. Such notice shall read:

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3/10/99

#### NOTICE OF PUBLIC HEARING BEFORE THE (PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

This land shall be considered for a change in zoning from (zone district) to PD – Planned Development. The public hearing is (date), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO at (time). For more information call Douglas County Planning at 303-660-7460. File No./Name:\_\_\_\_\_

1511.02.1 An affidavit of sign posting shall be submitted for the file to Douglas County Planning at least 7 days prior to the hearings. The sign(s) shall be photographed by the applicant and attached to the affidavit as follows:

(attach photo here) (Sign lettering must be legible in photo)				
I, <u>(print name of applicant/representative/person posting sign)</u> , attest that the above sign was posted on (date) abutting (name of street).				
(signature) File No./Name				
STATE OF COLORADO )				
) ss. COUNTY OF)				
Acknowledged before me this day of, 20 by as				
My commission expires:				
Witness my hand and official seal				

- 1511.02.2 The sign shall be removed by the applicant within 2 weeks following the final decision by the Board.
- 1511.03 PUBLISHED NOTICE (Amended 5/13/14)

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall:

- publish a notice in at least one publication of a daily or a weekly legal newspaper of general circulation, printed or published in whole or in part in Douglas County; and
- provide a publisher's affidavit of said published notice to Douglas County Planning at least 7 days prior to the public hearing

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The Board may direct that the notice be published in one or more additional newspapers of general circulation in Douglas County. Such notice shall read:

#### NOTICE OF PUBLIC HEARING BEFORE

(PLANNING COMMISSION OR BOARD OF COUNTY COMMISIONERS)

A public hearing will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, for a change in zoning from (zone district) to PD – Planned Development. The subject property is located approximately (distance and direction from nearest major intersection). For more information call Douglas County Planning at 303-660-7460. File No./Name:

### 1512 <u>Amendments to the Development Plan</u>

The Director shall determine whether an amendment request shall be considered an administrative amendment or a major amendment based on the criteria established herein.

Requests for a decrease of the setback, minimum lot size, or increase of the maximum building height for individual lots within the Planned Development shall be processed as a variance in accordance with Section 26 of this Resolution.

### 1513 Administrative Amendment - Process Eligibility Criteria (Amended 5/13/14)

The applicant shall attend a presubmittal meeting with the Planning Services Division to discuss the procedures and submittal requirements for an administrative amendment to an approved planned development. An amendment request may be considered administrative if it meets the following criteria, as determined by the Director:

- 1513.01 Setbacks A decrease of the required setback when such decrease is no more than a 20% change to the originally approved setback. *(Amended 9/27/22)*
- 1513.02 Minimum Lot Size A decrease of the minimum lot size when such decrease is no more than a 20% change to the originally approved minimum lot size. (*Amended 9/27/22*)
- 1513.03 Maximum Building Height An increase of the maximum building height when such increase is no more than a 20% change to the originally approved maximum building height. *(Amended 9/27/22)*
- 1513.04 Increased Number of Dwelling Units An increase of the number of dwelling units in a planning area of 20% or less provided:
  - the change is compatible with the density range of the affected planning area of the Development Plan,

- the service providers are able to serve the additional units, and
- the proposed increase meets the overall intent of the Development Plan.
- 1513.05 Text Changes Changes to the text when such changes do not alter the intent of the planned development or the commitments.
- 1513.06 Street Alignment The Director, upon consultation with the County Engineer, shall determine whether a minor shift in the alignment of an arterial or collector road impacts abutting planning areas or traffic patterns such that an administrative amendment is required.
- 1513.07 Planning Area Boundary Whenever a planning area boundary abuts an arterial or collector as shown on the Development Plan, the planning area boundary is the abutting right-of-way. Whenever a planning area boundary abuts either another planning area or open space, the planning area boundary is as shown on the Development Plan. A planning area boundary may be changed as noted below:
  - 1513.07.1 the total acreage of the planning area(s) is increased by no more than 20%
  - 1513.07.2 such change does not alter the intent of the planned development
  - 1513.07.3 the total acreage of affected open space area(s) is not decreased; open space area(s) proposed to be reconfigured is of equal or higher value. Such factors as location, accessibility, slope and views shall be considered
  - 1513.07.4 the proposed change to the planning area boundary does not include an inclusion or exclusion of land to the planned development
- 1514 <u>Administrative Amendment Approval Criteria</u> (Amended 5/13/14)

The following criteria shall be considered by the Director for approval of an administrative amendment:

- 1514.01 whether the amendment is consistent with the development standards, commitments, and overall intent of the planned development;
- 1514.0201 whether Whether the amendment is consistent with the efficient development and preservation of the entire planned development.
- 1514.0302 whether Whether the amendment will adversely affect the enjoyment of the adjacent land abutting upon or across a street from the planned development in a substantially adverse manner or the public interest.; and

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# <u>1514.0303</u> Whether the amendment will affect the public interest in a substantially adverse manner.; and

1514.0404 whether Whether the amendment's sole purpose of the amendment is to confer a special benefit upon an individual.

## 1515 <u>Administrative Amendment - Submittal Process</u> (Amended 5/13/14)

- 1515.01 The applicant shall submit the required submittal information to Planning Services. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 calendar days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 1515.02 Once the submittal is determined complete, <u>the applicant shall have the</u> option of an initial staff review of the application, or direct entry into the referral period. Prior to the referral period, staff will notify the applicant of the regulatory referral agencies and homeowners associations within 1,000 feet of the subject property to receive referral packets. <u>number of</u> copies of the amendment required for distribution to referral agencies. Referral packets shall be provided by the applicant in unsealed manila envelopes, addressed to the appropriate referral agency, with all submittal information properly folded and compiled. The staff shall mail the packets.
- 1515.03 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein. (Amended 4/13/2021)
- 1515.04<u>03</u> If the referral <u>Referral</u> agencies <u>elect to comment, they</u> shall comment within 21 calendar days of the date the referral packets were <u>mailed or</u> <u>electronically</u> distributed, unless the applicant grants, in writing, an extension of no more than 30 calendar days. After the 21 calendar days, if no extension is granted, any referral agency responses received will be accepted for informational purposes only and provided to the applicant.

All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall address the comments of all regulatory referral agencies received within the 21-calendar day referral period, or as extended by the applicant, by identifying in writing the extent to which the project has been revised in response to the comments. The applicant PD - Planned Development District

is strongly encouraged to provide staff a written response to timely comments of any and/or all advisory referral agencies. (Amended 9/27/22)

The applicant is encouraged to meet with the referral agencies and staff to address any concerns.

- 1515.<u>0504</u> Within thirty 30 calendar days of the close of the referral period, the Director shall approve, or deny the request.
- 1515.0605 An appeal of the Director's decision regarding an administrative amendment may be submitted to the Board of Adjustment pursuant to Section 26A of this Resolution.

1516 Administrative Amendment – Public Notice Requirements (Amended 5/13/14)

- 1516.01 The Director shall determine whether the applicant must provide public notice. When public notice is required, the applicant shall provide notice as set forth in this section. The degree of accuracy required for the information contained in these public notices shall be that of substantial compliance with the provisions of this section. Substantial compliance for these public notices shall be determined by the Director.
- 1516.02 At least 15 calendar days prior to the Director's decision, the applicant shall mail, by first-class, a written notice of the proposed amendment to each homeowners' association within and abutting the planned development, and shall submit a certificate of mailing to Douglas County Planning Services seven (7) days prior to the date of the Director's decision. The notice shall read substantially the same as the published notice also required by this section. The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

#### **CERTIFICATE OF MAILING**

Hereby certify that a true and correct copy of the attached written notice was placed in the U.S. mail, first-class, postage prepaid this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and addressed as follows:

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to a homeowners' association or otherwise fails to comply with the written notice required in this section, the homeowners' association that did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning Services prior to the Director's decision.

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- 1516.03 At least 15 calendar days prior to the Director's decision, the applicant shall:
  - publish a notice in at least one publication of a daily or a weekly legal newspaper of general circulation, printed or published in whole or in part in Douglas County; and
  - provide a publisher's affidavit of said published notice seven (7) days prior to the Director's decision, to Planning Services. The notice shall read:

### NOTICE OF PROPOSED ADMINISTRATIVE AMENDMENT TO (Name of Development Plan)

On (date) action will be taken on an administrative amendment to (name specific element and general location proposed for amendment, e.g., increase building heights by 10% in planning area C-2 located at the northeast corner of ...). Address all comments to Douglas County Planning Services, 100 Third Street, Castle Rock, CO 80104.

<u>1517</u>1516Administrative Amendment – Post Approval Procedures (Amended 5/13/14)

- <u>15171516</u>.01 Within 60 calendar days of receiving approval, the applicant shall submit the amended Development Plan to Planning Services for recordation.
  - <u>15171516</u>.01.1 <u>Two One (21)</u> <u>copies copy</u> of the approved amended Development Plan shall be submitted on <u>a</u> 24<u>"</u> inches by<u>X</u> 36<u>"</u> inches tapeless, spliceless and creaseless original mylar using only permanent black ink.
  - <u>15171516</u>.01.2 If the amended documents are not submitted within said time period, the amendment shall be void and of no force or effect.
- 15171516.02 Within 30 calendar days of submittal of the amended Development Plan to Planning Services, the staff planner shall review the documents for compliance with the Director's approval, obtain county officials' signatures, as necessary, and submit the document to the Clerk and Recorder's Office for recordation.
- 15171516.03 The Director may grant no more than one (1) extension of time, of not more than six (6) months, upon a written request by the applicant prior to the expiration of the 30-day period. Further extensions may be granted by the Board at a public meeting, upon a written request by the applicant or staff.
- 1517<u>1516</u>.04 An extension request shall include a fee and a narrative stating the reasons for the applicant's inability to comply with the deadline, and any

changes in the County Comprehensive Master Plan, Subdivision Resolution, or this Resolution that have occurred since approval of the amendment. Additional review of the plan may occur resulting in additional conditions, as applicable.

<u>15171516</u>.05 If the request for an extension of time for recordation of the amended plan is denied by the Director, the applicant may appeal the denial, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution.

15181517 Administrative Amendment - Submittal Requirements (Amended 5/13/14)

- 15181517.01 Completed land use application
- 1518<u>1517</u>.02 Application fee
- <u>15181517</u>.03 Proof of ownership which includes an updated or current title insurance policy or title commitment no more than 30 days old.
- <u>15181517</u>.04 A notarized letter of authorization from the landowner permitting a representative to process the application.
- **<u>1518</u>**<u>1517</u>.05 A written narrative describing the request
- 1518<u>1517</u>.06 A written explanation of the eligibility of the request for processing as an administrative amendment in accordance with Section 1513.
- 1518<u>1517</u>.07 Three (3) copies of the appropriate portions of the Development Plan retitled with all amendments, including major amendments, numbered consecutively, and containing the required certificates. For example:

### MEADOWBROOK PLANNED DEVELOPMENT, 1ST AMENDMENT

An administrative amendment to (specific element or planning area)

### 15181517.07.1County Certification

An administrative amendment is signed by the Director. The signature block shall read:

ADMINISTRATIVE AMENDMENT OF THE (name of PD) DEVELOPMENT PLAN AMENDING (specify element i.e., boundary of Planning Area 43) AS DEPICTED HEREON PURSUANT TO SECTION (specific section of the Development Plan).

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT. THIS AMENDMENT NO. \_\_\_\_ AFFECTS ONLY (i.e., Planning Area 43) AS DESCRIBED IN FILE NO. \_\_\_\_\_.

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Director of Community Development

### 1518.07.2 Clerk and Recorder Certification

State of Colorado	<del>)</del>
County of Douglas	<del>) SS.</del> <del>)</del>
Thereby bertiny that this	Plan was filed in my office on this (day) of (month), 20, A.D. atas recorded per Reception No
Douglas County Clerk ar	nd Recorder

15181517.08 The applicant may be required to submit a subdivision application in accordance with the Douglas County Subdivision Resolution concurrent with the administrative amendment application if the proposed change impacts platted land.

### 15191518 Major Amendment - Process Eligibility Criteria (Amended 5/13/14)

The applicant shall attend a presubmittal meeting with the Planning Services Division to discuss the procedures and submittal requirements for a major amendment to an approved planned development. An amendment request shall be considered a major amendment if it meets one or more of the following criteria:

- 15191518.01 Setbacks A decrease of the required setback when such decrease is greater than a 20% change to the originally approved setback. (Amended 9/27/22)
- 15191518.02 Minimum Lot Size A decrease of the minimum lot size which is greater than 20% of the minimum lot size originally approved. (Amended 9/27/22)
- <u>15191518</u>.03 Maximum Building Height An increase of the maximum building height when such increase is greater than a 20% change to the originally approved maximum building height. (*Amended* 9/27/22)
- <u>15191518</u>.04 Increased Number of Dwelling Units An increase of the number of dwelling units in a planning area greater than 20%.
- <u>15191518</u>.05 Text Changes Substantial changes to the development standards or commitments.

- 15191518.06 Street Alignment A significant shift in the alignment of an arterial or collector, as determined by the Director.
- 15191518.07 Planning Area Boundary Whenever a planning area boundary abuts an arterial or collector as shown on the Development Plan, the planning area boundary is the abutting right-of-way. Whenever a planning area boundary abuts either another planning area or open space, the planning area boundary is as shown on the Development Plan. This planning area boundary may be changed when:
  - <u>15191518</u>.07.1 The total acreage of the planning area is increased by more than 20%.
  - <u>1519</u>1518</u>.07.2 The open space area is proposed to be decreased. Such factors as location, accessibility, slope and views shall be considered.
  - 15191518.07.3 The park and school land dedication have been approved by the County Parks, Trails and Building Grounds and the School District. (*Amended 5/26/15*)
- <u>15191518</u>.08 Planned Development Boundary Any proposed increase or decrease to the perimeter boundaries that results in a change in the overall size or acreage of the Planned Development shall be subject to the rezoning process unless the land to be added is already zoned planned development.
- 15191518.09 Land Use Any change in the allowed land-use categories, including changes in densities, such as from single-family to multi-family residential.

15201519 Major Amendment - Approval Criteria (Amended 5/26/15)

The following criteria shall be considered by the Board for approval of the major amendment:

1520.01 Whether the amendment is consistent with the development standards, commitments, and overall intent of the planned development.

15201519.0201 Whether the amendment is consistent with the intent, efficient development and preservation of the entire planned development.

15201519.0302 Whether the amendment will adversely affect the public interest or enjoyment of the adjacent land abutting upon or across a street from the planned development in a substantially adverse manner.

- <u>1519.03</u> Whether the amendment will affect the public interest in a substantially adverse manner.<del>; and</del>
- <u>1520</u>1519</u>.04 Whether the sole purpose of the amendment is to confer a special benefit upon an individual.
- 1520.05 For applications proposing an increase in the intensity of allowed landuses, including changes in densities, whether the amendment is consistent with the water supply standards in Section 18A, Water Supply Overlay District, of this Resolution.
- 1520.06 Whether the public facilities and services necessary to accommodate the proposed development will be available concurrently with the impacts of such development.
- 1520.07 Whether the roadway capacity necessary to maintain the adopted roadway level of service for the proposed development will be available concurrently with the impacts of such development.

15211520 Major Amendment - Submittal Requirements (Amended 5/26/15)

- **<u>1521</u>**<u>1520</u>.01 Completed land use application (available from Planning Services)</u>
- **1521**1520.02 Application fee (fee schedule available from Planning Services)
- <u>15211520</u>.03 Proof of ownership, which includes an updated or current title insurance policy or title commitment no more than 30 days old.
- <u>15211520</u>.04 A notarized letter or authorization from the landowner permitting a representative to process the application.
- **1521**<u>1520</u>.05 A written explanation of the request.
- 1521<u>1520</u>.06 Three (3) copies of the appropriate portions of the Development Plan retitled with all amendments including administrative amendments, numbered consecutively. For example:

**MEADOWBROOK PLANNED DEVELOPMENT**, (i.e.,1st) **AMENDMENT** A major amendment to (specific element and/or planning area)

15211520.07 The applicant may be required to submit a subdivision application in accordance with the Douglas County Subdivision Resolution concurrent with the major amendment application showing the acreage affected and compliance with the provisions herein.

- 152<u>0</u>4.08 For applications proposing an increase in the intensity of allowed landuses, including changes in densities, <u>an analysisdocumentation</u> of the capacity of public facilities and services within the impact area<u>to</u> <u>accommodate the demands generated by the increased intensity of</u> <u>allowed land uses proposed</u>.
  - 15211520.08.1 A traffic impact study in accordance with the Douglas County Roadway Design and Construction Standards.
  - <u>15211520</u>.08.2 Documentation of capacity from the fire protection district in accordance with fire district level of service standards.
  - <u>1521</u>1520</u>.08.3 Documentation of capacity from the school district in accordance with the school district capacity policy. (*Amended 11/18/14*)

### 15221521 Major Amendment - Submittal Process (Amended 5/26/15)

- 15221521.01 The submittal shall be reviewed for completeness and the applicant shall be notified of any inadequacies. An incomplete submittal shall not be processed.
- 15221521.02 Once the submittal is determined complete, the applicant shall have the option of an initial staff review of the application, or direct entry into the referral period. Prior to the referral period, staff will notify the applicant of the regulatory referral agencies and homeowners associations within 1,000 feet of the subject property to receive referral packets. number of copies of the amendment required for distribution to referral agencies. Referral packets shall be provided by the applicant in unsealed manila envelopes, addressed to the appropriate referral agency, with all submittal information properly folded and compiled. The staff shall mail the packets.
- 1522.03 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. In Nonurban Areas, staff shall send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein. (*Amended 4/13/2021*)
- 15221521.0403 The referral Referral agencies shall comment within 21 calendar days of the date referral packets were mailed or electronically distributed, unless the applicant grants, in writing, an extension of no more than 30 calendar days. After the 21 calendar days, if no extension is granted, any referral agency responses received will be accepted for informational

Section 15 PD - Planned Development District

purposes only and provided to the applicant, <u>Planning Commission</u>, and the Board of County Commissioners.

- 15221521.0504 The staff planner will review the referral comments, discuss the concerns with the applicant, schedule a public hearing before the Planning Commission, Board of County Commissioners at the conclusion of the referral period, notify the applicant of the hearing date and time, and prepare a staff report. The applicant shall be responsible for public notice, in accordance with Section 1523, herein.
- 1522.06 The Planning Commission shall evaluate the application, referral comments, staff report, and public testimony, and make a recommendation to the Board to approve, approve with conditions, table for further study, or deny the amendment request. The Planning Commission's comments shall be based on the evidence presented, compliance with the adopted standards, regulations, policies and other guidelines.
- 1522.07 Following the recommendation by the Planning Commission, the staff planner will schedule a public hearing with the Board, and notify the applicant of the hearing date and time. The applicant shall be responsible for public notice, in accordance with Section 1523, herein.
- 15221521.0805 The Board shall evaluate the major amendment, referral agency comments, staff report, the Planning Commission recommendation and public testimony, and shall approve, conditionally approve, table for further study, remand to the Planning Commission or deny the amendment. The Board's comments shall be based on the evidence presented, compliance with the adopted standards, regulations, policies and other guidelines.
- 15221521.0906 Within 30 days of receiving approval, the applicant shall submit the amended Development Plan to Planning Services for recordation as follows:
  - 15221521.0906.1 Two One (1) copies copy of the approved amended Development Plan shall be submitted on <u>a</u> 24" X 36" tapeless, spliceless and creaseless original paper mylar using only permanent black ink.

15221521.0906.2 County Certification

THIS MAJOR AMENDMENT OF THE (name of PD) DEVELOPMENT PLAN AMENDING THE (specific element, e.g., the setbacks for Planning Area 62) AS DEPICTED HEREON PURSUANT TO (specific section of Development Plan) HAS BEEN APPROVED BY BOARD RESOLUTION NO.\_\_\_\_\_ ON (month/day/year).

THIS AMENDMENT NO AFFECTS ON FILE NO	NLY (e.g.	., Planning Area 62) AS DESCRIBED IN
<u>(Signature)</u> Chair, Board of Douglas County Commissioners	_	(Date)
<u>(Signature)</u> Director of Community Development	(Date)	

### 1522.09.3 Clerk and Recorder Certification

I hereby certify that this Plan was filed in my office on this (day) of (month), 20\_\_\_\_, A.D. at o'clock a.m./p.m., and was recorded per Reception No.

Douglas County Clerk and Recorder

<u>15221521.0906.43</u> If the amended documents are not submitted within said time period, the amendment shall be void and of no force or effect.

- <u>1522</u>1521.1007 Within 30 days the staff planner shall review the documents for compliance with the Board's approval, obtain County Officials' signatures, as necessary, and submit the document to the Clerk and Recorder for recordation.
- 15221521.4108 The Director may grant no more than one extension of time, of not more than six (6) months, upon a written request by the applicant prior to the expiration of the 30-day period. An extension request shall include a fee and a narrative stating the reasons for the applicant's inability to comply with the deadline, and any changes in the County Comprehensive Master Plan, Subdivision Resolution, or this Resolution that have occurred since approval of the amendment. Additional review of the plan may occur resulting in additional conditions, as applicable. Further extensions may be granted by the Board at a public meeting, upon a written request by the applicant or staff. (*Amended 4/10/12*)
- <u>1522</u>1521.1209 If the request for an extension of time for recordation of the amended plan is denied by the Director, the applicant may appeal the denial, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution. (*Amended 4/10/12*)

### 15231522 Major Amendment – Public Notice Requirements (Amended 5/26/15)

The applicant is responsible for public notification. In calculating the time period for public notification, the day of publishing, <u>posting</u>, <u>or</u> and mailing shall be counted toward the total number of days required. The day of the hearing shall not be counted toward this total.

The degree of accuracy required for the information contained in these public notices shall be that of substantial compliance with the provisions of this section. Substantial compliance for these public notices shall be determined by the Planning Commission or the Board of County Commissioners for their at the respective public hearings.

# 15231522.01 Written Notice

At least 15 days prior to the Planning Commission hearing and the Board hearing, the applicant shall mail a written notice of the hearing by firstclass mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read substantially the same as the published notice also required by this section.

At least seven (7) days prior to the public hearing, the applicant shall submit the following to Planning Services:

- alphabetical list of the abutting landowners;
- map showing the site and the location of the abutting landowners;
- copy of the notice sent to the landowners; and
- certificate of mailing

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

### CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. mail, firstclass, postage prepaid this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows:

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowner who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning Services prior to the hearing.

### 1523.02 Posted Notice

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall post a notice on the land under consideration. The notice shall consist of at least one (1) sign facing PD - Planned Development District

each abutting public or private street open for travel, within 10 feet of the property line abutting such street, placed on posts at least 4 feet above ground level. In the event the staff planner determines a sign cannot be placed abutting such street and be visible from such street or that there is no abutting public or private street open for travel, the staff planner may require an alternate location for a sign. Additional signs may be required by the staff planner. Each sign shall measure not less than 3' X 4'. Letter size shall be a minimum of three inches high, and a minimum of six inches high for the sentence that reads, "For more information call Douglas County Planning at 303-660-7460." (Amended 11/6/2018). Said notice shall read:

### NOTICE OF PUBLIC HEARING BEFORE THE

(PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

This land shall be considered for a major amendment to the (name) Development Plan. The public hearing is (date) in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO at (time). For more information call Douglas County Planning Services at 303-660-7460. File No./Name:\_\_\_\_\_

1523.02.1 An affidavit of sign posting shall be submitted for the file in Planning Services at least seven (7) days prior to the hearings. The sign(s) shall be photographed by the applicant and attached to the affidavit as follows:

<del>(attach photo here)</del> <del>(sign lettering must be legible in photo)</del>		
I, (print name of applicant/representative/person posting sign), attest that the above sign was posted on (date), abutting (name of street).		
<u>_(signature)</u> File No./Name		
STATE OF COLORADO ) 		
Acknowledged before me day of, 20 by as		
My commission expires:		
Witness my hand and official seal		
Notary Public		

1523.02.2 The sign shall be removed by the applicant within two (2) weeks following the final decision by the Board

### 15231522.0302 Published Notice

PD - Planned Development District

At least <u>14 days prior to the Planning Commission and</u> 14 days prior to the Board hearing, the applicant shall:

- publish a notice in at least one publication of a daily or a weekly legal newspaper of general circulation, printed or published at least in part in Douglas County; and
- provide a publisher's affidavit of said published notice seven (7) days prior to the public hearing, to Planning Services. The notice shall read:

### NOTICE OF PUBLIC HEARING BEFORE THE

(PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

A public hearing will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, to consider a major amendment to the (name) Development Plan. The proposed amendment is to (name specific element and general location proposed for amendment, e.g., increase building heights by 10% in planning area C-2 located at the northeast corner of...). For more information call Douglas County Planning Services at 303-660-7460. File No./Name:

### 15241523 Withdrawal of an Application

The applicant may withdraw an application at any time during the process upon submittal of a written request to Planning Services.

### 15251524 Inactive Files

Files that become inactive, whereby the applicant is required to submit additional information or request a hearing date and has failed to do so, for a period of more than six (6) months, shall become void and the resubmittal of a new application and fees shall be required to pursue the request. The Director may grant no more than two (2) extensions of time, of no more than six (6) months each, upon a written request by the applicant. After five (5) months, the staff planner shall notify the applicant, in writing, that the application will become void within 30 days. After 30 days, provided that the applicant has not submitted the required additional information or requested a hearing date, the staff planner shall notify the application is void. This provision shall apply to all applications on file with the County upon the effective date of adoption and any application thereafter. (*Amended 4/10/12*)

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# Proposed Planned Development Amendment Changes

DCZR Sections 1512 through 1523 - Administrative and Major PD amendments

### Proposed Changes Table

Proposed change	Current regulation	Notes	Statute reference
Require a presubmittal meeting before amendment.	Presubmittal is not required.	Best practice. A presubmittal provides procedural guidance to applicants.	Not in statute.
Include an optional "Initial Review" by staff and directly to referral.	15-day initial review is required before referral. (DCZR 1515.01 and 1522.01)	<ul> <li>Potentially saves two weeks and consultant costs at the front end.</li> <li>Without initial review there could be more comments to address after referral.</li> </ul>	Not in statute.
Revise PD amendment approval criteria to align with statute.	<ul> <li>Four approval criteria for administrative amendments (DCZR 1514)</li> <li>Seven approval criteria for major amendments (DCZR 1520)</li> </ul>	<ul> <li>Aligned with statutory approval criteria.</li> <li>Statute is silent on additional approval criteria used to consider PD amendments.</li> <li>See approval criteria comparison below.</li> </ul>	24-67-106(3)(b)
Referrals sent to "Regulatory" agencies and to HOAs within 1,000 feet of a subject property.	Referral agencies are not limited to regulatory. HOAs referred within 2 miles. (DCZR 1515.02)	<ul> <li>Potential time savings due to a more focused referral list.</li> <li>1,000 feet focuses referral on neighboring HOAs.</li> </ul>	Not in statute.
Eliminate mailing of a Courtesy Notice for all PD Amendments.	Courtesy notice sent to all abutting landowners. (DCZR 1515.03 and 1522.03)	<ul> <li>Cost savings for applicants as they would not have to reimburse the County for materials cost.</li> <li>Courtesy notice provides abutting landowners notice of a land use request in process.</li> </ul>	Not in statute.
Eliminate mailed and published public notice in Administrative PD Review.	Director determines public noticing requirements for administrative amendments. (DCZR 1516.01)	<ul> <li>Allowed, but not required by statute.</li> <li>Cost savings for applicants as no fees for materials, mailing, and published notice required.</li> <li>Neighbors would not receive notice of an upcoming administrative decision.</li> </ul>	Not in statute.
Assign a public hearing date for Major PD Amendments at the closure of the referral period.	Planning Commission and Board hearings assigned separately. (DCZR 1522.05)	Time savings and reduction of an applicant pain point by assigning a hearing date to achieve. Applicant may propose different dates depending on project timeline.	Not in statute.

# Proposed Planned Development Amendment Changes

DCZR Sections 1512 through 1523 - Administrative and Major PD amendments

Proposed change	Current regulation	Notes	Statute reference
Eliminate the Planning Commission hearing for Major PD Amendments.	Planning Commission hearing required for recommendation to BCC. (DCZR 1522.06)	<ul> <li>Statute requires only one body to consider PD amendments.</li> <li>Time savings of two to four weeks.</li> <li>Cost savings - elimination of consultant fees for preparation and attendance at two hearings.</li> <li>Eliminates Planning Commission review, public comment, and recommendation for consideration by Board.</li> </ul>	24-67-104(1)(e)
Eliminate required posted hearing notice signs for Major PD Amendments.	Posted notice signs required. (DCZR 1523.02)	<ul> <li>Allowed, but not required by statute.</li> <li>No time savings. Significant cost savings as signs may cost several hundred dollars apiece to produce. Some PD amendments have required as many as 10 or more signs.</li> <li>Posted notice signs are another method for notifying the public of a pending land use decision.</li> </ul>	24-67-104(1)(e)

# Proposed Planned Development Amendment Changes

DCZR Sections 1512 through 1523 - Administrative and Major PD amendments

### Approval Criteria Comparison

	Current Approval Criteria	Proposed Approval Criteria
	1514.01 whether the amendment is consistent with the development standards, commitments, and overall intent of the planned	1514.01 Whether the amendment is consistent with the efficient development and preservation of the entire planned development.
PD Administrative	development; 1514.02 whether the amendment is consistent with the efficient development and preservation of the entire planned development;	1514.02 Whether the amendment will affect the enjoyment of land abutting upon or across a street from the planned development in a substantially adverse manner.
Amendment DCZR 1515	1514.03 whether the amendment will adversely affect the enjoyment of the adjacent land or the public interest; and	1514.03 Whether the amendment will affect the public interest in a substantially adverse manner.
	1514.04 whether the amendment's sole purpose is to confer a special benefit upon an individual.	1514.04 Whether the sole purpose of the amendment is to confer a special benefit upon an individual.
	1520.01 Whether the amendment is consistent with the development standards, commitments, and overall intent of the planned	1519.01 Whether the amendment is consistent with the efficient development and preservation of the entire planned development.
PD Major Amendment	development. 1520.02 Whether the amendment is consistent with the intent, efficient development and preservation of the entire planned	1519.02 Whether the amendment will affect the enjoyment of land abutting upon or across a street from the planned development in a substantially adverse manner.
	development. 1520.03 Whether the amendment will adversely affect the public interest or enjoyment of the adjacent land.	<ul><li>1519.03 Whether the amendment will affect the public interest in a substantially adverse manner.</li><li>1519.04 Whether the sole purpose of the amendment is to confer a</li></ul>
	1520.04 Whether the sole purpose of the amendment is to confer a special benefit upon an individual.	special benefit upon an individual.
DCZR 1520	1520.05 For applications proposing an increase in the intensity of allowed land-uses, including changes in densities, whether the amendment is consistent with the water supply standards in Section 18A, Water Supply Overlay District, of this Resolution.	
	1520.06 Whether the public facilities and services necessary to accommodate the proposed development will be available concurrently with the impacts of such development.	
	1520.07 Whether the roadway capacity necessary to maintain the adopted roadway level of service for the proposed development will be available concurrently with the impacts of such development.	



www.douglas.co.us

<b>MEETING DATE:</b>	June 24, 2025	
STAFF PERSON RESPONSIBLE:	Marcco Higham, Planner	
<b>DESCRIPTION:</b>	Douglas County Zoning Resolution Amendments to Regulate Natural Medicine Facilities - Project File: DR2024-003.	
SUMMARY:	The request is for approval of proposed changes to Douglas County Zoning Resolution Sections 11, 12, 13, 14, 21.	
STAFF ASSESSMENT:	After evaluating the proposed amendments, referral comments, staff report, the Planning Commission's recommendation, and public testimony, the Board may approve, approve with modifications, table for further study, remand to the Planning Commission or deny the proposal.	

### **REVIEW:**

Terence T Quinn - FYI	Notified - FYI	6/11/2025
Steven E Koster	Approve	6/11/2025
Jeff Garcia	Approve	6/16/2025
Andrew Copland	Approve	6/17/2025
Doug DeBord	Approve	6/18/2025
Samantha Hutchison - FYI	Notified - FYI	6/18/2025

### **ATTACHMENTS:**

DR2024-003 - Staff Report DR2024-003 Resolution and Exhibit A Memo - DR2024-003 Natural Medicine Facility Regulations Supplemental



# **Zoning Resolution Amendments Staff Report**

Date: To: Through: From:	June 10, 2025 Douglas County Board of County Commissioners Douglas J. Debord, County Manager Terence T. Quinn, AICP, Director of Community Development Sk for To
CC:	Marcco Higham, Planner Lauren Pulver, Planning Supervisor Jeanette Bare, AICP, Planning Manager Michael Cairy, Zoning Compliance Manager Kati Carter, AICP, Assistant Director of Planning Resources Steven E. Koster, AICP, Assistant Director of Planning Services
Subject:	Douglas County Zoning Resolution Amendments to Regulate Natural Medicine Facilities
Project File:	DR2024-003

Planning Commission Hearing:	June 16, 2025 @ 6:00 p.m.
Board of County Commissioners Hearing:	June 24, 2025 @ 2:30 p.m.

### I. EXECUTIVE SUMMARY

The request is for approval of proposed changes to Douglas County Zoning Resolution (DCZR) Sections 11, 12, 13, 14, and 21.

The intent of the proposed amendments is to regulate state licensed Natural Medicine Facilities specific to time, place, and manner of operation as allowed by State Statute. The proposed amendments limit the zone districts in which Natural Medicine businesses can operate; require a 1,500-foot separation from all residential zone districts, dwellings, schools, childcare facilities, libraries, churches, parks, and municipal boundaries; and require additional operational parameters through the Use by Special Review (USR) process.

The Planning Commission (PC) is scheduled to review the project at a public hearing on June 16, 2025.

### II. <u>REQUEST</u>

### A. Request

Approval of amendments to DCZR Sections 11, 12, 13, 14, and 21.

# **B.** Process

Per DCZR Section 109, the Board of County Commissioners (Board) shall evaluate the amendment proposal, referral agency comments, staff report, the PC recommendation, and public testimony, and shall approve, approve with modifications, table for further study, remand to the PC or deny the amendment proposal.

# C. Project Description

Senate Bill 23-290 and the subsequent rulemaking process limits the County's ability to prohibit Natural Medicine Facilities, but enables the County to regulate time, place, and manner of the operation of Natural Medicine related facilities. State licensing of Natural Medicine related businesses is subject to applicable zoning laws as directed by the Board. The proposed amendments would allow Healing Centers in the Business (B), Commercial (C), Light Industrial (LI), and General Industrial (GI) zone districts with a Use by Special Review (USR).

The Natural Medicine Cultivation Center, Products Manufacturing, and Testing Facility uses would require a USR and be allowed in only the LI and GI zone districts. All Natural Medicine facilities would be subject to hours of operation from 8:00 a.m. to 5:00 p.m., Monday through Friday. The proposed zoning amendment would establish a 1,500-foot separation requirement for Natural Medicine businesses from residential zone districts, dwellings, schools, childcare facilities, libraries, churches, parks, and municipal boundaries. The Board may consider a reduced separation requirement for a specific USR application.

Additionally, the proposed zoning amendment requires Healing Centers to be located no more than 5 miles from a hospital, emergency medical care center, urgent care center, or other such medical treatment facilities, unless such services are available at the Healing Center. The USR process would require notice to the Douglas County Health Department (DCHD), the Douglas County Sheriff's Office (DCSO), and emergency facilities within 5 miles of a Healing Center within 14 days of an approval.

### III. PUBLIC INPUT

Staff sent the proposed amendments to the County-wide contact list and referral agency list, which consists of approximately 500 recipients. All referral agency responses and comments from the public are attached. Most referral agencies provided either a no comment or no objection response.

Staff contacted the Colorado Hospital Association and the Colorado American College of Emergency Physicians for feedback on the proposed amendment but neither organization provided a response. The Douglas County Sheriff's Office (DCSO) commented that should the Board require Crime Prevention Through Environmental Design (CPTED) concepts for these businesses, the DCSO would then reevaluate the proposed regulations. The DCSO

did not object to the zoning amendment. The Town of Larkspur requested a 3-mile distance requirement from municipal boundaries. During the Board work session held on May 6, 2025 it was determined that the proposed amendment would be restrictive enough to provide Larkspur with this buffer given the absence of applicable zoned areas in the vicinity.

The Franktown Citizens Coalition, Grandview Estates HOA, and Happy Canyon HOA commented with concerns for criminal activity, zoning compliance reporting, and unintended negative impacts from Natural Medicine businesses. Happy Canyon HOA and Pinery West HOA requested the most restrictive regulations possible, and Franktown Citizen's Coalition requested that none of the uses be permitted in Franktown. A business owner provided concern for the potential of Natural Medicine businesses opening near their business.

Staff received interest from two potential investors seeking information on where Natural Medicine businesses would be allowed in the County with the proposed zoning and distance requirements. At a Board work session on May 6, 2025, the Board directed staff to proceed with the zoning amendment process with no further changes.

### IV. PLANNING COMMISSION HEARING

The PC is scheduled to review the proposed amendments and make a recommendation to the Board of County Commissioners at a public hearing on June 16, 2025. At the time of the writing of this staff report, the PC has not yet reviewed the proposed amendments. Staff will provide the Board with a summary of the PC hearing in advance of the June 24, 2025 Board hearing.

# V. PUBLIC NOTICE

Notice of the hearing before the PC and the Board was published in the Douglas County News Press on May 29, 2025.

# VI. STAFF ASSESSMENT

After evaluating the proposed amendments, referral comments, staff report, and public testimony, the Board may consider approval of the amendment.

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### **RESOLUTION NO. R-025-**

### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

### A RESOLUTION ADOPTING AMENDMENTS TO DOUGLAS COUNTY ZONING **RESOLUTION SECTION 11 – BUSINESS DISTRICT, SECTION 12 – COMMERCIAL** DISTRICT. SECTION 13– LIGHT INDUSTRIAL DISTRICT. SECTION 14 – GENERAL INDUSTRIAL DISTRICT, SECTION 21 – USE BY SPEICAL REVIEW ("AMENDMENTS")

**WHEREAS.** the Department of Community Development has prepared Amendments to the Douglas County Zoning Resolution, which are attached hereto and incorporated herein as Exhibit A (Project No. DR2024-003); and

WHEREAS, said Amendments are scheduled to be reviewed by the Planning Commission on June 16, 2025; and

WHEREAS, the Board of County Commissioners considered said Amendments at a public hearing held on June 24, 2025; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Douglas, State of Colorado, that the Douglas County Zoning Resolution, is hereby amended to read as provided on said Exhibit A; and

FURTHER RESOLVED, that said Amendments shall be effective as of June 24, 2025.

**PASSED AND ADOPTED** this 24th day of June 2025, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

:\_\_\_\_\_ Abe Laydon, Chair

ATTEST: \_\_\_\_\_\_Clerk to the Board

EXHIBIT A

Board of County Commissioners Staff Report Page 5 of 172

Project File: DR2024-003

#### **SECTION 11 B – BUSINESS DISTRICT**

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**B** - Business District

Section 11

EXHIBIT A

Section 11 B - Business District

3/10/99

### 1101 Intent (Amended 8/11/09)

To provide areas for retail business uses in balance with residential development as an integral part of the community providing essential services and employment opportunities that are conveniently and efficiently located to reduce unnecessary commuting, protect air quality and facilitate the cost-effective provision of services. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is encouraged in compact centers rather than in extended strips of development along roadways so as to provide for orderly development, minimized traffic congestion, and provide for safe pedestrian movement. Business centers shall be located so as to minimize conflicts with residential and agricultural uses, wildlife habitats/corridors, and environmentally and visually sensitive areas in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. Offices may serve as a transition between urban residential and major commercial or industrial areas.

The B zone district is characterized by retail business buildings situated in a landscaped setting with landscaped off-street parking areas. Site improvements including landscaping shall be provided and designed to minimize the impact on adjacent residential uses and maintain the appearance and visual quality of the County. A site improvement plan is required prior to the use of the lot for any purpose. Typical uses include drug stores, flower shops, book stores and other general merchandise stores, offices, banks, private clubs, and public recreational areas. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1102 Principal Uses (Amended 6/22/05)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution, and shall be conducted entirely within an enclosed building, unless exempted by the Director. The Director may determine other similar uses as appropriate.

- 1102.01 Automobile service station with gasoline pumps
- 1102.02 Bank/financial institution (including drive-up facility)
- 1102.03 Bar/lounge
- 1102.04 Club/country club

# 1102.05 Community uses:

- Church
- Cultural facility
- Fire station
- Library
- Open space/trails
- Park/playground
- Recreation facility Indoor
- School including college or university and related facilities
- Sheriff substation
- 1102.06 Day-care center (outdoor play area shall be enclosed by 6' fence)
- 1102.07 Event Center (Amended 4/28/15)
- 1102.08 Firing range indoor
- 1102.09 Hospital (helipad permitted as an accessory use)
- 1102.10 Hotel/motel, including conference or convention facilities located within the principal building
- 1102.11 Nursing or convalescent home and other extended-care facilities
- 1102.12 Office
  - general, medical, dental, professional, governmental
  - temporary (refer to Section 22)
- 1102.13 Parking lot public or private
- 1102.14 Restaurant/fast-food establishment
- 1102.15 Retail/service business indoor
- 1102.16 Retirement home
- 1102.17 Seasonal use (refer to Section 22A)
- 1102.18 Theater indoor
- 1102.19 Utility service facility
- 1102.20 Veterinary clinic or hospital animals shall be confined in an enclosed building which is part of the principal structure

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### 1103 Accessory Use

The following shall be allowed only when a principal use has been established on the lot:

- 1103.01 Accessory uses and buildings (*Amended 5/27/14*)
- 1103.02 Satellite dish
- 1103.03 Single or multifamily residence for management or employees (provided unit is incorporated into principal structure)

### 1104 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1104.01 Heliport
- 1104.02 Natural Medicine Business: Healing Center, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1104.03 Residence
  - Group home (Amended 5/10/16)
  - Group home for registered sex offenders
  - Group Residential Facility
  - Multifamily apartments, condominiums

1104.04 Utility – major facility

- 1105 <u>Minimum Lot Area</u>: none
- 1106 <u>Water and Sanitation Requirement</u>

All uses shall be served by a central water and sanitation facility.

1107 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

1108 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

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### 1109 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

### 1110 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and 28 Parking Standards, of this Resolution. *(Amended 3/26/24)* 

### 1111 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27 Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

### 1112 <u>Minimum Setbacks</u>

SETBACK FROM:			
Street	LSB/B/C	LI/GI	RES/AG/0S
Regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	no setback	25'	60'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

### 1113 <u>Encroachments</u>

- 1113.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1113.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1113.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

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### 1114 Building Height

Maximum building height: 60 feet

- 1114.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 1114.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor (*walk-out level excluded*) to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (*refer to Section 36 building height definition spire height calculation*)
- 1114.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1114.04 The height of a ham radio antenna shall be no greater than the distance to the nearest lot line, except, engineered structures which shall be in compliance with the minimum setbacks. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 1114.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

### 1115 <u>Fencing Standards</u> (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1115.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or for any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1115.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located in the required setback from a street.
- 1115.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rights-

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of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.

- 1115.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge, which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1115.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.
- 1115.06 Barbed, electrically charged, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1115.07 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

### 1116 <u>Outdoor Storage</u>

Outdoor storage shall be permitted <u>only</u> upon the approval of the Board or the Director, as shown on the approved USR Plan Exhibit or Site Improvement Plan, as applicable, in accordance with the outdoor storage standards set forth in the C – Commercial District of this Resolution. (*Amended 3/26/24*)

- 1117 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 1118 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

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# SECTION 12 C – COMMERCIAL DISTRICT

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### 1201 Intent (Amended 8/11/09)

To provide for a full range of retail, commercial, and service uses in balance with residential development as an integral part of the community providing essential services and commercial opportunities and employment opportunities that are conveniently and efficiently located to reduce unnecessary commuting and protect air quality. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is encouraged in centers that are planned as a unit rather than in extended strips along roadways so as to provide for orderly development, minimize traffic congestion, and provide for safe pedestrian movement. Commercial centers shall be located so as to minimize conflicts with residential and agricultural uses, wildlife habitats/corridors, and environmentally and visually sensitive areas in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. Offices may serve as a transition between urban residential, and major commercial or industrial areas. Minimal assembly or manufacturing activities shall be allowed.

The C zone district is characterized by commercial buildings situated in a landscaped setting with landscaped off-street parking areas. Site improvements including landscaping shall be provided and designed to minimize the impact on adjacent residential uses. A site improvement plan is required prior to the use of the lot for any purpose. Typical uses include all the retail-oriented uses listed in the business zone district plus recreation, car sales, mini warehouses, small equipment rental and wholesale activities. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1202 Principal Uses

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate. (*Amended 10/14/02*)

1202.01	All principal uses in the B – Business District
1202.02	Equipment rental – small
1202.03	Mini warehouse – no storage of dangerous/flammable materials, and no sales or services from any unit
1202.04	Motorized vehicle/equipment – sales/service
1202.05	Motorsports Facility (Amended 4/26/16)

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1202.06	Recreation facility – outdoor/community		
1202.07	Retail/service business – including outdoor/wholes	ale activity	
1202.08	Sexually oriented business – Sexually oriented permitted as a commercial use in the PD – Planne and are not permitted in any zone district other the District.	d Development District	
1202.09	Theater – outdoor/indoor		
1203 Accessory Uses			

The following shall be allowed only when a principal use has been established on the lot:

1203.01	Accessory uses and buildings (Amended 5/27/14)
1203.02	Commercial storage area (Amended 3/26/24)
1203.03	Satellite dish
1203.04	Single or multifamily residence for management or employees

# 1204 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1204.01 Heliport
- 1204.02 Natural Medicine Business: Healing Center, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1204.03 Residence
  - Group home (Amended 5/10/16)
  - Group home for registered sex offenders
  - Group Residential Facility
  - Multifamily apartments, condominiums
- 1204.04 Utility major facility
- 1204.05 Zoo

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# 1205 Minimum Lot Area: none

# 1206 Water and Sanitation Requirement

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All uses shall be served by a central water and sanitation facility.

# 1207 Utilities

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All public utility distribution lines shall be placed underground.

# 1208 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

# 1209 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

# 1210 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and 28 Parking Standards, of this Resolution. *(Amended 3/26/24)* 

### 1211 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27 Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

# 1212 Minimum Setbacks

SETBACK FROM:			
Street	LSB/B/C	LI/GI	RES/AG/0S
Regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	no setback	25'	75'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

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SEXUALLY ORIENTED BUSINESS – shall be located a minimum of 1500 feet from any:

- area zoned for residential use;
- single-family, two-family, or multifamily dwelling;
- church, park, or library
- state-licensed day-care facility (child or adult);
- school or educational facility, serving persons age 18 or younger, or
- any other sexually oriented business.

The distance between any two sexually oriented businesses shall be measured in a straight line, without regard to intervening structures, from the closest exterior structural wall of each business. The distance between any sexually oriented business and any church, school, public park, dwelling unit *(single or multiple)* or residential district shall be measured in a straight line, without regard to intervening structures or objects, from the nearest portion of the building or structure used as part of the premises where the sexually oriented business is conducted to the nearest lot line of the premises of a church, school or dwelling unit *(single or multiple)* or the nearest boundary of an affected public park, or residential district.

# 1213 Encroachments

- 1213.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1213.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1213.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

# 1214 Building Height

Maximum building height: 60 feet

- 1214.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 1214.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof

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peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (refer to Section 36 building height definition – spire height calculation)

- 1214.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1214.04 The height of a ham radio antenna shall be no greater than the distance to the nearest lot line except, engineered structures which shall be in compliance with the minimum setbacks. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 1214.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.
- 1215 Fencing Standards (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1215.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or for any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1215.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located in the required setback from a street.
- 1215.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1215.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge, which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1215.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.

- 1215.06 Barbed, electrically charged, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1215.07 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

# 1216 <u>Outdoor Storage Standards</u> (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1216.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of 6 feet in height. Employee or customer parking or merchandise display areas shall not be considered outside storage.
- 1216.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a 6 foot tall fence, wall, or hedge without being additionally screened.
- 1216.03 Outdoor storage shall not be allowed within the required setback from a street.
- 1216.04 Outdoor storage shall not be allowed within any required landscaped area, detention or water quality facilities, or drainage ways.
- 1216.05 Where the topography of the land is such that a solid fence, wall, or hedge would not prevent viewing outdoor storage from abutting properties and public streets or trails bordering the site, additional landscaping above the height of the fence, wall, or hedge to mitigate site-specific visual impacts may be required.
- 1217 <u>Sign Standards</u> Refer to Section 29 of this Resolution

Sexually explicit advertisements or other promotional displays for sexually oriented businesses that are harmful to minors shall not be visible to minors from pedestrian ways, walkways, or other public areas.

1218 Lighting Standards – Refer to Section 30 of this Resolution

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1305

DOUGLAS COUNTY ZONING RESOLUTION

#### 1301 Intent (Amended 8/11/09)

To provide areas for office, research, warehousing, small product assembly and manufacturing and distribution located to efficiently utilize public investment in infrastructure and to exercise economies of scale. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district shall be designed to provide for such uses in a lowintensity manner on well-landscaped sites such that they can be located in proximity to business, commercial and residential uses in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. High performance standards are set forth for this district that will assure that development is compatible with adjoining land uses.

The LI zone district is characterized by office, warehousing, assembly, and distribution. Uses allowed within this district shall operate with minimal dust, fumes, odors, refuse, smoke, vapor, noise, lights, and vibrations. Such impacts shall be mitigated in accordance with applicable County, State, and federal regulations. Any other impacts shall be mitigated to the maximum extent possible. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1302 Principal Uses (Amended 6/22/05)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate.

- 1302.01 Automobile service station with gasoline pumps
- 1302.02 Bank/financial institution *(including drive-up facility)*
- 1302.03 Bar/lounge
- 1302.04 Building materials wholesale/retail
- 1302.05 Club/country club
- 1302.06 Commercial storage area (Amended 3/26/24)
- 1302.07 Community uses:
  - Church
  - Fire station

- Hospital
- Library
- Open space/trails
- Park/playground
- Recreation facility indoor/outdoor
- School including college, or university and related facilities
- Sheriff station
- 1302.08 Cultural facility
- 1302.09 Equipment rental
- 1302.10 Firing range indoor
- 1302.11 Golf course
- 1302.12 Greenhouse/plant nursery wholesale/retail
- 1302.13 Hotel, including conference or convention facilities located within the principal building
- 1302.14 Industrial/manufacturing operation which does not emit unusual or excessive amounts of dust, smoke, fumes, gas, noxious odors, or noise beyond the lot boundary
- 1302.15 Kennel (Amended 5/27/14)
- 1302.16 Mini warehouse no storage of dangerous or flammable material and no sales or services from any unit
- 1302.17 Motorized vehicle/equipment service/repair and incidental sales
- 1302.18 Motorsports Facility (Amended 4/26/16)
- 1302.19 Office
  - general, medical, dental, professional, or governmental
  - temporary (refer to Section 22)
- 1302.20 Parking lot public/private
- 1302.21 Product distribution/storage excluding hazardous materials
- 1302.22 Recreational vehicle storage lot
- 1302.23 Research and development facility

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1302.24	Restaurant/fast food	establishme	nt	
1302.25	Satellite earth station			
1302.26	Seasonal use (refer t	o Section 22	PA)	
1302.27	Telecommunication fa	acility		
1302.28	Utility service facility			
1302.29	Veterinary clinic or ho	ospital (Amen	ded 3/26/24)	
1302.30	Warehouse			
1302.31	Wholesale business -	- sales/servi	се	
1303 <u>Acces</u>	sory Uses			
The following	shall be allowed only w	hen a princi	pal use has bee	en established on the lot:
1303.01	Accessory uses and I	ouildings (An	nended 5/27/14)	
1303.02	Day-care facility for c	hildren of en	nployees	
1303.03	Residence for manag	ement or en	nployee	
1303.04	Satellite dish			
1304 <u>Uses</u>	Permitted by Special F	<u>Review</u> (Amer	nded 6/22/05)	
The following	upped are permitted upped		with a Deard in	accordance with Section

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1304.01 Batch plant concrete, mortar, or asphalt
- 1304.02 Heliport
- 1304.03 Natural Medicine Business: Healing Center, Cultivation Facility, Products Manufacturer, Testing Facility, or any other Natural Medicine Business licensed by the State Licensing Authority, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1304.04 Recycle/trash transfer facility indoor

### 1304.05 Residence

- Group home (Amended 5/10/16)
- Group home for registered sex offenders
- Group Residential Facility
- Single-family attached or multifamily
- 1304.06 Satellite earth station that exceeds the zone district height limitation or exceeds the minimum health standards.
- 1304.07 Telecommunication equipment *(excluding whip type antennas)* that exceed the zone district height limitation or exceed minimum health standards.
- 1304.08 Utility major facility
- 1305 Minimum Lot Area: none
- 1306 Water and Sanitation Requirement

All uses shall be served by a central water and sanitation facility.

### 1307 Utilities

All public utility distribution lines shall be placed underground.

### 1308 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

### 1309 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

### 1310 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and Section 28, Parking Standards, of this Resolution. (*Amended 3/26/24*)

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### 1311 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

## 1312 Minimum Setbacks

SETBACK FROM					
Street LSB/B/C LI GI RES/AG/OS					
regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	50'	no setback	25'	75'	

\* No parking shall be located within this setback.

### **OR**, for Multifamily allowed as a Use by Special Review:

MULTIFAMILY SETBACK FROM:				
Street LSB/B/C/LI/BI RES/AG/OS				
Same as above	50'	75'		
A 30' landscape buffer is required for parking lots abutting all zone districts.				

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

### 1313 Encroachments

- 1313.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1313.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1313.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

## 1314 Building Height

Maximum building height: 60 feet

1314.01 The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices without windows, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.

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1314.02	times the height of the main level finis peak. The height of	the church. The c shed floor ( <i>walk-o</i> of the roof-mounte	ted church spire shall not exceed 1.62 church height shall be measured from <i>but level excluded</i> ) to the highest roof ted spire shall be measured from the or of the lowest walkout level of the	

1314.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)

church. (refer to Section 36 building height definition - spire height

- 1314.04 The height of an antenna shall be no greater than the distance to the nearest lot line, except, engineered structures which shall be in compliance with the minimum setbacks. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 1314.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

### 1315 Fencing Standards (Amended 3/26/24)

calculation)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1315.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or a fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1315.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located within the required setback from a street except when the fence, wall, or hedge is required in order to provide a screen for storage. Then the fence may exceed 4 feet in height for no more than 50% of the lineal frontage of the lot.
- 1315.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1315.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.

- 1315.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.
- 1315.06 Electric fences that are part of a non-lethal alarm notification system may be permitted only upon the approval of, and in accordance with, a USR Plan Exhibit or Site Improvement Plan in compliance with the following standards: (*Amended 3/26/24*)
  - 1315.06.1 A non-electric perimeter fence at least six (6) feet tall must surround the exterior of an electric fence. Except for gates, the perimeter fence shall be located not less than six (6) inches from the electric fence.
  - 1315.06.2 Warning signs, notifying the public of the existence of the electric fence, shall be posted in a conspicuous manner on the property and at intervals of not less than 30 feet. Warning signs shall have a minimum letter size of two (2) inches and shall include the international symbol for high voltage.
  - 1315.06.3 A key box or other approved method with a mechanism that allows emergency services personnel to disconnect the electrical current and gain entry be provided. The type and location of the disconnecting mechanism, key box, and other components shall be approved the fire department.
  - 1315.06.4 No electric fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current. Notwithstanding the foregoing, a backup system to maintain security in case of battery failure shall be permitted provided such system will not result in higher voltage being delivered upon contact with the fence.
  - 1315.06.5 Information is required to be included on the USR Plan Exhibit or Site Improvement Plan that provides manufacturer information and demonstrates that the electric fence is part of a non-lethal alarm notification system.
- 1315.07 Barbed wire shall be permitted when located a minimum of 6' 6" in height measured from the ground level outside the fence; however, concertina or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1315.08 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

### 1316 Outdoor Storage Standards (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1316.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of six (6) feet in height. Employee or customer parking or merchandise display areas shall not be considered outdoor storage.
- 1316.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a six-foot tall fence, wall, or hedge without being additionally screened.
- 1316.03 Outdoor storage shall be allowed within the required setback from a street provided that the storage area does not occupy more than 50% of the lineal frontage at the right-of-way.
- 1316.04 Outdoor storage shall not be allowed within any required landscaped area, detention or water quality facilities, or drainage ways.
- 1316.05 Where the topography of the land is such that a solid fence, wall, or hedge would not prevent viewing outdoor storage from abutting properties and public streets or trails bordering the site, additional landscaping above the height of the fence, wall, or hedge to mitigate site-specific visual impacts may be required.
- 1316.06 A solid fence, wall, or hedge shall not be required at a shared property line which merely separates outdoor storage areas.
- 1317 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 1318 Lighting Standards Refer to Section 30 of this Resolution

3/10/99

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# SECTION 14 GI – GENERAL INDUSTRIAL DISTRICT

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#### 1401 Intent (Amended 8/11/09)

To provide areas for office, research, warehousing, and product assembly, manufacturing and distribution facilities located to efficiently utilize public investment in infrastructure and to exercise economies of scale. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is intended for use by the largest manufacturing operations, heavy equipment, construction and fuel yards, major transportation terminals and other basic industrial activities required in an urban economy, in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The GI zone district is characterized by office, warehousing, assembly, and distribution. By their very nature these uses may emit more noise, dust, fumes, odors, refuse, smoke, vapor, lights, and vibration and other environmental pollutants than permitted in the light industrial district; however, all such impacts shall be mitigated in accordance with applicable County, State, and federal regulations. Any other impacts shall be mitigated to the maximum extent possible. Traffic to and from the district may be intensive. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1402 Principal Uses (Amended 7/8/08)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate.

- 1402.01 All principal uses in the LI district
- 1402.02 Utility major facility

1403 Accessory Use (Amended 7/8/08)

The following shall be allowed only when a principal use has been established on the lot:

- 1403.01 Accessory uses and buildings (Amended 3/26/24)
- 1403.02 Residence single or multifamily for management or employee/s only
- 1403.03 Antenna

### 1404 <u>Uses Permitted by Special Review</u> (Amended 4/28/15)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1404.01 Batch Plant concrete, asphalt, or mortar (not including temporary batch plants; see Douglas County's Grading, Erosion, and Sediment Control Manual, as amended, for processing details)
- 1404.02 Chemical and hazardous material storage/transfer/disposal facility
- 1404.03 Firing range outdoor
- 1404.04 Heliport
- 1404.05 Jail/correctional facility
- 1404.06 Junk/scrap yard
- 1404.07 Landfill private/public
- 1404.08 Mining, quarry, sand and gravel pit or similar extractive land use
- 1404.09 Natural Medicine Business: Healing Center, Cultivation Facility, Products Manufacturer, Testing Facility, or any other Natural Medicine Business licensed by the State Licensing Authority, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1404.10 Propane distribution/storage facility
- 1404.11 Recycle/trash transfer facility
- 1404.12 Satellite earth station that exceeds the zone district height limitation or exceeds minimum health standards
- 1404.13 Telecommunication equipment *(excluding whip type antennas)* that exceed the zone district height limitation or exceed minimum health standards.
- 1405 Minimum Lot Area: none
- 1406 Water and Sanitation Requirement

All uses shall be served by a central water and sanitation facility.

Use of individual wells and individual septic systems may be permitted provided:

- the subject land is located within the boundaries of a special district providing water and sewer service;
- the district's water or sewer lines are not within 400' of the subject land [§32-1-1006(1)(a)(l) C.R.S.J, or if within 400' physical connection is not possible due to lack of legal access to lines;
- the proposed use is a low-water-demand use, as determined by the Director; and
- the district authorizes the use of wells. (Amended 4/12/00)

# 1407 Utilities

All public utility distribution lines shall be placed underground.

## 1408 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

## 1409 <u>Street Standards and Stormwater Improvements</u> (Amended 7/8/08)

Construction of paved streets shall be in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

## 1410 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and Section 28, Parking Standards, of this Resolution. (*Amended 3/26/24*)

## 1411 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

## 1412 Minimum Setbacks

SETBACK FROM:					
Street LSB/B/C LI GI RES/AG/OS					
Regional/major arterial: 75' Minor arterial: 40' Collector/local: 20'*	50'	25'	No setback	75'	

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

#### 1413 Encroachments

- 1413.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1413.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1413.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

#### 1414 Building Height

Maximum building height: 60 feet

- 1414.01 The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.
- 1414.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 1414.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1414.04 The height of an antenna shall be no greater than the distance to the nearest lot line except, engineered structures which shall be in compliance with the minimum setbacks. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 1414.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

#### 1415 <u>Fencing Standards</u> (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1415.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet including footer, in height or a fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1415.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located within the required setback from a street except when the fence, wall, or hedge is required in order to provide a screen for outdoor storage. Then the fence may exceed 4 feet in height for no more than 50% of the lineal frontage of the lot.
- 1415.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1415.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1415.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required for any fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1415.06 Electric fences that are part of a non-lethal alarm notification system may be permitted only upon the approval of, and in accordance with, a USR Plan Exhibit or Site Improvement Plan in compliance with the following standards:
  - 1415.06.1 A non-electric perimeter fence at least six (6) feet tall must surround the exterior of an electric fence. Except for gates, the perimeter fence shall be located not less than six (6) inches from the electric fence.
  - 1415.06.2 Warning signs, notifying the public of the existence of the electric fence, shall be posted in a conspicuous manner on the property and at intervals of not less than 30 feet. Warning signs shall have a minimum letter size of two (2) inches and shall include the

international symbol for high voltage.

- 1415.06.3 A key box or other approved method with a mechanism that allows emergency services personnel to disconnect the electrical current and gain entry be provided. The type and location of the disconnecting mechanism, key box, and other components shall be approved the fire department.
- 1415.06.4 No electric fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current. Notwithstanding the foregoing, a backup system to maintain security in case of battery failure shall be permitted provided such system will not result in higher voltage being delivered upon contact with the fence.
- 1415.06.5 Information is required to be included on the USR Plan Exhibit or Site Improvement Plan that provides manufacturer information and demonstrates that the electric fence is part of a non-lethal alarm notification system.
- 1415.07 Barbed wire shall be permitted when located a minimum of 6'6" in height measured from the ground level outside the fence; however, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1415.08 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

### 1416 Outdoor Storage Standards (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1416.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of six (6) feet in height. Employee or customer parking or merchandise display areas shall not be considered outdoor storage.
- 1416.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a 6 foot tall fence, wall, or hedge without being additionally screened.

	DOUGLAS COUNTY ZONING RESOLUTION	
Section 14	GI – General Industrial District EXHIBIT A	3/10/99
1416.03	Outdoor storage shall be allowed within the required setback provided that the storage area does not occupy more that lineal frontage at the right-of-way.	
1416.04	Outdoor storage shall not be allowed within any required land detention or water quality facilities, or drainage ways.	scaped area,
1416.05	Where the topography of the land is such that a solid fence, would not prevent viewing outdoor storage from abutting p public streets or trails bordering the site, additional landscap height of the fence, wall, or hedge to mitigate site-specific v may be required.	roperties and ing above the
1416.06	A solid fence, wall, or hedge shall not be required at a sha line which merely separates outdoor storage areas.	ared property
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1418 Lighting Standards - Refer to Section 30 of this Resolution

**SECTION 21 USE BY SPECIAL REVIEW** 

Use By Special Review

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Section 21

### 2101 Intent

To provide for uses in specific zone districts that shall require a public notice and hearing and the approval of the Board of County Commissioners subject to such conditions and safeguards as may be imposed by the Board, and to establish procedures for amending an approved use by special review based on the anticipated impact of the change.

#### 2102 Approval Standards

A use by special review shall be approved only if the Board of County Commissioners finds that the proposed use:

- 2102.01 Complies with the minimum zoning requirements of the zone district in which the special use is to be located, as set forth in this Resolution.
- 2102.02 Complies with the requirements of this Section 21.
- 2102.03 Complies with the Douglas County Subdivision Resolution.
- 2102.04 Will be in harmony and compatible with the character of the surrounding areas and neighborhood.
- 2102.05 Will be consistent with the Douglas County Comprehensive Master Plan, as amended.
- 2102.06 Will not result in an over-intensive use of land.
- 2102.07 Will provide roadway capacity necessary to maintain the adopted roadway level-of-service for the proposed development concurrently with the impacts of such development.
- 2102.08 Will provide public facilities and services necessary to accommodate the proposed development concurrently with the impacts of such development.
- 2102.09 Will not cause significant air, water, or noise pollution.
- 2102.10 Will be adequately landscaped, buffered, and screened.
- 2102.11 Complies with the following standards regarding water supply:
  - 2102.11.1 If it is demonstrated that the use by special review will not generate any ongoing water demand, no proof of water supply shall be required and no other provisions of Section 18A, Water Supply Overlay District, herein, shall be applicable. (*Amended 5/26/2015*)

- 2102.11.2 If it is demonstrated that the use by special review, when located on a conforming parcel within the A-1 or LRR zone district, will generate a water demand not to exceed three (3) acre-feet per year, and that the demand can be supplied by a groundwater well which has or is capable of receiving a permit from the Colorado Division of Water Resources for such use, this standard shall be met and no other provisions of Section 18A, Water Supply Overlay District, herein, shall be applicable. Water demands shall be estimated in accordance with the Minimum Water Demand Standards defined in Section 18A, Water Supply Overlay District, herein. (Amended 5/26/2015)
- 2102.11.3 For all other use by special review applications, the applicant shall demonstrate conformance with Section 18A, Water Supply Overlay District, herein. (*Amended 5/26/2015*)
- 2102.12 Will not otherwise be detrimental to the health, safety, or welfare of the present or future inhabitants of the County.

## 2103 Length of Approval

A use by special review shall be permitted for a duration of time specified by the Board or until the land use changes or is terminated, whichever occurs first. The use by special review may transfer with the sale of the land.

### 2104 Annual Review

Each use by special review is subject to yearly review, or as often as the Board deems appropriate, to ensure compliance with the approval standards and conditions of approval.

### 2105 Amendment of An Approved Use by Special Review

An amendment to an approved use by special review may be considered in accordance with the procedures identified herein for either a use by special review amendment or an administrative use by special review amendment.

### 2106 General Provisions

2106.01 The Board may establish lesser setbacks than those required in this Section, and heights greater than those allowed in the underlying zone district, if the Board determines that adequate buffering is or will be provided to mitigate such concerns as noise, visual, dust, or other social or environmental impacts. The burden of proof is on the applicant to demonstrate such adequate mitigation measures.

- 2106.02 Outdoor storage areas shall be screened by a solid wall or fence of an appropriate height unless otherwise provided for herein. (*Amended 3/26/24*)
- 2106.03 A use by special review may be permitted on nonconforming parcels when such use is permitted, as a use by special review, in the zone district to which the parcel conforms in size.
- 2107 <u>Allowed Uses by Special Review</u> (Amended 8/28/18)

The Development Plan for a specific Planned Development District shall set forth the permitted uses by special review and any additional requirements therein.

The following uses are listed as uses by special review within the zone districts of this Resolution, and are subject to additional requirements as noted herein:

- 2107.01 Animals nondomestic, exotic: A-1 and LRR zone districts provided that:
  - a security fence surrounds the enclosures to prevent the animals from leaving the premises; and
  - the applicant shall contact the Denver Zoo Curator and State Division of Wildlife to determine the enclosure size needed and any special conditions for species on the site. Each enclosure shall have adequate water and drainage.
- 2107.02 Bar or Lounge: CMTY and MI zone districts
- 2107.03 Batch plant concrete, asphalt or mortar: LI and GI zone districts
- 2107.04 Bed and Breakfast: A-1, LRR, RR, ER, and MI zone districts
- 2107.05 Campground: A-1 zone district provided that all uses and structures are located at least 100 feet from all property lines
- 2107.06 Cemetery: A-1 zone district
- 2107.07 Chemical/hazardous material storage, transfer, or disposal facility: GI zone district, provided such use complies with all State and federal regulations and is located at least 500 feet from all lot lines
- 2107.08 Church with a seating capacity, in the main worship area, greater than 350: A-1, LRR, RR, ER, SR, MF, and MH zone districts, provided that such uses are located at least 50' from all lot lines or the zone district minimum setback, whichever is greater
- 2107.09 Club or Country Club: CMTY, D, and MI zone districts

		DO	UGLAS COUNTY	ZONING RES	OLUTION		
Section 21	Use By Spe	cial Review	EXHIE	<u>BIT A</u>			4/28/15
2107.10	Colleg	e or Unive	ersity exten	sion office:	CMTY and	d D zone distri	cts
2107.11	Cultur	al facility:	A-1 and LF	RR zone di	stricts		
2107.12	SR, M on a lo 6 feet	F, and MI ot of not le in height	H zone dist	ricts provid ,000 squar	led that suc e feet and t	arge: A-1, LR h uses shall t hat a solid fei ard used for p	be situated
2107.13	Dude	ranch: A-1	zone distri	ict			
2107.14		Center: onal requir		d D zone	districts, s	subject to the	e following
2107.1						ting complian oise Overlay	
	A	-1 zone d	istrict, subje	ect to the f	ollowing ad	ditional require	ements:
2107.1	-					e of a scale a l environment	0
2107.1	e	vent cent		e setback		arking lots us m of 200 fee	
2107.1	le a	evels which ind 35 dB	ch exceed	40 dB(A) en 7:00 p	between 7: o.m. and 7	shall not resu :00 a.m. and :00 a.m., me	7:00 p.m.,
2107.1			idy shall be er noise sta		demonstra	ting complian	ce with the
2107.1	2					ents specified center shall a	
	(1	2) Frequ 3) The n	umber of or fic mitigatio	ents includi utdoor and	ng times of indoor eve	day and days nts. e impacts of a	

- (5) Specific limitations or mitigation measures to ensure compliance with the noise standards consistent with the noise study.
- 2107.14.7 In addition to the information required for the project narrative specified in Section 2111, the event center narrative shall include a discussion of the following:
  - (1) The ability of the existing or proposed structures to comply with building and fire code requirements for public assembly uses.
  - (2) The ability to provide sanitation service for the proposed use by connection to a sanitary sewer or provision of on-site wastewater treatment.
  - (3) The ability to connect to a central water provider or to obtain a well permit for the proposed use.
- 2107.15 Feed yard confinement center: A-1 zone district, provided that such use is located at least 500 feet from all property lines, and that such use is approved by the Douglas County Health Department (*Amended 3/26/24*)
- 2107.16 Firing range outdoor: A-1 and GI zone districts provided that the use is located at least 100 feet from all property lines; an indoor range may be permitted as an accessory use to an outdoor range in the A-1 zone district
- 2107.17 Golf course legally established as a Use by Special Review prior to June 22, 2005: A-1, LRR, RR, ER, and SR zone districts subject to the following:
  - (1) Such use may be amended in accordance with the provisions established herein.
  - (2) No amendment shall have the effect of changing the boundary of the area subject to the legally established Use by Special Review as it existed on June 22, 2005. (*Amended 2/12/19*)
- 2107.18 Greenhouse: A-1 zone district

The following may be restricted based upon compatibility with the surrounding land uses:

- Location, size, height and use of structures
- Number of vehicle trips
- Lighting and hours of operation
- Location and type of materials stored outside
- Retail sale of items
- Parking area setbacks

	DOUGLAS COUNTY ZONING RESOLUTION
Section 21	Use By Special Review <u>EXHIBIT A</u> 4/28/15
2107.19	Group Residential Facility: A-1, LRR, MF, MH, B, C, and LI zone districts provided that the Group Residential Facility does not include more than 1 registered sex offender over the age of 18 (Amended 5/14/03)
	All requests shall be submitted to the Placement Alternative Commission as a referral.
2107.20	Group Home for registered sex offenders: A-1, B, C, and LI zone districts, provided the facility is located a minimum of 1,500 feet from a school, park, playground, child-care facility, and youth camp.
	All requests shall be submitted to the Placement Alternative Commission as a referral.
2107.21	Heliport: B, C, LI, and GI zone districts:
	<ul> <li>The FAA shall be notified regarding approval of airspace.</li> <li>A management plan shall be submitted with the application that addresses the following: <ul> <li>type and use of aircraft for which the facility is intended;</li> <li>number of planes to be stationed on the site;</li> <li>frequency of flights and diagram of flight patterns; and</li> <li>hours of operation.</li> </ul> </li> </ul>
2107.22	Home occupation: A-1, LRR, and RR zone districts pursuant to Section 2310, herein. No outside storage shall be allowed. (Amended 8/23/22)
2107.23	Horse boarding or training facility: A-1, LRR, RR, and ER zone districts where the number of boarded horses exceeds the maximum number of horses permitted by right or by administrative review, or the number of lessons for non-owned horses, or riders not related to the landowner or lessee, exceeds 14 per week.
	The applicant shall demonstrate a minimum water supply of 20 gallons per horse per day. The applicant must obtain the necessary well permits from the State Division of Water Resources.
	On the Plan Exhibit, the applicant shall identify areas of allowable devegetation, pastures proposed for horse grazing, the pasture grazing schedule, manure storage areas, and the method and frequency of manure disposal.
2107.24	Horse rental stable: A-1 and LRR zone districts provided that all uses are located at least 100 feet from all lot lines
2107.25	Hotel: CMTY and D zone districts

	DOUGLAS COUNTY ZONING RESOLUTION
Section 21	Use By Special Review EXHIBIT A 4/28/15
2107.26	Hunting or fishing club: A-1 zone district; hunting clubs shall be located on a minimum of 160 acres
2107.27	Jail/correctional facility: GI zone district – Security for the facility may include barb, electric, or concertina wire when located a minimum of 6' 6' in height measured from the ground level outside the fence.
2107.28	Junk, scrap metal, or auto wrecking yard: GI zone district provided all such uses are screened by a solid wall or fence at least 6 feet in height (Amendeo 3/26/24)
2107.29	Kennel: A-1 and LRR zone districts provided that all uses are located at least 100 feet from all lot lines
2107.30	Landfill – public or private: A-1 and GI zone districts provided that such use is approved by the Douglas County Health Department and is located 500 feet from all lot lines or 1,000 feet from any existing residential land use, whichever is greater. ( <i>Amended 3/26/24</i> )
	Prior to applying for a use by special review, the applicant must first receive a recommendation of approval for the certificate of designation from the Colorado Department of Health. Any proposal must be in compliance with the Douglas County Comprehensive Master Plan, as amended.
2107.31	Landing Field, Private: A private, non-commercial landing field or helipace for fixed or rotary wing craft is permitted as an accessory use in the A-1 and GI zone districts provided:
	<ul> <li>Minimum lot/parcel area: 35 acres.</li> <li>Minimum setback for landing area: 200' from the sides of the landing strip, and 400' from the ends.</li> <li>The landing field shall be for the exclusive use of the landowner and guests.</li> <li>Any commercial use, flight training, ground school, or sales, are prohibited.</li> <li>Aircraft noise may not exceed 78 db(A) for more than 5 minutes in a 1-hour period.</li> <li>The FAA shall be notified regarding approval of airspace.</li> <li>The landing strip shall be oriented such that aircraft landing and takeof do not pass directly over dwellings, schools, churches, or other places of public assembly.</li> <li>Minimum setback from existing residences (except landowner's): 1/2</li> </ul>

- Initiation setback from existing residences (except landowners). 1/2 mile from either end of the runway.
- A management plan shall be submitted with the application that addresses the following:

- o type and use of aircraft for which the facility is intended;
- number of planes to be stationed on the site;
- o frequency of flights and diagram of flight patterns; and
- hours of operation.
- 2107.32 Mining, quarry, sand and gravel operation, or similar extractive land use: A-1 and GI zone districts, subject to the following:
  - 2107.32.1 The use is judged by the twelve criteria for approval of a use by special review, and the goals and policies of the Douglas County Comprehensive Master Plan, as amended and its Mineral Extraction element, and may be approved with conditions derived from the extraction plan submittals listed herein.
  - 2107.32.2 Exemptions from these regulations may be approved by the Director of Community Development in accordance with an approved grading permit, for any one of the following:
    - (1) Earthwork performed within public rights-of-way
    - (2) Earthwork performed which is consistent with an approved site plan or an approved and recorded final plat
    - (3) Earthwork performed as part of construction per an approved building permit
    - (4) Borrow site
  - 2107.32.3 A narrative that addresses all items listed in Section 2111, herein, and the following:
    - a discussion of the quantity and quality of the deposit and its relationship to the supply and demand information contained in the Douglas County Master Plan for Mineral Extraction
    - (2) a discussion of the positive and negative impacts of the operation
  - 2107.32.4 A plan exhibit prepared in accordance with Section 2112, herein, and shows the following:
    - (1) The relationship of the mine site to other uses/structures in the area
    - (2) The location of all buildings, equipment, on- and off-site haul roads, ancillary facilities, staging areas, and stockpiles
    - (3) The limits of the mine site and the extent of areas to be disturbed
    - (4) The location and dimension of buffers against noise and visual impact to be left in place or created
    - (5) Identified aquifer recharge areas, wetland areas, lakes, rivers

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- (6) Wildlife impact areas as designated in the Douglas County Comprehensive Master Plan, as amended, and areas considered significant by the Colorado Division of Wildlife
- (7) Areas identified, through independent assessment, as having historic, archaeological, or paleontological resources
- (8) All Douglas County Comprehensive Master Plan designations
- 2107.32.5 An operational plan shall be submitted that at a minimum addresses the following:
  - (1) Start and end dates and the hours of operation
  - (2) A program for initial air-quality measurements and an ongoing monitoring program, including dust from equipment and stockpiles
  - (3) A program for initial water quality and quantity measurements, including well tests in the area, and an ongoing water-quality monitoring program
  - (4) Sources and quantities of water needed on site
  - (5) A drainage and erosion control plan in compliance with the Douglas County Storm Drainage Design and Technical Criteria manual
  - (6) A program for initial noise measurement, an ongoing noise monitoring program, and a noise abatement program
  - (7) Proposed methods and timing of site restoration and their relationship to visual and air-quality impacts
  - (8) A phasing plan that:
    - designates areas to be disturbed and the proposed timing or extraction for each area;
    - illustrates the timing of site restoration for each area including revegetation, contouring, and grading;
    - limits the total land area to be disturbed at any one time; and
    - links the availability of adequate transportation facilities to the scope of the operation, specifically identifies off-site infrastructural improvements required for the project, and specifies the time frame for construction in relation to phases of on-site operation.
  - (9) A transportation plan that:
    - designates transportation routes (existing or proposed) that avoid residential areas and limit the use of local roads;
    - gives traffic counts and the projected level of service along haul routes, at bridges and culverts, and at key intersections both at the start and at peak operation;
    - specifies the hours when material will be transported off site;
    - lists the improvements necessary for the transportation system to accommodate expected traffic;

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- addresses the construction of needed transportation improvements; and
- lists the actions to be taken at the staging area to allow only safe, clean, and covered trucks onto the transportation system.
- (10) A blasting plan that:
  - Identifies noise and vibration-sensitive uses/structures/ activities in the area;
  - includes a pre-blast inspection program for identified structures;
  - includes a program for initial seismic and noise monitoring during the first blast;
  - incorporates a method of reviewing data from the initial blast and provisions for amending the blasting program accordingly; and
  - specifies the times and the atmospheric conditions when blasting is permitted.
- (11) An end-state, land-use plan that shows:
  - areas to be returned to a natural state;
  - areas to be restored for wildlife habitat, if applicable;
  - areas that are appropriate for open space, trails, parks and recreational uses, and are identified on the County's open space and recreational plans;
  - the site's final topography;
  - proposed post-mining land uses, consistent with the zoning of the land; and
  - site restoration phases.
- (12) A site evaluation including:
  - wildlife impact analysis conducted in conjunction with the Colorado Division of Wildlife;
  - independent assessment of the historic, archaeological, or paleontological value of the site;
  - drainage studies as required by the Public Works Department, including an erosion and sedimentation control plan, a Phase I drainage report at initial submittal, and a Phase III drainage report prior to each phase;
  - a transportation study that identifies transportation routes, number of trips, critical intersections, traffic volumes, and transportation system improvements necessitated by the application;
  - a visual analysis that documents the visibility throughout the life of the operation; identifies visually sensitive areas and the expected impact at those locations; and lists visual impact mitigation measures; and

- a copy of all information submitted to the Division of Minerals and Geology, Colorado Department of Natural Resources.
- 2107.33 Motel: CMTY and D zone districts
- 2107.34 Motorsports Facility, Private: A-1 zone district (Amended 4/26/16)
  - 2107.34.1 All components of the Private Motorsports Facility shall be located a minimum of 200 feet from all property lines. Additional setbacks may be required if necessary to mitigate noise impacts.
  - 2107.34.2 Noise generated by the Private Motorsports Facility use shall comply with the limits established in Section 1703A of the Noise Overlay District ("noise standard").
  - 2107.34.3 A noise study shall be submitted demonstrating that the proposed facility can be designed and operated in such a manner as to ensure ongoing compliance with the noise standard.
  - 2107.34.4 Maximum land area devegetated, including devegetation resulting from the Private Motorsports Facility, shall comply with the limits established in Section 24, Animals.
  - 2107.34.5 In addition to the management plan components specified in Section 2112, operational limitations for the Private Motorsports Facility shall address the following:
    - (1) Maximum number of concurrent motorsports vehicles in use
    - (2) Hours and days of use
    - (3) Specific mitigation measures to limit visual impacts of the Private Motorsports Facility from public roadways and abutting properties; and
    - (4) Specific limitations or mitigation measures to ensure compliance with the noise standard and recommendations of the noise study.
- 2107.35 Natural Medicine Business. A Natural Medicine Business shall be located a minimum of 1,500 feet from any:
  - A residential zone district (LRR, RR, ER, SR).
  - Dwelling.
  - Church, park, or library.
  - State-licensed day-care facility.
  - School or educational facility, serving persons age 18 or younger.
  - Property within an incorporated area.

The distance between any Natural Medicine Business and any dwelling, church, park, library, day-care facility, school, residential zone district, or incorporated area shall be measured in a straight line, without regard to intervening structures or objects, from the nearest portion of the building or structure used as part of the premises where the Natural Medicine Business is conducted to the nearest lot line of the premises of the dwelling, church, park, library, day-care facility, or school or the nearest boundary of a residential zone district or incorporated area.

- 2107.35.1 Healing Center: B, C, LI, and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
       Days of Operation: Monday through Friday
    - A Healing Center shall be located no further than 5 miles from a hospital, emergency medical care center, urgent care center, or other such medical treatment facility, unless such services are available at the Healing Center.
    - Within 14 days of the Director's execution of the approval certificate for a new Healing Center, staff shall provide written notice of the approval to the Douglas County Sheriff's Office, Douglas County Health Department, and any facility providing emergency medical care located within 5 miles of the Healing Center.
- 2107.35.2 Cultivation Facility: LI and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
      Days of Operation: Monday through Friday.
- 2107.35.3 Products Manufacturer: LI and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
    - o Days of Operation: Monday through Friday.
- 2107.35.4 Testing Facility: LI and GI zone districts.
  - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
  - Days of Operation: Monday through Friday.
- 2107.35.5 Any other Natural Medicine Business licensed by the State Licensing Authority: LI and GI zone districts.
  - Additional Requirements:

     Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
     Days of Operation: Monday through Friday.
- 2701.36 Oil or gas drilling operation: A-1 zone district provided such use is located a minimum of 100 feet from any lot line

	DOUGLAS COUNTY ZONING RESOLUTION	
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2107.37	Propane distribution/storage: GI zone district	
2107.38	Recreation facility – community: A-1, LRR, RR, ER, SR, MF, M and D zone districts, provided all structures within A-1, LRR, RF and MF zone districts are located at least 50' from all lot lines of district minimum setback, whichever is greater	R, ER, SR,
2107.39	Recreation facility – indoor: CMTY and D zone districts	
2107.40	Recreation facility – neighborhood: CMTY and D zone districts	\$
2107.41	Recreation facility – outdoor: CMTY and D zone districts	
2107.42	Recreation facility – private: CMTY and D zone districts	
2107.43	Recycle/trash transfer facility: LI and GI zone district provided a or trash transfer activities are conducted within an enclosed str	
2107.44	Residence:	
	For new residential units in the B, C, LI, GI, or MI zone distric and park land dedications shall be provided in accordance Douglas County Subdivision Resolution, as amended.	
	<ul> <li>Caretaker – LRR zone district – 1 per lot</li> <li>Mobile home – 1 per parcel/lot in the A-1 zone district when dwelling does not exist on the property</li> <li>Multifamily – B, C, and MI zone districts</li> <li>Single-family attached or multifamily – LI and MI zone district</li> </ul>	
2107.45	Religious retreat: A-1 zone district.	
2107.46	Satellite earth station: A-1 zone district, and in LI and GI zor when the equipment exceeds the height limitation or the minim standards.	
2107.	.46.1 In addition to the exhibit requirements contained in this S Section 27, a report describing the satellite earth statio included with the application. The report shall include the	n shall be
	<ol> <li>Discussion of proposed number, height, and types dishes to be accommodated</li> <li>Description of output frequency, number of channels output per channel for each proposed antenna (if approximation)</li> </ol>	and power

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- (3) A letter from the applicant stating that an intermodulation study, if required, has been conducted and concludes that no interference problems are predicted
- (4) A five-year plan for the use and estimated life of the proposed telecommunication facility
- (5) A narrative from the applicant identifying technologically feasible locations (search ring or rings) for the proposed facility, and justifying the proposed location to the satisfaction of the County
- (6) A copy of the FCC license and a commitment statement from the applicant to maintain compliance with all FCC regulations, standards, and requirements regarding both radio frequency interference (RFI) and radio frequency radiation (RFR)
- (7) Statement that the proposed facility will be in compliance with all FAA regulations and applicable federal requirements including, but not limited to, those associated with the National Environmental Protection Act (NEPA) as amended, and the National Historic Preservation Act (NHPA) as amended
- 2107.47 Sawmill portable: A-1 and LRR zone districts, provided that such use is located at least 100 feet from all lot lines. A portable sawmill is permitted only as accessory to a principal use.
- 2107.48 Septic waste and domestic sludge application: A-1 and LRR zone districts, with the approval of the Colorado Department of Health, when any of the following apply:
  - 2107.48.1 Liquid dewatered or semi-dewatered sludge, as defined by the Colorado Department of Health Domestic Sewage Sludge regulations, would be applied on the soil surface or would be incorporated into the soil at a depth which does not completely cover the sludge. Dried sludge is not subject to this provision.
  - 2107.48.2 More than 10 delivery vehicles would be transporting sludge to the site in any 24-hour period.
  - 2107.48.3 More than 50,000 gallons of liquid sludge, or 200 cubic yards of any sludge, not defined or transported as a liquid, would be applied to the site in any 24-hour period.
  - 2107.48.4 Permanent structures or facilities for further processing, treating or dewatering sludge would be constructed or associated with the site and the application of sludge material.

- 2107.49 Telecommunication facility: A-1 zone district; and in LI and GI zone districts when the equipment exceeds the height limitation or the minimum health standards.
  - 2107.49.1 In addition to the exhibit requirements contained in this Section, a report describing the telecommunication facility shall be included with the application. The report shall include the following:
    - (1) Description of the height, design and elevation of the proposed support tower with a cross section view and description, and a statement as to whether the tower will be structurally designed to accommodate future antennas
    - (2) Description of height for all potential mounting positions for antennas. If the support tower is designed for collocation, the minimum separation distances should be shown and noted as possible future antenna locations
    - (3) Discussion of proposed number, height, and types of antennas to be accommodated through this application
    - (4) A letter from the applicant stating that an intermodulation study, if required, has been conducted and concludes that no interference problems are predicted
    - (5) A description of the use and estimated life of the proposed telecommunication facility including additional development and coverage anticipated to meet projected service needs
    - (6) A narrative from the applicant identifying and justifying technologically feasible locations (search ring or rings) for the proposed service, and demonstrating to the satisfaction of the County, that the proposed service cannot be accommodated on an existing or approved support tower located within a five mile radius
    - (7) The results of the RF drive test, certified as currently in calibration and traceable to National Institute of Standards and Technology, if it was undertaken to verify technologically feasible locations
    - (8) Copy of the FCC license and a commitment statement from the applicant to maintain compliance with all FCC regulations, standards, and requirements regarding both radio frequency interference (RFI) and radio frequency radiation (RFR)
    - (9) Statement that the proposed facility will be in compliance with all FAA regulations as demonstrated by the response to the "Notice of Proposed Construction or Alteration" or equivalent, unless certified by a qualified, licensed engineer that FAA review and approval is not required
    - (10) Statement that the proposed facility will be in compliance with applicable federal requirements including, but not limited to, those associated with the National Environmental Protection

Act (NEPA) as amended, and the National Historic Preservation Act (NHPA) as amended

- (11) When required, a letter of intent, in a form approved by the County, committing the support tower owner, its successors or assigns, to allow collocation of the facility under market terms, rates, and conditions
- (12) A Visual Impact Assessment (VIA) demonstrating that the proposed location is in compliance with the criteria contained in Subsection 2107.37.3
- (13) The County may require that an independent, outside consultant be retained, at the applicant's expense, to perform evaluations pertaining to compliance with regulations, standards and requirements stipulated
- (14) The Director may waive or modify one or more of the aforementioned information requirements based on design, size, or overall impact of the proposed facility
- 2107.49.2 A Visual Impact Assessment (VIA) shall be prepared in accordance with the VIA process contained in Appendix D of this Zoning Resolution.
- 2107.49.3 In addition to the approval standards stipulated in Subsection 2102, proposed telecommunication facilities shall be located and designed in accordance with the following criteria:
  - (1) Proposed telecommunication antennas shall be located on existing support towers where feasible and where the visual impacts are minimal.
  - (2) The facility shall be sited to minimize impact on the environment and wildlife in the region.
  - (3) The facility shall be sited to fade into the predominant backdrop of the vicinity by complementing other features and forms in the backdrop landscape.
  - (4) All elements of the facility shall be designed and constructed to result in minimal visual impact. Elements shall be constructed of non-reflective materials that are typical in style and color to area buildings, structures or the backdrop landscape.
  - (5) All elements of the facility, including but not limited to the accessory equipment, shall be camouflaged or screened from viewer groups as identified in the VIA. Where proposed, fencing shall be designed to minimize visual impacts.
  - (6) Access to the facility shall be designed to minimize land disturbance, (including cut and fill), and visual impacts.
  - (7) The height of any tower or structure shall be no greater than the distance to the nearest lot line or lease area, except engineered

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structures which shall be in compliance with the zone district setback.

- 2107.49.4 The property owner shall be responsible for removing all elements of the telecommunication facility including, but not limited to, antennas, buildings, accessory equipment, driveways and fencing if the facility becomes technologically obsolete or ceases to perform its intended function for a period of 180 consecutive days. This removal shall be completed within 90 days of the end of such 180day period. The site shall be restored to replicate the existing surrounding vegetation.
- 2107.50 Theater indoor or outdoor: CMTY and D zone districts
- 2107.51 Utility Major Facility: In all zone districts, except GI, provided that the setback requirements of the zone district in which the facility is proposed to be located are met, or such additional setbacks or requirements as the Board determines necessary. Maximum heights and lot area shall be determined through the use by special review process specific to each site.

Final action by the Board must be rendered within 90 days after the submittal date for a Utility Major Facility of a public utility providing electric or natural gas service, unless the provider and the County reach agreement on an amended time period. [§29-20-108 C.R.S.]

Wastewater Facility: Site approval is required by the Colorado Department of Public Health and Environment.

Water Storage/Treatment Facility and/or Appurtenance(s), except for Major Reservoirs, located within the following areas are exempt from the requirement for a use by special review application:

- Municipal Planning Areas (MPAs) designated by Douglas County Comprehensive Master Plan;
- Separated Urban Areas (SUAs) designated by the Douglas County Comprehensive Master Plan;
- Primary Urban Area (PUA), designated by the Douglas County Comprehensive Master Plan;
- Potential Town Urban Service Area as depicted in the Castle Rock and Douglas County Intergovernmental Agreement;
- Urban Service Area as depicted in the Town of Parker and Douglas County Intergovernmental Agreement;
- Facilities approved as part of a special district's service plan, which are located and serve property within the boundaries of such special

district described in its service plan and any subsequent inclusion orders.

- 2107.52 Veterinary clinic or hospital: A-1, LRR, and RR zone districts, provided that such uses are located 100 feet from all lot lines
- 2107.53 Wind energy conversion systems up to 100 kilowatts: A-1, LRR, and RR zone districts as follows:
  - 2107.53.1 In addition to the plan exhibit required in Section 2112, herein, the plan exhibit shall include the following:
    - Location of all above ground utility lines
    - Location of trees or other vegetation on site, described by size and type
  - 2107.53.2 The maximum tower height shall be 120 feet. The minimum distance for any portion of the rotor or blades from the ground beneath the system shall be 30 feet.
  - 2107.53.3 The supporting tower shall be set back from all property lines and overhead utility lines at least the height of the tower, except engineered structures which shall be in compliance with the zone district setback.
  - 2107.53.4 Climbing access to the structure shall be limited either by means of a 6 foot high fence around the tower base with a locking gate, or by limiting tower climbing apparatus to no lower than 12 feet above the ground.

### 2107.54 Zoo: C zone district

#### 2108 <u>Submittal Prerequisite</u>

The applicant shall attend a presubmittal meeting with the Planning Services Division to discuss the request and the submittal process and requirements for a new use by special review or an amendment to an approved use by special review.

A proposed amendment to an approved use by special review may be considered in accordance with the procedures identified herein. An amendment to a use by special review shall be considered through an administrative process when the Director determines that the change does not represent a substantial increase in the intensity of the use or impacts to the neighborhood. This type of amendment shall be referred to as an administrative use by special review amendment.

If the Director determines that the proposed amendment to an approved use by special review does represent a substantial increase in the intensity of the use or impacts to the

neighborhood, the proposed amendment shall be subject to the same submittal and process requirements as required for a new use by special review application. This type of amendment shall be referred to as a use by special review amendment. When making the determination, the Director shall consider the proposed degree of change to the site improvements and management plan as reflected on the approved Plan Exhibit, with specific consideration for potential increased impacts to the surrounding community.

The applicant may appeal the Director's determination on the amendment process for an approved use by special review to the Board of Adjustment in accordance with Section 26A.

### 2109 Submittal Process

The following shall apply to a use by special review or a use by special review amendment. The application shall be submitted only after the presubmittal meeting(s) has been completed and the applicant has received the written staff comment summary from the presubmittal meeting. For a request for a use by special review or a use by special review amendment, the submittal is processed as follows:

- 2109.01 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 working days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 2109.02 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are regulatory referral agencies and which referral agencies are advisory referral agencies. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred. Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies.
- 2109.03 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. In Nonurban Areas, staff shall send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not

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negatively impact the determination of public notice compliance set forth herein. (*Amended 4/13/2021*)

2109.04 If the referral agencies elect to comment, they shall comment within 21 calendar days from the date the referral packets were mailed or electronically distributed, unless the applicant grants, in writing, an extension of no more than 30 calendar days. After the 21 calendar days, if no extension is granted, any referral agency responses received will be accepted for informational purposes only and provided to the applicant, Planning Commission, and the Board. For projects that are critical to public safety, referral agencies shall comment within 10 days of receiving a referral packet.

All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall be given an opportunity to address the comments of all regulatory referral agencies received within the 21 calendar day referral period, or as extended by the applicant, by identifying in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to timely comments of all advisory referral agencies and any comments received as a result of the courtesy notice.

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies.

- 2109.05 Staff will review the referral agency comments, discuss the concerns with the applicant, schedule a public hearing before the Planning Commission, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Planning Commission. The applicant is responsible for public notice of the hearing in accordance with Section 2118 herein.
- 2109.06 The Planning Commission shall evaluate the use by special review request, staff report, referral agency comments, applicant responses, and public comment and testimony, and make a recommendation to the Board to approve, approve with conditions, continue, table for further study, or deny the use by special review request. The Planning Commission's decision shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 2109.07 Following the recommendation by the Planning Commission, staff shall schedule a public hearing before the Board, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Board. The hearing shall be scheduled for the earliest available time taking into consideration the 14-day public noticing requirement but no later than 120 days after the final Planning Commission hearing. The applicant is

responsible for public notice of the hearing in accordance with Section 2118 herein.

- 2109.08 For applications that propose a water supply from a District, at least 21 days prior to the Board hearing, the applicant shall submit evidence of inclusion of the property into the District. An inclusion agreement may be contingent on approval of the use by special review by the Board.
- 2109.09 The Board shall evaluate the use by special review request, staff report, referral agency comments, applicant responses, the Planning Commission recommendation, and public comment and testimony, and shall approve, approve with conditions, continue, table for further study, remand to the Planning Commission, or deny the use by special review request. The Board's action shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 2109.10 If denied by the Board, a resubmittal of a use by special review request for the same or substantially same request, as determined by the Director, shall not be accepted within 60 days of such denial. The applicant may appeal the decision of the Director, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution. The submittal of a new application and processing fee shall be required to pursue a proposed use by special review.
- 2109.11 Following approval by the Board, the applicant shall submit a signed and notarized Plan Exhibit to the Planning Services Division. Staff shall verify that all conditions of approval have been met and all technical corrections have been made to the satisfaction of Douglas County, prior to the Director's execution of the approval certificate on behalf of the Board. The applicant shall submit the final signed Plan Exhibit no later than 90 days from the date of Board approval, unless the Board allows for a longer period of time as part of its approval of the use by special review. The Director may grant a one-time extension of no more than an additional 90 days. Further extensions shall be submitted for the Board's consideration.
- 2109.12 For applications that propose a water supply from a New Special District that will enter into an intergovernmental agreement with an Established District as described in Section 18A, Water Supply Overlay District, herein, the applicant shall submit evidence of creation of the New Special District, evidence of execution of the intergovernmental agreement by both parties, and evidence of inclusion of the property into the New Special District prior to approval of the Plan Exhibit. (*Amended 5/26/2015*)
- 2109.13 For applications that propose a water supply from a District or from a New Special District that has entered into an intergovernmental agreement with an Established District as described in Section 18A, Water Supply Overlay

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District, herein, the applicant shall submit evidence that the water rights necessary to serve the development have been conveyed to the Established District, and/or that the water credits to serve the development have been purchased from the Established District, prior to approval of the Plan Exhibit. (*Amended 5/26/2015*)

#### 2110 Withdrawal of an Application

A request to withdraw an application shall be submitted, in writing, to the Planning Services Division, staff planner. Withdrawal of the application shall preclude reactivation. The submittal of a new application and processing fee shall be required in order to pursue the proposed use by special review.

#### 2111 <u>Submittal Requirements</u>

The following submittal requirements shall apply to a use by special review and use by special review amendment:

- 2111.01 Completed land-use application (available from the Planning Office)
- 2111.02 Application fee (available from the Planning Office)
- 2111.03 Proof of ownership that includes an updated or current title insurance policy or title commitment. or other acceptable form of title verification, no more than thirty days old from the date of application
- 2111.04 A notarized letter of authorization from the landowner permitting a representative to process the application
- 2111.05 Narrative to describe the following:
  - (1) General project concepts
  - (2) Zoning of the land and compliance with the zone district requirements and any additional requirements for the use by special review as defined in Section 2107
  - (3) Define overall impacts of the proposed use on the adjoining lands
  - (4) Compliance with the Douglas County Comprehensive Master Plan, as amended
  - (5) Compliance with appropriate agency regulations and any necessary permits
  - (6) Proof of water availability
  - (7) Method of wastewater treatment
  - (8) Type or method of fire protection
  - (9) Impacts to existing vegetation and wildlife
  - (10) Impacts on air and water quality
  - (11) Impacts on peace and quiet of neighborhood

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- (12) Provision of buffering, including additional landscaping
- (13) A description of the availability and adequacy of public services and facilities.
- (14) Other narrative details unique to the specific type of use by special review
- 2111.06 Plan Exhibit (per 2112, herein)

Plan Exhibit reductions (11"X17") may be required for public hearing packets for the Planning Commission and the Board.

- 2111.07 Development Reports, unless waived by Engineering Services:
  - Phase III Drainage Report and Plan
  - GESC Report and Plan
  - Utility drawings(s)
  - Off-site improvement plans, as required
  - Engineering construction drawings
  - Traffic Impact Study

An improvements agreement may be required to identify and financially secure the public and private improvements and other commitments required as part of the use by special review approval.

- 2111.08 Detailed technical studies, based upon the scale and impact of the application, as may be necessary to demonstrate compliance with the approval standards.
- 2111.09 Documentation of a sufficient water supply in accordance with Section 18A, Water Supply Overlay District, herein. (Amended 3/26/24)

For properties in the A-1 and LRR zone districts as identified in Section 2102.11.2 a copy of any existing well permits issued for the property may be requested as part of the submittal, along with an estimate of water demands.

- 2111.10 An analysis of the capacity related to level-of-service for the public facilities and services within the impact area.
  - 2111.10.1 A traffic impact study in accordance with the Douglas County Roadway Design and Construction Standards.
  - 2111.10.2 Documentation of capacity from the fire protection district in accordance with fire district level of service standards.

2111.10.3 For applications proposing additional residential uses, documentation of capacity from the school district in accordance with the school district capacity policy.

#### 2112 Plan Exhibit

For a use by special review or use by special review amendment, a Plan Exhibit shall consist of both a site plan and management plan as required herein.

- 2112.01 The site plan shall be prepared in accordance with the subsections of Section 27, Site Improvement Plan of this Resolution listed below. All or portions of the required site plan elements may be waived by the Director if it is determined that the use by special review will occupy an existing structure or will not otherwise require significant public or private improvements:
  - General Plan Requirements, except that title blocks and approval certificates shall follow Sections 2112.03 and 2112.04 herein.
  - Site Plan
  - Landscape Plan
  - Grading and Drainage
  - Building Elevations
  - Lighting Plan

For Personal Wireless Communication Facilities, the Design Standards provided in Section 27A shall apply.

- 2112.02 The management plan shall be provided that addresses all aspects of the day-to-day operation of the use by special review. The degree of detail will depend upon the specific use. The following items shall be included in the plan. The management plan shall be appended to the Plan Exhibit prior to final approval.
  - 2112.02.1 Number of clients/boarders/parishioners/animals
  - 2112.02.2 Hours of operation whether the use is seasonal and the number of days of the week
  - 2112.02.3 Number of employees
  - 2112.02.4 Required outside storage/parking/loading areas
  - 2112.02.5 Permit requirements from other state, federal or local agencies
  - 2112.02.6 Method of providing fire protection

EXHIBIT A

- 2112.02.7 Other operational elements necessary to address the potential impacts for the specific special use
- 2112.03 Plan Exhibit Title

The exhibit title shall include the name and legal description of the proposed development, site acreage, and project file number. The business name shall not appear in the title, rather the title shall reference the legal description when subdivided or the street address as follows:

Subdivided land:

SPRUCE SUMMIT, Filing No. 3, Lot 14 NW¼ Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area 5 acres USR Plan Exhibit – US2010-002

Within a PD:

SPRUCE SUMMIT, Filing No. 3, Lot 14 NW¼ Section 11, Township 8 South, Range 67 West Planning Area 63 – Permit Area – 1 acre Total Area – 5 acres USR Plan Exhibit – US2010-002

When unplatted:

(STREET ADDRESS – Address available from County Addressing Specialist) NW¼ Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area 5 acres USR Plan Exhibit – US2010-002

For a use by special review amendment:

SPRUCE SUMMIT, Filing No. 3, Lot 14 – **1st Amendment** NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area – 5 acres USR Amendment US2010-002 **(Amendment to US2003-049)** 

2112.04 Plan Exhibit Approval Certificate

Provide either a corporate/limited liability corporation (LLC) or individual approval certificate on the first sheet of the plan set, as follows.

#### APPROVAL CERTIFICATE

THE USE BY SPECIAL REVIEW AS DEPICTED HEREON WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS ON \_\_\_\_\_, 2 \_\_\_.

Director of Community Development

<ul> <li>The use by special review is sub Commissioners as part of its appro standards and conditions of approval</li> <li>Construction shall commence pursua within the extended effective approva</li> <li>The use by special review shall term by the Board of County Commission Division of a termination of the use. the use has been terminated during th</li> <li>Acceptance of site construction draw issuance of building permits. Accep signature.</li> <li>Signs shown hereon are NOT appro Standards section of the Douglas Co</li> <li>The undersigned as the owner or owner's its successors and assigns to develop and this approved Plan Exhibit and the Douglas</li> </ul>	aval of the use by s l. ant to the use by spe al period, or the use of inate when the use of ers through the appr When the Zoning Di the annual review, a w rings by Douglas Cou- otance of site constru- ved. All signs require ounty Zoning Resolut a representative of the d maintain the prope	pecial review, to ecial review with by special review of the land chang roval process exp vision is notified ritten notice of te inty Engineering action drawings of re approval of a ion.	o ensure com in 3 years fror y shall termina ges or when th pires. The owr of a termination rmination shal shall be requir expires three ( sign permit in d herein hereb	pliance with the a m the date of appr te. her shall notify the on of use or obser I be sent to the land red (as applicable) (3) years after the accordance with t	approval roval, or ablished Zoning ves that downer. prior to date of he Sign of itself,
(for Corporate or LLC owner, print corporate	ation or LLC name)				
By:(signature) Title: Date: ATTEST: (if corp.)					
Secretary/Treasurer STATE OF COLORADO ) ) ss. COUNTY OF)					
Acknowledged before me this day o	f, 20 corporation/LLC.	_, by	as	and	as
My commission expires:					
Witness my hand and official seal.					
Notary Public					
(For Individual Owner)					
	(aignoture of a	$w_{n} \circ r(o)$			
	(signature of c				
Acknowledged before me this	day of	_, 20, by	·		
My commission expires:					
Witness my hand and official seal.					
Notony Dublic					
Notary Public					

DOUGLAS COUNTY ZONING RESOLUTION

Section 21

Use By Special Review

An initial block is required on all subsequent Plan Exhibit sheets:

**Approval Certificate** 

4/28/15

EXHIBIT A

CERTIFICATE OF MAILING

4/28/15

Planning	
	Initials/Date
Owner	
	Initials/Date
Lessee	
(if applicable)	Initials/Date

### 2113 Public Notice Requirements

Use By Special Review

Section 21

The following requirements shall apply to a use by special review and use by special review amendment. The applicant shall be responsible for public notification. In calculating the time period for public notification the day of publishing, posting, or mailing shall be counted toward the total number of days required. The day of the hearing shall not be counted toward this total.

The degree of accuracy required for the information contained in these public notices shall be that of substantial compliance with the provisions of this section. Substantial compliance for these public notices shall be determined by the Planning Commission or the Board of County Commissioners for their respective public hearings.

#### 2113.01 WRITTEN NOTICE

At least 14 days prior to the Planning Commission hearing and the Board hearing, the applicant shall mail a written notice of the hearing by firstclass mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read substantially the same, as the published notice also required by this section.

At least 7 days prior to the hearing, the applicant shall provide the following to the Planning Services Division:

- alphabetical list of the landowners; •
- map showing their relationship to the site; •
- copy of the notice sent to the landowners; and
- certificate of mailing.

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

## CERTIFICATE OF MAILING

4/28/15

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. mail, first-class, postage prepaid this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows:

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowner who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning prior to the hearing.

#### 2113.02 PUBLISHED NOTICE

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall:

- publish a notice in at least 1 publication of a daily or a weekly legal newspaper of general circulation, printed or published in whole or in part in Douglas County; and
- provide a publisher's affidavit of said published notice to the Planning Services Division at least 7 days prior to the hearing. The notice shall read:

#### NOTICE OF PUBLIC HEARING BEFORE THE

(PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

A public hearing will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, for approval of a use by special review for a *(name the specific use, i.e., church)* in the \_\_\_\_\_\_ zone district. The subject land is located approximately *(distance and direction from nearest major intersection)*. For more information call Douglas County Planning, 303-660-7460 File No./Name:

### 2113.03 POSTED NOTICE

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall post a notice on the land for which the use is requested. The notice shall consist of at least 1 sign facing each abutting public or private street open for travel, within 10 feet of the property line abutting such street, placed on posts at least 4 feet above ground level. In the event the staff planner determines a sign cannot be placed abutting such street and be visible from such street or that there is no abutting public or private street open for travel, the staff planner may require an alternate location for a sign. Additional signs may be required by the staff planner. Each sign shall measure not less than Section 21 Use By Special Review

3'X4'. Letter size shall be a minimum of three inches high, and a minimum of six inches high for the sentence that reads, "For more information call Douglas County Planning at 303-660-7460." (Amended 11/6/2018). Such notice shall read:

#### **NOTICE OF PUBLIC HEARING BEFORE THE** (PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

This land shall be considered for a Use by Special Review for a (insert specific use) in the \_\_\_\_\_\_ zone district. The public hearing is (date), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, at (time). For more information call Douglas County Planning, 303-660-7460. File No./Name:\_\_\_\_\_

2113.03.1 An affidavit of sign posting shall be submitted by the applicant for the file in the Planning Services Division at least 7 days prior to the hearings. The sign(s) shall be photographed by the applicant and attached to the affidavit as follows:

(attach photo here) (sign lettering must be legible in photo)				
I, (applicant/representative/person posting sign), attest that the above sign was posted on (date) abutting (name of street).				
(signature)	File No./Name:			
STATE OF COLORADO	)			
COUNTY OF	) SS. _)			
Acknowledged before me this day of, 20 by as				
·				
My commission expires:				
Witness my hand and official sea	al			
	Notary Public			

2113.03.2 The sign shall be removed by the applicant within 2 weeks following the final decision by the Board, withdrawal, or closure of the file by the Community Development Department.

### 2114 Termination of Use

2114.01 Construction pursuant to approval of a use by special review Plan Exhibit shall be commenced within three years from the date of approval, unless otherwise specified by the Board, or the approval shall terminate. The

Section 21 Use By Special Review	
----------------------------------	--

Director may grant an extension of time, for good cause shown, upon a written request by the applicant.

2114.02 The Director may grant time extensions to the effective period of a Plan Exhibit, not to exceed a total of three years beyond the date of original approval, upon written request by the applicant. As necessary, the Director may include conditions with the time extension in order to ensure that the use by special review remains in compliance with approval standards. Site construction drawings that have expired may require reapproval by Douglas County Engineering.

Further time extensions may be requested by the applicant and considered for approval by the Board at a public meeting.

- 2114.03 Where a use by special review brings an existing use into compliance with applicable regulations, or is designed to correct a Notice of Violation, all improvements depicted on the use by special review Plan Exhibit shall be completed within six months of approval, unless otherwise approved by the Board.
- A use by special review shall terminate when the use of the land changes or when the time period established by the Board through the approval process expires, whichever occurs first. The owner shall notify the Zoning Division of a termination of the use. When the Zoning Division is notified of a termination of use or observes that the use has been terminated during the annual review, a written notice of termination shall be sent to the landowner.
- 2114.05 The termination notice is appealable, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution.

#### 2115 Inactive Files

Files that become inactive, because the applicant has not responded to staff's request for information or otherwise action in the submittal process, for a period of more than 6 months, shall become void and the resubmittal of a new application and fees shall be required to pursue the special use request. After 5 months of inactivity, staff shall notify the applicant in writing that the application will become void within 30 days. If the applicant fails to submit the required additional information or request a hearing date within 30 days, staff shall notify the applicant in writing that the application of request a hearing date within 30 days, staff shall notify the applicant in writing that the application is void. This provision shall apply to all applications on file with the County upon the effective date of adoption and any application thereafter. The Director may grant an extension of time, of no more than 6 months, upon a written request by the applicant.

#### 2116 Post Denial Application

If denied by the Board, a resubmittal of the same or substantially same use by special review application shall not be accepted within 60 days from the date of denial by the Board, or in the event of litigation, from the date of the entry of the final judgment. However, if evidence is presented to the Board showing that there has been a substantial change in physical conditions or circumstances, the Board may reconsider the use by special review. A new application and processing fee shall be required.

#### 2117 <u>Revocation</u>

If noncompliance with the approved Plan Exhibit or conditions of approval is demonstrated, the Board may consider revocation of the use by special review at a public meeting. Written notice shall be provided to the landowner and/or lessee at least 14 days prior to the scheduled Board meeting.

#### 2118 Administrative Use by Special Review Amendment

#### 2118.01 Submittal Prerequisite

Prior to submittal of an administrative amendment, a presubmittal meeting shall be held with the Planning Services Division to discuss the request, to determine if it is eligible for an administrative process, and to provide information on the required submittal items and process steps.

#### 2118.02 Approval Standards

Approval of an administrative use by special review amendment shall be in accordance with the approval standards in Section 2102.

#### 2118.03 Submittal Process

- 2118.03.1 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 working days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 2118.03.2 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are regulatory referral agencies and which referral agencies are advisory referral agencies. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred.

Section 21 Use By Special Review

Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies.

Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein. *(Amended 4/13/2021)* 

If the referral agencies elect to comment, they shall comment within the specified referral period, not to exceed 21 calendar days from the date the referral packets were mailed or electronically distributed.

2118.03.3 All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall address the comments of all regulatory referral agencies in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to comments of all advisory referral agencies and other public comments received.

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies.

- 2118.03.4 Following Planning and Engineering's review of the response to referral comments and any resubmitted items, staff will prepare a project assessment report for the Director's review. The Director will make a final determination to approve, approve with conditions, or deny the administrative USR amendment request within five (5) calendar days of the receipt of the assessment report, based upon demonstrated compliance with the approval standards.
- 2118.03.5 If an improvements agreement is required, it shall be approved by the County Manager prior to the Director's approval of the administrative amendment.
- 2118.03.6 If the administrative amendment is denied, written findings shall be provided by staff to the applicant within three (3) calendar days of the denial.

#### 2118.04 Submittal Requirements

The applicant shall submit the following information to Planning Services. Incomplete applications shall not be accepted for processing.

- Completed land use application and fee
- Amended Plan Exhibit
- Updated development reports
- Updated technical studies, if applicable
- Current title commitment or other ownership verification as acceptable to staff
- Notarized letter of authorization from the property owner, if applicable
- Stamped addressed envelopes for courtesy notices
- A written narrative explanation of the proposed amendments

#### 2118.05 Title and Approval Certificate

The project title for an administrative use by special review amendment shall be consistent with the original title, as provided in the following example:

SPRUCE SUMMIT, Filing No. 3, Lot 14 – **1st Amendment** NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area – 5 acres Administrative USR Amendment US2010-002 **(Amendment to US2003-049)** 

The following approval certificate shall accompany the required Plan Exhibit for an administrative use by special review amendment to an approved use by special review.

#### Administrative USR Amendment Approval Certificate

US \_\_\_\_\_ is hereby amended this \_\_\_\_ day of \_\_\_\_, 2\_\_\_. The use by special review continues to meet all approval criteria and is subject to all original conditions of approval, unless specifically noted hereon.

Director of Community Development

The undersigned as the owner or owner's representative of the lands described herein hereby agree on behalf of itself, its successors and assigns to develop and maintain the property described hereon in accordance and compliance with this approved Plan Exhibit and the Douglas County Zoning Resolution.

(for Corporate or LLC owner, print corporation or LLC name)

By:	(signature)
Title:	
Date:	

ATTEST: (if corp.)

	DOL	JGLAS COUNTY ZONING RESOLUT	ION		
Section 21	Use By Special Review	<u>EXHIBIT A</u>			4/28/15
Secretary/Trea	asurer				
STATE OF CO	OLORADO)				
COUNTY OF	) SS. )				
Acknowledged	d before me this day of, a,	, 20, by corporation/LLC.	as	and	as
My commissio	on expires:				
Witness my ha	and and official seal.				
		Notary Public			
(For Individua	I Owner)				
		(signature of owner(s))			
Acknowledged	d before me this day of _	, 20, by	·		
My commissio	on expires:				
Witness my ha	and and official seal.				
		Notary Public			

An initial block is required on all subsequent exhibit sheets:

USR Administrative Amendment Approval Certificate			
Planning			
	Initials/Date		
Owner			
	Initials/Date		
Lessee			
(if applicable)	Initials/Date		

2118.06 Notice of Final Action

The final status of an administrative use by special review amendment shall be set forth via the Notice of Action – Final Status using the following process:

- 2118.06.1 The date considered to be the final action on the administrative use by special review amendment shall be the date on the Notice of Action Final Status.
- 2118.06.2 Should a discrepancy exist between the dates on the administrative use by special review amendment and Notice of Action Final Status, the date of the Notice of Action Final Status shall control.

Section 21 Use By Special Review

- 2118.06.3 The Notice of Action Final Status shall be mailed to the applicant, the abutting landowners who received courtesy notices, and any homeowner's associations that received courtesy notices, as described herein. The Notice of Action Final Status shall be mailed via first class mail, within three (3) calendar days of final determination.
- 2118.06.4 An appeal of the Director's determination regarding A Notice of Action

   Final Status for an administrative use by special review amendment
   may be submitted to the Board of Adjustment pursuant to Section 26A
   of this Resolution.
- 2118.06.5 If an administrative use by special review amendment is denied, any new amendment request shall require submittal of a new application and processing fee.

BCC DRAFT

# SECTION 11 B – BUSINESS DISTRICT Section Contents

1104 1105 1106 1107 1108 1109 1110	Accessory Uses Uses Permitted by Special Review Minimum Lot Area Water and Sanitation Requirements Utilities Land Dedication Street Standards Parking Standards Landscape Requirements	. 11-4 . 11-4 . 11-4 . 11-4 . 11-4 . 11-5 . 11-5
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	Building Height	
1115	Fencing Standards	. 11-6
	Outdoor Storage	
	Sign Standards	
	Lighting Standards	

Section 11

Section 11 B - Business District

#### 1101 <u>Intent</u> (Amended 8/11/09)

To provide areas for retail business uses in balance with residential development as an integral part of the community providing essential services and employment opportunities that are conveniently and efficiently located to reduce unnecessary commuting, protect air quality and facilitate the cost-effective provision of services. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is encouraged in compact centers rather than in extended strips of development along roadways so as to provide for orderly development, minimized traffic congestion, and provide for safe pedestrian movement. Business centers shall be located so as to minimize conflicts with residential and agricultural uses, wildlife habitats/corridors, and environmentally and visually sensitive areas in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. Offices may serve as a transition between urban residential and major commercial or industrial areas.

The B zone district is characterized by retail business buildings situated in a landscaped setting with landscaped off-street parking areas. Site improvements including landscaping shall be provided and designed to minimize the impact on adjacent residential uses and maintain the appearance and visual quality of the County. A site improvement plan is required prior to the use of the lot for any purpose. Typical uses include drug stores, flower shops, book stores and other general merchandise stores, offices, banks, private clubs, and public recreational areas. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 1102 Principal Uses (Amended 6/22/05)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution, and shall be conducted entirely within an enclosed building, unless exempted by the Director. The Director may determine other similar uses as appropriate.

- 1102.01 Automobile service station with gasoline pumps
- 1102.02 Bank/financial institution (including drive-up facility)
- 1102.03 Bar/lounge
- 1102.04 Club/country club

#### 1102.05 Community uses:

- Church
- Cultural facility
- Fire station
- Library
- Open space/trails
- Park/playground
- Recreation facility Indoor
- School including college or university and related facilities
- Sheriff substation
- 1102.06 Day-care center (outdoor play area shall be enclosed by 6' fence)
- 1102.07 Event Center (Amended 4/28/15)
- 1102.08 Firing range indoor
- 1102.09 Hospital (helipad permitted as an accessory use)
- 1102.10 Hotel/motel, including conference or convention facilities located within the principal building
- 1102.11 Nursing or convalescent home and other extended-care facilities
- 1102.12 Office
  - general, medical, dental, professional, governmental
  - temporary (refer to Section 22)
- 1102.13 Parking lot public or private
- 1102.14 Restaurant/fast-food establishment
- 1102.15 Retail/service business indoor
- 1102.16 Retirement home
- 1102.17 Seasonal use (refer to Section 22A)
- 1102.18 Theater indoor
- 1102.19 Utility service facility
- 1102.20 Veterinary clinic or hospital animals shall be confined in an enclosed building which is part of the principal structure

DOUGLAS COUNTY ZONING RESOLUTION

**BCC DRAFT** 

3/10/99

#### 1103 <u>Accessory Use</u>

The following shall be allowed only when a principal use has been established on the lot:

- 1103.01 Accessory uses and buildings (*Amended 5/27/14*)
- 1103.02 Satellite dish
- 1103.03 Single or multifamily residence for management or employees (provided unit is incorporated into principal structure)

#### 1104 <u>Uses Permitted by Special Review</u> (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1104.01 Heliport
- 1104.02
   Natural Medicine Business: Healing Center, as defined in Colorado

   Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised

   Statutes. Natural Medicine businesses are not a permitted use in the PD

   – Planned Development District.

1104.0<u>3</u>2 Residence

- Group home (Amended 5/10/16)
- Group home for registered sex offenders
- Group Residential Facility
- Multifamily apartments, condominiums

1104.0<u>4</u>3 Utility – major facility

- 1105 <u>Minimum Lot Area</u>: none
- 1106 <u>Water and Sanitation Requirement</u>

All uses shall be served by a central water and sanitation facility.

1107 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

1108 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

Section 11 B - Business District

#### 1109 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

#### 1110 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and 28 Parking Standards, of this Resolution. *(Amended 3/26/24)* 

#### 1111 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27 Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

#### 1112 <u>Minimum Setbacks</u>

SETBACK FROM:			
Street	LSB/B/C	LI/GI	RES/AG/0S
Regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	no setback	25'	60'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

#### 1113 <u>Encroachments</u>

- 1113.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1113.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1113.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

Section 11 B - Business District

#### 1114 Building Height

Maximum building height: 60 feet

- 1114.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 1114.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor (*walk-out level excluded*) to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (*refer to Section 36 building height definition spire height calculation*)
- 1114.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1114.04 The height of a ham radio antenna shall be no greater than the distance to the nearest lot line, except, engineered structures which shall be in compliance with the minimum setbacks. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 1114.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

#### 1115 <u>Fencing Standards</u> (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1115.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or for any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1115.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located in the required setback from a street.
- 1115.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rights-

of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.

- 1115.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge, which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1115.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.
- 1115.06 Barbed, electrically charged, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1115.07 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

#### 1116 <u>Outdoor Storage</u>

Outdoor storage shall be permitted <u>only</u> upon the approval of the Board or the Director, as shown on the approved USR Plan Exhibit or Site Improvement Plan, as applicable, in accordance with the outdoor storage standards set forth in the C – Commercial District of this Resolution. (*Amended 3/26/24*)

- 1117 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 1118 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

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### SECTION 12 C – COMMERCIAL DISTRICT

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#### 1201 Intent (Amended 8/11/09)

To provide for a full range of retail, commercial, and service uses in balance with residential development as an integral part of the community providing essential services and commercial opportunities and employment opportunities that are conveniently and efficiently located to reduce unnecessary commuting and protect air quality. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is encouraged in centers that are planned as a unit rather than in extended strips along roadways so as to provide for orderly development, minimize traffic congestion, and provide for safe pedestrian movement. Commercial centers shall be located so as to minimize conflicts with residential and agricultural uses, wildlife habitats/corridors, and environmentally and visually sensitive areas in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. Offices may serve as a transition between urban residential, and major commercial or industrial areas. Minimal assembly or manufacturing activities shall be allowed.

The C zone district is characterized by commercial buildings situated in a landscaped setting with landscaped off-street parking areas. Site improvements including landscaping shall be provided and designed to minimize the impact on adjacent residential uses. A site improvement plan is required prior to the use of the lot for any purpose. Typical uses include all the retail-oriented uses listed in the business zone district plus recreation, car sales, mini warehouses, small equipment rental and wholesale activities. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 1202 Principal Uses

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate. *(Amended 10/14/02)* 

1202.01	All principal uses in the B – Business District
1202.02	Equipment rental – small
1202.03	Mini warehouse – no storage of dangerous/flammable materials, and no sales or services from any unit
1202.04	Motorized vehicle/equipment – sales/service
1202.05	Motorsports Facility (Amended 4/26/16)

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1202.06	Recreation facility – outdoor	r/community
1202.07	Retail/service business - inc	cluding outdoor/wholesale activity
1202.08	permitted as a commercial u	s – Sexually oriented businesses are not use in the PD – Planned Development District y zone district other than the C – Commercial
1202.09	Theater – outdoor/indoor	
1203 <u>Acces</u>	ssory Uses	

The following shall be allowed only when a principal use has been established on the lot:

- 1203.01 Accessory uses and buildings (Amended 5/27/14)
- 1203.02 Commercial storage area (Amended 3/26/24)
- 1203.03 Satellite dish
- 1203.04 Single or multifamily residence for management or employees

#### 1204 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1204.01 Heliport
- <u>1204.02</u> Natural Medicine Business: Healing Center, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.

### 1204.0<sup>23</sup> Residence

- Group home (Amended 5/10/16)
- Group home for registered sex offenders
- Group Residential Facility
- Multifamily apartments, condominiums

1204.0<u>34</u> Utility – major facility

1204.04<u>5</u> Zoo

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# 1205 Minimum Lot Area: none

## 1206 Water and Sanitation Requirement

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All uses shall be served by a central water and sanitation facility.

## 1207 Utilities

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All public utility distribution lines shall be placed underground.

## 1208 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

## 1209 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

## 1210 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and 28 Parking Standards, of this Resolution. *(Amended 3/26/24)* 

## 1211 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27 Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

## 1212 Minimum Setbacks

SETBACK FROM:			
Street	LSB/B/C	LI/GI	RES/AG/0S
Regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	no setback	25'	75'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. *(See illustration in the Definition Section.)* 

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SEXUALLY ORIENTED BUSINESS – shall be located a minimum of 1500 feet from any:

- area zoned for residential use;
- single-family, two-family, or multifamily dwelling;
- church, park, or library
- state-licensed day-care facility (child or adult);
- school or educational facility, serving persons age 18 or younger, or
- any other sexually oriented business.

The distance between any two sexually oriented businesses shall be measured in a straight line, without regard to intervening structures, from the closest exterior structural wall of each business. The distance between any sexually oriented business and any church, school, public park, dwelling unit *(single or multiple)* or residential district shall be measured in a straight line, without regard to intervening structures or objects, from the nearest portion of the building or structure used as part of the premises where the sexually oriented business is conducted to the nearest lot line of the premises of a church, school or dwelling unit *(single or multiple)* or the nearest boundary of an affected public park, or residential district.

#### 1213 Encroachments

- 1213.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1213.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1213.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

#### 1214 Building Height

Maximum building height: 60 feet

- 1214.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 1214.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof

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peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (refer to Section 36 building height definition – spire height calculation)

- 1214.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1214.04 The height of a ham radio antenna shall be no greater than the distance to the nearest lot line except, engineered structures which shall be in compliance with the minimum setbacks. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 1214.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.
- 1215 Fencing Standards (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1215.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or for any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1215.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located in the required setback from a street.
- 1215.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1215.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge, which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1215.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.

- 1215.06 Barbed, electrically charged, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1215.07 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

#### 1216 <u>Outdoor Storage Standards</u> (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1216.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of 6 feet in height. Employee or customer parking or merchandise display areas shall not be considered outside storage.
- 1216.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a 6 foot tall fence, wall, or hedge without being additionally screened.
- 1216.03 Outdoor storage shall not be allowed within the required setback from a street.
- 1216.04 Outdoor storage shall not be allowed within any required landscaped area, detention or water quality facilities, or drainage ways.
- 1216.05 Where the topography of the land is such that a solid fence, wall, or hedge would not prevent viewing outdoor storage from abutting properties and public streets or trails bordering the site, additional landscaping above the height of the fence, wall, or hedge to mitigate site-specific visual impacts may be required.
- 1217 <u>Sign Standards</u> Refer to Section 29 of this Resolution

Sexually explicit advertisements or other promotional displays for sexually oriented businesses that are harmful to minors shall not be visible to minors from pedestrian ways, walkways, or other public areas.

1218 Lighting Standards – Refer to Section 30 of this Resolution

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#### 1301 Intent (Amended 8/11/09)

To provide areas for office, research, warehousing, small product assembly and manufacturing and distribution located to efficiently utilize public investment in infrastructure and to exercise economies of scale. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district shall be designed to provide for such uses in a lowintensity manner on well-landscaped sites such that they can be located in proximity to business, commercial and residential uses in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. High performance standards are set forth for this district that will assure that development is compatible with adjoining land uses.

The LI zone district is characterized by office, warehousing, assembly, and distribution. Uses allowed within this district shall operate with minimal dust, fumes, odors, refuse, smoke, vapor, noise, lights, and vibrations. Such impacts shall be mitigated in accordance with applicable County, State, and federal regulations. Any other impacts shall be mitigated to the maximum extent possible. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

#### 1302 Principal Uses (Amended 6/22/05)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate.

- 1302.01 Automobile service station with gasoline pumps
- 1302.02 Bank/financial institution *(including drive-up facility)*
- 1302.03 Bar/lounge
- 1302.04 Building materials wholesale/retail
- 1302.05 Club/country club
- 1302.06 Commercial storage area (Amended 3/26/24)
- 1302.07 Community uses:
  - Church
  - Fire station

- Hospital
- Library
- Open space/trails
- Park/playground
- Recreation facility indoor/outdoor
- School including college, or university and related facilities
- Sheriff station
- 1302.08 Cultural facility
- 1302.09 Equipment rental
- 1302.10 Firing range indoor
- 1302.11 Golf course
- 1302.12 Greenhouse/plant nursery wholesale/retail
- 1302.13 Hotel, including conference or convention facilities located within the principal building
- 1302.14 Industrial/manufacturing operation which does not emit unusual or excessive amounts of dust, smoke, fumes, gas, noxious odors, or noise beyond the lot boundary
- 1302.15 Kennel (Amended 5/27/14)
- 1302.16 Mini warehouse no storage of dangerous or flammable material and no sales or services from any unit
- 1302.17 Motorized vehicle/equipment service/repair and incidental sales
- 1302.18 Motorsports Facility (Amended 4/26/16)
- 1302.19 Office
  - general, medical, dental, professional, or governmental
  - temporary (refer to Section 22)
- 1302.20 Parking lot public/private
- 1302.21 Product distribution/storage excluding hazardous materials
- 1302.22 Recreational vehicle storage lot
- 1302.23 Research and development facility

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1302.24	4 Restaurant/fast food establishment	
1302.25	5 Satellite earth station	
1302.26	6 Seasonal use (refer to Section 22A)	
1302.27	7 Telecommunication facility	
1302.28	8 Utility service facility	
1302.29	9 Veterinary clinic or hospital (Amended 3/26/24)	
1302.30	0 Warehouse	
1302.31	1 Wholesale business – sales/service	
1303 <u>Acce</u>	essory Uses	
The followin	ng shall be allowed only when a principal use has b	peen established on the lot:
1303.01	Accessory uses and buildings (Amended 5/27/14)	)
1303.02	2 Day-care facility for children of employees	
1303.03	3 Residence for management or employee	
1303.04	4 Satellite dish	
1304 <u>Use</u>	ses Permitted by Special Review (Amended 6/22/05)	
The followin	ng uses are permitted, upon approval by the Board,	in accordance with Section

21, Use by Special Review, of this Resolution. (Amended 3/26/24)

- 1304.01 Batch plant – concrete, mortar, or asphalt
- 1304.02 Heliport
- Natural Medicine Business: Healing Center, Cultivation Facility, Products 1304.03 Manufacturer, Testing Facility, or any other Natural Medicine Business licensed by the State Licensing Authority, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD - Planned Development District.
- 1304.043 Recycle/trash transfer facility indoor

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- Group home for registered sex offenders
- Group Residential Facility
- Single-family attached or multifamily
- 1304.065 Satellite earth station that exceeds the zone district height limitation or exceeds the minimum health standards.
- 1304.076 Telecommunication equipment *(excluding whip type antennas)* that exceed the zone district height limitation or exceed minimum health standards.
- 1304.087 Utility major facility
- 1305 Minimum Lot Area: none
- 1306 Water and Sanitation Requirement

All uses shall be served by a central water and sanitation facility.

1307 Utilities

All public utility distribution lines shall be placed underground.

#### 1308 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

### 1309 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

#### 1310 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and Section 28, Parking Standards, of this Resolution. (*Amended 3/26/24*)

### 1311 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

# 1312 Minimum Setbacks

SETBACK FROM				
Street	LSB/B/C	LI	GI	<b>RES/AG/OS</b>
regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	50'	no setback	25'	75'

\* No parking shall be located within this setback.

### **OR**, for Multifamily allowed as a Use by Special Review:

MULTIFAMILY SETBACK FROM:			
Street	LSB/B/C/LI/BI	RES/AG/OS	
Same as above	50'	75'	
A 30' landscape buffer is required	I for parking lots abutting all zo	ne districts.	

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

### 1313 Encroachments

- 1313.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1313.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1313.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

### 1314 Building Height

Maximum building height: 60 feet

1314.01 The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices without windows, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.

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1314.02	times the height of the main level finis peak. The height top of the spire to	f the church. The cl shed floor <i>(walk-ou</i> of the roof-mounte o the finished floor	ed church spire shall not exceed 1, hurch height shall be measured fro ut level excluded) to the highest ro ed spire shall be measured from t r of the lowest walkout level of t ing height definition – spire height	om oof the the

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- 1314.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1314.04 The height of an antenna shall be no greater than the distance to the nearest lot line, except, engineered structures which shall be in compliance with the minimum setbacks. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 1314.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

### 1315 Fencing Standards (Amended 3/26/24)

calculation)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1315.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or a fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1315.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located within the required setback from a street except when the fence, wall, or hedge is required in order to provide a screen for storage. Then the fence may exceed 4 feet in height for no more than 50% of the lineal frontage of the lot.
- 1315.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1315.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.

- 1315.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.
- 1315.06 Electric fences that are part of a non-lethal alarm notification system may be permitted only upon the approval of, and in accordance with, a USR Plan Exhibit or Site Improvement Plan in compliance with the following standards: (*Amended 3/26/24*)
  - 1315.06.1 A non-electric perimeter fence at least six (6) feet tall must surround the exterior of an electric fence. Except for gates, the perimeter fence shall be located not less than six (6) inches from the electric fence.
  - 1315.06.2 Warning signs, notifying the public of the existence of the electric fence, shall be posted in a conspicuous manner on the property and at intervals of not less than 30 feet. Warning signs shall have a minimum letter size of two (2) inches and shall include the international symbol for high voltage.
  - 1315.06.3 A key box or other approved method with a mechanism that allows emergency services personnel to disconnect the electrical current and gain entry be provided. The type and location of the disconnecting mechanism, key box, and other components shall be approved the fire department.
  - 1315.06.4 No electric fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current. Notwithstanding the foregoing, a backup system to maintain security in case of battery failure shall be permitted provided such system will not result in higher voltage being delivered upon contact with the fence.
  - 1315.06.5 Information is required to be included on the USR Plan Exhibit or Site Improvement Plan that provides manufacturer information and demonstrates that the electric fence is part of a non-lethal alarm notification system.
- 1315.07 Barbed wire shall be permitted when located a minimum of 6' 6" in height measured from the ground level outside the fence; however, concertina or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1315.08 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

# 1316 Outdoor Storage Standards (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1316.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of six (6) feet in height. Employee or customer parking or merchandise display areas shall not be considered outdoor storage.
- 1316.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a six-foot tall fence, wall, or hedge without being additionally screened.
- 1316.03 Outdoor storage shall be allowed within the required setback from a street provided that the storage area does not occupy more than 50% of the lineal frontage at the right-of-way.
- 1316.04 Outdoor storage shall not be allowed within any required landscaped area, detention or water quality facilities, or drainage ways.
- 1316.05 Where the topography of the land is such that a solid fence, wall, or hedge would not prevent viewing outdoor storage from abutting properties and public streets or trails bordering the site, additional landscaping above the height of the fence, wall, or hedge to mitigate site-specific visual impacts may be required.
- 1316.06 A solid fence, wall, or hedge shall not be required at a shared property line which merely separates outdoor storage areas.
- 1317 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 1318 Lighting Standards Refer to Section 30 of this Resolution

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**SECTION 14** 

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#### 1401 Intent (Amended 8/11/09)

To provide areas for office, research, warehousing, and product assembly, manufacturing and distribution facilities located to efficiently utilize public investment in infrastructure and to exercise economies of scale. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is intended for use by the largest manufacturing operations, heavy equipment, construction and fuel yards, major transportation terminals and other basic industrial activities required in an urban economy, in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The GI zone district is characterized by office, warehousing, assembly, and distribution. By their very nature these uses may emit more noise, dust, fumes, odors, refuse, smoke, vapor, lights, and vibration and other environmental pollutants than permitted in the light industrial district; however, all such impacts shall be mitigated in accordance with applicable County, State, and federal regulations. Any other impacts shall be mitigated to the maximum extent possible. Traffic to and from the district may be intensive. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1402 Principal Uses (Amended 7/8/08)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate.

- 1402.01 All principal uses in the LI district
- 1402.02 Utility major facility

1403 Accessory Use (Amended 7/8/08)

The following shall be allowed only when a principal use has been established on the lot:

- 1403.01 Accessory uses and buildings (Amended 3/26/24)
- 1403.02 Residence single or multifamily for management or employee/s only
- 1403.03 Antenna

# 1404 <u>Uses Permitted by Special Review</u> (Amended 4/28/15)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1404.01 Batch Plant concrete, asphalt, or mortar (not including temporary batch plants; see Douglas County's Grading, Erosion, and Sediment Control Manual, as amended, for processing details)
- 1404.02 Chemical and hazardous material storage/transfer/disposal facility
- 1404.03 Firing range outdoor
- 1404.04 Heliport
- 1404.05 Jail/correctional facility
- 1404.06 Junk/scrap yard
- 1404.07 Landfill private/public
- 1404.08 Mining, quarry, sand and gravel pit or similar extractive land use
- 1404.09
   Natural Medicine Business: Healing Center, Cultivation Facility, Products

   Manufacturer, Testing Facility, or any other Natural Medicine Business

   licensed by the State Licensing Authority, as defined in Colorado

   Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised

   Statutes. Natural Medicine businesses are not a permitted use in the PD

   – Planned Development District.
- 1404.<u>1009</u> Propane distribution/storage facility
- 1404.110 Recycle/trash transfer facility
- 1404.121 Satellite earth station that exceeds the zone district height limitation or exceeds minimum health standards
- 1404.132 Telecommunication equipment (excluding whip type antennas) that exceed the zone district height limitation or exceed minimum health standards.
- 1405 Minimum Lot Area: none
- 1406 Water and Sanitation Requirement
- All uses shall be served by a central water and sanitation facility.

Use of individual wells and individual septic systems may be permitted provided:

- the subject land is located within the boundaries of a special district providing water and sewer service;
- the district's water or sewer lines are not within 400' of the subject land [§32-1-1006(1)(a)(I) C.R.S.J, or if within 400' physical connection is not possible due to lack of legal access to lines;
- the proposed use is a low-water-demand use, as determined by the Director; and
- the district authorizes the use of wells. (Amended 4/12/00)

# 1407 Utilities

All public utility distribution lines shall be placed underground.

# 1408 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

# 1409 <u>Street Standards and Stormwater Improvements</u> (Amended 7/8/08)

Construction of paved streets shall be in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

# 1410 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and Section 28, Parking Standards, of this Resolution. (*Amended 3/26/24*)

# 1411 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

# 1412 Minimum Setbacks

SETBACK FROM:				
Street	LSB/B/C	LI	GI	<b>RES/AG/OS</b>
Regional/major arterial: 75' Minor arterial: 40' Collector/local: 20'*	50'	25'	No setback	75'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

#### 1413 Encroachments

- 1413.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1413.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1413.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

#### 1414 Building Height

Maximum building height: 60 feet

- 1414.01 The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.
- 1414.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 1414.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1414.04 The height of an antenna shall be no greater than the distance to the nearest lot line except, engineered structures which shall be in compliance with the minimum setbacks. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 1414.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

#### 1415 <u>Fencing Standards</u> (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1415.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet including footer, in height or a fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1415.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located within the required setback from a street except when the fence, wall, or hedge is required in order to provide a screen for outdoor storage. Then the fence may exceed 4 feet in height for no more than 50% of the lineal frontage of the lot.
- 1415.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1415.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1415.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required for any fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1415.06 Electric fences that are part of a non-lethal alarm notification system may be permitted only upon the approval of, and in accordance with, a USR Plan Exhibit or Site Improvement Plan in compliance with the following standards:
  - 1415.06.1 A non-electric perimeter fence at least six (6) feet tall must surround the exterior of an electric fence. Except for gates, the perimeter fence shall be located not less than six (6) inches from the electric fence.
  - 1415.06.2 Warning signs, notifying the public of the existence of the electric fence, shall be posted in a conspicuous manner on the property and at intervals of not less than 30 feet. Warning signs shall have a minimum letter size of two (2) inches and shall include the

international symbol for high voltage.

- 1415.06.3 A key box or other approved method with a mechanism that allows emergency services personnel to disconnect the electrical current and gain entry be provided. The type and location of the disconnecting mechanism, key box, and other components shall be approved the fire department.
- 1415.06.4 No electric fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current. Notwithstanding the foregoing, a backup system to maintain security in case of battery failure shall be permitted provided such system will not result in higher voltage being delivered upon contact with the fence.
- 1415.06.5 Information is required to be included on the USR Plan Exhibit or Site Improvement Plan that provides manufacturer information and demonstrates that the electric fence is part of a non-lethal alarm notification system.
- 1415.07 Barbed wire shall be permitted when located a minimum of 6'6" in height measured from the ground level outside the fence; however, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1415.08 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

### 1416 Outdoor Storage Standards (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1416.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of six (6) feet in height. Employee or customer parking or merchandise display areas shall not be considered outdoor storage.
- 1416.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a 6 foot tall fence, wall, or hedge without being additionally screened.

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1416.03	Outdoor storage shall be allowed within the required setback provided that the storage area does not occupy more tha lineal frontage at the right-of-way.	
1416.04	Outdoor storage shall not be allowed within any required land detention or water quality facilities, or drainage ways.	dscaped area,
1416.05	Where the topography of the land is such that a solid fence, would not prevent viewing outdoor storage from abutting p public streets or trails bordering the site, additional landscap height of the fence, wall, or hedge to mitigate site-specific way be required.	roperties and ing above the
1416.06	A solid fence, wall, or hedge shall not be required at a sh line which merely separates outdoor storage areas.	ared property
1417 Sign \$	Standards – Refer to Section 29 of this Resolution	

1418 Lighting Standards - Refer to Section 30 of this Resolution

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#### **SECTION 21** USE BY SPECIAL REVIEW

Use By Special Review

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# **USES BY SPECIAL REVIEW**

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# 2101 Intent

To provide for uses in specific zone districts that shall require a public notice and hearing and the approval of the Board of County Commissioners subject to such conditions and safeguards as may be imposed by the Board, and to establish procedures for amending an approved use by special review based on the anticipated impact of the change.

# 2102 Approval Standards

A use by special review shall be approved only if the Board of County Commissioners finds that the proposed use:

- 2102.01 Complies with the minimum zoning requirements of the zone district in which the special use is to be located, as set forth in this Resolution.
- 2102.02 Complies with the requirements of this Section 21.
- 2102.03 Complies with the Douglas County Subdivision Resolution.
- 2102.04 Will be in harmony and compatible with the character of the surrounding areas and neighborhood.
- 2102.05 Will be consistent with the Douglas County Comprehensive Master Plan, as amended.
- 2102.06 Will not result in an over-intensive use of land.
- 2102.07 Will provide roadway capacity necessary to maintain the adopted roadway level-of-service for the proposed development concurrently with the impacts of such development.
- 2102.08 Will provide public facilities and services necessary to accommodate the proposed development concurrently with the impacts of such development.
- 2102.09 Will not cause significant air, water, or noise pollution.
- 2102.10 Will be adequately landscaped, buffered, and screened.
- 2102.11 Complies with the following standards regarding water supply:
  - 2102.11.1 If it is demonstrated that the use by special review will not generate any ongoing water demand, no proof of water supply shall be required and no other provisions of Section 18A, Water Supply Overlay District, herein, shall be applicable. (*Amended 5/26/2015*)

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- 2102.11.2 If it is demonstrated that the use by special review, when located on a conforming parcel within the A-1 or LRR zone district, will generate a water demand not to exceed three (3) acre-feet per year, and that the demand can be supplied by a groundwater well which has or is capable of receiving a permit from the Colorado Division of Water Resources for such use, this standard shall be met and no other provisions of Section 18A, Water Supply Overlay District, herein, shall be applicable. Water demands shall be estimated in accordance with the Minimum Water Demand Standards defined in Section 18A, Water Supply Overlay District, herein. (Amended 5/26/2015)
- 2102.11.3 For all other use by special review applications, the applicant shall demonstrate conformance with Section 18A, Water Supply Overlay District, herein. (*Amended 5/26/2015*)
- 2102.12 Will not otherwise be detrimental to the health, safety, or welfare of the present or future inhabitants of the County.

# 2103 Length of Approval

A use by special review shall be permitted for a duration of time specified by the Board or until the land use changes or is terminated, whichever occurs first. The use by special review may transfer with the sale of the land.

# 2104 Annual Review

Each use by special review is subject to yearly review, or as often as the Board deems appropriate, to ensure compliance with the approval standards and conditions of approval.

# 2105 Amendment of An Approved Use by Special Review

An amendment to an approved use by special review may be considered in accordance with the procedures identified herein for either a use by special review amendment or an administrative use by special review amendment.

# 2106 General Provisions

2106.01 The Board may establish lesser setbacks than those required in this Section, and heights greater than those allowed in the underlying zone district, if the Board determines that adequate buffering is or will be provided to mitigate such concerns as noise, visual, dust, or other social or environmental impacts. The burden of proof is on the applicant to demonstrate such adequate mitigation measures.

- 2106.02 Outdoor storage areas shall be screened by a solid wall or fence of an appropriate height unless otherwise provided for herein. (*Amended 3/26/24*)
- 2106.03 A use by special review may be permitted on nonconforming parcels when such use is permitted, as a use by special review, in the zone district to which the parcel conforms in size.
- 2107 <u>Allowed Uses by Special Review</u> (Amended 8/28/18)

The Development Plan for a specific Planned Development District shall set forth the permitted uses by special review and any additional requirements therein.

The following uses are listed as uses by special review within the zone districts of this Resolution, and are subject to additional requirements as noted herein:

- 2107.01 Animals nondomestic, exotic: A-1 and LRR zone districts provided that:
  - a security fence surrounds the enclosures to prevent the animals from leaving the premises; and
  - the applicant shall contact the Denver Zoo Curator and State Division of Wildlife to determine the enclosure size needed and any special conditions for species on the site. Each enclosure shall have adequate water and drainage.
- 2107.02 Bar or Lounge: CMTY and MI zone districts
- 2107.03 Batch plant concrete, asphalt or mortar: LI and GI zone districts
- 2107.04 Bed and Breakfast: A-1, LRR, RR, ER, and MI zone districts
- 2107.05 Campground: A-1 zone district provided that all uses and structures are located at least 100 feet from all property lines
- 2107.06 Cemetery: A-1 zone district
- 2107.07 Chemical/hazardous material storage, transfer, or disposal facility: GI zone district, provided such use complies with all State and federal regulations and is located at least 500 feet from all lot lines
- 2107.08 Church with a seating capacity, in the main worship area, greater than 350: A-1, LRR, RR, ER, SR, MF, and MH zone districts, provided that such uses are located at least 50' from all lot lines or the zone district minimum setback, whichever is greater
- 2107.09 Club or Country Club: CMTY, D, and MI zone districts

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MTY and D zone districts	College or Univers	2107.10
cts	Cultural facility: A	2107.11
nome – large: A-1, LRR, RR, ER, that such uses shall be situated eet and that a solid fence or wall nd the yard used for playground	SR, MF, and MH z on a lot of not less	2107.12
	Dude ranch: A-1 z	2107.13
stricts, subject to the following	Event Center: C additional requiren	2107.14
monstrating compliance with the of the Noise Overlay District.	,	2107.14
wing additional requirements:	A-1 zone dist	
er shall be of a scale and design ling rural environment.		2107.14
s, and parking lots used for the minimum of 200 feet from all	,	2107.14
ter use shall not result in noise tween 7:00 a.m. and 7:00 p.m., . and 7:00 a.m., measured in	levels which	2107.14
monstrating compliance with the	4.5 A noise study event center	2107.14
components specified in Section e event center shall address the		2107.14
rons. times of day and days of week. door events. o limit the impacts of any exterior	(3) The nun	

- (5) Specific limitations or mitigation measures to ensure compliance with the noise standards consistent with the noise study.
- 2107.14.7 In addition to the information required for the project narrative specified in Section 2111, the event center narrative shall include a discussion of the following:
  - (1) The ability of the existing or proposed structures to comply with building and fire code requirements for public assembly uses.
  - (2) The ability to provide sanitation service for the proposed use by connection to a sanitary sewer or provision of on-site wastewater treatment.
  - (3) The ability to connect to a central water provider or to obtain a well permit for the proposed use.
- 2107.15 Feed yard confinement center: A-1 zone district, provided that such use is located at least 500 feet from all property lines, and that such use is approved by the Douglas County Health Department (*Amended 3/26/24*)
- 2107.16 Firing range outdoor: A-1 and GI zone districts provided that the use is located at least 100 feet from all property lines; an indoor range may be permitted as an accessory use to an outdoor range in the A-1 zone district
- 2107.17 Golf course legally established as a Use by Special Review prior to June 22, 2005: A-1, LRR, RR, ER, and SR zone districts subject to the following:
  - (1) Such use may be amended in accordance with the provisions established herein.
  - (2) No amendment shall have the effect of changing the boundary of the area subject to the legally established Use by Special Review as it existed on June 22, 2005. (*Amended 2/12/19*)
- 2107.18 Greenhouse: A-1 zone district

The following may be restricted based upon compatibility with the surrounding land uses:

- Location, size, height and use of structures
- Number of vehicle trips
- Lighting and hours of operation
- Location and type of materials stored outside
- Retail sale of items
- Parking area setbacks

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2107.19	Group Residential Facility: A-1, LRR, MF, MH, B, C, and LI zone districts provided that the Group Residential Facility does not include more than 1 registered sex offender over the age of 18 (Amended 5/14/03)		
	All requests shall be submitted to the Placement Alternative Commission as a referral.		
2107.20	Group Home for registered sex offenders: A-1, B, C, and LI zone districts, provided the facility is located a minimum of 1,500 feet from a school, park, playground, child-care facility, and youth camp.		
	All requests shall be submitted to the Placement Alternative Commission as a referral.		
2107.21	Heliport: B, C, LI, and GI zone districts:		
	<ul> <li>The FAA shall be notified regarding approval of airspace.</li> <li>A management plan shall be submitted with the application that addresses the following: <ul> <li>type and use of aircraft for which the facility is intended;</li> <li>number of planes to be stationed on the site;</li> <li>frequency of flights and diagram of flight patterns; and</li> <li>hours of operation.</li> </ul> </li> </ul>		
2107.22	Home occupation: A-1, LRR, and RR zone districts pursuant to Section 2310, herein. No outside storage shall be allowed. (Amended 8/23/22)		
2107.23	Horse boarding or training facility: A-1, LRR, RR, and ER zone districts where the number of boarded horses exceeds the maximum number of horses permitted by right or by administrative review, or the number of lessons for non-owned horses, or riders not related to the landowner or lessee, exceeds 14 per week.		
	The applicant shall demonstrate a minimum water supply of 20 gallons per horse per day. The applicant must obtain the necessary well permits from the State Division of Water Resources.		
	On the Plan Exhibit, the applicant shall identify areas of allowable devegetation, pastures proposed for horse grazing, the pasture grazing schedule, manure storage areas, and the method and frequency of manure disposal.		
2107.24	Horse rental stable: A-1 and LRR zone districts provided that all uses are located at least 100 feet from all lot lines		
2107.25	Hotel: CMTY and D zone districts		

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2107.26	Hunting or fishing club: A-1 zone district; hunting clubs shall be located on a minimum of 160 acres			
2107.27	Jail/correctional facility: GI zone district – Security for the facility may include barb, electric, or concertina wire when located a minimum of 6' 6" in height measured from the ground level outside the fence.			
2107.28	Junk, scrap metal, or auto wrecking yard: GI zone district provided all such uses are screened by a solid wall or fence at least 6 feet in height (Amended 3/26/24)			
2107.29	Kennel: A-1 and LRR zone districts provided that all uses are located at least 100 feet from all lot lines			
2107.30	Landfill – public or private: A-1 and GI zone districts provided that such use is approved by the Douglas County Health Department and is located 500 feet from all lot lines or 1,000 feet from any existing residential land use, whichever is greater. ( <i>Amended 3/26/24</i> )			
	Prior to applying for a use by special review, the applicant must first receive a recommendation of approval for the certificate of designation from the Colorado Department of Health. Any proposal must be in compliance with the Douglas County Comprehensive Master Plan, as amended.			
2107.31	Landing Field, Private: A private, non-commercial landing field or helipad for fixed or rotary wing craft is permitted as an accessory use in the A-1 and GI zone districts provided:			
	<ul> <li>Minimum lot/parcel area: 35 acres.</li> <li>Minimum setback for landing area: 200' from the sides of the landing strip, and 400' from the ends.</li> <li>The landing field shall be for the exclusive use of the landowner and guests.</li> <li>Any commercial use, flight training, ground school, or sales, are prohibited.</li> <li>Aircraft noise may not exceed 78 db(A) for more than 5 minutes in a 1-hour period.</li> <li>The FAA shall be notified regarding approval of airspace.</li> <li>The landing strip shall be oriented such that aircraft landing and takeoff do not pass directly over dwellings, schools, churches, or other places of public assembly.</li> <li>Minimum setback from existing residences (except landowner's): 1/2</li> </ul>			

mile from either end of the runway.A management plan shall be submitted with the application that addresses the following:

- o type and use of aircraft for which the facility is intended;
- number of planes to be stationed on the site;
- o frequency of flights and diagram of flight patterns; and
- $\circ$  hours of operation.
- 2107.32 Mining, quarry, sand and gravel operation, or similar extractive land use: A-1 and GI zone districts, subject to the following:
  - 2107.32.1 The use is judged by the twelve criteria for approval of a use by special review, and the goals and policies of the Douglas County Comprehensive Master Plan, as amended and its Mineral Extraction element, and may be approved with conditions derived from the extraction plan submittals listed herein.
  - 2107.32.2 Exemptions from these regulations may be approved by the Director of Community Development in accordance with an approved grading permit, for any one of the following:
    - (1) Earthwork performed within public rights-of-way
    - (2) Earthwork performed which is consistent with an approved site plan or an approved and recorded final plat
    - (3) Earthwork performed as part of construction per an approved building permit
    - (4) Borrow site
  - 2107.32.3 A narrative that addresses all items listed in Section 2111, herein, and the following:
    - a discussion of the quantity and quality of the deposit and its relationship to the supply and demand information contained in the Douglas County Master Plan for Mineral Extraction
    - (2) a discussion of the positive and negative impacts of the operation
  - 2107.32.4 A plan exhibit prepared in accordance with Section 2112, herein, and shows the following:
    - (1) The relationship of the mine site to other uses/structures in the area
    - (2) The location of all buildings, equipment, on- and off-site haul roads, ancillary facilities, staging areas, and stockpiles
    - (3) The limits of the mine site and the extent of areas to be disturbed
    - (4) The location and dimension of buffers against noise and visual impact to be left in place or created
    - (5) Identified aquifer recharge areas, wetland areas, lakes, rivers

- (6) Wildlife impact areas as designated in the Douglas County Comprehensive Master Plan, as amended, and areas considered significant by the Colorado Division of Wildlife
- (7) Areas identified, through independent assessment, as having historic, archaeological, or paleontological resources
- (8) All Douglas County Comprehensive Master Plan designations
- 2107.32.5 An operational plan shall be submitted that at a minimum addresses the following:
  - (1) Start and end dates and the hours of operation
  - (2) A program for initial air-quality measurements and an ongoing monitoring program, including dust from equipment and stockpiles
  - (3) A program for initial water quality and quantity measurements, including well tests in the area, and an ongoing water-quality monitoring program
  - (4) Sources and quantities of water needed on site
  - (5) A drainage and erosion control plan in compliance with the Douglas County Storm Drainage Design and Technical Criteria manual
  - (6) A program for initial noise measurement, an ongoing noise monitoring program, and a noise abatement program
  - (7) Proposed methods and timing of site restoration and their relationship to visual and air-quality impacts
  - (8) A phasing plan that:
    - designates areas to be disturbed and the proposed timing or extraction for each area;
    - illustrates the timing of site restoration for each area including revegetation, contouring, and grading;
    - limits the total land area to be disturbed at any one time; and
    - links the availability of adequate transportation facilities to the scope of the operation, specifically identifies off-site infrastructural improvements required for the project, and specifies the time frame for construction in relation to phases of on-site operation.
  - (19) A transportation plan that:
    - designates transportation routes (existing or proposed) that avoid residential areas and limit the use of local roads;
    - gives traffic counts and the projected level of service along haul routes, at bridges and culverts, and at key intersections both at the start and at peak operation;
    - specifies the hours when material will be transported off site;
    - lists the improvements necessary for the transportation system to accommodate expected traffic;

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- addresses the construction of needed transportation improvements; and
- lists the actions to be taken at the staging area to allow only safe, clean, and covered trucks onto the transportation system.

(210) A blasting plan that:

- Identifies noise and vibration-sensitive uses/structures/ activities in the area;
- includes a pre-blast inspection program for identified structures;
- includes a program for initial seismic and noise monitoring during the first blast;
- incorporates a method of reviewing data from the initial blast and provisions for amending the blasting program accordingly; and
- specifies the times and the atmospheric conditions when blasting is permitted.
- (311) An end-state, land-use plan that shows:
  - areas to be returned to a natural state;
  - areas to be restored for wildlife habitat, if applicable;
  - areas that are appropriate for open space, trails, parks and recreational uses, and are identified on the County's open space and recreational plans;
  - the site's final topography;
  - proposed post-mining land uses, consistent with the zoning of the land; and
  - site restoration phases.
- (4<u>12</u>) A site evaluation including:
  - wildlife impact analysis conducted in conjunction with the Colorado Division of Wildlife;
  - independent assessment of the historic, archaeological, or paleontological value of the site;
  - drainage studies as required by the Public Works Department, including an erosion and sedimentation control plan, a Phase I drainage report at initial submittal, and a Phase III drainage report prior to each phase;
  - a transportation study that identifies transportation routes, number of trips, critical intersections, traffic volumes, and transportation system improvements necessitated by the application;
  - a visual analysis that documents the visibility throughout the life of the operation; identifies visually sensitive areas and the expected impact at those locations; and lists visual impact mitigation measures; and

- a copy of all information submitted to the Division of Minerals and Geology, Colorado Department of Natural Resources.
- 2107.33 Motel: CMTY and D zone districts
- 2107.34 Motorsports Facility, Private: A-1 zone district (Amended 4/26/16)
  - 2107.34.1 All components of the Private Motorsports Facility shall be located a minimum of 200 feet from all property lines. Additional setbacks may be required if necessary to mitigate noise impacts.
  - 2107.34.2 Noise generated by the Private Motorsports Facility use shall comply with the limits established in Section 1703A of the Noise Overlay District ("noise standard").
  - 2107.34.3 A noise study shall be submitted demonstrating that the proposed facility can be designed and operated in such a manner as to ensure ongoing compliance with the noise standard.
  - 2107.34.4 Maximum land area devegetated, including devegetation resulting from the Private Motorsports Facility, shall comply with the limits established in Section 24, Animals.
  - 2107.34.5 In addition to the management plan components specified in Section 2112, operational limitations for the Private Motorsports Facility shall address the following:
    - (1) Maximum number of concurrent motorsports vehicles in use
    - (2) Hours and days of use
    - (3) Specific mitigation measures to limit visual impacts of the Private Motorsports Facility from public roadways and abutting properties; and
    - (4) Specific limitations or mitigation measures to ensure compliance with the noise standard and recommendations of the noise study.
- 2107.35 <u>Natural Medicine Business.</u> <u>A Natural Medicine Business shall be located</u> <u>a minimum of 1,500 feet from any:</u>
  - A residential zone district (LRR, RR, ER, SR).
  - Dwelling.
  - Church, park, or library.
  - State-licensed day-care facility.
  - School or educational facility, serving persons age 18 or younger.
  - Property within an incorporated area.

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The distance between any Natural Medicine Business and any dwelling, church, park, library, day-care facility, school, residential zone district, or incorporated area shall be measured in a straight line, without regard to intervening structures or objects, from the nearest portion of the building or structure used as part of the premises where the Natural Medicine Business is conducted to the nearest lot line of the premises of the dwelling, church, park, library, day-care facility, or school or the nearest boundary of a residential zone district or incorporated area.

- 2107.35.1 Healing Center: B, C, LI, and GI zone districts.
  - Additional Requirements:

○ Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
 ○ Days of Operation: Monday through Friday

- <u>o A Healing Center shall be located no further than 5 miles from</u> <u>a hospital, emergency medical care center, urgent care center,</u> <u>or other such medical treatment facility, unless such services</u> <u>are available at the Healing Center.</u>
- Within 14 days of the Director's execution of the approval certificate for a new Healing Center, staff shall provide written notice of the approval to the Douglas County Sheriff's Office, Douglas County Health Department, and any facility providing emergency medical care located within 5 miles of the Healing <u>Center.</u>
- 2107.35.2 Cultivation Facility: LI and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
       Days of Operation: Monday through Friday.
- 2107.35.3 Products Manufacturer: LI and GI zone districts.
  - Additional Requirements:
    - <u>○ Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.</u>
       <u>○ Days of Operation: Monday through Friday.</u>
- 2107.35.4 Testing Facility: LI and GI zone districts.
  - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
  - Days of Operation: Monday through Friday.
- <u>2107.35.5</u> Any other Natural Medicine Business licensed by the State Licensing Authority: LI and GI zone districts.
   <u>• Additional Requirements:</u> <u>• Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.</u> • Days of Operation: Monday through Friday.
- <u>2701.36</u> Oil or gas drilling operation: A-1 zone district provided such use is located a minimum of 100 feet from any lot line

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2107.3 <mark>76</mark>	Propane distribution/storage: GI zone district			
2107.3 <u>8</u> 7	Recreation facility – community: A-1, LRR, RR, ER, SR, MF, MH, CM and D zone districts, provided all structures within A-1, LRR, RR, ER, and MF zone districts are located at least 50' from all lot lines or the z district minimum setback, whichever is greater	SR,		
2107.3 <mark>9</mark> 8	Recreation facility – indoor: CMTY and D zone districts			
2107. <u>40</u> 39	Recreation facility – neighborhood: CMTY and D zone districts			
2107.4 <u>1</u> 0	Recreation facility – outdoor: CMTY and D zone districts			
2107.4 <mark>2</mark> 4	Recreation facility – private: CMTY and D zone districts			
2107.4 <u>3</u> 2	Recycle/trash transfer facility: LI and GI zone district provided all recycle or trash transfer activities are conducted within an enclosed structure	•		
2107.4 <u>4</u> 3	Residence:			
	For new residential units in the B, C, LI, GI, or MI zone districts, sc and park land dedications shall be provided in accordance with Douglas County Subdivision Resolution, as amended.			
	<ul> <li>Caretaker – LRR zone district – 1 per lot</li> <li>Mobile home – 1 per parcel/lot in the A-1 zone district when a prind dwelling does not exist on the property</li> <li>Multifamily – B, C, and MI zone districts</li> <li>Single-family attached or multifamily – LI and MI zone district</li> </ul>	cipal		
2107.4 <mark>5</mark> 4	Religious retreat: A-1 zone district.			
2107.4 <mark>65</mark>	Satellite earth station: A-1 zone district, and in LI and GI zone dist when the equipment exceeds the height limitation or the minimum he standards.			
2107.4 <mark>6</mark>	5.1 In addition to the exhibit requirements contained in this Section Section 27, a report describing the satellite earth station shal included with the application. The report shall include the followi	ll be		
	<ol> <li>Discussion of proposed number, height, and types of sate dishes to be accommodated</li> <li>Description of output frequency, number of channels and po output per channel for each proposed antenna (if applicable)</li> </ol>	ower		

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- (3) A letter from the applicant stating that an intermodulation study, if required, has been conducted and concludes that no interference problems are predicted
- (4) A five-year plan for the use and estimated life of the proposed telecommunication facility
- (5) A narrative from the applicant identifying technologically feasible locations (search ring or rings) for the proposed facility, and justifying the proposed location to the satisfaction of the County
- (6) A copy of the FCC license and a commitment statement from the applicant to maintain compliance with all FCC regulations, standards, and requirements regarding both radio frequency interference (RFI) and radio frequency radiation (RFR)
- (7) Statement that the proposed facility will be in compliance with all FAA regulations and applicable federal requirements including, but not limited to, those associated with the National Environmental Protection Act (NEPA) as amended, and the National Historic Preservation Act (NHPA) as amended
- 2107.4<u>7</u>6 Sawmill portable: A-1 and LRR zone districts, provided that such use is located at least 100 feet from all lot lines. A portable sawmill is permitted only as accessory to a principal use.
- 2107.487 Septic waste and domestic sludge application: A-1 and LRR zone districts, with the approval of the Colorado Department of Health, when any of the following apply:
  - 2107.487.1 Liquid dewatered or semi-dewatered sludge, as defined by the Colorado Department of Health Domestic Sewage Sludge regulations, would be applied on the soil surface or would be incorporated into the soil at a depth which does not completely cover the sludge. Dried sludge is not subject to this provision.
  - 2107.487.2 More than 10 delivery vehicles would be transporting sludge to the site in any 24-hour period.
  - 2107.487.3 More than 50,000 gallons of liquid sludge, or 200 cubic yards of any sludge, not defined or transported as a liquid, would be applied to the site in any 24-hour period.
  - 2107.4<u>8</u>7.4 Permanent structures or facilities for further processing, treating or dewatering sludge would be constructed or associated with the site and the application of sludge material.

- 2107.498 Telecommunication facility: A-1 zone district; and in LI and GI zone districts when the equipment exceeds the height limitation or the minimum health standards.
  - 2107.4<u>9</u>8.1 In addition to the exhibit requirements contained in this Section, a report describing the telecommunication facility shall be included with the application. The report shall include the following:
    - (1) Description of the height, design and elevation of the proposed support tower with a cross section view and description, and a statement as to whether the tower will be structurally designed to accommodate future antennas
    - (2) Description of height for all potential mounting positions for antennas. If the support tower is designed for collocation, the minimum separation distances should be shown and noted as possible future antenna locations
    - (3) Discussion of proposed number, height, and types of antennas to be accommodated through this application
    - (4) A letter from the applicant stating that an intermodulation study, if required, has been conducted and concludes that no interference problems are predicted
    - (5) A description of the use and estimated life of the proposed telecommunication facility including additional development and coverage anticipated to meet projected service needs
    - (6) A narrative from the applicant identifying and justifying technologically feasible locations (search ring or rings) for the proposed service, and demonstrating to the satisfaction of the County, that the proposed service cannot be accommodated on an existing or approved support tower located within a five mile radius
    - (7) The results of the RF drive test, certified as currently in calibration and traceable to National Institute of Standards and Technology, if it was undertaken to verify technologically feasible locations
    - (8) Copy of the FCC license and a commitment statement from the applicant to maintain compliance with all FCC regulations, standards, and requirements regarding both radio frequency interference (RFI) and radio frequency radiation (RFR)
    - (9) Statement that the proposed facility will be in compliance with all FAA regulations as demonstrated by the response to the "Notice of Proposed Construction or Alteration" or equivalent, unless certified by a qualified, licensed engineer that FAA review and approval is not required
    - (10) Statement that the proposed facility will be in compliance with applicable federal requirements including, but not limited to, those associated with the National Environmental Protection

Act (NEPA) as amended, and the National Historic Preservation Act (NHPA) as amended

- (11) When required, a letter of intent, in a form approved by the County, committing the support tower owner, its successors or assigns, to allow collocation of the facility under market terms, rates, and conditions
- (12) A Visual Impact Assessment (VIA) demonstrating that the proposed location is in compliance with the criteria contained in Subsection 2107.37.3
- (13) The County may require that an independent, outside consultant be retained, at the applicant's expense, to perform evaluations pertaining to compliance with regulations, standards and requirements stipulated
- (14) The Director may waive or modify one or more of the aforementioned information requirements based on design, size, or overall impact of the proposed facility
- 2107.498.2 A Visual Impact Assessment (VIA) shall be prepared in accordance with the VIA process contained in Appendix D of this Zoning Resolution.
- 2107.4<u>98</u>.3 In addition to the approval standards stipulated in Subsection 2102, proposed telecommunication facilities shall be located and designed in accordance with the following criteria:
  - (1) Proposed telecommunication antennas shall be located on existing support towers where feasible and where the visual impacts are minimal.
  - (2) The facility shall be sited to minimize impact on the environment and wildlife in the region.
  - (3) The facility shall be sited to fade into the predominant backdrop of the vicinity by complementing other features and forms in the backdrop landscape.
  - (4) All elements of the facility shall be designed and constructed to result in minimal visual impact. Elements shall be constructed of non-reflective materials that are typical in style and color to area buildings, structures or the backdrop landscape.
  - (5) All elements of the facility, including but not limited to the accessory equipment, shall be camouflaged or screened from viewer groups as identified in the VIA. Where proposed, fencing shall be designed to minimize visual impacts.
  - (6) Access to the facility shall be designed to minimize land disturbance, (including cut and fill), and visual impacts.
  - (7) The height of any tower or structure shall be no greater than the distance to the nearest lot line or lease area, except engineered

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structures which shall be in compliance with the zone district setback.

- 2107.498.4 The property owner shall be responsible for removing all elements of the telecommunication facility including, but not limited to, antennas, buildings, accessory equipment, driveways and fencing if the facility becomes technologically obsolete or ceases to perform its intended function for a period of 180 consecutive days. This removal shall be completed within 90 days of the end of such 180-day period. The site shall be restored to replicate the existing surrounding vegetation.
- 2107.<u>5049</u> Theater indoor or outdoor: CMTY and D zone districts
- 2107.510 Utility Major Facility: In all zone districts, except GI, provided that the setback requirements of the zone district in which the facility is proposed to be located are met, or such additional setbacks or requirements as the Board determines necessary. Maximum heights and lot area shall be determined through the use by special review process specific to each site.

Final action by the Board must be rendered within 90 days after the submittal date for a Utility Major Facility of a public utility providing electric or natural gas service, unless the provider and the County reach agreement on an amended time period. [§29-20-108 C.R.S.]

Wastewater Facility: Site approval is required by the Colorado Department of Public Health and Environment.

Water Storage/Treatment Facility and/or Appurtenance(s), except for Major Reservoirs, located within the following areas are exempt from the requirement for a use by special review application:

- Municipal Planning Areas (MPAs) designated by Douglas County Comprehensive Master Plan;
- Separated Urban Areas (SUAs) designated by the Douglas County Comprehensive Master Plan;
- Primary Urban Area (PUA), designated by the Douglas County Comprehensive Master Plan;
- Potential Town Urban Service Area as depicted in the Castle Rock and Douglas County Intergovernmental Agreement;
- Urban Service Area as depicted in the Town of Parker and Douglas County Intergovernmental Agreement;
- Facilities approved as part of a special district's service plan, which are located and serve property within the boundaries of such special

district described in its service plan and any subsequent inclusion orders.

- 2107.521 Veterinary clinic or hospital: A-1, LRR, and RR zone districts, provided that such uses are located 100 feet from all lot lines
- 2107.5<u>3</u>2 Wind energy conversion systems up to 100 kilowatts: A-1, LRR, and RR zone districts as follows:
  - 2107.5<u>3</u>2.1 In addition to the plan exhibit required in Section 2112, herein, the plan exhibit shall include the following:
    - Location of all above ground utility lines
    - Location of trees or other vegetation on site, described by size and type
  - 2107.5<u>32</u>.2 The maximum tower height shall be 120 feet. The minimum distance for any portion of the rotor or blades from the ground beneath the system shall be 30 feet.
  - 2107.5<u>3</u>2.3 The supporting tower shall be set back from all property lines and overhead utility lines at least the height of the tower, except engineered structures which shall be in compliance with the zone district setback.
  - 2107.5<u>3</u>2.4 Climbing access to the structure shall be limited either by means of a 6 foot high fence around the tower base with a locking gate, or by limiting tower climbing apparatus to no lower than 12 feet above the ground.

# 2107.5<u>4</u>3 Zoo: C zone district

# 2108 <u>Submittal Prerequisite</u>

The applicant shall attend a presubmittal meeting with the Planning Services Division to discuss the request and the submittal process and requirements for a new use by special review or an amendment to an approved use by special review.

A proposed amendment to an approved use by special review may be considered in accordance with the procedures identified herein. An amendment to a use by special review shall be considered through an administrative process when the Director determines that the change does not represent a substantial increase in the intensity of the use or impacts to the neighborhood. This type of amendment shall be referred to as an administrative use by special review amendment.

If the Director determines that the proposed amendment to an approved use by special review does represent a substantial increase in the intensity of the use or impacts to the

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neighborhood, the proposed amendment shall be subject to the same submittal and process requirements as required for a new use by special review application. This type of amendment shall be referred to as a use by special review amendment. When making the determination, the Director shall consider the proposed degree of change to the site improvements and management plan as reflected on the approved Plan Exhibit, with specific consideration for potential increased impacts to the surrounding community.

The applicant may appeal the Director's determination on the amendment process for an approved use by special review to the Board of Adjustment in accordance with Section 26A.

# 2109 Submittal Process

The following shall apply to a use by special review or a use by special review amendment. The application shall be submitted only after the presubmittal meeting(s) has been completed and the applicant has received the written staff comment summary from the presubmittal meeting. For a request for a use by special review or a use by special review amendment, the submittal is processed as follows:

- 2109.01 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 working days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 2109.02 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are regulatory referral agencies and which referral agencies are advisory referral agencies. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred. Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies.
- 2109.03 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. In Nonurban Areas, staff shall send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not

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negatively impact the determination of public notice compliance set forth herein. (*Amended 4/13/2021*)

2109.04 If the referral agencies elect to comment, they shall comment within 21 calendar days from the date the referral packets were mailed or electronically distributed, unless the applicant grants, in writing, an extension of no more than 30 calendar days. After the 21 calendar days, if no extension is granted, any referral agency responses received will be accepted for informational purposes only and provided to the applicant, Planning Commission, and the Board. For projects that are critical to public safety, referral agencies shall comment within 10 days of receiving a referral packet.

All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall be given an opportunity to address the comments of all regulatory referral agencies received within the 21 calendar day referral period, or as extended by the applicant, by identifying in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to timely comments of all advisory referral agencies and any comments received as a result of the courtesy notice.

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies.

- 2109.05 Staff will review the referral agency comments, discuss the concerns with the applicant, schedule a public hearing before the Planning Commission, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Planning Commission. The applicant is responsible for public notice of the hearing in accordance with Section 2118 herein.
- 2109.06 The Planning Commission shall evaluate the use by special review request, staff report, referral agency comments, applicant responses, and public comment and testimony, and make a recommendation to the Board to approve, approve with conditions, continue, table for further study, or deny the use by special review request. The Planning Commission's decision shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 2109.07 Following the recommendation by the Planning Commission, staff shall schedule a public hearing before the Board, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Board. The hearing shall be scheduled for the earliest available time taking into consideration the 14-day public noticing requirement but no later than 120 days after the final Planning Commission hearing. The applicant is

responsible for public notice of the hearing in accordance with Section 2118 herein.

- 2109.08 For applications that propose a water supply from a District, at least 21 days prior to the Board hearing, the applicant shall submit evidence of inclusion of the property into the District. An inclusion agreement may be contingent on approval of the use by special review by the Board.
- 2109.09 The Board shall evaluate the use by special review request, staff report, referral agency comments, applicant responses, the Planning Commission recommendation, and public comment and testimony, and shall approve, approve with conditions, continue, table for further study, remand to the Planning Commission, or deny the use by special review request. The Board's action shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 2109.10 If denied by the Board, a resubmittal of a use by special review request for the same or substantially same request, as determined by the Director, shall not be accepted within 60 days of such denial. The applicant may appeal the decision of the Director, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution. The submittal of a new application and processing fee shall be required to pursue a proposed use by special review.
- 2109.11 Following approval by the Board, the applicant shall submit a signed and notarized Plan Exhibit to the Planning Services Division. Staff shall verify that all conditions of approval have been met and all technical corrections have been made to the satisfaction of Douglas County, prior to the Director's execution of the approval certificate on behalf of the Board. The applicant shall submit the final signed Plan Exhibit no later than 90 days from the date of Board approval, unless the Board allows for a longer period of time as part of its approval of the use by special review. The Director may grant a one-time extension of no more than an additional 90 days. Further extensions shall be submitted for the Board's consideration.
- 2109.12 For applications that propose a water supply from a New Special District that will enter into an intergovernmental agreement with an Established District as described in Section 18A, Water Supply Overlay District, herein, the applicant shall submit evidence of creation of the New Special District, evidence of execution of the intergovernmental agreement by both parties, and evidence of inclusion of the property into the New Special District prior to approval of the Plan Exhibit. (Amended 5/26/2015)
- 2109.13 For applications that propose a water supply from a District or from a New Special District that has entered into an intergovernmental agreement with an Established District as described in Section 18A, Water Supply Overlay

District, herein, the applicant shall submit evidence that the water rights necessary to serve the development have been conveyed to the Established District, and/or that the water credits to serve the development have been purchased from the Established District, prior to approval of the Plan Exhibit. (*Amended 5/26/2015*)

## 2110 Withdrawal of an Application

A request to withdraw an application shall be submitted, in writing, to the Planning Services Division, staff planner. Withdrawal of the application shall preclude reactivation. The submittal of a new application and processing fee shall be required in order to pursue the proposed use by special review.

## 2111 Submittal Requirements

The following submittal requirements shall apply to a use by special review and use by special review amendment:

- 2111.01 Completed land-use application (available from the Planning Office)
- 2111.02 Application fee (available from the Planning Office)
- 2111.03 Proof of ownership that includes an updated or current title insurance policy or title commitment. or other acceptable form of title verification, no more than thirty days old from the date of application
- 2111.04 A notarized letter of authorization from the landowner permitting a representative to process the application
- 2111.05 Narrative to describe the following:
  - (1) General project concepts
  - (2) Zoning of the land and compliance with the zone district requirements and any additional requirements for the use by special review as defined in Section 2107
  - (3) Define overall impacts of the proposed use on the adjoining lands
  - (4) Compliance with the Douglas County Comprehensive Master Plan, as amended
  - (5) Compliance with appropriate agency regulations and any necessary permits
  - (6) Proof of water availability
  - (7) Method of wastewater treatment
  - (8) Type or method of fire protection
  - (9) Impacts to existing vegetation and wildlife
  - (10) Impacts on air and water quality
  - (11) Impacts on peace and quiet of neighborhood

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- (12) Provision of buffering, including additional landscaping
- (13) A description of the availability and adequacy of public services and facilities.
- (14) Other narrative details unique to the specific type of use by special review
- 2111.06 Plan Exhibit (per 2112, herein)

Plan Exhibit reductions (11"X17") may be required for public hearing packets for the Planning Commission and the Board.

- 2111.07 Development Reports, unless waived by Engineering Services:
  - Phase III Drainage Report and Plan
  - GESC Report and Plan
  - Utility drawings(s)
  - Off-site improvement plans, as required
  - Engineering construction drawings
  - Traffic Impact Study

An improvements agreement may be required to identify and financially secure the public and private improvements and other commitments required as part of the use by special review approval.

- 2111.08 Detailed technical studies, based upon the scale and impact of the application, as may be necessary to demonstrate compliance with the approval standards.
- 2111.09 Documentation of a sufficient water supply in accordance with Section 18A, Water Supply Overlay District, herein. (Amended 3/26/24)

For properties in the A-1 and LRR zone districts as identified in Section 2102.11.2 a copy of any existing well permits issued for the property may be requested as part of the submittal, along with an estimate of water demands.

- 2111.10 An analysis of the capacity related to level-of-service for the public facilities and services within the impact area.
  - 2111.10.1 A traffic impact study in accordance with the Douglas County Roadway Design and Construction Standards.
  - 2111.10.2 Documentation of capacity from the fire protection district in accordance with fire district level of service standards.

2111.10.3 For applications proposing additional residential uses, documentation of capacity from the school district in accordance with the school district capacity policy.

## 2112 Plan Exhibit

For a use by special review or use by special review amendment, a Plan Exhibit shall consist of both a site plan and management plan as required herein.

- 2112.01 The site plan shall be prepared in accordance with the subsections of Section 27, Site Improvement Plan of this Resolution listed below. All or portions of the required site plan elements may be waived by the Director if it is determined that the use by special review will occupy an existing structure or will not otherwise require significant public or private improvements:
  - General Plan Requirements, except that title blocks and approval certificates shall follow Sections 2112.03 and 2112.04 herein.
  - Site Plan
  - Landscape Plan
  - Grading and Drainage
  - Building Elevations
  - Lighting Plan

For Personal Wireless Communication Facilities, the Design Standards provided in Section 27A shall apply.

- 2112.02 The management plan shall be provided that addresses all aspects of the day-to-day operation of the use by special review. The degree of detail will depend upon the specific use. The following items shall be included in the plan. The management plan shall be appended to the Plan Exhibit prior to final approval.
  - 2112.02.1 Number of clients/boarders/parishioners/animals
  - 2112.02.2 Hours of operation whether the use is seasonal and the number of days of the week
  - 2112.02.3 Number of employees
  - 2112.02.4 Required outside storage/parking/loading areas
  - 2112.02.5 Permit requirements from other state, federal or local agencies
  - 2112.02.6 Method of providing fire protection

- 2112.02.7 Other operational elements necessary to address the potential impacts for the specific special use
- 2112.03 Plan Exhibit Title

The exhibit title shall include the name and legal description of the proposed development, site acreage, and project file number. The business name shall not appear in the title, rather the title shall reference the legal description when subdivided or the street address as follows:

Subdivided land:

SPRUCE SUMMIT, Filing No. 3, Lot 14 NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area 5 acres USR Plan Exhibit – US2010-002

Within a PD:

SPRUCE SUMMIT, Filing No. 3, Lot 14 NW¼ Section 11, Township 8 South, Range 67 West Planning Area 63 – Permit Area – 1 acre Total Area – 5 acres USR Plan Exhibit – US2010-002

When unplatted:

(STREET ADDRESS – Address available from County Addressing Specialist) NW¼ Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area 5 acres USR Plan Exhibit – US2010-002

For a use by special review amendment:

SPRUCE SUMMIT, Filing No. 3, Lot 14 – **1st Amendment** NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area – 5 acres USR Amendment US2010-002 **(Amendment to US2003-049)** 

2112.04 Plan Exhibit Approval Certificate

Provide either a corporate/limited liability corporation (LLC) or individual approval certificate on the first sheet of the plan set, as follows.

#### APPROVAL CERTIFICATE

THE USE BY SPECIAL REVIEW AS DEPICTED HEREON WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS ON \_\_\_\_\_, 2 \_\_\_.

Director of Community Development

<ul> <li>The use by special review is su Commissioners as part of its approving standards and conditions of approving</li> </ul>	roval of the use by		
Construction shall commence purs within the extended effective approv	uant to the use by s		
<ul> <li>The use by special review shall terr by the Board of County Commission Division of a termination of the use the use has been terminated during</li> <li>Acceptance of site construction dra issuance of building permits. Acceptance</li> </ul>	minate when the use ners through the ap . When the Zoning I the annual review, a wings by Douglas Co	of the land changes or wh proval process expires. The Division is notified of a termi written notice of termination bunty Engineering shall be re-	en the time period established e owner shall notify the Zoning ination of use or observes that shall be sent to the landowner. equired (as applicable) prior to
<ul> <li>signature.</li> <li>Signs shown hereon are NOT appr Standards section of the Douglas C</li> </ul>			it in accordance with the Sign
The undersigned as the owner or owner its successors and assigns to develop a this approved Plan Exhibit and the Doug	nd maintain the prop	erty described hereon in ac	
(for Corporate or LLC owner, print corpo	pration or LLC name	1	
By:(signature)			
Title: Date:			
ATTEST: (if corp.)			
Secretary/Treasurer			
STATE OF COLORADO ) ) ss. COUNTY OF)			
Acknowledged before me this day of, a	of, 20_ corporation/LLC	, by as C.	and as
My commission expires:			
Witness my hand and official seal.			
Notary Public			
(For Individual Owner)			
	(signature of	owner(s))	
Acknowledged before me this	day of	, 20, by	
My commission expires:			
Witness my hand and official seal.			
Notary Public			

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An initial block is required on all subsequent Plan Exhibit sheets:

**Approval Certificate** 

4/28/15

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Planning	
_	Initials/Date
Owner	
	Initials/Date
Lessee	
(if applicable)	Initials/Date

## 2113 Public Notice Requirements

The following requirements shall apply to a use by special review and use by special review amendment. The applicant shall be responsible for public notification. In calculating the time period for public notification the day of publishing, posting, or mailing shall be counted toward the total number of days required. The day of the hearing shall not be counted toward this total.

The degree of accuracy required for the information contained in these public notices shall be that of substantial compliance with the provisions of this section. Substantial compliance for these public notices shall be determined by the Planning Commission or the Board of County Commissioners for their respective public hearings.

## 2113.01 WRITTEN NOTICE

At least 14 days prior to the Planning Commission hearing and the Board hearing, the applicant shall mail a written notice of the hearing by firstclass mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read substantially the same, as the published notice also required by this section.

At least 7 days prior to the hearing, the applicant shall provide the following to the Planning Services Division:

- alphabetical list of the landowners;
- map showing their relationship to the site;
- copy of the notice sent to the landowners; and
- certificate of mailing.

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

## **CERTIFICATE OF MAILING**

4/28/15

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. mail, first-class, postage prepaid this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows:

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowner who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning prior to the hearing.

## 2113.02 PUBLISHED NOTICE

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall:

- publish a notice in at least 1 publication of a daily or a weekly legal newspaper of general circulation, printed or published in whole or in part in Douglas County; and
- provide a publisher's affidavit of said published notice to the Planning Services Division at least 7 days prior to the hearing. The notice shall read:

## NOTICE OF PUBLIC HEARING BEFORE THE

(PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

A public hearing will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, for approval of a use by special review for a *(name the specific use, i.e., church)* in the \_\_\_\_\_\_ zone district. The subject land is located approximately *(distance and direction from nearest major intersection).* For more information call Douglas County Planning, 303-660-7460 File No./Name:

## 2113.03 POSTED NOTICE

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall post a notice on the land for which the use is requested. The notice shall consist of at least 1 sign facing each abutting public or private street open for travel, within 10 feet of the property line abutting such street, placed on posts at least 4 feet above ground level. In the event the staff planner determines a sign cannot be placed abutting such street and be visible from such street or that there is no abutting public or private street open for travel, the staff planner may require an alternate location for a sign. Additional signs may be required by the staff planner. Each sign shall measure not less than Section 21 Use By Special Review BCC DRAFT

3'X4'. Letter size shall be a minimum of three inches high, and a minimum of six inches high for the sentence that reads, "For more information call Douglas County Planning at 303-660-7460." (Amended 11/6/2018). Such notice shall read:

#### **NOTICE OF PUBLIC HEARING BEFORE THE** (PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

This land shall be considered for a Use by Special Review for a (insert specific use) in the \_\_\_\_\_\_ zone district. The public hearing is (date), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, at (time). For more information call Douglas County Planning, 303-660-7460. File No./Name:\_\_\_\_\_

2113.03.1 An affidavit of sign posting shall be submitted by the applicant for the file in the Planning Services Division at least 7 days prior to the hearings. The sign(s) shall be photographed by the applicant and attached to the affidavit as follows:

(attach photo here) (sign lettering must be legible in photo)				
I, (applicant/representative/person posting sign), attest that the above sign was posted on (date) abutting (name of street).				
(signature)	File No./Name:			
STATE OF COLORADO	)			
COUNTY OF	) SS. _)			
Acknowledged before r	me this day of, 20 by as			
My commission expires:				
Witness my hand and official seal				
	Notary Public			

2113.03.2 The sign shall be removed by the applicant within 2 weeks following the final decision by the Board, withdrawal, or closure of the file by the Community Development Department.

## 2114 Termination of Use

2114.01 Construction pursuant to approval of a use by special review Plan Exhibit shall be commenced within three years from the date of approval, unless otherwise specified by the Board, or the approval shall terminate. The

Section 21	Use By Special Review	BCC DRAFT
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Director may grant an extension of time, for good cause shown, upon a written request by the applicant.

2114.02 The Director may grant time extensions to the effective period of a Plan Exhibit, not to exceed a total of three years beyond the date of original approval, upon written request by the applicant. As necessary, the Director may include conditions with the time extension in order to ensure that the use by special review remains in compliance with approval standards. Site construction drawings that have expired may require reapproval by Douglas County Engineering.

Further time extensions may be requested by the applicant and considered for approval by the Board at a public meeting.

- 2114.03 Where a use by special review brings an existing use into compliance with applicable regulations, or is designed to correct a Notice of Violation, all improvements depicted on the use by special review Plan Exhibit shall be completed within six months of approval, unless otherwise approved by the Board.
- A use by special review shall terminate when the use of the land changes or when the time period established by the Board through the approval process expires, whichever occurs first. The owner shall notify the Zoning Division of a termination of the use. When the Zoning Division is notified of a termination of use or observes that the use has been terminated during the annual review, a written notice of termination shall be sent to the landowner.
- 2114.05 The termination notice is appealable, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution.

## 2115 Inactive Files

Files that become inactive, because the applicant has not responded to staff's request for information or otherwise action in the submittal process, for a period of more than 6 months, shall become void and the resubmittal of a new application and fees shall be required to pursue the special use request. After 5 months of inactivity, staff shall notify the applicant in writing that the application will become void within 30 days. If the applicant fails to submit the required additional information or request a hearing date within 30 days, staff shall notify the applicant in writing that the application of request a hearing date within 30 days, staff shall notify the applicant in writing that the application is void. This provision shall apply to all applications on file with the County upon the effective date of adoption and any application thereafter. The Director may grant an extension of time, of no more than 6 months, upon a written request by the applicant.

### 2116 Post Denial Application

If denied by the Board, a resubmittal of the same or substantially same use by special review application shall not be accepted within 60 days from the date of denial by the Board, or in the event of litigation, from the date of the entry of the final judgment. However, if evidence is presented to the Board showing that there has been a substantial change in physical conditions or circumstances, the Board may reconsider the use by special review. A new application and processing fee shall be required.

## 2117 <u>Revocation</u>

If noncompliance with the approved Plan Exhibit or conditions of approval is demonstrated, the Board may consider revocation of the use by special review at a public meeting. Written notice shall be provided to the landowner and/or lessee at least 14 days prior to the scheduled Board meeting.

## 2118 Administrative Use by Special Review Amendment

## 2118.01 Submittal Prerequisite

Prior to submittal of an administrative amendment, a presubmittal meeting shall be held with the Planning Services Division to discuss the request, to determine if it is eligible for an administrative process, and to provide information on the required submittal items and process steps.

## 2118.02 Approval Standards

Approval of an administrative use by special review amendment shall be in accordance with the approval standards in Section 2102.

## 2118.03 Submittal Process

- 2118.03.1 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 working days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 2118.03.2 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are regulatory referral agencies and which referral agencies are advisory referral agencies. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred.

Section 21 Use By Special Review BCC DRAFT

Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies.

Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein. (*Amended 4/13/2021*)

If the referral agencies elect to comment, they shall comment within the specified referral period, not to exceed 21 calendar days from the date the referral packets were mailed or electronically distributed.

2118.03.3 All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall address the comments of all regulatory referral agencies in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to comments of all advisory referral agencies and other public comments received.

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies.

- 2118.03.4 Following Planning and Engineering's review of the response to referral comments and any resubmitted items, staff will prepare a project assessment report for the Director's review. The Director will make a final determination to approve, approve with conditions, or deny the administrative USR amendment request within five (5) calendar days of the receipt of the assessment report, based upon demonstrated compliance with the approval standards.
- 2118.03.5 If an improvements agreement is required, it shall be approved by the County Manager prior to the Director's approval of the administrative amendment.
- 2118.03.6 If the administrative amendment is denied, written findings shall be provided by staff to the applicant within three (3) calendar days of the denial.

## 2118.04 Submittal Requirements

The applicant shall submit the following information to Planning Services. Incomplete applications shall not be accepted for processing.

4/28/15

- Completed land use application and fee
- Amended Plan Exhibit
- Updated development reports
- Updated technical studies, if applicable
- Current title commitment or other ownership verification as acceptable to staff
- Notarized letter of authorization from the property owner, if applicable
- Stamped addressed envelopes for courtesy notices
- A written narrative explanation of the proposed amendments

## 2118.05 Title and Approval Certificate

The project title for an administrative use by special review amendment shall be consistent with the original title, as provided in the following example:

SPRUCE SUMMIT, Filing No. 3, Lot 14 – **1st Amendment** NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area – 5 acres Administrative USR Amendment US2010-002 **(Amendment to US2003-049)** 

The following approval certificate shall accompany the required Plan Exhibit for an administrative use by special review amendment to an approved use by special review.

#### Administrative USR Amendment Approval Certificate

US \_\_\_\_\_ is hereby amended this \_\_\_\_ day of \_\_\_\_, 2\_\_\_. The use by special review continues to meet all approval criteria and is subject to all original conditions of approval, unless specifically noted hereon.

Director of Community Development

The undersigned as the owner or owner's representative of the lands described herein hereby agree on behalf of itself, its successors and assigns to develop and maintain the property described hereon in accordance and compliance with this approved Plan Exhibit and the Douglas County Zoning Resolution.

(for Corporate or LLC owner, print corporation or LLC name)

ATTEST: (if corp.)

DOUGLAS COUNTY ZONING RESOLUTION	
----------------------------------	--

Section 21	Use By Special Review	BCC DRAFT			4/28/15
Secretary/Trea	asurer				
STATE OF CO	OLORADO)				
COUNTY OF	) ss. )				
Acknowledge	d before me this day of _ of, a	, 20, by _ corporation/LLC.	as	and	as
My commissio	on expires:				
Witness my ha	and and official seal.				
		Notary Public			
(For Individua	l Owner)				
		(signature of owner(s))			
Acknowledge	d before me this day of _	, 20, by			
My commissio	on expires:				
Witness my ha	and and official seal.				
		Notary Public			

An initial block is required on all subsequent exhibit sheets:

USR Administrative Amendment Approval Certificate			
Planning			
	Initials/Date		
Owner			
	Initials/Date		
Lessee			
(if applicable)	Initials/Date		

2118.06 Notice of Final Action

The final status of an administrative use by special review amendment shall be set forth via the Notice of Action – Final Status using the following process:

- 2118.06.1 The date considered to be the final action on the administrative use by special review amendment shall be the date on the Notice of Action -Final Status.
- 2118.06.2 Should a discrepancy exist between the dates on the administrative use by special review amendment and Notice of Action - Final Status, the date of the Notice of Action – Final Status shall control.

Section 21 Use By Special Review BCC DRAFT

- 2118.06.3 The Notice of Action Final Status shall be mailed to the applicant, the abutting landowners who received courtesy notices, and any homeowner's associations that received courtesy notices, as described herein. The Notice of Action Final Status shall be mailed via first class mail, within three (3) calendar days of final determination.
- 2118.06.4 An appeal of the Director's determination regarding A Notice of Action – Final Status for an administrative use by special review amendment may be submitted to the Board of Adjustment pursuant to Section 26A of this Resolution.
- 2118.06.5 If an administrative use by special review amendment is denied, any new amendment request shall require submittal of a new application and processing fee.

**Project Name:** Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21

**Project File #:** DR2024-003 **Date Sent:** 01/07/2025

Agency	Date Received	Agency Response	Response Resolution
Arapahoe County Planning Division	01/10/2025	See letter – Provided the Arapahoe County natural medicine regulations and discussed their approach to personal cultivation by defining it as a non- primary use permitted in the agricultural or residential zone districts.	No response required.
Arapahoe County Public Works Department	02/03/2025	See letter – No comments.	No response required.
Burning Tree Ranch HOA	01/21/2025	Received: No comment.	No response required.
Castle Rock Fire Protection District	01/08/2025	See letter – No objections.	No response required.
Castlewood Canyon State Park	01/07/2025	Received: No comment.	No response required.
CDPHE – Air Pollution Division	01/15/2025	See letter – No comment.	No response required.
Cherry Creek Basin Water Quality Authority	01/21/2025	Received: The Cherry Creek Basin Water Quality Authority (Authority) acknowledges notification from Douglas County that the proposed development plans for DR2024, Natural Medicine Regulations have been or will be reviewed by Douglas County for compliance with the applicable Regulation 72 construction and post-construction requirements. Based on the Authority's current policy, the Authority will no longer routinely conduct a technical review and instead the Authority will defer to Douglas County's review and ultimate determination that the proposed development plans comply with Regulation 72. If a technical review of the proposed development plan is needed, please contact LandUseReferral@ccbwqa.org. The review may include consultation with the Authority's Technical Manager to address specific questions or to conduct a more detailed Land Use Review, if warranted (verbatim).	No response required.
City of Aurora Planning Division	01/23/2025	See letter – No comments.	No response required.
City of Centennial	01/13/2025	See letter – No comments. Provided the city's approved natural medicine regulations.	No response required.
Colorado Department of Transportation	01/08/2025	See letter – No comment	No response required.

**Project Name:** Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21

**Project File #:** DR2024-003 **Date Sent:** 01/07/2025

Agency	Date Received	Agency Response	Response Resolution
Colorado Division of Water Resources	01/03/2025	See letter – No objections to proposed amendments as there are no proposed changes to Section 18A.	No response required.
Colorado Geological Survey	01/13/2025	Received: No comment.	No response required.
Colorado Parks and Wildlife	01/08/2025	See letter – No objections.	No response required.
Colorado State Forest Service	01/08/2025	Received: No comment.	No response required.
CORE Electric Cooperative	01/08/2025	Received: No comment.	No response required.
Douglas County Addressing Analyst	01/08/2025	Received: No comment.	No response required.
Douglas County Assessor	01/21/2025	Received: No comment.	No response required.
Douglas County Building Services	01/10/2025	Received: No comment.	No response required.
Douglas County Engineering Services	01/08/2025	Received: No comment.	No response required.
Douglas County Health Department	01/31/2025	See letter – No comments.	No response required.
Douglas County Historic Preservation	01/14/2025	Received: No comment.	No response required.
Douglas County Open Space and Natural Resources	01/09/2025	Received: No comment.	No response required.
Douglas County Sheriff's Office	01/30/2025	Received: Currently, this project has no CEPTED (Crime Prevention Through Environmental Design) concepts that need to be addressed. If these projects move forward and CEPTED concepts are required, I will reevaluate this project. (verbatim)	No response required.
El Paso County Planning and Community Development Department	01/14/2025	See letter – Response included an attachment of the recorded Land Development Code amendment for El Paso County's Natural Medicine Ordinance.	No response required.

**Project Name:** Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21

**Project File #:** DR2024-003 **Date Sent:** 01/07/2025

Agency	Date Received	Agency Response	Response Resolution
Franktown Citizens Coalition II Inc	01/18/2025	See letter – Provided concerns for Natural Medicine use in rural, non-commercial areas such as Franktown. Opposes sharing, selling, and use of Natural Medicine or other drug substances due to concern for increased crime and danger. Asks that the Board not permit these uses in Franktown.	Comments are provided for the Board to review.
Grandview Estates HOA	01/21/2025	<ul> <li>See letter – States that it is unclear how personal cultivation is regulated by the State with</li> <li>Proposition 122 enabling psilocybin in-home cultivation. Cites the percentage of Douglas County voters voting against Proposition 122 as 65.82% per voter records.</li> <li>Requests that the County implements: <ul> <li>Proper disposal of medicine byproducts/waste to safeguard public and private water and wastewater systems.</li> <li>Strong building security measures to prevent unauthorized access or theft.</li> <li>Regulating the hours of operation of any approved business, including limiting the hours of operations to weekdays from 8 am to 5 pm as the Town of Castle Rock has done.</li> <li>Implementing a policy of anonymous reporting of violators either business or personal which all surrounding counties allow.</li> </ul> </li> </ul>	Comments are provided for the Board to review.

**Project Name:** Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21

**Project File #:** DR2024-003 **Date Sent:** 01/07/2025

Agency	Date Received	Agency Response	Response Resolution
Happy Canyon HOA	01/13/2025	See letter – Provided concerns for criminal activity, black markets, DUIs, DWIs, mental health crises, overdoses, violent behavior, and impacts to minors due to Natural Medicine businesses.	Comments are provided for the Board to review.
		Provided the following questions to the Board:	
		1. Who will monitor, report, and/or enforce any violations of Douglas County's Zoning Resolution pertaining to operations, including mental health crises, overdoses, criminal activity, DUIs/DWIs, etc.?	
		2. What are the consequences that Douglas County can impose for violations?	
		Requests that the County creates strongest restrictions possible for distance requirement, day and hours of operation, specific zone districts, and other measures for public safety.	
Highlands Ranch Community Association	01/09/2025	Received: The Highlands Ranch Community Association ("HRCA") appreciates the opportunity to review and opine on this Application. We take no exceptions to the modifications to the Douglas County Zoning Resolution as specified in the Application.	No response required.
Highlands Ranch Metro District	02/03/2025	Received: No comment.	No response required.
Highlands Ranch Town Center Review Committee	02/03/2025	Received: No comment.	No response required.
Highlands Ranch Water and Sanitation District	02/03/2025	Received: No comment.	No response required.
Louviers Conservation Partnership	01/24/2025	Received: Louviers Conservation Partnership (LCP) has reviewed DR2024-003 Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21 updates and has no objection to the proposed updates. (verbatim)	No response required.

**Project Name:** Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21

**Project File #:** DR2024-003 **Date Sent:** 01/07/2025

Agency	Date Received	Agency Response	Response Resolution
Meridian DCC, Meridian Village Metro District, Meridian Metro Districts	02/03/2025	Received: No comment.	No response required.
Meridian Village Metro Districts 1- 2-3-4	02/03/2025	Received: No comment.	No response required.
Misty Pines HOA	01/13/2025	Received: No comment.	No response required.
Parker Water & Sanitation District	01/08/2025	Received: PWSD has no comment for Zoning on Natural Medicine Businesses. (verbatim)	No response required.
Pike National Forest-US Forest Service	01/07/2025	Received: No comment.	No response required.
Pinery Water and Wastewater District	01/10/2025	Received: No comment.	No response required.
Pinery West HOA	01/10/2025	Received: I agree with the proposed amendments for Natural Medicine Business Regulations to comply with State of Colorado Regulations. I would further state that the most restrictive course would be desirable for protection boundaries of schools. Vikki O'Donnell (verbatim)	No response required.
Plum Creek Water Reclamation Authority	01/10/2025	Received: No comment.	No response required.
South Metro Fire Rescue	01/14/2025	See letter – No objection.	No response required.
South Suburban Parks and Recreation	01/30/2025	See letter – No comments.	No response required.
Southeast Metro Stormwater Authority	01/08/2025	Received: No comment.	No response required.
Stonegate Village Metro District	01/20/2025	See letter – No comments.	No response required.
Teller County Community Development Services Department	01/08/2025	See letter – No comments or concerns with this proposal.	No response required.
The Pinery HOA	02/04/2025	Received: The Pinery HOA has no concerns with this amendment. (verbatim)	No response required.

**Project Name:** Natural Medicine Businesses, Douglas County Zoning Resolution Amendment, Sections 11, 12, 13, 14, and 21

**Project File #:** DR2024-003 **Date Sent:** 01/07/2025

Agency	Date Received	Agency Response	Response Resolution
Town of Castle Rock	01/28/2025	Received: No comment.	No response required.
Town of Larkspur	01/09/2025	Received: Larkspur would like to see an increase to the proposed distance from any municipal boundary. (verbatim) Per staff's phone discussion with Mayor of Larkspur, the separation distance should be increased to 3 miles from a municipal boundary.	Comments are provided to the Board for review.
Town of Parker Public Works	01/15/2025	Received: No comment.	No response required.
West Douglas County FD	01/14/2025	Received: West Douglas County Fire supports the proposed regulations set forth by Douglas County in DR2024- 003. (verbatim)	No response required.
West Metro Fire Protection District	01/08/2025	Received: No comment.	No response required.
Xcel Energy-Right of Way & Permits	01/28/2025	See letter – No apparent conflict.	No response required.

From:	Terri Maulik
То:	Marcco Higham; Referrals
Subject:	RE: AC CASE NO. 025-009 - DOUGCO REF / DR2024-003 / NATURAL MEDICINE REGULATIONS
Date:	Friday, January 10, 2025 9:00:57 AM
Attachments:	image001.png
	image002.png
	image004.png
	image005.png
	Approved Natural Med Regulations 11-26-24.pdf

Thank you for the opportunity to review and comment on this case. Colorado Revised Statutes Section 18-18-434(3) addresses personal cultivation; while those rules apply statewide, Arapahoe County included some personal cultivation provisions in our Land Development Code to clarify the local requirements. Arapahoe County's adopted regulations reiterated the state's 12-foot by 12-foot maximum cultivation area and specified that personal cultivation must be a non-primary use in agricultural or residential zones. Please see the attached Arapahoe County natural medicine regulations, which were adopted by our Board of County Commissioners on November 26, 2024.

Thank you,



Terri Maulik (she/her/hers)

#### Planning Technician

Planning Division Department of Public Works and Development 6924 S Lima St., Centennial, CO 80112 O: 720-874-6840

tmaulik@arapahoegov.com

www.arapahoeco.gov



-----Original Message-----From: <u>mhigham@douglas.co.us</u> <<u>mhigham@douglas.co.us</u>> Sent: Tuesday, January 7, 2025 2:07 PM To: Referrals <<u>Referrals@arapahoegov.com</u>> Subject: Douglas County eReferral (DR2024-003) Is Ready For Review

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Arapahoe County Engineering Services Division of Public Works and Development have no comment at this time.

Thanks,

Joseph Boateng, PE Engineer III Arapahoe County Public Works & Development 6924 S Lima St, Centennial, CO 80112-3853 Direct: 7208746575 | Main: 720-874-6500 jboateng@arapahoegov.com http://www.arapahoegov.com

The Castle Rock Fire Department has reviewed this document and has no objections to the verbiage.

Respectfully,

Kevin "Sully" Sullivan Assistant Fire Marshal

Form Center • Request a Construction Inspection or Reinspect (crgov.com)



Life Safety Division Castle Rock Fire and Rescue Department 300 Perry Street Castle Rock, CO 80104 303.663.3120 Office e-mail FPO@crgov.com



An internationally accredited Fire/Rescue agency since 2012

This email and any files transmitted with it may contain PRIVILEGED or CONFIDENTIAL information and may be read or used only by the intended recipient. If you are not the intended recipient of the email or any of its attachments, please be advised that you have received this email in error and that any use, dissemination, distribution, forwarding, printing, or copying of this email or any attached files is strictly prohibited. If you have received this email in error, please immediately purge it and all attachments, and notify the sender by reply email or contact the sender at the number listed.

From: mhigham@douglas.co.us <mhigham@douglas.co.us>
Sent: Tuesday, January 7, 2025 2:07 PM
To: FPO <FPO@crgov.com>
Subject: Douglas County eReferral (DR2024-003) Is Ready For Review

There is an eReferral for your review. Please use the following link to log on to your account: <u>https://apps.douglas.co.us/planning/projects/Login.aspx</u>

Hi Marcco,

Thank you for your email. There are no comments from the Air Pollution Control Division. Please do not hesitate to contact me with any questions.

Thanks, Brendan Cicione *(he/him)* Air Quality and Transportation Planner

?

4300 Cherry Creek Drive S. | Denver, CO 80246-1530 <u>brendan.cicione@state.co.us</u> | <u>https://cdphe.colorado.gov/</u>

On Mon, Jan 13, 2025 at 9:01 AM Localreferral - CDPHE, CDPHE <<u>cdphe\_localreferral@state.co.us</u>> wrote:

Hello,

Please see the email below. Please add comments by 1/21.

Thank you!

------ Forwarded message ------From: Lauren Pulver <<u>lpulver@douglas.co.us</u>> Date: Tue, Jan 7, 2025 at 2:24 PM Subject: Douglas County Referral Response Request (DR2024-003) To: <u>cdphe\_localreferral@state.co.us</u> <<u>cdphe\_localreferral@state.co.us</u>>

Date: January 7, 2025

**To:** Interested Parties

From: Marcco Higham

#### RE: Douglas County Zoning Resolution Amendment – DR2024-003



Planning & Business Development

AuroraGov.org

Planning Division 15151 E. Alameda Parkway, Ste. 2300 Aurora, Colorado 80012 303.739.7217

January 23, 2025

Marcco Higham Douglas County – Planning Services 100 Third Street, Castle Rock, CO 80104

#### Re: Planning Referral: Douglas County – Text Amendment – Natural Medicine Regulations Jurisdiction Case Number: DR2024-003 Planning Referral Number: PR-2025-002

Dear Marcco Higham:

Thank you very much for reaching out to the City of Aurora's Planning Division to review application DR2024-003 for a Text Amendment within the jurisdiction of Douglas County. The property information is detailed below:

General Location: N/A Physical Address: N/A Property ID/ Folio Number: N/A Property Size: N/A Owner: N/A Applicant: N/A Development Proposal: Douglas County Text Amendment revolving around natural medicine businesses. Douglas County Future Land Use: N/A Douglas County Zoning: N/A Applicable Aurora Place Type: N/A

#### **Comments**

The application has been reviewed, and it has been determined that there are no comments from the City of Aurora.

As always, if you have any comments or concerns, please let me know. I may be reached at (303) 739-7121 or <u>cbailey1@auroragov.org</u>.

Sincerely,

Connor Bailey, AICP, Senior Planner City of Aurora Planning Department

cc: Connor Bailey, Case Manager Aja Tibbs, Planning Supervisor Filed: Douglas County Zoning Resolution Amendments, Natural Medicine Facilities Project File: DR2024-003 Board of County Commissioners Staff Report Page 155 of 172

The City of Centennial Appreciates the opportunity to offer comments on Douglas County's proposed Natural Medicine Regulations. The City offers no formal comments at this time.

Please note the City of Centennial approved Natural Medicine Regulations (Municipal and Land Use Code) on January 7<sup>th</sup>, 2025.

Links to our meetings/documents may be found here: https://www.centennialco.gov/Government/Mayor-Council/City-Council-Meetings/Agendas-Minutes

<u>Staff Report</u> <u>Natural Medicine Overlay</u> <u>Ordinance</u>



#### Michael Gradis, AICP (he, him, his) Planning Manager | City of Centennial

13133 E. Arapahoe Rd. Centennial, CO 80112 Main: (303) 325-8000 | Direct: (303) 754-3356 mgradis@centennialco.gov centennialco.gov

From:	<u> Tripple - CDOT, Joseph</u>
To:	Marcco Higham
Cc:	Loeffler - CDOT, Steven
Subject:	Douglas County eReferral (DR2024-003)
Date:	Wednesday, January 8, 2025 12:55:54 PM

CDOT has no comment on the changes in Natural Medicine Regulations.

For any future development within CDOT ROW we would require Access, Utility or Special Use permits.

Working from or within CDOT ROW will require a utility/special use permit. This includes, but is not limited to survey, landscaping, signal or utility work.

Joey Tripple Permits Unit- Region 1

?

P 303.656.8692 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 joseph.tripple@state.co.us | www.codot.gov | www.cotrip.org



January 23, 2025

Marcco Higham Douglas County Community Planning Services 100 Third Street Castle Rock, CO 80104 Transmission via email: <u>mhigham@douglas.co.us</u>

Re: Natural Medicine Regulations proposed amendments Case No. DR2024-003 Affected Location: All Douglas County Water Division 1, Water District 8

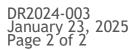
Dear Marcco Higham:

We have received your January 7, 2025 submittal concerning the proposed updates to the Douglas County Zoning Resolution related to the Natural Medicine Businesses.

This referral does not appear to qualify as a "subdivision" as defined in Section 30-28-101(10)(a), C.R.S. Therefore, pursuant to the State Engineer's March 4, 2005 and March 11, 2011 memorandums to county planning directors, this office will only perform a cursory review of the referral information and provide informal comments. The comments do not address the adequacy of the water supply plan for this project or the ability of the water supply plan to satisfy any County regulations or requirements. In addition, the comments provided herein cannot be used to guarantee a viable water supply plan or infrastructure, the issuance of a well permit, or physical availability of water.



1313 Sherman Street, Room 821, Denver, CO 80203 P 303.866.3581 www.colorado.gov/water Jared S. Polis, Governor | Dan Gibbs, Executive Director | Jason T. Ullmann, State Engineer/Director



According to the submitted information, the proposed amendments limit natural medicine businesses to specific zone districts, including a 1,500 feet distance requirement from schools, state-licensed day-care facilities, churches, parks, libraries, residences and residential zoning, and municipal boundaries. In addition, the natural medicine businesses are not permitted within a Planned Development District.

Our office has no objections to the proposed amendments, since no changes to Section 18A Water Supply - Overlay District were identified in this referral. We note that, documentation of a sufficient water supply in accordance with Section 18A, Water Supply - Overlay District is still required to be provided with any Planned Development, Use by Special Review and Rezoning applications.

Should you have any questions, please contact me at 303-866-3581 x 8246 or <u>ioana.comaniciu@state.co.us</u>

Sincerely,

Walli Cish Ioana Comaniciu, P.E.

Water Resource Engineer

Ec: Referral No. 32650

From:	Doyle - DNR, Katie
To:	Marcco Higham
Subject:	Re: Douglas County eReferral (DR2024-003) Is Ready For Review
Date:	Wednesday, January 8, 2025 11:53:07 AM

#### Mr. Higham,

Thank you for the opportunity to comment on the Natural Medicine Regulations, Proposed regulation amendments to regulate natural medicine businesses under Project # DR2024-003. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

Upon review of the proposed referral request, Colorado Parks and Wildlife (CPW) has no objections to the application moving forward as planned for approval.

Please do not hesitate to contact me about ways to continue developing and managing your properties in order to maximize wildlife value while minimizing potential conflicts. If you have any further questions, please contact me at (720)930-8039.

Thank you,

Katie Doyle District Wildlife Manager Parker/Castle Rock East- Area 5

????

On Tue, Jan 7, 2025 at 2:08 PM <<u>mhigham@douglas.co.us</u>> wrote:

There is an eReferral for your review. Please use the following link to log on to your account: https://urldefense.com/v3/\_\_https://apps.douglas.co.us/planning/projects/Login.aspx\_\_:!!PUG2raq7KiCZwBk!fDGoQtwWMAyGMXoQovuub\_X67bj0XcEzTjSCYuEPSFaIdlQahVM6de1Lowm3ncL9M2uTr58ocyzy2aDlLYvtXiX\$

DR2024-003, Natural Medicine Regulations, Proposed regulation amendments to regulate natural medicine businesses.

This referral will close on Tuesday, February, 4, 2025.

If you have any questions, please contact me.

Sincerely,

Marcco Higham 100 Third Street Castle Rock, CO 80104 303-660-7460 (main)



January 31, 2025

Marcco Higham 100 Third St. Castle Rock, CO 80104

RE: DR2024-003

Dear Mr. Higham,

Thank you for the opportunity to review and comment on the proposed amendments for Natural Medicine Regulations. Douglas County Health Department (DCHD) staff have reviewed the application for compliance with pertinent environmental and public health regulations.

After reviewing the application, DCHD has no comments.

Please feel free to contact me at 720-907-4886 or bfreyer@douglas.co.us if you have any questions about our comments.

Sincerely,

37

Brent Freyer Environmental Health Specialist II Douglas County Health Department

From:	Miranda Benson
То:	Lauren Pulver; Marcco Higham
Subject:	RE: Douglas County eReferral (DR2024-003) El Paso County"s Natural Medicine Ordinance
Date:	Tuesday, January 14, 2025 8:57:37 AM
Attachments:	image001.png
	LDC243 RECORDED BOCC RESOLUTION 24-511.pdf

Hello,

I have returned your request for review in the Douglas County Planning app with an attachment of the recently adopted El Paso County Natural Medicine Ordinance. I have attached it to this email as well. The EDARP file for this project is linked here for all related El Paso County ordinance documents: https://epcdevplanreview.com/Public/ProjectDetails/202855

Thank you,



#### Miranda Benson

Associate Planner EPC Planning & Community Development 2880 International Circle, Ste. 110 (719) 520-7940 https://planningdevelopment.elpasoco.com

From: mhigham@douglas.co.us <mhigham@douglas.co.us>
Sent: Tuesday, January 7, 2025 2:07 PM
To: Ryan Howser <<u>RyanHowser@elpasoco.com</u>>
Subject: Douglas County eReferral (DR2024-003) Is Ready For Review

You don't often get email from mhigham@douglas.co.us. Learn why this is important

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DR2024-003, Natural Medicine Regulations, Proposed regulation amendments to regulate natural medicine businesses.

This referral will close on Tuesday, February, 4, 2025.

If you have any questions, please contact me.

From: Sent: To: Cc: Subject:

Diana Love <rllove1@msn.com> Saturday, January 18, 2025 6:22 PM Marcco Higham; Lauren Pulver Dayton TROY; Debbie; Hyla Tryon Jenks FCC II COMMENTS: Douglas County eReferral (DR2024-003) Is Ready For Review

Marcco and Lauren,

Thank you both for sending this referral to the Franktown Citizens' Coalition II (FCC II).

As you may be aware, I was a Deputy District Attorney in Los Angeles County for 10 years, and a Federal Solicitor for over 13 years. My husband, Richard Love, who is also a member of the FCC II Board of Directors, was a Deputy Sheriff in Los Angeles County for almosr 30 years. We both have extensive experience in law enforcement. Because of his areas of work, my husband's experience in the field and in court dealing with drug enforcement is exceptional. He is a court recognized expert in the areas of drug enforcement, arson, hazardous materials and explosives.

In reviewing the materials you have referred to us for comment, our experience brings many concerns to the foreground for this regulation in any area, but especially for a rural, noncommercial area like Franktown. When sales establishments of this type of product are set up, it can and does attract criminal elements. While we are aware that medical science at this time seems to think there are positive uses for the listed products, this science is in its infancy. "How" this type of drug is allowed to be used is paramount. The establishments set up to "share," sell or use these products could be dangerous and disastrous in an area that is mostly homes and a small elementary school, as it will attract the criminal element, as well as the use of and potential harmful effects of these products.

Other states have tried the approach of decriminalizing dangerous drugs with certain classifications, including psilocybin, with disastrous results (Increased deaths, increased crime, cartels moving in, increased use, etc.). An example, is Oregon. Because the harm decriminalization caused there, towns in Oregon are now reversing those laws. I will forward an AP article on this to you separate from this email.

While we recognize Douglas County is, unfortunately, having to deal with the new Colorado laws on this substance, we respectfully ask that no establishments dealing with psilocybin mushrooms be permitted in Franktown.

Thank you.

Diana Love President FCC II

FCC II Board: Troy Dayton, Vice President Debra Bowman, Secretary Hyla Jenks, Treasurer Richard Love, Member-at- Large

# **GRAND VIEW ESTATES**

HOMEOWNER'S ASSOCIATION P.O. Box 2157 Parker, CO 80134-9443

#### AGENCY REFERRAL RESPONSE - NATURAL MEDICINE REGULATIONS - DR2024-003

Proposition 122 decriminalizes the possession, use and cultivation of psilocybin mushrooms (aka "magic mushrooms"). The State has already begun issuing licenses effective January 2025.

While Amendment 65 allowed retail marijuana in Colorado, it also allowed local jurisdictions such as Douglas County to ban medical and recreational marijuana dispensaries and production facilities. However, Proposition 122 does not allow local jurisdictions to ban natural medicine businesses, and the County must comply.

Proposition 122 regulations identify zone districts where businesses are allowed to provide services through state-licensed facilitators. Licensed centers are allowed to operate in areas zoned for office use and other natural medicine businesses can operate in most commercial and industrial zone districts.

While approved businesses are required to be at least 1,000' away from schools (preschool through high school), and day care facilities, it is not clear how the regulations limit in-home cultivations of mushrooms by the State's allowed maximum plot size of 12'x12' that might be adjacent to schools (including in-home day care facilities) in order to prevent children from accessing.

While Colorado voters approved Prop 122 two years ago with a slight majority of 58.42%, voters in Douglas County voted **AGAINST** the proposition with a majority of 65.82% per State voter records.

Therefore, to the extent possible, the County needs to consider implementing strong regulations and enforcement of natural medicine businesses to ensure:

- proper disposal of medicine byproducts/waste to safeguard public and private water and wastewater systems.
- strong building security measures to prevent unauthorized access or theft.
- regulating the hours of operation of any approved business, including limiting the hours of operations to weekdays from 8 am to 5 pm as the Town of Castle Rock has done.
- implementing a policy of anonymous reporting of violators either business or personal which all surrounding counties allow.



# HAPPY CANYON HOMEOWNERS' ASSOCIATION 558 Castle Pines Pkwy., B #4, Box 159 - Castle Pines, CO 80108

www.happycanyon.org happycanyonhoa@gmail.com

January 13, 2025

Marcco Higham Douglas County Community Development 100 Third Street Castle Rock, CO 80104

RE: Douglas County eReferral (DR2024-003) Natural Medicine Business SB23-290 Natural Medicine Regulation And Legalization <u>https://www.leg.colorado.gov/bills/sb23-290</u>

Hello Marcco,

Thank you for sending the above-captioned e-Referral request to the Happy Canyon Homeowners' Association (HCHOA). We understand that Natural Medicine Business (NMB) is a new business category that was approved by Colorado voters this past year. Whether we approve of NMBs or not, we expect similar negative, unintended consequences that legalized marijuana has brought upon Colorado communities such as criminal activity, active black markets, DUIs and DWIs, mental health crises, overdose emergency room visits, violent behavior, and impacts to minors.

We note that Douglas County is considering the following proposed amendments to the Zoning Resolution:

January 13, 2025 Page Two

The proposed amendments limit natural medicine businesses to specific zone districts, include a 1,500 ft distance requirement from schools, state-licensed day-care facilities, churches, parks, libraries, residences and residential zoning, and municipal boundaries. The proposed amendments also limit the time and days a natural medicine business may operate to Monday-Friday, 8 a.m. to 5 p.m. The following Douglas County Zoning Resolution Sections are affected:

- 11 Business District
- 12 Commercial District
- 13 Light Industrial
- 14 General Industrial
- 21 Use by Special Review

The HCHOA has a few questions, below:

- 1. Who will monitor, report, and/or enforce any violations of Douglas County's Zoning Resolution pertaining to operations, including mental health crises, overdoses, criminal activity, DUIs/DWIs, etc.?
- 2. What are the consequences that Douglas County can impose for violations?

The HCHOA supports and encourages Douglas County officials to create the strongest restrictions possible for the distance requirement, days/hours of operation, specific zone locations, and anything else to ensure the highest level of public safety for Douglas County citizens.

Please let us know if you have any questions.

Best regards,

Rich West, President Happy Canyon Homeowners' Association Cc: HCHOA Board Members

# **SOUTH METRO FIRE RESCUE** FIRE MARSHAL'S OFFICE



Marco Higham, Planner Douglas County Department of Community Development, Planning Resources 100 Third St Castle Rock Co 80104 303.660.7460 303.660.9550 Fax

Project Name: Project File #: S Metro Review #	Natural Medicine Regulations <b>DR2024-003</b> REFOTH25-00007
Review date:	January 13, 2025
Plan reviewer:	Aaron Miller 720.989.2246 <u>aaron.miller@southmetro.org</u>
Project Summary:	Proposed Douglas County Zoning Regulation Amendment to regulate natural medicine businesses per State of Colorado Senate Bill 23-290.
Code Reference:	Douglas County Fire Code, 2018 International Fire Code, and 2021 International Building Code with amendments as adopted by Douglas County.

South Metro Fire Rescue (SMFR) has reviewed the provided documents and has no objection to the proposed Douglas County Zoning Amendment regulating natural medicine businesses.

From:	Lauren Pulver
То:	Marcco Higham
Subject:	FW: Douglas County Referral Response Request (DR2024-003)
Date:	Thursday, January 30, 2025 9:24:21 AM
Attachments:	image001.png
	image002.png
	image003.png
	image004.png
	image005.png
	image006.png

From: Joe Ott <JOtt@ssprd.org>
Sent: Thursday, January 30, 2025 9:20 AM
To: Lauren Pulver <lpulver@douglas.co.us>
Subject: RE: Douglas County Referral Response Request (DR2024-003)

Hi Lauren,

We have no comments on this referral.

Thanks,



Joe Ott (he/him) Planning Analyst South Suburban Parks and Recreation 4810 E County Line Rd, Littleton, CO 80126 <u>ssprd.org</u> | 303.483.7026 f X O

How We Work: Professional, Active, Innovative & Inclusive



From: Lauren Pulver <lpulver@douglas.co.us>
Sent: Tuesday, January 7, 2025 2:22 PM
To: Joe Ott <<u>JOtt@ssprd.org</u>>
Subject: Douglas County Referral Response Request (DR2024-003)

Date: January 7, 2025

**To:** Interested Parties

From: Marcco Higham

### RE: Douglas County Zoning Resolution Amendment – DR2024-003

#### **Request for Review:**

From:	Krystal Welp
То:	Marcco Higham
Cc:	Gary Welp; corpoffice@pcms.net
Subject:	RE: Douglas County eReferral (DR2024-003) Is Ready For Review
Date:	Monday, January 20, 2025 11:25:07 AM

Good Afternoon -

On behalf of Stonegate North Villages Metropolitan District, we have no comments.

Krystal Welp Development Review Coordinator/Engineering and Planning Technician 303-293-8107

-----Original Message-----From: mhigham@douglas.co.us <mhigham@douglas.co.us> Sent: Tuesday, January 7, 2025 2:07 PM To: Gary Welp <gwelp@rgengineers.com> Subject: Douglas County eReferral (DR2024-003) Is Ready For Review

There is an eReferral for your review. Please use the following link to log on to your account: <u>https://apps.douglas.co.us/planning/projects/Login.aspx</u>

DR2024-003, Natural Medicine Regulations, Proposed regulation amendments to regulate natural medicine businesses.

This referral will close on Tuesday, February, 4, 2025.

If you have any questions, please contact me.

Sincerely,

Marcco Higham 100 Third Street Castle Rock, CO 80104 303-660-7460 (main)

From:	Lauren Pulver
To:	Marcco Higham
Subject:	FW: [EXTERNAL] Douglas County Referral Response Request (DR2024-003)
Date:	Wednesday, January 8, 2025 9:55:24 AM

From: Daniel Swallow <Swallowd@tellercounty.gov>
Sent: Wednesday, January 8, 2025 8:27 AM
To: Lauren Pulver <lpulver@douglas.co.us>
Subject: RE: [EXTERNAL] Douglas County Referral Response Request (DR2024-003)

Lauren,

Thank you for the opportunity to comment on this Douglas County Zoning change. Teller County has no comments or concerns with this proposal.

Dan Swallow, MBA Teller County Government Community Development Director 800 Research Drive Woodland Park, Colorado <u>swallowd@tellercounty.gov</u> (719)686-5406



From: Lauren Pulver <lpulver@douglas.co.us>
Sent: Tuesday, January 7, 2025 2:23 PM
To: Daniel Swallow <<u>Swallowd@tellercounty.gov</u>>
Subject: [EXTERNAL] Douglas County Referral Response Request (DR2024-003)

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Date: January 7, 2025

To: Interested Parties



**Right of Way & Permits** 

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: 303.285.6612 violeta.ciocanu@xcelenergy.com

January 28, 2025

Douglas County Planning Services 100 Third Street Castle Rock, CO 80104

Attn: Marcco Higham

# Re: Natural Medicine Regulations, Case # DR2024-003

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the amendment for **Natural Medicine Regulations** and currently has **no apparent conflict**.

Violeta Ciocanu (Chokanu) Right of Way and Permits Public Service Company of Colorado dba Xcel Energy Office: 303-285-6612 – Email: <u>violeta.ciocanu@xcelenergy.com</u> Hello Marcco,

Thank you for taking the lead on this. As a business owner in Douglas County, this proposed resolution makes me nervous. When I purchased my building 8 years ago, I intentionally looked for a building that was in an area not zoned for natural medicine sale or cultivation. I fear that if this resolution passes, some of my neighboring businesses may sell out to pot shops or worse yet, grow houses.

I understand that it's legal to have and use pot in Douglas county - that's fine with me. My issue is opening pandora's box to the dispensaries and grow houses in our beautiful county.

I would strongly oppose this resolution and hope that we can keep all of this in Denver and other surrounding areas. There's no reason to expand this business into Douglas county. Let's keep Douglas county clean.

Respectfully,



# **RESOLUTION NO. R-025-**

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

## A RESOLUTION ADOPTING AMENDMENTS TO DOUGLAS COUNTY ZONING **RESOLUTION SECTION 11 – BUSINESS DISTRICT, SECTION 12 – COMMERCIAL** DISTRICT. SECTION 13– LIGHT INDUSTRIAL DISTRICT. SECTION 14 – GENERAL INDUSTRIAL DISTRICT, SECTION 21 – USE BY SPEICAL REVIEW ("AMENDMENTS")

**WHEREAS.** the Department of Community Development has prepared Amendments to the Douglas County Zoning Resolution, which are attached hereto and incorporated herein as Exhibit A (Project No. DR2024-003); and

WHEREAS, said Amendments are scheduled to be reviewed by the Planning Commission on June 16, 2025; and

WHEREAS, the Board of County Commissioners considered said Amendments at a public hearing held on June 24, 2025; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Douglas, State of Colorado, that the Douglas County Zoning Resolution, is hereby amended to read as provided on said Exhibit A; and

FURTHER RESOLVED, that said Amendments shall be effective as of June 24, 2025.

**PASSED AND ADOPTED** this 24th day of June 2025, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

:\_\_\_\_\_ Abe Laydon, Chair

ATTEST: \_\_\_\_\_\_ Clerk to the Board

EXHIBIT A

# B – BUSINESS DISTRICT

# **Section Contents**

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Outdoor Storage
Sign Standards
Lighting Standards11-7

11-1

Section 11

**SECTION 11** 

Section 11 B - Business District

# 1101 Intent (Amended 8/11/09)

To provide areas for retail business uses in balance with residential development as an integral part of the community providing essential services and employment opportunities that are conveniently and efficiently located to reduce unnecessary commuting, protect air quality and facilitate the cost-effective provision of services. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is encouraged in compact centers rather than in extended strips of development along roadways so as to provide for orderly development, minimized traffic congestion, and provide for safe pedestrian movement. Business centers shall be located so as to minimize conflicts with residential and agricultural uses, wildlife habitats/corridors, and environmentally and visually sensitive areas in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. Offices may serve as a transition between urban residential and major commercial or industrial areas.

The B zone district is characterized by retail business buildings situated in a landscaped setting with landscaped off-street parking areas. Site improvements including landscaping shall be provided and designed to minimize the impact on adjacent residential uses and maintain the appearance and visual quality of the County. A site improvement plan is required prior to the use of the lot for any purpose. Typical uses include drug stores, flower shops, book stores and other general merchandise stores, offices, banks, private clubs, and public recreational areas. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

# 1102 Principal Uses (Amended 6/22/05)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution, and shall be conducted entirely within an enclosed building, unless exempted by the Director. The Director may determine other similar uses as appropriate.

- 1102.01 Automobile service station with gasoline pumps
- 1102.02 Bank/financial institution (including drive-up facility)
- 1102.03 Bar/lounge
- 1102.04 Club/country club

# 1102.05 Community uses:

- Church
- Cultural facility
- Fire station
- Library
- Open space/trails
- Park/playground
- Recreation facility Indoor
- School including college or university and related facilities
- Sheriff substation
- 1102.06 Day-care center (outdoor play area shall be enclosed by 6' fence)
- 1102.07 Event Center (Amended 4/28/15)
- 1102.08 Firing range indoor
- 1102.09 Hospital (helipad permitted as an accessory use)
- 1102.10 Hotel/motel, including conference or convention facilities located within the principal building
- 1102.11 Nursing or convalescent home and other extended-care facilities
- 1102.12 Office
  - general, medical, dental, professional, governmental
  - temporary (refer to Section 22)
- 1102.13 Parking lot public or private
- 1102.14 Restaurant/fast-food establishment
- 1102.15 Retail/service business indoor
- 1102.16 Retirement home
- 1102.17 Seasonal use (refer to Section 22A)
- 1102.18 Theater indoor
- 1102.19 Utility service facility
- 1102.20 Veterinary clinic or hospital animals shall be confined in an enclosed building which is part of the principal structure

DOUGLAS COUNTY ZONING RESOLUTION

EXHIBIT A

# 1103 <u>Accessory Use</u>

The following shall be allowed only when a principal use has been established on the lot:

- 1103.01 Accessory uses and buildings (Amended 5/27/14)
- 1103.02 Satellite dish
- 1103.03 Single or multifamily residence for management or employees (provided unit is incorporated into principal structure)

# 1104 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1104.01 Heliport
- 1104.02 Natural Medicine Business: Healing Center, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1104.03 Residence
  - Group home (Amended 5/10/16)
  - Group home for registered sex offenders
  - Group Residential Facility
  - Multifamily apartments, condominiums

1104.04 Utility – major facility

- 1105 <u>Minimum Lot Area</u>: none
- 1106 <u>Water and Sanitation Requirement</u>

All uses shall be served by a central water and sanitation facility.

1107 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

1108 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

EXHIBIT A

Section 11 B - Business District

## 1109 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

# 1110 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and 28 Parking Standards, of this Resolution. *(Amended 3/26/24)* 

# 1111 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27 Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

# 1112 <u>Minimum Setbacks</u>

SETBACK FROM:			
Street	LSB/B/C	LI/GI	RES/AG/0S
Regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	no setback	25'	60'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

### 1113 <u>Encroachments</u>

- 1113.01 A cornice, canopy, eave, fireplace, wing wall or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1113.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1113.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

Section 11 B - Business District

### 1114 Building Height

Maximum building height: 60 feet

- 1114.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 1114.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor (*walk-out level excluded*) to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (*refer to Section 36 building height definition spire height calculation*)
- 1114.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1114.04 The height of a ham radio antenna shall be no greater than the distance to the nearest lot line, except, engineered structures which shall be in compliance with the minimum setbacks. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 1114.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

### 1115 <u>Fencing Standards</u> (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1115.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or for any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1115.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located in the required setback from a street.
- 1115.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rights-

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of-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.

- 1115.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge, which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1115.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.
- 1115.06 Barbed, electrically charged, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1115.07 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

# 1116 <u>Outdoor Storage</u>

Outdoor storage shall be permitted <u>only</u> upon the approval of the Board or the Director, as shown on the approved USR Plan Exhibit or Site Improvement Plan, as applicable, in accordance with the outdoor storage standards set forth in the C – Commercial District of this Resolution. (*Amended 3/26/24*)

- 1117 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 1118 <u>Lighting Standards</u> Refer to Section 30 of this Resolution

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# SECTION 12 C – COMMERCIAL DISTRICT

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#### 1201 Intent (Amended 8/11/09)

To provide for a full range of retail, commercial, and service uses in balance with residential development as an integral part of the community providing essential services and commercial opportunities and employment opportunities that are conveniently and efficiently located to reduce unnecessary commuting and protect air quality. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is encouraged in centers that are planned as a unit rather than in extended strips along roadways so as to provide for orderly development, minimize traffic congestion, and provide for safe pedestrian movement. Commercial centers shall be located so as to minimize conflicts with residential and agricultural uses, wildlife habitats/corridors, and environmentally and visually sensitive areas in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. Offices may serve as a transition between urban residential, and major commercial or industrial areas. Minimal assembly or manufacturing activities shall be allowed.

The C zone district is characterized by commercial buildings situated in a landscaped setting with landscaped off-street parking areas. Site improvements including landscaping shall be provided and designed to minimize the impact on adjacent residential uses. A site improvement plan is required prior to the use of the lot for any purpose. Typical uses include all the retail-oriented uses listed in the business zone district plus recreation, car sales, mini warehouses, small equipment rental and wholesale activities. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1202 Principal Uses

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate. *(Amended 10/14/02)* 

1202.01	All principal uses in the B – Business District
1202.02	Equipment rental – small
1202.03	Mini warehouse – no storage of dangerous/flammable materials, and no sales or services from any unit
1202.04	Motorized vehicle/equipment – sales/service
1202.05	Motorsports Facility (Amended 4/26/16)

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1202.06	Recreation facility – outdoor/community
1202.07	Retail/service business – including outdoor/wholesale activity
1202.08	Sexually oriented business – Sexually oriented businesses are not permitted as a commercial use in the PD – Planned Development District and are not permitted in any zone district other than the C – Commercial District.
1202.09	Theater – outdoor/indoor
1203 Accessory Uses	

The following shall be allowed only when a principal use has been established on the lot:

1203.01	Accessory uses and buildings (Amended 5/27/14)
1203.02	Commercial storage area (Amended 3/26/24)
1203.03	Satellite dish
1203.04	Single or multifamily residence for management or employees

# 1204 Uses Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1204.01 Heliport
- 1204.02 Natural Medicine Business: Healing Center, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1204.03 Residence
  - Group home (Amended 5/10/16)
  - Group home for registered sex offenders
  - Group Residential Facility
  - Multifamily apartments, condominiums
- 1204.04 Utility major facility
- 1204.05 Zoo

### 1205 Minimum Lot Area: none

## 1206 Water and Sanitation Requirement

All uses shall be served by a central water and sanitation facility.

### 1207 <u>Utilities</u>

All public utility distribution lines shall be placed underground.

# 1208 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

### 1209 Street Standards

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

### 1210 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and 28 Parking Standards, of this Resolution. *(Amended 3/26/24)* 

#### 1211 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27 Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

### 1212 Minimum Setbacks

SETBACK FROM:			
Street	LSB/B/C	LI/GI	RES/AG/0S
Regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	no setback	25'	75'

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

SEXUALLY ORIENTED BUSINESS – shall be located a minimum of 1500 feet from any:

- area zoned for residential use;
- single-family, two-family, or multifamily dwelling;
- church, park, or library
- state-licensed day-care facility (child or adult);
- school or educational facility, serving persons age 18 or younger, or
- any other sexually oriented business.

The distance between any two sexually oriented businesses shall be measured in a straight line, without regard to intervening structures, from the closest exterior structural wall of each business. The distance between any sexually oriented business and any church, school, public park, dwelling unit *(single or multiple)* or residential district shall be measured in a straight line, without regard to intervening structures or objects, from the nearest portion of the building or structure used as part of the premises where the sexually oriented business is conducted to the nearest lot line of the premises of a church, school or dwelling unit *(single or multiple)* or the nearest boundary of an affected public park, or residential district.

# 1213 Encroachments

- 1213.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1213.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1213.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

# 1214 Building Height

Maximum building height: 60 feet

- 1214.01 The maximum building height shall not apply to belfries, cupolas, penthouses or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles and necessary mechanical appurtenances usually carried above the roof level.
- 1214.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof

peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. (refer to Section 36 building height definition – spire height calculation)

- 1214.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1214.04 The height of a ham radio antenna shall be no greater than the distance to the nearest lot line except, engineered structures which shall be in compliance with the minimum setbacks. *(refer to Section 27A for cell sites and Section 21 for telecommunication facilities)*
- 1214.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.
- 1215 Fencing Standards (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1215.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or for any fence or wall greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1215.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located in the required setback from a street.
- 1215.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1215.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge, which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1215.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.

- 1215.06 Barbed, electrically charged, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1215.07 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

# 1216 Outdoor Storage Standards (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1216.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of 6 feet in height. Employee or customer parking or merchandise display areas shall not be considered outside storage.
- 1216.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a 6 foot tall fence, wall, or hedge without being additionally screened.
- 1216.03 Outdoor storage shall not be allowed within the required setback from a street.
- 1216.04 Outdoor storage shall not be allowed within any required landscaped area, detention or water quality facilities, or drainage ways.
- 1216.05 Where the topography of the land is such that a solid fence, wall, or hedge would not prevent viewing outdoor storage from abutting properties and public streets or trails bordering the site, additional landscaping above the height of the fence, wall, or hedge to mitigate site-specific visual impacts may be required.
- 1217 <u>Sign Standards</u> Refer to Section 29 of this Resolution

Sexually explicit advertisements or other promotional displays for sexually oriented businesses that are harmful to minors shall not be visible to minors from pedestrian ways, walkways, or other public areas.

1218 Lighting Standards – Refer to Section 30 of this Resolution

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# SECTION 13 LI – LIGHT INDUSTRIAL DISTRICT

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#### 1301 Intent (Amended 8/11/09)

To provide areas for office, research, warehousing, small product assembly and manufacturing and distribution located to efficiently utilize public investment in infrastructure and to exercise economies of scale. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district shall be designed to provide for such uses in a lowintensity manner on well-landscaped sites such that they can be located in proximity to business, commercial and residential uses in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended. High performance standards are set forth for this district that will assure that development is compatible with adjoining land uses.

The LI zone district is characterized by office, warehousing, assembly, and distribution. Uses allowed within this district shall operate with minimal dust, fumes, odors, refuse, smoke, vapor, noise, lights, and vibrations. Such impacts shall be mitigated in accordance with applicable County, State, and federal regulations. Any other impacts shall be mitigated to the maximum extent possible. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1302 Principal Uses (Amended 6/22/05)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate.

- 1302.01 Automobile service station with gasoline pumps
- 1302.02 Bank/financial institution *(including drive-up facility)*
- 1302.03 Bar/lounge
- 1302.04 Building materials wholesale/retail
- 1302.05 Club/country club
- 1302.06 Commercial storage area (Amended 3/26/24)
- 1302.07 Community uses:
  - Church
  - Fire station

- Hospital
- Library
- Open space/trails
- Park/playground
- Recreation facility indoor/outdoor
- School including college, or university and related facilities
- Sheriff station
- 1302.08 Cultural facility
- 1302.09 Equipment rental
- 1302.10 Firing range indoor
- 1302.11 Golf course
- 1302.12 Greenhouse/plant nursery wholesale/retail
- 1302.13 Hotel, including conference or convention facilities located within the principal building
- 1302.14 Industrial/manufacturing operation which does not emit unusual or excessive amounts of dust, smoke, fumes, gas, noxious odors, or noise beyond the lot boundary
- 1302.15 Kennel (Amended 5/27/14)
- 1302.16 Mini warehouse no storage of dangerous or flammable material and no sales or services from any unit
- 1302.17 Motorized vehicle/equipment service/repair and incidental sales
- 1302.18 Motorsports Facility (Amended 4/26/16)
- 1302.19 Office
  - general, medical, dental, professional, or governmental
  - temporary (refer to Section 22)
- 1302.20 Parking lot public/private
- 1302.21 Product distribution/storage excluding hazardous materials
- 1302.22 Recreational vehicle storage lot
- 1302.23 Research and development facility

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1302.24	Restaurant/fast food establishment
1302.25	Satellite earth station
1302.26	Seasonal use (refer to Section 22A)
1302.27	Telecommunication facility
1302.28	Utility service facility
1302.29	Veterinary clinic or hospital (Amended 3/26/24)
1302.30	Warehouse
1302.31	Wholesale business – sales/service
1303 <u>Acces</u>	sory Uses
The following	shall be allowed only when a principal use has been established on the lot:
1303.01	Accessory uses and buildings (Amended 5/27/14)
1303.02	Day-care facility for children of employees
1303.03	Residence for management or employee
1303.04	Satellite dish
1304 <u>Use</u>	s Permitted by Special Review (Amended 6/22/05)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1304.01 Batch plant concrete, mortar, or asphalt
- 1304.02 Heliport
- 1304.03 Natural Medicine Business: Healing Center, Cultivation Facility, Products Manufacturer, Testing Facility, or any other Natural Medicine Business licensed by the State Licensing Authority, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1304.04 Recycle/trash transfer facility indoor

## 1304.05 Residence

- Group home (Amended 5/10/16)
- Group home for registered sex offenders
- Group Residential Facility
- Single-family attached or multifamily
- 1304.06 Satellite earth station that exceeds the zone district height limitation or exceeds the minimum health standards.
- 1304.07 Telecommunication equipment *(excluding whip type antennas)* that exceed the zone district height limitation or exceed minimum health standards.
- 1304.08 Utility major facility
- 1305 Minimum Lot Area: none
- 1306 Water and Sanitation Requirement

All uses shall be served by a central water and sanitation facility.

### 1307 Utilities

All public utility distribution lines shall be placed underground.

### 1308 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

### 1309 <u>Street Standards</u>

Construction of paved streets in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

## 1310 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and Section 28, Parking Standards, of this Resolution. (*Amended 3/26/24*)

# 1311 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

# 1312 Minimum Setbacks

SETBACK FROM				
Street	LSB/B/C	LI	GI	<b>RES/AG/OS</b>
regional/major arterial: 75' minor arterial: 40' collector/local: 20'*	50'	no setback	25'	75'

\* No parking shall be located within this setback.

### **OR**, for Multifamily allowed as a Use by Special Review:

MULTIFAMILY SETBACK FROM:			
Street	LSB/B/C/LI/BI	RES/AG/OS	
Same as above	50'	75'	
A 30' landscape buffer is required for parking lots abutting all zone districts.			

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. (See illustration in the Definition Section.)

### 1313 Encroachments

- 1313.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1313.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1313.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

### 1314 Building Height

Maximum building height: 60 feet

1314.01 The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices without windows, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.

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1314.02	The maximum heid	aht of a roof-mounted churc	h spire shall not exceed 1.62

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- 1314.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 1314.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1314.04 The height of an antenna shall be no greater than the distance to the nearest lot line, except, engineered structures which shall be in compliance with the minimum setbacks. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 1314.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

# 1315 Fencing Standards (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1315.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet in height or a fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1315.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located within the required setback from a street except when the fence, wall, or hedge is required in order to provide a screen for storage. Then the fence may exceed 4 feet in height for no more than 50% of the lineal frontage of the lot.
- 1315.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1315.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.

- 1315.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required by the Building Code, as amended and adopted by Douglas County.
- 1315.06 Electric fences that are part of a non-lethal alarm notification system may be permitted only upon the approval of, and in accordance with, a USR Plan Exhibit or Site Improvement Plan in compliance with the following standards: (*Amended 3/26/24*)
  - 1315.06.1 A non-electric perimeter fence at least six (6) feet tall must surround the exterior of an electric fence. Except for gates, the perimeter fence shall be located not less than six (6) inches from the electric fence.
  - 1315.06.2 Warning signs, notifying the public of the existence of the electric fence, shall be posted in a conspicuous manner on the property and at intervals of not less than 30 feet. Warning signs shall have a minimum letter size of two (2) inches and shall include the international symbol for high voltage.
  - 1315.06.3 A key box or other approved method with a mechanism that allows emergency services personnel to disconnect the electrical current and gain entry be provided. The type and location of the disconnecting mechanism, key box, and other components shall be approved the fire department.
  - 1315.06.4 No electric fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current. Notwithstanding the foregoing, a backup system to maintain security in case of battery failure shall be permitted provided such system will not result in higher voltage being delivered upon contact with the fence.
  - 1315.06.5 Information is required to be included on the USR Plan Exhibit or Site Improvement Plan that provides manufacturer information and demonstrates that the electric fence is part of a non-lethal alarm notification system.
- 1315.07 Barbed wire shall be permitted when located a minimum of 6' 6" in height measured from the ground level outside the fence; however, concertina or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1315.08 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

# 1316 Outdoor Storage Standards (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1316.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of six (6) feet in height. Employee or customer parking or merchandise display areas shall not be considered outdoor storage.
- 1316.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a six-foot tall fence, wall, or hedge without being additionally screened.
- 1316.03 Outdoor storage shall be allowed within the required setback from a street provided that the storage area does not occupy more than 50% of the lineal frontage at the right-of-way.
- 1316.04 Outdoor storage shall not be allowed within any required landscaped area, detention or water quality facilities, or drainage ways.
- 1316.05 Where the topography of the land is such that a solid fence, wall, or hedge would not prevent viewing outdoor storage from abutting properties and public streets or trails bordering the site, additional landscaping above the height of the fence, wall, or hedge to mitigate site-specific visual impacts may be required.
- 1316.06 A solid fence, wall, or hedge shall not be required at a shared property line which merely separates outdoor storage areas.
- 1317 <u>Sign Standards</u> Refer to Section 29 of this Resolution
- 1318 Lighting Standards Refer to Section 30 of this Resolution

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# SECTION 14 GI – GENERAL INDUSTRIAL DISTRICT

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### 1401 Intent (Amended 8/11/09)

To provide areas for office, research, warehousing, and product assembly, manufacturing and distribution facilities located to efficiently utilize public investment in infrastructure and to exercise economies of scale. Adequate facilities, such as roads, water and sanitation, fire protection, emergency service, and public utilities shall be available to serve the development. Growth should occur in a phased and contiguous manner to save on the costly, premature extension of basic infrastructure.

Development within this district is intended for use by the largest manufacturing operations, heavy equipment, construction and fuel yards, major transportation terminals and other basic industrial activities required in an urban economy, in accordance with the intent of the Douglas County Comprehensive Master Plan, as amended.

The GI zone district is characterized by office, warehousing, assembly, and distribution. By their very nature these uses may emit more noise, dust, fumes, odors, refuse, smoke, vapor, lights, and vibration and other environmental pollutants than permitted in the light industrial district; however, all such impacts shall be mitigated in accordance with applicable County, State, and federal regulations. Any other impacts shall be mitigated to the maximum extent possible. Traffic to and from the district may be intensive. Development or use of land in this district is permitted only in accordance with the provisions herein. Land disturbance activities may require permit(s).

### 1402 Principal Uses (Amended 7/8/08)

The following uses shall be allowed upon the approval of, and in accordance with, a Site Improvement Plan in accordance with Section 27 of this Resolution. The Director may determine other similar uses as appropriate.

- 1402.01 All principal uses in the LI district
- 1402.02 Utility major facility

1403 Accessory Use (Amended 7/8/08)

The following shall be allowed only when a principal use has been established on the lot:

- 1403.01 Accessory uses and buildings (Amended 3/26/24)
- 1403.02 Residence single or multifamily for management or employee/s only
- 1403.03 Antenna

### 1404 <u>Uses Permitted by Special Review</u> (Amended 4/28/15)

The following uses are permitted, upon approval by the Board, in accordance with Section 21, Use by Special Review, of this Resolution. *(Amended 3/26/24)* 

- 1404.01 Batch Plant concrete, asphalt, or mortar (not including temporary batch plants; see Douglas County's Grading, Erosion, and Sediment Control Manual, as amended, for processing details)
- 1404.02 Chemical and hazardous material storage/transfer/disposal facility
- 1404.03 Firing range outdoor
- 1404.04 Heliport
- 1404.05 Jail/correctional facility
- 1404.06 Junk/scrap yard
- 1404.07 Landfill private/public
- 1404.08 Mining, quarry, sand and gravel pit or similar extractive land use
- 1404.09 Natural Medicine Business: Healing Center, Cultivation Facility, Products Manufacturer, Testing Facility, or any other Natural Medicine Business licensed by the State Licensing Authority, as defined in Colorado Regulated Natural Medicine Rules 1 CCR 213-1 and Colorado Revised Statutes. Natural Medicine businesses are not a permitted use in the PD – Planned Development District.
- 1404.10 Propane distribution/storage facility
- 1404.11 Recycle/trash transfer facility
- 1404.12 Satellite earth station that exceeds the zone district height limitation or exceeds minimum health standards
- 1404.13 Telecommunication equipment *(excluding whip type antennas)* that exceed the zone district height limitation or exceed minimum health standards.
- 1405 Minimum Lot Area: none

### 1406 Water and Sanitation Requirement

All uses shall be served by a central water and sanitation facility.

Use of individual wells and individual septic systems may be permitted provided:

- the subject land is located within the boundaries of a special district providing water and sewer service;
- the district's water or sewer lines are not within 400' of the subject land [§32-1-1006(1)(a)(l) C.R.S.J, or if within 400' physical connection is not possible due to lack of legal access to lines;
- the proposed use is a low-water-demand use, as determined by the Director; and
- the district authorizes the use of wells. (Amended 4/12/00)

## 1407 Utilities

All public utility distribution lines shall be placed underground.

## 1408 Land Dedication

A portion of the gross site area shall be dedicated to Douglas County for public use, or cash-in-lieu of land as required by the Douglas County Subdivision Resolution.

## 1409 <u>Street Standards and Stormwater Improvements</u> (Amended 7/8/08)

Construction of paved streets shall be in accordance with the Douglas County Roadway Design and Construction Standards, Storm Drainage Design and Technical Criteria manual, and other applicable County regulations.

## 1410 Parking Standards

Parking shall be provided as shown on the approved USR Plan Exhibit or Site Improvement Plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan; and Section 28, Parking Standards, of this Resolution. (*Amended 3/26/24*)

### 1411 Landscaping Requirement

Each lot shall be landscaped as shown on the approved landscape plan prepared in accordance with Section 21, Use by Special Review, or Section 27, Site Improvement Plan, of this Resolution. Areas to be landscaped include the lot area within the required setback from the street, parking areas, and other areas as required. (*Amended 3/26/24*)

### 1412 Minimum Setbacks

SETBACK FROM:						
Street	LSB/B/C	LI	GI	<b>RES/AG/OS</b>		
Regional/major arterial: 75' Minor arterial: 40' Collector/local: 20'*	50'	25'	No setback	75'		

\* No parking shall be located within this setback.

The setback is measured from the lot line to the wall of the structure horizontally and perpendicular to the lot line. *(See illustration in the Definition Section.)* 

### 1413 Encroachments

- 1413.01 A cornice, canopy, eave, fireplace, wing wall, or similar architectural feature may extend 3 feet into a required setback. Fire escapes may extend 6 feet into a required setback.
- 1413.02 A building permit shall not be issued for any structure which is to be located within an easement unless written approval by the easement holder(s) is provided.
- 1413.03 Utility distribution lines and related equipment commonly located along property lines may be located within a required setback. A neighborhood substation or gas regulator/meter station shall meet the required setbacks.

#### 1414 Building Height

Maximum building height: 60 feet

- 1414.01 The maximum building height shall not apply to belfries, cupolas, penthouses, or domes not used for human occupancy, roof-mounted church spires, chimneys, skylights, ventilators, water tanks, silos, parapet walls, cornices, antennas, utility poles, and necessary mechanical appurtenances usually carried above the roof level.
- 1414.02 The maximum height of a roof-mounted church spire shall not exceed 1.62 times the height of the church. The church height shall be measured from the main level finished floor *(walk-out level excluded)* to the highest roof peak. The height of the roof-mounted spire shall be measured from the top of the spire to the finished floor of the lowest walkout level of the church. *(refer to Section 36 building height definition spire height calculation)*
- 1414.03 The maximum height of a parapet wall shall be established on the approved USR Plan Exhibit or Site Improvement Plan based on overall mass and bulk and its compatibility with the surrounding area. (Amended 3/26/24)
- 1414.04 The height of an antenna shall be no greater than the distance to the nearest lot line except, engineered structures which shall be in compliance with the minimum setbacks. (refer to Section 27A for cell sites and Section 21 for telecommunication facilities)
- 1414.05 All roof-mounted equipment *(mechanical, ventilating, antennas)* shall be properly screened, with the exception of solar collectors/heaters.

### 1415 <u>Fencing Standards</u> (Amended 3/26/24)

Fencing shall be allowed, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1415.01 Fences, walls, or hedges shall not be erected in the public right-of-way, but shall be allowed within a setback. A building permit is required for any retaining wall greater than 4 feet including footer, in height or a fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1415.02 Solid fences, walls, or hedges shall not exceed 4 feet in height when located within the required setback from a street except when the fence, wall, or hedge is required in order to provide a screen for outdoor storage. Then the fence may exceed 4 feet in height for no more than 50% of the lineal frontage of the lot.
- 1415.03 Fences, walls, or hedges shall be erected and maintained in a manner which does not obstruct the vision of automobile traffic on streets, rightsof-way, or driveways in accordance with the Douglas County Roadway Design and Construction Standards manual.
- 1415.04 Fences, walls, or hedges shall be maintained in good structural or living condition. The landowner is responsible for the repair or removal of a fence, wall, or hedge which constitutes a public safety hazard by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.
- 1415.05 Fences constructed of woven wire or ornamental iron which are a minimum of 80% open may be constructed with no height limitation; however, a building permit may be required for any fence greater than 6 feet in height, or as required by the Building Code, as amended and adopted by Douglas County.
- 1415.06 Electric fences that are part of a non-lethal alarm notification system may be permitted only upon the approval of, and in accordance with, a USR Plan Exhibit or Site Improvement Plan in compliance with the following standards:
  - 1415.06.1 A non-electric perimeter fence at least six (6) feet tall must surround the exterior of an electric fence. Except for gates, the perimeter fence shall be located not less than six (6) inches from the electric fence.
  - 1415.06.2 Warning signs, notifying the public of the existence of the electric fence, shall be posted in a conspicuous manner on the property and at intervals of not less than 30 feet. Warning signs shall have a minimum letter size of two (2) inches and shall include the

international symbol for high voltage.

- 1415.06.3 A key box or other approved method with a mechanism that allows emergency services personnel to disconnect the electrical current and gain entry be provided. The type and location of the disconnecting mechanism, key box, and other components shall be approved the fire department.
- 1415.06.4 No electric fence shall be installed or operated with a power source other than a storage battery not exceeding 12 volts direct current. Notwithstanding the foregoing, a backup system to maintain security in case of battery failure shall be permitted provided such system will not result in higher voltage being delivered upon contact with the fence.
- 1415.06.5 Information is required to be included on the USR Plan Exhibit or Site Improvement Plan that provides manufacturer information and demonstrates that the electric fence is part of a non-lethal alarm notification system.
- 1415.07 Barbed wire shall be permitted when located a minimum of 6'6" in height measured from the ground level outside the fence; however, concertina, or razor wire or other hazardous materials used for fencing shall be prohibited.
- 1415.08 Swimming pools shall be enclosed by a fence or wall that meets or exceeds the requirements of the Building Code, as amended and adopted by Douglas County.

## 1416 <u>Outdoor Storage Standards</u> (Amended 3/26/24)

Outdoor storage shall be permitted, as shown on the approved USR Plan Exhibit or Site Improvement Plan, in accordance with the following standards:

- 1416.01 Outdoor storage including but not limited to raw materials, supplies, finished or semi-finished products, or equipment shall be screened from view from abutting properties and public streets or trails bordering the site by a solid fence, wall, or hedge that is a minimum of six (6) feet in height. Employee or customer parking or merchandise display areas shall not be considered outdoor storage.
- 1416.02 Operable vehicles, trailers, or other equipment designed to be towed or lifted as a single component may be visible above the height of a 6 foot tall fence, wall, or hedge without being additionally screened.

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1416.03	Outdoor storage shall be allowed within the required setback from a store provided that the storage area does not occupy more than 50% of lineal frontage at the right-of-way.			
1416.04	Outdoor storage shall not be allowed within any required landscaped a detention or water quality facilities, or drainage ways.	irea,		
1416.05	Where the topography of the land is such that a solid fence, wall, or he would not prevent viewing outdoor storage from abutting properties public streets or trails bordering the site, additional landscaping above height of the fence, wall, or hedge to mitigate site-specific visual imp may be required.	and e the		
1416.06	A solid fence, wall, or hedge shall not be required at a shared prop line which merely separates outdoor storage areas.	perty		
1417 Sian \$	Standards – Refer to Section 29 of this Resolution			

1418 Lighting Standards – Refer to Section 30 of this Resolution

Section 21 Use By Special Review EXHIBIT A

SECTION 21 USE BY SPECIAL REVIEW

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## 2101 Intent

To provide for uses in specific zone districts that shall require a public notice and hearing and the approval of the Board of County Commissioners subject to such conditions and safeguards as may be imposed by the Board, and to establish procedures for amending an approved use by special review based on the anticipated impact of the change.

## 2102 Approval Standards

A use by special review shall be approved only if the Board of County Commissioners finds that the proposed use:

- 2102.01 Complies with the minimum zoning requirements of the zone district in which the special use is to be located, as set forth in this Resolution.
- 2102.02 Complies with the requirements of this Section 21.
- 2102.03 Complies with the Douglas County Subdivision Resolution.
- 2102.04 Will be in harmony and compatible with the character of the surrounding areas and neighborhood.
- 2102.05 Will be consistent with the Douglas County Comprehensive Master Plan, as amended.
- 2102.06 Will not result in an over-intensive use of land.
- 2102.07 Will provide roadway capacity necessary to maintain the adopted roadway level-of-service for the proposed development concurrently with the impacts of such development.
- 2102.08 Will provide public facilities and services necessary to accommodate the proposed development concurrently with the impacts of such development.
- 2102.09 Will not cause significant air, water, or noise pollution.
- 2102.10 Will be adequately landscaped, buffered, and screened.
- 2102.11 Complies with the following standards regarding water supply:
  - 2102.11.1 If it is demonstrated that the use by special review will not generate any ongoing water demand, no proof of water supply shall be required and no other provisions of Section 18A, Water Supply Overlay District, herein, shall be applicable. (*Amended 5/26/2015*)

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- 2102.11.2 If it is demonstrated that the use by special review, when located on a conforming parcel within the A-1 or LRR zone district, will generate a water demand not to exceed three (3) acre-feet per year, and that the demand can be supplied by a groundwater well which has or is capable of receiving a permit from the Colorado Division of Water Resources for such use, this standard shall be met and no other provisions of Section 18A, Water Supply Overlay District, herein, shall be applicable. Water demands shall be estimated in accordance with the Minimum Water Demand Standards defined in Section 18A, Water Supply Overlay District, herein. (Amended 5/26/2015)
- 2102.11.3 For all other use by special review applications, the applicant shall demonstrate conformance with Section 18A, Water Supply Overlay District, herein. (*Amended 5/26/2015*)
- 2102.12 Will not otherwise be detrimental to the health, safety, or welfare of the present or future inhabitants of the County.

## 2103 Length of Approval

A use by special review shall be permitted for a duration of time specified by the Board or until the land use changes or is terminated, whichever occurs first. The use by special review may transfer with the sale of the land.

## 2104 Annual Review

Each use by special review is subject to yearly review, or as often as the Board deems appropriate, to ensure compliance with the approval standards and conditions of approval.

## 2105 Amendment of An Approved Use by Special Review

An amendment to an approved use by special review may be considered in accordance with the procedures identified herein for either a use by special review amendment or an administrative use by special review amendment.

## 2106 General Provisions

2106.01 The Board may establish lesser setbacks than those required in this Section, and heights greater than those allowed in the underlying zone district, if the Board determines that adequate buffering is or will be provided to mitigate such concerns as noise, visual, dust, or other social or environmental impacts. The burden of proof is on the applicant to demonstrate such adequate mitigation measures.

- 2106.02 Outdoor storage areas shall be screened by a solid wall or fence of an appropriate height unless otherwise provided for herein. (*Amended 3/26/24*)
- 2106.03 A use by special review may be permitted on nonconforming parcels when such use is permitted, as a use by special review, in the zone district to which the parcel conforms in size.
- 2107 <u>Allowed Uses by Special Review</u> (Amended 8/28/18)

The Development Plan for a specific Planned Development District shall set forth the permitted uses by special review and any additional requirements therein.

The following uses are listed as uses by special review within the zone districts of this Resolution, and are subject to additional requirements as noted herein:

- 2107.01 Animals nondomestic, exotic: A-1 and LRR zone districts provided that:
  - a security fence surrounds the enclosures to prevent the animals from leaving the premises; and
  - the applicant shall contact the Denver Zoo Curator and State Division of Wildlife to determine the enclosure size needed and any special conditions for species on the site. Each enclosure shall have adequate water and drainage.
- 2107.02 Bar or Lounge: CMTY and MI zone districts
- 2107.03 Batch plant concrete, asphalt or mortar: LI and GI zone districts
- 2107.04 Bed and Breakfast: A-1, LRR, RR, ER, and MI zone districts
- 2107.05 Campground: A-1 zone district provided that all uses and structures are located at least 100 feet from all property lines
- 2107.06 Cemetery: A-1 zone district
- 2107.07 Chemical/hazardous material storage, transfer, or disposal facility: GI zone district, provided such use complies with all State and federal regulations and is located at least 500 feet from all lot lines
- 2107.08 Church with a seating capacity, in the main worship area, greater than 350: A-1, LRR, RR, ER, SR, MF, and MH zone districts, provided that such uses are located at least 50' from all lot lines or the zone district minimum setback, whichever is greater
- 2107.09 Club or Country Club: CMTY, D, and MI zone districts

		DO	JGLAS COUNT	Y ZONING RES	OLUTION		
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2107.10	Colle	ge or Unive	ersity exter	nsion office	: CMTY and	D zone distric	xts
2107.11	Cultu	iral facility:	A-1 and L	RR zone d	istricts		
2107.12	SR, I on a 6 fee	MF, and MI lot of not le	H zone dist ess than 10 shall comp	tricts provid ),000 squai pletely surr	ded that suc re feet and t	rge: A-1, LRF h uses shall b hat a solid fen ard used for p	e situated ce or wall
2107.13	Dude	e ranch: A-1	zone dist	rict			
2107.14		t Center: ional requir		nd D zone	districts, s	ubject to the	following
2107.	14.1					ing complianc bise Overlay [	
		A-1 zone d	istrict, subj	ject to the f	ollowing add	ditional require	ments:
2107.	14.2					e of a scale a environment.	0
2107.	14.3		er shall b	e setback		arking lots use n of 200 fee	
2107.	14.4	levels whic	ch exceed B(A) betwe	40 dB(A) een 7:00 p	between 7: p.m. and 7:	shall not resul 00 a.m. and 7 00 a.m., mea	7:00 p.m.,
2107.	14.5	A noise stu event cente			demonstrat	ing complianc	e with the
2107.	14.6					ents specified enter shall ad	
		(2) Frequ (3) The n	ency of ev umber of o fic mitigatio	outdoor and	ing times of I indoor ever	day and days hts. e impacts of ar	

- (5) Specific limitations or mitigation measures to ensure compliance with the noise standards consistent with the noise study.
- 2107.14.7 In addition to the information required for the project narrative specified in Section 2111, the event center narrative shall include a discussion of the following:
  - (1) The ability of the existing or proposed structures to comply with building and fire code requirements for public assembly uses.
  - (2) The ability to provide sanitation service for the proposed use by connection to a sanitary sewer or provision of on-site wastewater treatment.
  - (3) The ability to connect to a central water provider or to obtain a well permit for the proposed use.
- 2107.15 Feed yard confinement center: A-1 zone district, provided that such use is located at least 500 feet from all property lines, and that such use is approved by the Douglas County Health Department (*Amended 3/26/24*)
- 2107.16 Firing range outdoor: A-1 and GI zone districts provided that the use is located at least 100 feet from all property lines; an indoor range may be permitted as an accessory use to an outdoor range in the A-1 zone district
- 2107.17 Golf course legally established as a Use by Special Review prior to June 22, 2005: A-1, LRR, RR, ER, and SR zone districts subject to the following:
  - (1) Such use may be amended in accordance with the provisions established herein.
  - (2) No amendment shall have the effect of changing the boundary of the area subject to the legally established Use by Special Review as it existed on June 22, 2005. (*Amended 2/12/19*)
- 2107.18 Greenhouse: A-1 zone district

The following may be restricted based upon compatibility with the surrounding land uses:

- Location, size, height and use of structures
- Number of vehicle trips
- Lighting and hours of operation
- Location and type of materials stored outside
- Retail sale of items
- Parking area setbacks

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2107.19	Group Residential Facility: A-1, LRR, MF, MH, B, C, and LI zone districts provided that the Group Residential Facility does not include more than 1 registered sex offender over the age of 18 (Amended 5/14/03)
	All requests shall be submitted to the Placement Alternative Commission as a referral.
2107.20	Group Home for registered sex offenders: A-1, B, C, and LI zone districts, provided the facility is located a minimum of 1,500 feet from a school, park, playground, child-care facility, and youth camp.
	All requests shall be submitted to the Placement Alternative Commission as a referral.
2107.21	Heliport: B, C, LI, and GI zone districts:
	<ul> <li>The FAA shall be notified regarding approval of airspace.</li> <li>A management plan shall be submitted with the application that addresses the following: <ul> <li>type and use of aircraft for which the facility is intended;</li> <li>number of planes to be stationed on the site;</li> <li>frequency of flights and diagram of flight patterns; and</li> <li>hours of operation.</li> </ul> </li> </ul>
2107.22	Home occupation: A-1, LRR, and RR zone districts pursuant to Section 2310, herein. No outside storage shall be allowed. ( <i>Amended 8/23/22</i> )
2107.23	Horse boarding or training facility: A-1, LRR, RR, and ER zone districts where the number of boarded horses exceeds the maximum number of horses permitted by right or by administrative review, or the number of lessons for non-owned horses, or riders not related to the landowner or lessee, exceeds 14 per week.
	The applicant shall demonstrate a minimum water supply of 20 gallons per horse per day. The applicant must obtain the necessary well permits from the State Division of Water Resources.
	On the Plan Exhibit, the applicant shall identify areas of allowable devegetation, pastures proposed for horse grazing, the pasture grazing schedule, manure storage areas, and the method and frequency of manure disposal.
2107.24	Horse rental stable: A-1 and LRR zone districts provided that all uses are located at least 100 feet from all lot lines
2107.25	Hotel: CMTY and D zone districts

Section 21	DOUGLAS COUNTY ZONING RESOLUTION Use By Special Review EXHIBIT A 4/28/19
Section 21	Use By Special Review <u>EXTIDITA</u> 4/28/15
2107.26	Hunting or fishing club: A-1 zone district; hunting clubs shall be located on a minimum of 160 acres
2107.27	Jail/correctional facility: GI zone district – Security for the facility may include barb, electric, or concertina wire when located a minimum of 6' 6 in height measured from the ground level outside the fence.
2107.28	Junk, scrap metal, or auto wrecking yard: GI zone district provided all such uses are screened by a solid wall or fence at least 6 feet in height ( <i>Amendee 3/26/24</i> )
2107.29	Kennel: A-1 and LRR zone districts provided that all uses are located a least 100 feet from all lot lines
2107.30	Landfill – public or private: A-1 and GI zone districts provided that such use is approved by the Douglas County Health Department and is located 500 feet from all lot lines or 1,000 feet from any existing residential land use, whichever is greater. (Amended 3/26/24)
	Prior to applying for a use by special review, the applicant must firs receive a recommendation of approval for the certificate of designation from the Colorado Department of Health. Any proposal must be in compliance with the Douglas County Comprehensive Master Plan, as amended.
2107.31	Landing Field, Private: A private, non-commercial landing field or helipace for fixed or rotary wing craft is permitted as an accessory use in the A-1 and GI zone districts provided:
	<ul> <li>Minimum lot/parcel area: 35 acres.</li> <li>Minimum setback for landing area: 200' from the sides of the landing strip, and 400' from the ends.</li> <li>The landing field shall be for the exclusive use of the landowner and guests.</li> <li>Any commercial use, flight training, ground school, or sales, are prohibited.</li> <li>Aircraft noise may not exceed 78 db(A) for more than 5 minutes in a 1-hour period.</li> <li>The FAA shall be notified regarding approval of airspace.</li> <li>The landing strip shall be oriented such that aircraft landing and takeof do not pass directly over dwellings, schools, churches, or other places of public assembly.</li> </ul>

- Minimum setback from existing residences (except landowner's): 1/2 mile from either end of the runway.
- A management plan shall be submitted with the application that addresses the following:

- type and use of aircraft for which the facility is intended;
- number of planes to be stationed on the site;
- o frequency of flights and diagram of flight patterns; and
- hours of operation.
- 2107.32 Mining, quarry, sand and gravel operation, or similar extractive land use: A-1 and GI zone districts, subject to the following:
  - 2107.32.1 The use is judged by the twelve criteria for approval of a use by special review, and the goals and policies of the Douglas County Comprehensive Master Plan, as amended and its Mineral Extraction element, and may be approved with conditions derived from the extraction plan submittals listed herein.
  - 2107.32.2 Exemptions from these regulations may be approved by the Director of Community Development in accordance with an approved grading permit, for any one of the following:
    - (1) Earthwork performed within public rights-of-way
    - (2) Earthwork performed which is consistent with an approved site plan or an approved and recorded final plat
    - (3) Earthwork performed as part of construction per an approved building permit
    - (4) Borrow site
  - 2107.32.3 A narrative that addresses all items listed in Section 2111, herein, and the following:
    - a discussion of the quantity and quality of the deposit and its relationship to the supply and demand information contained in the Douglas County Master Plan for Mineral Extraction
    - (2) a discussion of the positive and negative impacts of the operation
  - 2107.32.4 A plan exhibit prepared in accordance with Section 2112, herein, and shows the following:
    - (1) The relationship of the mine site to other uses/structures in the area
    - (2) The location of all buildings, equipment, on- and off-site haul roads, ancillary facilities, staging areas, and stockpiles
    - (3) The limits of the mine site and the extent of areas to be disturbed
    - (4) The location and dimension of buffers against noise and visual impact to be left in place or created
    - (5) Identified aquifer recharge areas, wetland areas, lakes, rivers

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- (6) Wildlife impact areas as designated in the Douglas County Comprehensive Master Plan, as amended, and areas considered significant by the Colorado Division of Wildlife
- (7) Areas identified, through independent assessment, as having historic, archaeological, or paleontological resources
- (8) All Douglas County Comprehensive Master Plan designations
- 2107.32.5 An operational plan shall be submitted that at a minimum addresses the following:
  - (1) Start and end dates and the hours of operation
  - (2) A program for initial air-quality measurements and an ongoing monitoring program, including dust from equipment and stockpiles
  - (3) A program for initial water quality and quantity measurements, including well tests in the area, and an ongoing water-quality monitoring program
  - (4) Sources and quantities of water needed on site
  - (5) A drainage and erosion control plan in compliance with the Douglas County Storm Drainage Design and Technical Criteria manual
  - (6) A program for initial noise measurement, an ongoing noise monitoring program, and a noise abatement program
  - (7) Proposed methods and timing of site restoration and their relationship to visual and air-quality impacts
  - (8) A phasing plan that:
    - designates areas to be disturbed and the proposed timing or extraction for each area;
    - illustrates the timing of site restoration for each area including revegetation, contouring, and grading;
    - limits the total land area to be disturbed at any one time; and
    - links the availability of adequate transportation facilities to the scope of the operation, specifically identifies off-site infrastructural improvements required for the project, and specifies the time frame for construction in relation to phases of on-site operation.
  - (9) A transportation plan that:
    - designates transportation routes (existing or proposed) that avoid residential areas and limit the use of local roads;
    - gives traffic counts and the projected level of service along haul routes, at bridges and culverts, and at key intersections both at the start and at peak operation;
    - specifies the hours when material will be transported off site;
    - lists the improvements necessary for the transportation system to accommodate expected traffic;

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- addresses the construction of needed transportation improvements; and
- lists the actions to be taken at the staging area to allow only safe, clean, and covered trucks onto the transportation system.
- (10) A blasting plan that:
  - Identifies noise and vibration-sensitive uses/structures/ activities in the area;
  - includes a pre-blast inspection program for identified structures;
  - includes a program for initial seismic and noise monitoring during the first blast;
  - incorporates a method of reviewing data from the initial blast and provisions for amending the blasting program accordingly; and
  - specifies the times and the atmospheric conditions when blasting is permitted.
- (11) An end-state, land-use plan that shows:
  - areas to be returned to a natural state;
  - areas to be restored for wildlife habitat, if applicable;
  - areas that are appropriate for open space, trails, parks and recreational uses, and are identified on the County's open space and recreational plans;
  - the site's final topography;
  - proposed post-mining land uses, consistent with the zoning of the land; and
  - site restoration phases.
- (12) A site evaluation including:
  - wildlife impact analysis conducted in conjunction with the Colorado Division of Wildlife;
  - independent assessment of the historic, archaeological, or paleontological value of the site;
  - drainage studies as required by the Public Works Department, including an erosion and sedimentation control plan, a Phase I drainage report at initial submittal, and a Phase III drainage report prior to each phase;
  - a transportation study that identifies transportation routes, number of trips, critical intersections, traffic volumes, and transportation system improvements necessitated by the application;
  - a visual analysis that documents the visibility throughout the life of the operation; identifies visually sensitive areas and the expected impact at those locations; and lists visual impact mitigation measures; and

- a copy of all information submitted to the Division of Minerals and Geology, Colorado Department of Natural Resources.
- 2107.33 Motel: CMTY and D zone districts
- 2107.34 Motorsports Facility, Private: A-1 zone district (Amended 4/26/16)
  - 2107.34.1 All components of the Private Motorsports Facility shall be located a minimum of 200 feet from all property lines. Additional setbacks may be required if necessary to mitigate noise impacts.
  - 2107.34.2 Noise generated by the Private Motorsports Facility use shall comply with the limits established in Section 1703A of the Noise Overlay District ("noise standard").
  - 2107.34.3 A noise study shall be submitted demonstrating that the proposed facility can be designed and operated in such a manner as to ensure ongoing compliance with the noise standard.
  - 2107.34.4 Maximum land area devegetated, including devegetation resulting from the Private Motorsports Facility, shall comply with the limits established in Section 24, Animals.
  - 2107.34.5 In addition to the management plan components specified in Section 2112, operational limitations for the Private Motorsports Facility shall address the following:
    - (1) Maximum number of concurrent motorsports vehicles in use
    - (2) Hours and days of use
    - (3) Specific mitigation measures to limit visual impacts of the Private Motorsports Facility from public roadways and abutting properties; and
    - (4) Specific limitations or mitigation measures to ensure compliance with the noise standard and recommendations of the noise study.
- 2107.35 Natural Medicine Business. A Natural Medicine Business shall be located a minimum of 1,500 feet from any:
  - A residential zone district (LRR, RR, ER, SR).
  - Dwelling.
  - Church, park, or library.
  - State-licensed day-care facility.
  - School or educational facility, serving persons age 18 or younger.
  - Property within an incorporated area.

The distance between any Natural Medicine Business and any dwelling, church, park, library, day-care facility, school, residential zone district, or incorporated area shall be measured in a straight line, without regard to intervening structures or objects, from the nearest portion of the building or structure used as part of the premises where the Natural Medicine Business is conducted to the nearest lot line of the premises of the dwelling, church, park, library, day-care facility, or school or the nearest boundary of a residential zone district or incorporated area.

- 2107.35.1 Healing Center: B, C, LI, and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
       Days of Operation: Monday through Friday
    - A Healing Center shall be located no further than 5 miles from a hospital, emergency medical care center, urgent care center, or other such medical treatment facility, unless such services are available at the Healing Center.
    - Within 14 days of the Director's execution of the approval certificate for a new Healing Center, staff shall provide written notice of the approval to the Douglas County Sheriff's Office, Douglas County Health Department, and any facility providing emergency medical care located within 5 miles of the Healing Center.
- 2107.35.2 Cultivation Facility: LI and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
      Days of Operation: Monday through Friday.
- 2107.35.3 Products Manufacturer: LI and GI zone districts.
  - Additional Requirements:
    - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
    - Days of Operation: Monday through Friday.
- 2107.35.4 Testing Facility: LI and GI zone districts.
  - Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
  - Days of Operation: Monday through Friday.
- 2107.35.5 Any other Natural Medicine Business licensed by the State Licensing Authority: LI and GI zone districts.
  - Additional Requirements:

     Hours of Operation: Between 8:00 a.m. and the next 5:00 p.m.
     Days of Operation: Monday through Friday.
- 2701.36 Oil or gas drilling operation: A-1 zone district provided such use is located a minimum of 100 feet from any lot line

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2107.37	Propane distribution/storage: GI zone district			
2107.38	Recreation facility – community: A-1, LRR, RR, ER, SR, MF, MH, CMT and D zone districts, provided all structures within A-1, LRR, RR, ER, SF and MF zone districts are located at least 50' from all lot lines or the zon district minimum setback, whichever is greater			
2107.39	Recreation facility – indoor: CMTY and D zone districts			
2107.40	Recreation facility – neighborhood: CMTY and D zone districts			
2107.41	Recreation facility – outdoor: CMTY and D zone districts			
2107.42	Recreation facility – private: CMTY and D zone districts			
2107.43	Recycle/trash transfer facility: LI and GI zone district provided all recycling or trash transfer activities are conducted within an enclosed structure.			
2107.44	Residence:			
	For new residential units in the B, C, LI, GI, or MI zone districts, scho and park land dedications shall be provided in accordance with th Douglas County Subdivision Resolution, as amended.			
	<ul> <li>Caretaker – LRR zone district – 1 per lot</li> <li>Mobile home – 1 per parcel/lot in the A-1 zone district when a princip dwelling does not exist on the property</li> <li>Multifamily – B, C, and MI zone districts</li> <li>Single-family attached or multifamily – LI and MI zone district</li> </ul>			
2107.45	Religious retreat: A-1 zone district.			
2107.46	Satellite earth station: A-1 zone district, and in LI and GI zone districts when the equipment exceeds the height limitation or the minimum health standards.			
2107.	46.1 In addition to the exhibit requirements contained in this Section an Section 27, a report describing the satellite earth station shall b included with the application. The report shall include the following			
	<ol> <li>Discussion of proposed number, height, and types of satellit dishes to be accommodated</li> <li>Description of output frequency, number of channels and powe output per channel for each proposed antenna (if applicable)</li> </ol>			

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- <u>EXHIBIT A</u>
- (3) A letter from the applicant stating that an intermodulation study, if required, has been conducted and concludes that no interference problems are predicted
- (4) A five-year plan for the use and estimated life of the proposed telecommunication facility
- (5) A narrative from the applicant identifying technologically feasible locations (search ring or rings) for the proposed facility, and justifying the proposed location to the satisfaction of the County
- (6) A copy of the FCC license and a commitment statement from the applicant to maintain compliance with all FCC regulations, standards, and requirements regarding both radio frequency interference (RFI) and radio frequency radiation (RFR)
- (7) Statement that the proposed facility will be in compliance with all FAA regulations and applicable federal requirements including, but not limited to, those associated with the National Environmental Protection Act (NEPA) as amended, and the National Historic Preservation Act (NHPA) as amended
- 2107.47 Sawmill portable: A-1 and LRR zone districts, provided that such use is located at least 100 feet from all lot lines. A portable sawmill is permitted only as accessory to a principal use.
- 2107.48 Septic waste and domestic sludge application: A-1 and LRR zone districts, with the approval of the Colorado Department of Health, when any of the following apply:
  - 2107.48.1 Liquid dewatered or semi-dewatered sludge, as defined by the Colorado Department of Health Domestic Sewage Sludge regulations, would be applied on the soil surface or would be incorporated into the soil at a depth which does not completely cover the sludge. Dried sludge is not subject to this provision.
  - 2107.48.2 More than 10 delivery vehicles would be transporting sludge to the site in any 24-hour period.
  - 2107.48.3 More than 50,000 gallons of liquid sludge, or 200 cubic yards of any sludge, not defined or transported as a liquid, would be applied to the site in any 24-hour period.
  - 2107.48.4 Permanent structures or facilities for further processing, treating or dewatering sludge would be constructed or associated with the site and the application of sludge material.

- 2107.49 Telecommunication facility: A-1 zone district; and in LI and GI zone districts when the equipment exceeds the height limitation or the minimum health standards.
  - 2107.49.1 In addition to the exhibit requirements contained in this Section, a report describing the telecommunication facility shall be included with the application. The report shall include the following:
    - (1) Description of the height, design and elevation of the proposed support tower with a cross section view and description, and a statement as to whether the tower will be structurally designed to accommodate future antennas
    - (2) Description of height for all potential mounting positions for antennas. If the support tower is designed for collocation, the minimum separation distances should be shown and noted as possible future antenna locations
    - (3) Discussion of proposed number, height, and types of antennas to be accommodated through this application
    - (4) A letter from the applicant stating that an intermodulation study, if required, has been conducted and concludes that no interference problems are predicted
    - (5) A description of the use and estimated life of the proposed telecommunication facility including additional development and coverage anticipated to meet projected service needs
    - (6) A narrative from the applicant identifying and justifying technologically feasible locations (search ring or rings) for the proposed service, and demonstrating to the satisfaction of the County, that the proposed service cannot be accommodated on an existing or approved support tower located within a five mile radius
    - (7) The results of the RF drive test, certified as currently in calibration and traceable to National Institute of Standards and Technology, if it was undertaken to verify technologically feasible locations
    - (8) Copy of the FCC license and a commitment statement from the applicant to maintain compliance with all FCC regulations, standards, and requirements regarding both radio frequency interference (RFI) and radio frequency radiation (RFR)
    - (9) Statement that the proposed facility will be in compliance with all FAA regulations as demonstrated by the response to the "Notice of Proposed Construction or Alteration" or equivalent, unless certified by a qualified, licensed engineer that FAA review and approval is not required
    - (10) Statement that the proposed facility will be in compliance with applicable federal requirements including, but not limited to, those associated with the National Environmental Protection

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Act (NEPA) as amended, and the National Historic Preservation Act (NHPA) as amended

- (11) When required, a letter of intent, in a form approved by the County, committing the support tower owner, its successors or assigns, to allow collocation of the facility under market terms, rates, and conditions
- (12) A Visual Impact Assessment (VIA) demonstrating that the proposed location is in compliance with the criteria contained in Subsection 2107.37.3
- (13) The County may require that an independent, outside consultant be retained, at the applicant's expense, to perform evaluations pertaining to compliance with regulations, standards and requirements stipulated
- (14) The Director may waive or modify one or more of the aforementioned information requirements based on design, size, or overall impact of the proposed facility
- 2107.49.2 A Visual Impact Assessment (VIA) shall be prepared in accordance with the VIA process contained in Appendix D of this Zoning Resolution.
- 2107.49.3 In addition to the approval standards stipulated in Subsection 2102, proposed telecommunication facilities shall be located and designed in accordance with the following criteria:
  - (1) Proposed telecommunication antennas shall be located on existing support towers where feasible and where the visual impacts are minimal.
  - (2) The facility shall be sited to minimize impact on the environment and wildlife in the region.
  - (3) The facility shall be sited to fade into the predominant backdrop of the vicinity by complementing other features and forms in the backdrop landscape.
  - (4) All elements of the facility shall be designed and constructed to result in minimal visual impact. Elements shall be constructed of non-reflective materials that are typical in style and color to area buildings, structures or the backdrop landscape.
  - (5) All elements of the facility, including but not limited to the accessory equipment, shall be camouflaged or screened from viewer groups as identified in the VIA. Where proposed, fencing shall be designed to minimize visual impacts.
  - (6) Access to the facility shall be designed to minimize land disturbance, (including cut and fill), and visual impacts.
  - (7) The height of any tower or structure shall be no greater than the distance to the nearest lot line or lease area, except engineered

structures which shall be in compliance with the zone district setback.

- 2107.49.4 The property owner shall be responsible for removing all elements of the telecommunication facility including, but not limited to, antennas, buildings, accessory equipment, driveways and fencing if the facility becomes technologically obsolete or ceases to perform its intended function for a period of 180 consecutive days. This removal shall be completed within 90 days of the end of such 180day period. The site shall be restored to replicate the existing surrounding vegetation.
- 2107.50 Theater indoor or outdoor: CMTY and D zone districts
- 2107.51 Utility Major Facility: In all zone districts, except GI, provided that the setback requirements of the zone district in which the facility is proposed to be located are met, or such additional setbacks or requirements as the Board determines necessary. Maximum heights and lot area shall be determined through the use by special review process specific to each site.

Final action by the Board must be rendered within 90 days after the submittal date for a Utility Major Facility of a public utility providing electric or natural gas service, unless the provider and the County reach agreement on an amended time period. [§29-20-108 C.R.S.]

Wastewater Facility: Site approval is required by the Colorado Department of Public Health and Environment.

Water Storage/Treatment Facility and/or Appurtenance(s), except for Major Reservoirs, located within the following areas are exempt from the requirement for a use by special review application:

- Municipal Planning Areas (MPAs) designated by Douglas County Comprehensive Master Plan;
- Separated Urban Areas (SUAs) designated by the Douglas County Comprehensive Master Plan;
- Primary Urban Area (PUA), designated by the Douglas County Comprehensive Master Plan;
- Potential Town Urban Service Area as depicted in the Castle Rock and Douglas County Intergovernmental Agreement;
- Urban Service Area as depicted in the Town of Parker and Douglas County Intergovernmental Agreement;
- Facilities approved as part of a special district's service plan, which are located and serve property within the boundaries of such special

district described in its service plan and any subsequent inclusion orders.

- 2107.52 Veterinary clinic or hospital: A-1, LRR, and RR zone districts, provided that such uses are located 100 feet from all lot lines
- 2107.53 Wind energy conversion systems up to 100 kilowatts: A-1, LRR, and RR zone districts as follows:
  - 2107.53.1 In addition to the plan exhibit required in Section 2112, herein, the plan exhibit shall include the following:
    - Location of all above ground utility lines
    - Location of trees or other vegetation on site, described by size and type
  - 2107.53.2 The maximum tower height shall be 120 feet. The minimum distance for any portion of the rotor or blades from the ground beneath the system shall be 30 feet.
  - 2107.53.3 The supporting tower shall be set back from all property lines and overhead utility lines at least the height of the tower, except engineered structures which shall be in compliance with the zone district setback.
  - 2107.53.4 Climbing access to the structure shall be limited either by means of a 6 foot high fence around the tower base with a locking gate, or by limiting tower climbing apparatus to no lower than 12 feet above the ground.

# 2107.54 Zoo: C zone district

## 2108 <u>Submittal Prerequisite</u>

The applicant shall attend a presubmittal meeting with the Planning Services Division to discuss the request and the submittal process and requirements for a new use by special review or an amendment to an approved use by special review.

A proposed amendment to an approved use by special review may be considered in accordance with the procedures identified herein. An amendment to a use by special review shall be considered through an administrative process when the Director determines that the change does not represent a substantial increase in the intensity of the use or impacts to the neighborhood. This type of amendment shall be referred to as an administrative use by special review amendment.

If the Director determines that the proposed amendment to an approved use by special review does represent a substantial increase in the intensity of the use or impacts to the

neighborhood, the proposed amendment shall be subject to the same submittal and process requirements as required for a new use by special review application. This type of amendment shall be referred to as a use by special review amendment. When making the determination, the Director shall consider the proposed degree of change to the site improvements and management plan as reflected on the approved Plan Exhibit, with specific consideration for potential increased impacts to the surrounding community.

The applicant may appeal the Director's determination on the amendment process for an approved use by special review to the Board of Adjustment in accordance with Section 26A.

## 2109 Submittal Process

The following shall apply to a use by special review or a use by special review amendment. The application shall be submitted only after the presubmittal meeting(s) has been completed and the applicant has received the written staff comment summary from the presubmittal meeting. For a request for a use by special review or a use by special review amendment, the submittal is processed as follows:

- 2109.01 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 working days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 2109.02 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are regulatory referral agencies and which referral agencies are advisory referral agencies. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred. Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies.
- 2109.03 Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. In Nonurban Areas, staff shall send a courtesy notice of an application in process to the entity or entities responsible for ownership and maintenance of a shared private access. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not

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negatively impact the determination of public notice compliance set forth herein. (*Amended 4/13/2021*)

2109.04 If the referral agencies elect to comment, they shall comment within 21 calendar days from the date the referral packets were mailed or electronically distributed, unless the applicant grants, in writing, an extension of no more than 30 calendar days. After the 21 calendar days, if no extension is granted, any referral agency responses received will be accepted for informational purposes only and provided to the applicant, Planning Commission, and the Board. For projects that are critical to public safety, referral agencies shall comment within 10 days of receiving a referral packet.

All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall be given an opportunity to address the comments of all regulatory referral agencies received within the 21 calendar day referral period, or as extended by the applicant, by identifying in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to timely comments of all advisory referral agencies and any comments received as a result of the courtesy notice.

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies.

- 2109.05 Staff will review the referral agency comments, discuss the concerns with the applicant, schedule a public hearing before the Planning Commission, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Planning Commission. The applicant is responsible for public notice of the hearing in accordance with Section 2118 herein.
- 2109.06 The Planning Commission shall evaluate the use by special review request, staff report, referral agency comments, applicant responses, and public comment and testimony, and make a recommendation to the Board to approve, approve with conditions, continue, table for further study, or deny the use by special review request. The Planning Commission's decision shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 2109.07 Following the recommendation by the Planning Commission, staff shall schedule a public hearing before the Board, notify the applicant in writing of the hearing date and time, and prepare a staff report for the Board. The hearing shall be scheduled for the earliest available time taking into consideration the 14-day public noticing requirement but no later than 120 days after the final Planning Commission hearing. The applicant is

responsible for public notice of the hearing in accordance with Section 2118 herein.

- 2109.08 For applications that propose a water supply from a District, at least 21 days prior to the Board hearing, the applicant shall submit evidence of inclusion of the property into the District. An inclusion agreement may be contingent on approval of the use by special review by the Board.
- 2109.09 The Board shall evaluate the use by special review request, staff report, referral agency comments, applicant responses, the Planning Commission recommendation, and public comment and testimony, and shall approve, approve with conditions, continue, table for further study, remand to the Planning Commission, or deny the use by special review request. The Board's action shall be based on the evidence presented, compliance with the adopted County standards, regulations, policies, and other guidelines.
- 2109.10 If denied by the Board, a resubmittal of a use by special review request for the same or substantially same request, as determined by the Director, shall not be accepted within 60 days of such denial. The applicant may appeal the decision of the Director, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution. The submittal of a new application and processing fee shall be required to pursue a proposed use by special review.
- 2109.11 Following approval by the Board, the applicant shall submit a signed and notarized Plan Exhibit to the Planning Services Division. Staff shall verify that all conditions of approval have been met and all technical corrections have been made to the satisfaction of Douglas County, prior to the Director's execution of the approval certificate on behalf of the Board. The applicant shall submit the final signed Plan Exhibit no later than 90 days from the date of Board approval, unless the Board allows for a longer period of time as part of its approval of the use by special review. The Director may grant a one-time extension of no more than an additional 90 days. Further extensions shall be submitted for the Board's consideration.
- 2109.12 For applications that propose a water supply from a New Special District that will enter into an intergovernmental agreement with an Established District as described in Section 18A, Water Supply Overlay District, herein, the applicant shall submit evidence of creation of the New Special District, evidence of execution of the intergovernmental agreement by both parties, and evidence of inclusion of the property into the New Special District prior to approval of the Plan Exhibit. (Amended 5/26/2015)
- 2109.13 For applications that propose a water supply from a District or from a New Special District that has entered into an intergovernmental agreement with an Established District as described in Section 18A, Water Supply Overlay

District, herein, the applicant shall submit evidence that the water rights necessary to serve the development have been conveyed to the Established District, and/or that the water credits to serve the development have been purchased from the Established District, prior to approval of the Plan Exhibit. (*Amended 5/26/2015*)

### 2110 <u>Withdrawal of an Application</u>

A request to withdraw an application shall be submitted, in writing, to the Planning Services Division, staff planner. Withdrawal of the application shall preclude reactivation. The submittal of a new application and processing fee shall be required in order to pursue the proposed use by special review.

### 2111 <u>Submittal Requirements</u>

The following submittal requirements shall apply to a use by special review and use by special review amendment:

- 2111.01 Completed land-use application (available from the Planning Office)
- 2111.02 Application fee (available from the Planning Office)
- 2111.03 Proof of ownership that includes an updated or current title insurance policy or title commitment. or other acceptable form of title verification, no more than thirty days old from the date of application
- 2111.04 A notarized letter of authorization from the landowner permitting a representative to process the application
- 2111.05 Narrative to describe the following:
  - (1) General project concepts
  - (2) Zoning of the land and compliance with the zone district requirements and any additional requirements for the use by special review as defined in Section 2107
  - (3) Define overall impacts of the proposed use on the adjoining lands
  - (4) Compliance with the Douglas County Comprehensive Master Plan, as amended
  - (5) Compliance with appropriate agency regulations and any necessary permits
  - (6) Proof of water availability
  - (7) Method of wastewater treatment
  - (8) Type or method of fire protection
  - (9) Impacts to existing vegetation and wildlife
  - (10) Impacts on air and water quality
  - (11) Impacts on peace and quiet of neighborhood

Section 21 Use By Special Review

- (12) Provision of buffering, including additional landscaping
- (13) A description of the availability and adequacy of public services and facilities.
- (14) Other narrative details unique to the specific type of use by special review
- 2111.06 Plan Exhibit (per 2112, herein)

Plan Exhibit reductions (11"X17") may be required for public hearing packets for the Planning Commission and the Board.

- 2111.07 Development Reports, unless waived by Engineering Services:
  - Phase III Drainage Report and Plan
  - GESC Report and Plan
  - Utility drawings(s)
  - Off-site improvement plans, as required
  - Engineering construction drawings
  - Traffic Impact Study

An improvements agreement may be required to identify and financially secure the public and private improvements and other commitments required as part of the use by special review approval.

- 2111.08 Detailed technical studies, based upon the scale and impact of the application, as may be necessary to demonstrate compliance with the approval standards.
- 2111.09 Documentation of a sufficient water supply in accordance with Section 18A, Water Supply Overlay District, herein. (Amended 3/26/24)

For properties in the A-1 and LRR zone districts as identified in Section 2102.11.2 a copy of any existing well permits issued for the property may be requested as part of the submittal, along with an estimate of water demands.

- 2111.10 An analysis of the capacity related to level-of-service for the public facilities and services within the impact area.
  - 2111.10.1 A traffic impact study in accordance with the Douglas County Roadway Design and Construction Standards.
  - 2111.10.2 Documentation of capacity from the fire protection district in accordance with fire district level of service standards.

2111.10.3 For applications proposing additional residential uses, documentation of capacity from the school district in accordance with the school district capacity policy.

### 2112 Plan Exhibit

For a use by special review or use by special review amendment, a Plan Exhibit shall consist of both a site plan and management plan as required herein.

- 2112.01 The site plan shall be prepared in accordance with the subsections of Section 27, Site Improvement Plan of this Resolution listed below. All or portions of the required site plan elements may be waived by the Director if it is determined that the use by special review will occupy an existing structure or will not otherwise require significant public or private improvements:
  - General Plan Requirements, except that title blocks and approval certificates shall follow Sections 2112.03 and 2112.04 herein.
  - Site Plan
  - Landscape Plan
  - Grading and Drainage
  - Building Elevations
  - Lighting Plan

For Personal Wireless Communication Facilities, the Design Standards provided in Section 27A shall apply.

- 2112.02 The management plan shall be provided that addresses all aspects of the day-to-day operation of the use by special review. The degree of detail will depend upon the specific use. The following items shall be included in the plan. The management plan shall be appended to the Plan Exhibit prior to final approval.
  - 2112.02.1 Number of clients/boarders/parishioners/animals
  - 2112.02.2 Hours of operation whether the use is seasonal and the number of days of the week
  - 2112.02.3 Number of employees
  - 2112.02.4 Required outside storage/parking/loading areas
  - 2112.02.5 Permit requirements from other state, federal or local agencies
  - 2112.02.6 Method of providing fire protection

- 2112.02.7 Other operational elements necessary to address the potential impacts for the specific special use
- 2112.03 Plan Exhibit Title

The exhibit title shall include the name and legal description of the proposed development, site acreage, and project file number. The business name shall not appear in the title, rather the title shall reference the legal description when subdivided or the street address as follows:

Subdivided land:

SPRUCE SUMMIT, Filing No. 3, Lot 14 NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area 5 acres USR Plan Exhibit – US2010-002

Within a PD:

SPRUCE SUMMIT, Filing No. 3, Lot 14 NW¼ Section 11, Township 8 South, Range 67 West Planning Area 63 – Permit Area – 1 acre Total Area – 5 acres USR Plan Exhibit – US2010-002

When unplatted:

(STREET ADDRESS – Address available from County Addressing Specialist) NW¼ Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area 5 acres USR Plan Exhibit – US2010-002

For a use by special review amendment:

SPRUCE SUMMIT, Filing No. 3, Lot 14 – **1st Amendment** NW¼ Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area – 5 acres USR Amendment US2010-002 **(Amendment to US2003-049)** 

2112.04 Plan Exhibit Approval Certificate

Provide either a corporate/limited liability corporation (LLC) or individual approval certificate on the first sheet of the plan set, as follows.

#### APPROVAL CERTIFICATE

THE USE BY SPECIAL REVIEW AS DEPICTED HEREON WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS ON \_\_\_\_\_\_, 2 \_\_\_.

Director of Community Development

<ul> <li>The use by special review is su Commissioners as part of its app standards and conditions of approvide to construction shall commence purs within the extended effective approximation of the use by special review shall terr by the Board of County Commission Division of a termination of the use the use has been terminated during</li> <li>Acceptance of site construction dratissuance of building permits. Acceptander of section of the Douglas of the Douglas of the Douglas of the Use section of the Douglas of the Use Standards section of the Douglas of the Use Standards at the Owner or owner its successors and assigns to develop at this approved Plan Exhibit and the Douglas of the Douglas the Owner of Plan Exhibit and the Douglas of the Douglas the Owner of Plan Exhibit and the Douglas of the Douglas o</li></ul>	roval of the use by val. suant to the use by s val period, or the use minate when the use oners through the ap . When the Zoning I the annual review, a wings by Douglas Co eptance of site const roved. All signs require county Zoning Resol	special review, to ensure pecial review within 3 year e by special review shall ter of the land changes or wh proval process expires. The Division is notified of a term written notice of termination ounty Engineering shall be truction drawings expires the uire approval of a sign perrution. the lands described herein herein the perty described hereon in account of the second sec	compliance with the approval s from the date of approval, or minate. hen the time period established e owner shall notify the Zoning ination of use or observes that n shall be sent to the landowner. required (as applicable) prior to heree (3) years after the date of nit in accordance with the Sign hereby agree on behalf of itself,
(for Corporate or LLC owner, print corpo	oration or LLC name	)	
By:(signature)		,	
Title:			
Date:			
ATTEST: (if corp.)			
Secretary/Treasurer			
STATE OF COLORADO ) ) ss. COUNTY OF)			
Acknowledged before me this day of, a	of, 20, 20 corporation/LL0	, by as C.	and as
My commission expires:			
Witness my hand and official seal.			
Notary Public			
(For Individual Owner)			
	(signature of	fowner(s))	
Acknowledged before me this	day of	, 20, by	
My commission expires:			
Witness my hand and official seal.			
Notary Public			

DOUGLAS COUNTY ZONING RESOLUTION

Section 21

Use By Special Review

An initial block is required on all subsequent Plan Exhibit sheets:

**Approval Certificate** 

4/28/15

Section 21 Use By Special Review EXHIBIT A

Planning	
	Initials/Date
Owner	
	Initials/Date
Lessee	
(if applicable)	Initials/Date

## 2113 Public Notice Requirements

The following requirements shall apply to a use by special review and use by special review amendment. The applicant shall be responsible for public notification. In calculating the time period for public notification the day of publishing, posting, or mailing shall be counted toward the total number of days required. The day of the hearing shall not be counted toward this total.

The degree of accuracy required for the information contained in these public notices shall be that of substantial compliance with the provisions of this section. Substantial compliance for these public notices shall be determined by the Planning Commission or the Board of County Commissioners for their respective public hearings.

## 2113.01 WRITTEN NOTICE

At least 14 days prior to the Planning Commission hearing and the Board hearing, the applicant shall mail a written notice of the hearing by firstclass mail to the address of each abutting landowner as such address is shown in the records of the Douglas County Assessor's Office. The notice shall read substantially the same, as the published notice also required by this section.

At least 7 days prior to the hearing, the applicant shall provide the following to the Planning Services Division:

- alphabetical list of the landowners;
- map showing their relationship to the site;
- copy of the notice sent to the landowners; and
- certificate of mailing.

The person completing the mailing of the written notice shall execute a certificate of mailing. Such certificate shall read as follows:

### CERTIFICATE OF MAILING

4/28/15

I hereby certify that a true and correct copy of the attached written notice was placed in the U.S. mail, first-class, postage prepaid this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, and addressed as follows:

(list of addresses)

(signature of person completing the mailing)

In the event the applicant fails to mail a notice to an abutting landowner or otherwise fails to comply with the written notice required in this section, the landowner who did not receive such complying notice may waive such notice by submitting a written waiver to Douglas County Planning prior to the hearing.

## 2113.02 PUBLISHED NOTICE

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall:

- publish a notice in at least 1 publication of a daily or a weekly legal newspaper of general circulation, printed or published in whole or in part in Douglas County; and
- provide a publisher's affidavit of said published notice to the Planning Services Division at least 7 days prior to the hearing. The notice shall read:

### NOTICE OF PUBLIC HEARING BEFORE THE

(PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

A public hearing will be held on (date), at (time), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, for approval of a use by special review for a *(name the specific use, i.e., church)* in the \_\_\_\_\_\_ zone district. The subject land is located approximately *(distance and direction from nearest major intersection)*. For more information call Douglas County Planning, 303-660-7460 File No./Name:

# 2113.03 POSTED NOTICE

At least 14 days prior to the Planning Commission hearing and 14 days prior to the Board hearing, the applicant shall post a notice on the land for which the use is requested. The notice shall consist of at least 1 sign facing each abutting public or private street open for travel, within 10 feet of the property line abutting such street, placed on posts at least 4 feet above ground level. In the event the staff planner determines a sign cannot be placed abutting such street and be visible from such street or that there is no abutting public or private street open for travel, the staff planner may require an alternate location for a sign. Additional signs may be required by the staff planner. Each sign shall measure not less than EXHIBIT A

Section 21 Use By Special Review

3'X4'. Letter size shall be a minimum of three inches high, and a minimum of six inches high for the sentence that reads, "For more information call Douglas County Planning at 303-660-7460." (Amended 11/6/2018). Such notice shall read:

#### NOTICE OF PUBLIC HEARING BEFORE THE (PLANNING COMMISSION OR BOARD OF COUNTY COMMISSIONERS)

This land shall be considered for a Use by Special Review for a (insert specific use) in the \_\_\_\_\_ zone district. The public hearing is (date), in the Commissioners' Hearing Room, 100 Third Street, Castle Rock, CO, at (time). For more information call Douglas County Planning, 303-660-7460. File No./Name:\_\_\_\_\_

2113.03.1 An affidavit of sign posting shall be submitted by the applicant for the file in the Planning Services Division at least 7 days prior to the hearings. The sign(s) shall be photographed by the applicant and attached to the affidavit as follows:

(attach photo here) (sign lettering must be legible in photo)							
I, (applicant/representative/person posting sign), attest that the above sign was posted on (date) abutting (name of street).							
(signature)	File No./Name:						
STATE OF COLORADO	)						
COUNTY OF	) ss. _)						
Acknowledged before me this day of, 20 by as							
My commission expires:							
Witness my hand and official seal							
	Notary Public						

2113.03.2 The sign shall be removed by the applicant within 2 weeks following the final decision by the Board, withdrawal, or closure of the file by the Community Development Department.

## 2114 Termination of Use

2114.01 Construction pursuant to approval of a use by special review Plan Exhibit shall be commenced within three years from the date of approval, unless otherwise specified by the Board, or the approval shall terminate. The

Section 21 Use By Special Review
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Director may grant an extension of time, for good cause shown, upon a written request by the applicant.

2114.02 The Director may grant time extensions to the effective period of a Plan Exhibit, not to exceed a total of three years beyond the date of original approval, upon written request by the applicant. As necessary, the Director may include conditions with the time extension in order to ensure that the use by special review remains in compliance with approval standards. Site construction drawings that have expired may require reapproval by Douglas County Engineering.

Further time extensions may be requested by the applicant and considered for approval by the Board at a public meeting.

- 2114.03 Where a use by special review brings an existing use into compliance with applicable regulations, or is designed to correct a Notice of Violation, all improvements depicted on the use by special review Plan Exhibit shall be completed within six months of approval, unless otherwise approved by the Board.
- A use by special review shall terminate when the use of the land changes or when the time period established by the Board through the approval process expires, whichever occurs first. The owner shall notify the Zoning Division of a termination of the use. When the Zoning Division is notified of a termination of use or observes that the use has been terminated during the annual review, a written notice of termination shall be sent to the landowner.
- 2114.05 The termination notice is appealable, in writing, to the Board of Adjustment pursuant to Section 26A of this Resolution.

## 2115 Inactive Files

Files that become inactive, because the applicant has not responded to staff's request for information or otherwise action in the submittal process, for a period of more than 6 months, shall become void and the resubmittal of a new application and fees shall be required to pursue the special use request. After 5 months of inactivity, staff shall notify the applicant in writing that the application will become void within 30 days. If the applicant fails to submit the required additional information or request a hearing date within 30 days, staff shall notify the applicant in writing that applications on file with the County upon the effective date of adoption and any application thereafter. The Director may grant an extension of time, of no more than 6 months, upon a written request by the applicant.

## 2116 Post Denial Application

If denied by the Board, a resubmittal of the same or substantially same use by special review application shall not be accepted within 60 days from the date of denial by the Board, or in the event of litigation, from the date of the entry of the final judgment. However, if evidence is presented to the Board showing that there has been a substantial change in physical conditions or circumstances, the Board may reconsider the use by special review. A new application and processing fee shall be required.

## 2117 <u>Revocation</u>

If noncompliance with the approved Plan Exhibit or conditions of approval is demonstrated, the Board may consider revocation of the use by special review at a public meeting. Written notice shall be provided to the landowner and/or lessee at least 14 days prior to the scheduled Board meeting.

## 2118 Administrative Use by Special Review Amendment

## 2118.01 Submittal Prerequisite

Prior to submittal of an administrative amendment, a presubmittal meeting shall be held with the Planning Services Division to discuss the request, to determine if it is eligible for an administrative process, and to provide information on the required submittal items and process steps.

## 2118.02 Approval Standards

Approval of an administrative use by special review amendment shall be in accordance with the approval standards in Section 2102.

## 2118.03 Submittal Process

- 2118.03.1 The applicant shall submit the required submittal information to the Planning Services Division. The submittal shall be reviewed by staff and a determination of completeness shall be made within 15 working days. The applicant shall be notified in writing if the submittal is incomplete, and any inadequacies shall be specifically identified. An incomplete submittal will not be processed.
- 2118.03.2 Once the submittal is determined complete, staff will notify the applicant in writing of the number of copies of the submittal information required for distribution to referral agencies. Staff will identify in the written notice which referral agencies are regulatory referral agencies and which referral agencies are advisory referral agencies. The mailing addresses of the referral agencies shall be provided to the applicant. Electronic distribution is preferred.

Section 21 Use By Special Review

Otherwise, referral packets shall be provided by the applicant in unsealed manila envelopes, without postage, addressed to the appropriate referral agency, with submittal information properly folded and compiled. Staff shall include a referral response sheet and distribute the referral packets to the referral agencies.

Staff shall send a courtesy notice of an application in process and applicable contact information to all abutting landowners and owners of land separated by 300 feet or less from the property by a platted tract. The applicant shall reimburse the County for the cost of materials. Errors in the courtesy notice shall not negatively impact the determination of public notice compliance set forth herein. *(Amended 4/13/2021)* 

If the referral agencies elect to comment, they shall comment within the specified referral period, not to exceed 21 calendar days from the date the referral packets were mailed or electronically distributed.

2118.03.3 All referral agency comments shall be provided by staff to the applicant upon receipt. The applicant shall address the comments of all regulatory referral agencies in writing the extent to which the project has been revised in response to the comments. The applicant is strongly encouraged to provide staff a written response to comments of all advisory referral agencies and other public comments received.

The applicant is encouraged to meet with the referral agencies and staff to address any concerns. The applicant is required to pay those fees assessed by regulatory referral agencies.

- 2118.03.4 Following Planning and Engineering's review of the response to referral comments and any resubmitted items, staff will prepare a project assessment report for the Director's review. The Director will make a final determination to approve, approve with conditions, or deny the administrative USR amendment request within five (5) calendar days of the receipt of the assessment report, based upon demonstrated compliance with the approval standards.
- 2118.03.5 If an improvements agreement is required, it shall be approved by the County Manager prior to the Director's approval of the administrative amendment.
- 2118.03.6 If the administrative amendment is denied, written findings shall be provided by staff to the applicant within three (3) calendar days of the denial.

## 2118.04 Submittal Requirements

The applicant shall submit the following information to Planning Services. Incomplete applications shall not be accepted for processing.

- Completed land use application and fee
- Amended Plan Exhibit
- Updated development reports
- Updated technical studies, if applicable
- Current title commitment or other ownership verification as acceptable to staff
- Notarized letter of authorization from the property owner, if applicable
- Stamped addressed envelopes for courtesy notices
- A written narrative explanation of the proposed amendments

## 2118.05 Title and Approval Certificate

The project title for an administrative use by special review amendment shall be consistent with the original title, as provided in the following example:

SPRUCE SUMMIT, Filing No. 3, Lot 14 – **1st Amendment** NW<sup>1</sup>/<sub>4</sub> Section 11, Township 8 South, Range 67 West Permit Area – 1 acre Total Area – 5 acres Administrative USR Amendment US2010-002 **(Amendment to US2003-049)** 

The following approval certificate shall accompany the required Plan Exhibit for an administrative use by special review amendment to an approved use by special review.

#### Administrative USR Amendment Approval Certificate

US \_\_\_\_\_ is hereby amended this \_\_\_\_ day of \_\_\_\_, 2\_\_\_. The use by special review continues to meet all approval criteria and is subject to all original conditions of approval, unless specifically noted hereon.

Director of Community Development

The undersigned as the owner or owner's representative of the lands described herein hereby agree on behalf of itself, its successors and assigns to develop and maintain the property described hereon in accordance and compliance with this approved Plan Exhibit and the Douglas County Zoning Resolution.

(for Corporate or LLC owner, print corporation or LLC name)

ATTEST: (if corp.)

	DOL	JGLAS COUNTY ZONING RESOLUTION	
Section 21	Use By Special Review	<u>EXHIBIT A</u>	4/28/15
Secretary/Tre	easurer		
STATE OF C	OLORADO )		
COUNTY OF	) SS)		
Acknowledge	ed before me this day of of, a	, 20, by a corporation/LLC.	as and as
My commissi	on expires:		
Witness my h	nand and official seal.		
		Notary Public	
(For Individua	al Owner)		
		(signature of owner(s))	
Acknowledge	ed before me this day of _	, 20, by	
My commissi	on expires:		
Witness my h	nand and official seal.		
		Notary Public	

An initial block is required on all subsequent exhibit sheets:

USR Administrative Amendment Approval Certificate						
Planning						
	Initials/Date					
Owner						
	Initials/Date					
Lessee						
(if applicable)	Initials/Date					

2118.06 Notice of Final Action

The final status of an administrative use by special review amendment shall be set forth via the Notice of Action – Final Status using the following process:

- 2118.06.1 The date considered to be the final action on the administrative use by special review amendment shall be the date on the Notice of Action Final Status.
- 2118.06.2 Should a discrepancy exist between the dates on the administrative use by special review amendment and Notice of Action Final Status, the date of the Notice of Action Final Status shall control.

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- 2118.06.3 The Notice of Action Final Status shall be mailed to the applicant, the abutting landowners who received courtesy notices, and any homeowner's associations that received courtesy notices, as described herein. The Notice of Action Final Status shall be mailed via first class mail, within three (3) calendar days of final determination.
- 2118.06.4 An appeal of the Director's determination regarding A Notice of Action – Final Status for an administrative use by special review amendment may be submitted to the Board of Adjustment pursuant to Section 26A of this Resolution.
- 2118.06.5 If an administrative use by special review amendment is denied, any new amendment request shall require submittal of a new application and processing fee.



## Memorandum

Planning Comm	mission Hearing:	June 16, 2025 @ 6:00 p.m
Project File:	DR2024-003	
Subject:	Douglas County Zoning Resolution Amendments Medicine Facilities	to Regulate Natural
CC:	Marcco Higham, Planner Lauren Pulver, Planning Supervisor Jeanette Bare, AICP, Planning Manager Michael Cairy, Zoning Compliance Manager Kati Carter, AICP, Assistant Director of Planning Re Steven E. Koster, AICP, Assistant Director of Plann	
From:	Terence T. Quinn, AICP, Director of Community De	evelopment $7G$
Through:	Douglas J. Debord, County Manager	
То:	Douglas County Board of County Commissioners	
Date:	June 18, 2025	

## PLANNING COMMISSION HEARING

**Board of County Commissioners Hearing:** 

The project was presented to the Planning Commission (PC) on June 16, 2025. There was no public comment at the hearing. The PC asked staff if the proposed amendments are the most restrictive possible while still complying with state law and if staff has coordinated with the Douglas County Sheriff's Office in drafting the proposed regulations. Additionally, the PC asked staff to describe the process for rezoning for Natural Medicine businesses to locate in areas not currently zoned for the use, per the proposed amendments. The PC recommended approval by a vote of 5 to 0.

June 24, 2025 @ 2:30 p.m.



www.douglas.co.us

MEETING DATE:	June 24, 2025						
STAFF PERSON RESPONSIBLE:	Kimberly Hirsch, Assistant Budget Director						
<b>DESCRIPTION:</b>	Resolution supplementing the 2025 Adopted Budget for the County of Douglas, Colorado to Recognize New Revenues received since Annual Budget Adoption, Appropriate Restricted, Committed, Assigned, and Unassigned Fund Balances in the Amount of \$67,609,506.						
SUMMARY:	This resolution, through this 3rd supplemental budget, amends fiscal year 202 Adopted Budget by increasing appropriations for new revenues via grants and reimbursements not anticipated in the 2025 Adopted Budget, and appropriated restricted, committed, assigned and unassigned fund balance for new 2025 initiatives. The breakdown by fund is as follows:						
	\$1,087,815General Fund\$2,378,695Road & Bridge Fund\$581,088Developmental Disabilities Fund\$79,612Public Health Fund\$507,454Safety and Mental Health Fund\$500,000District Attorney JD23 Fund\$3,769,359Road Sales & Use Tax Fund\$6,254,833Transportation Fund\$718,009Parks & Open Space Sales & Use Tax Fund\$2,510,868RMHIDTA Fund\$47,625,208American Rescue Plan Act (ARPA) Fund\$135,000Capital Expenditures Fund\$1,461,565LID Capital Construction Fund\$67,609,506TotalThe total request for the third supplemental is \$67,609,506. The new amendedbudget for Douglas County will be \$725,505,227 or a 19.2% increase to the2025 adopted budget.The total supplemental requests to date are \$116,880,092 / Adopted Budget\$608,625,135 = 19.2%Within the BOCC packet, all funding requests have been identified, along with						

funding sources and description / nature of expenditure. Additionally, fund

summaries documenting the ability to absorb individual appropriations have been provided as well.

## RECOMMENDED ACTION:

Approve Attached Resolution

## **REVIEW:**

Martha Marshall	Approve	6/12/2025
Jeff Garcia	Approve	6/16/2025
Andrew Copland	Approve	6/17/2025
Doug DeBord	Approve	6/18/2025

## **ATTACHMENTS:**

Final Packet

## (ID # 3636)

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

## Resolution supplementing the 2025 Adopted Budget for the County of Douglas, Colorado to Recognize New Revenues received since Annual Budget Adoption, Appropriate Restricted, Committed, Assigned, and Unassigned Fund Balances in the Amount of \$67,609,506.

WHEREAS, the Board of County Commissioners adopted the 2025 annual County budget in accordance with Colorado law; and

WHEREAS, pursuant to section 29-1-109(1)(b), C.R.S., the Board of County Commissioners may authorize the expenditure of unanticipated revenues or revenues not assured at the time of the adoption of the budget by enacting a supplementary budget and appropriation; and

WHEREAS, notice of this supplemental appropriation has been published as provided by law and considered at a public meeting of the Board of County Commissioners held on Tuesday, June 24, 2025 at 100 Third Street, Castle Rock, Colorado, beginning at 2:30 PM or as soon thereafter as possible.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, Colorado that the 2025 appropriations and budgets be supplemented as follows:

\$1,087,815 General Fund						
\$2,378,695	Road & Bridge Fund					
\$581,088	Developmental Disabilities Fund					
\$79,612	Public Health Fund					
\$507,454	Safety and Mental Health Fund					
\$500,000	District Attorney JD23 Fund					
\$3,769,359	Road Sales & Use Tax Fund					
\$6,254,833	Transportation Fund					
\$718,009	Parks & Open Space Sales & Use Tax Fund					
\$2,510,868	RMHIDTA Fund					
\$47,625,208	American Rescue Plan Act (ARPA) Fund					
\$135,000	Capital Expenditures Fund					
\$1,461,565	LID Capital Construction Fund					
\$67,609,506	Total					

# PASSED AND ADOPTED this 24th day of June, 2025, in Castle Rock, Douglas County, Colorado.

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

ABE LAYDON, Chair

ATTEST:

KRISTIN RANDLETT, Clerk to the Board

#### Supplemental Appropriation - 2025 Budget Amendment Resolution No. #03-25 For Adoption on June 24, 2025



		Briefing	Requested	New	Use of Fund	
Department (Division)	Source of Funding	Date to BOCC	Expenditure Amount	Revenue Received	Balance	Description / Nature of Expenditure
GENERAL FUND - 100						
Administration - (Veterans Services)	New Revenues	10/08/24	\$783	\$783	\$0 A	\$783 - New revenues to be received from the Department of Military and Veteran Affairs. These funds are for the grant period of July 1, 2024 through June 30, 2025. All funds will be used to provide short term emergency assistance to Douglas County Veterans and their family members. The BOCC approved acceptance of the grant award at the October 8, 2024 business meeting.
Department of Public Works - Forest to Faucets - #890106	New Revenues	01/14/25	\$500,000	\$500,000	\$0 A	\$500,000 - New grant funding from the Colorado State Forest Service (CSFS) via the Denver Water Forest to Faucets 3 Grant Program. This funding will be utilized to offset treatment costs for private landowners in the Jackson & Garber Creek Forest Restoration and Watershed Protection Project. This project consists of an estimated 270 acres of treatment in dense mixed confifer forest which includes 120 acres on the Schmidt Open Space and 150 acres across private landowner parcels. The reporting period is for the grant is December 13, 2024 through May 31, 2029.
Community Services - (Homeless Resolution Program - HRP - #802042)	New Revenues	01/03/00	\$40,000	\$40,000	\$0 A	\$40,000 - New revenues via grant funding for the grant period 4/1/25 through 3/31/26. The HRP grant is an annual program administered by the Department of Labor and Affairs through the Division of Housing and Office of Homeless Initiatives. The aim of the Homeless Resolution Program is to enhance the continuum of comprehensive, housing-focused solutions through the State to end housing instability.
Community Development - (Emergency Service Grant - #802025)	New Revenues	09/26/23	\$31,781	\$31,781	\$0 A	\$31,781 - New revenues to be received from the Colorado Division of Housing (DOH). The grant award will be used to provide emergency temporary shelter through hotel vouchers to homeless individuals and families working with the Homeless Engagement Assistance and Resource Team (HEART). There is a \$16,018 County cash match, which will be met via staff time associated with the administration of this grant, along with a hotel voucher paid for through Community Development Block Grant. Grant period through March 31, 2025.
Administration - (CDOT MMOF - Multi-Modal Option - 802039)	New Revenues	09/24/24	\$128,932	\$161,713	(\$32,781) A/B	\$128,932 - New revenues of \$161,713 will be received from the Colorado Department of Transportation (CDOT) to provide mobility management and transportation services to Douglas County adults with disabilities, residents aged 60 and over, and other vulnerable adults. Funding for the 2024 expenditures that Douglas County fronted, \$32,781 will be placed back into the General Fund fund balance once revenues are received.
Community Development - (CSBG Block Grant - Option #7)	New Revenue	12/29/24	\$30,666	\$30,666	\$0 A	\$30,666 - New revenues to be received through the Department of Local Affairs (DOLA) in Option Letter #7. These funds will be used to improve the causes and conditions of poverty throughout Douglas County. Grant period is January 1, 2025 thru Spetember 30, 2026.
Community Development - (CSBG Block Grant - Option #8)	New Revenue	03/12/25	\$28,991	\$28,991	\$0 A	\$28,991 - New revenues to be received through the Department of Local Affairs (DOLA) in Option Letter #8. These funds will be used to improve the causes and conditions of poverty throughout Douglas County. Grant period is January 1, 2025 thru September 30, 2026.
Community Development - (CDOT 5310 Grant - 861541)	New Revenues	07/09/24	\$154,904	\$154,904	\$0 A	\$154,904 - New Revenues to be received from the Federal Transit Administration, 5310 Contract, via the Colorado Department of Transportation (CDOT). The grant period will run from July 22, 2024 through June 30, 2025. These funds will be used to enhance the mobility of older adults and people with disabilities, and to support mobility management services in Douglas County. There is a remaining in-kind cash match of \$38,727 required with this grant award, all of which will be in-kind via budgeted employee salaries.
Community Development - (CSBG Block Grant - 861549)	New Revenue		\$77,697	\$77,697	\$0 A	\$77,697 - New revenues to be received through the Department of Local Affairs (DOLA). These funds will be used to improve the causes and conditions of poverty throughout Douglas County. This roll forward of unspent prior year funding will be used to alleviate the causes and conditions of poverty locally. The approved services include rent assistance, case management, support for our street outreach team, minor car repair, employment supplies, and emergency shelter. Grant period is 1/1/25 through 9/30/26.
Sheriff - (State Criminal Alien Assistance Program - SCAAP)	New Revenues	02/18/25	\$94,061	\$94,061	\$0 A	\$94,061 - New revenues to be received from the Bureau of Justice Assistance, with the help of Justice Benefits, Inc. (JBI). These funds will offset the costs of personnel costs incurred for housing illegal aliens at the Douglas County Detention Facility. The BOCC approved this grant award at the February 18, 2025 business meeting.

TOTAL GENERAL FUND

\$1,087,815 \$1,120,596 (\$32,781) \$1,120,596 A New Revenues (\$32,781) B Prior Year Fund Balance

\* The new amended budget for the General Fund is \$241,084,234.

#### Supplemental Appropriation - 2025 Budget Amendment Resolution No. #03-25 For Adoption on June 24, 2025



					COLORADO
Department (Division)	Source of Funding	Briefing Requested Date to Expenditure BOCC Amount	New Revenue Received	Use of Fund Balance	Description / Nature of Expenditure
ROAD AND BRIDGE FUND - 200					
CIP - (Asphalt Overlay)	Assigned Fund Balance	\$119,001	\$0	\$119,001	
CIP - (Pine Drive Improvements)	Assigned Fund Balance	\$115,830	\$0	\$115,830	\$2,015,328 - During the 2025 annual budget preparation, the outstanding capital improvement projects
CIP - (Emergency Storm Drainage)	Assigned Fund Balance	\$54,070	\$0	\$54,070	(CIP) were looked at in detail in order to estimate the funds that were not going to be used in the months of October – December 2024. These anticipated unspent funds were then recognized in the 2025 adopted
CIP - (Stormwater Priority Projects)	Assigned Fund Balance	\$1,530,207	\$0	\$1,530,207	budget. However, the list of projects below progressed less than anticipated in 2024 causing too little budget to be re-appropriated in the 2025 budget adoption. This supplemental request will utilize fund
CIP - (Traffic Signal Maintenance)	Assigned Fund Balance	\$3,903	\$0	\$3,903	balance and increase the Road Sales & Use Tax Fund appropriations by this amount.
CIP - (East Plum Creek SEP)	Assigned Fund Balance	\$192,317	\$0	\$192,317	
National Forest Reserve Payment - 861468	New Revenues	\$14,969	\$14,969	\$0 A	\$14,969 - New revenues received from the Federal Reserve National Forest Service. Funding will used for road maintenance within the national forests of Douglas County.
Mineral Leasing - 861467	New Revenues	\$41,936	\$41,936	\$0 A	\$14,936 - New revenues via the Federal Mineral Leasing program that can be used towards continued maintenance of Douglas County roads.
CIP - (Contracted Road Maintenance - 800100)	New Revenues	\$170,000	\$170,000	\$0 A	\$170,000 - New revenues from the Highlands Ranch Metro District for curb ramp retrofits performed by Douglas County in 2025. The reimbursement funds will used to offset materials and labor used to perform work throughout the district.
CIP - (Contracted Road Maintenance - 800100)	New Revenues	\$5,484	\$5,484	\$0 A	\$5,484 - New revenues received as reimbursement from the High Prairie International Polo Club Subdivision will be used for infrastructure and maintenance work within the subdivision.
CIP - (East Plum Creek SEP - 861055)	New Revenues	\$130,978	\$130,978	\$0 A	\$130,978 - New revenues received from the Colorado Department of Public Health and Environment to advance the East Plum Creek Stabilization at Lowell Ranch. Funds will be used to complete the most costly and challenging portions of East Plum Creek to include channel reconstruction, flood modeling, and significant revegetation and stabilization.
TOTAL ROAD & BRIDGE FUND * The new amended budget for the Road & Bridge F	Fund is \$87,497,188	\$2,378,69	5 \$363,367	\$2,015,328	
DEVELOPMENTAL DISABILITIES FUND - 2	15				
Administration	Assigned Fund Balance	\$581,088	\$0	\$581,088	\$581,088 - of assigned fund balance is being carried forward into fiscal year 2025 in order to provide spending authority for the Developmental Disabilities grant monies that were dispersed in 2024, along with additional funding for 2025 competitive grant funding.
TOTAL DEVELOPMENTAL DISABILITIES FUND		\$581,08	3 \$0	\$581,088	
* The new amended budget for the Developmental	Disabilities Fund is \$9,684	,888			
DC HEALTH DEPARTMENT FUND - 217					
Douglas County Health Department - Early Childhood Council	New Revenues	BOH \$13,202 10/30/24	\$13,202	\$0	\$13,202 - New revenues of \$13,202 for the unspent grant funding from 2024 and 2025 need to be appropriated for additional spending authority. The coaching stimulus GAE is a funding initiative designed to enhance the effectiveness of programs aimed at improving access and equity through coaching and professional development. The reporting grant cycle is 77/1/24 through 6/30/25.
Douglas County Health Department - Child Care Development	New Revenues	BOH \$34,173 10/3/24	\$34,173	\$0	\$34,173 - New revenues from the Colorado Department of Early Childhood for grant period July 1, 2024 thru June 30, 2025. The purpose of the grant program provide financial assistance to low-income families to help cover the cost of childcare while parents work, attend school, or participate in job training.
Douglas County Health Department - BUELL Foundation	New Revenues	BOH \$27,537 10/3/24	\$27,537	\$0	\$27,537 - New revenues to be received from the Buell Foundation award period September 1, 2024 through August 31, 2025. The funds will be used towards compensating contractors for their contributions to the construction infrastructure with the Douglas County Early Childhood Council. Their roles encompass planning, organizing, budgeting, accounting, and coordinating events for coaches within the organization.
Douglas County Health Department - Environmental Health	New Revenues	BOH \$4,700 10/3/24	\$4,700	\$0	\$4,700 - New revenues in option #3 to be received from the Colorado Department of Public Health and Environment for the award period of July 1, 2024 through June 30, 2025. The waste tire inspections project service assists the Colorado Waste tire industry's compliance with the Solid Waste Act and Regulations. Waste tires are a fire risk and can harbor mosquito-borne diseases if not managed properly. Increasing waste tire compliance in Colorado decreases environmental and health risks associated with improperly managed waste tires for Colorado residents.

\$79,612 \$79,612

\* The new amended budget for the DC Health Department Fund is \$4,010,668

\$0

#### Supplemental Appropriation - 2025 Budget Amendment Resolution No. #03-25

For Adoption on June 24, 2025



Department (Division)	Source of Funding	Briefing Date to BOCC	Requested Expenditure Amount	New Revenue Received	Use of Fund Balance	Description / Nature of Expenditure
SAFETY AND MENTAL HEALTH FUND - 22	1					
Safety and Mental Health	Assigned Fund Balance	05/13/19	\$507,454	\$0	\$507,454	\$507,454 - Assigned fund balance is being requested to be carried forward into fiscal 2025. This amount the unspent portion of the \$10M that was allocated by the BOCC for school safety and mental health initiatives throughout the Douglas County School District.
TOTAL SAFETY AND MENTAL HEALTH FUND			\$507,454	\$0	\$507,454	
The new amended budget for the Safety and Men	tal Health Fund is \$8,477,1	65				
DISTRICT ATTORNEY JD23 FUND - 223						
District Attorney - Fed VOCA - 862305	New Revenue		\$500,000	\$500,000	\$0	\$500,000 - New revenues from the Victims Compensation Board needs to be appropriated to support activities that provide a broad range of direct services of crime under the Colorado Crime Compensation Act.
TOTAL DISTRICT ATTORNEY JD23 FUND - 223			\$500,000	\$500,000	\$0	
The new amended budget for the District Attorney	y JD23 Fund is 15,068,586					
ROAD SALES & USE TAX FUND - 230						
CIP - (I-25 Frontage Road - Tomah-Dawson - 800129)	Assigned Fund Balance		\$1,551,470	\$0	\$1,551,470	
CIP - (Hilltop Road - 800156)	Assigned Fund Balance		\$1,885,381	\$0	\$1,885,381	\$3.769.359 - During the 2025 annual budget preparation, the outstanding capital improvement projects
CIP - (C-470 Trail over Yosemite Bridge - 800205)	Assigned Fund Balance		\$5,425	\$0	\$5,425	(CIP) were looked at in detail in order to estimate the funds that were not going to be used in the months October – December 2024. These anticipated unspent funds were then recognized in the 2025 adopted
CIP - (Waterton Road - 800267)	Assigned Fund Balance		\$15,587	\$0	\$15,587	budget. However, the list of projects below progressed less than anticipated in 2024 causing too little budget to be re-appropriated in the 2025 budget adoption. This supplemental request will utilize fund
CIP - (Havana/Lincoln Intersection - 800426)	Assigned Fund Balance		\$100,000	\$0	\$100,000	balance and increase the Road Sales & Use Tax Fund appropriations by this amount.
	Assigned Fund Balance		\$211,496	\$0	\$211,496	
CIP - (County Line - CO to Phillips - 800461)						
CIP - (County Line - CO to Phillips - 800461)			\$3,769,359	\$0	\$3,769,359	

#### **TRANSPORTATION FUND - 235**

TOTAL TRANSPORTATION FUND			60 05 4 000	<b>FF 400 000</b>	£4.404.000	
CIP - (C47 Trail over University)	New Revenues	09/20/22	\$5,120,000	\$5,120,000	\$0 A	\$5,120,000 - New revenues to be received from the Colorado Department of Transportation (CDOT) to construct a bridge to carry bicyclists and pedestrians that utilize the C-470 trail over University Blvd. The proposed C-470 trail bicyclist/pedestrian bridge would replace the existing at grade configuration, which currently requires bicyclists/pedestrians to make four separate roadway crossings totaling eight lanes of traffic.
CIP - (US 85 Improvements)	Assigned Fund Balance		\$1,134,833	\$0	\$1,134,833 C	\$1,134,833 - During the 2025 annual budget preparation the outstanding capital improvement projects (CIP) were looked at in detail in order to estimate the funds that were not going to be used in the months of October – December 2024. These anticipated unspent funds were then recognized in the 2025 adopted budget. However, the listed project below progressed less than anticipated in 2024 causing too list budget to be re-appropriated in the 2025 budget adoption. This supplemental request will utilize fund balance and increase the Transportation Fund appropriations by this amount.

TOTAL TRANSPORTATION FUND

\$6,254,833 \$5,120,000 \$1,134,833

\* The new amended budget for the Transportation Fund is \$56,039,417

#### PARKS & OPEN SPACE SALES & USE TAX FUND - 250

Historic Preservation - Miksch Helmer Cabin	Restricted Fund Balance / New Revenues	\$0	\$116,251	(\$116,251)	\$116,251 - New revenues to be received from the State Historical Fund for the continued preservation of the Miksch Helmer Cabin. Spending authority for the grant was given via the purchase order roll approved by the BOCC in March 2025. Due to timing, revenues will be received in 2025, and restricted fund balance will be replenished in its entirety.
Historic Preservation - Bayou Gulch	Restricted Fund Balance / New Revenues	\$0	\$9,548	(\$9,548)	\$9,548 - New revenues to be received from the State Historical Fund to obtain recommendations of how best to manage the active erosion at the Bayou Gulch site in Franktown Colorado. Spending authority was given via the purchase order roll approved by the BOCC in March 2025. Due to timing, revenues will be received in 2025, and restricted fund balance will be replenished in its entirety.

#### Supplemental Appropriation - 2025 Budget Amendment Resolution No. #03-25 For Adoption on June 24, 2025



			FU		on June 24, 20	
Department (Division)	Source of Funding	Briefing Date to BOCC	Requested Expenditure Amount	New Revenue Received	Use of Fund Balance	Description / Nature of Expenditure
Historic Preservation - Rockshelter	Restricted Fund Balance / New Revenues		\$10,009	\$248,828	(\$258,837)	\$10,009 - \$248,828 of new revenues to be received from the State Historical Fund the continuation of the Rockshelter Artifact Analysis. Spending authority for the grant was given via the purchase order roll approved by the BOCC in March 2025. Due to timing, revenues will be received in 2025, and restricted fund balance will be replenished for the purchase order roll forward. The DC cash match is being appropriated in the amount of \$10,009.
Open Space - Forest Restoration and Wildfire Risk Mitigation Grant (FRWRM) Program SB23-214	Restricted Fund Balance	04/23/24	\$708,000	\$354,000	\$354,000	\$708,000 - New revenues of \$354,000 with a like amount in a Douglas County cash match will be received for two projects totaling 150 acres at the Sandstone Ranch Open Space (SROS). This funding allows Douglas County to increase the scope and scale of forest management activities (SROS), protecting values at risk from the number one identified natural hazard in Douglas County. Grant period is April 1, 2024 through April 1, 2028.
TOTAL OPEN SPACE SALES & USE TAX FUN	D		\$718,009	\$728,627	(\$30,636)	
* The new amended budget for the Parks and Ope	n Space Sales & Use Tax F	Fund is \$13	3,215,254			
RM HIGH INTENSITY DRUG TRAFFIC ARE	A FUND 205					
RMHIDTA (Intelligence Initiative)	New Revenue		\$1,235,446	\$1,235,446	\$0 A	\$1,235,446 - New revenues via the roll forward of unspent program dollars from fiscal year 2023 and 2024.
RMHIDTA (Admin)	New Revenue		\$24,000	\$24,000	\$0 A	\$1,233,440 - New revenues via the roll forward of unspent program dollars from fiscal year 2023 and 2024.
RMHIDTA (Management and Coordination)	New Revenue		\$855,122	\$855,122	\$0 A	\$25,000 - New revenues via the roll forward of unspent program dollars from fiscal year 2023 and 2024.
RMHIDTA (Training)	New Revenue		\$396,300	\$396,300	\$0 A	<ul><li>\$396,300 - New revenues via the roll forward of unspent program dollars from fiscal year 2023 and 2024.</li></ul>
· · · · ·			· · · ·			wood, wood new revenues via are for forward or dispert program donars norm risear year 2020 and 2024.
TOTAL RM HIGH INTENSITY DRUG TRAFFIC F	UND		\$2,510,868	\$2,510,868	\$0	
* The new amended budget for the Rocky Mounta	in High Intensity Drug Traf	fic Area Fu	ind is \$3,615,07	2		
AMERICAN RESCUE PLAN ACT FUND - 29	16					
American Rescue Plan Act	Assigned Fund Balance		\$47,625,208	\$41,963,026	\$5,662,182	\$47,625,208 - New revenues of \$41,963,026 and assigned fund balance of \$5,662,182 is being reappropriated to fiscal 2025 to offset all Douglas County obligations as they relate to the American Rescue Plan Act (ARPA) funding.
TOTAL AMERICAN RESCUE PLAN ACT FUNL	)		\$47,625,208	\$41,963,026	\$5,662,182	
* The new amended budget for the American Res	ue Plan Act Fund is \$50,02	26,715				
CAPITAL EXPENDITURES FUND - 330						
Facilities (Fair)	Transfer-In from General Fund	04/22/25	\$135,000	\$135,000	\$0	\$135,000 - New revenues are being transferred from the General Fund to offset the costs associated with the design, construction, and expansion of premium seating at the Douglas County Fairgrounds. Design includes additional 40-person seating capacity that will enhance the rodeo experience for sold-out events, and serve at a prototype for premium seating needs at the County begins to design a new Outdoor arena.
TOTAL CAPITAL EXPENDITURES FUND			\$135,000	\$135,000	\$0	
* The new amended budget for the Capital Expend	litures Fund is \$3,266,757.					
LID CAPITAL CONSTRUCTION FUND - 350						
Spring Canyon LID	Transfer-In from Road & Bridge Fund	05/27/25	\$988,355	\$988,355	\$0	\$1,461,565 - New revenues via a transfer from the Road & Bridge Fund to offset the costs associated with the Spring Canyon and Bannock Drive local improvement districts (LID). The LIDs will construct water and sanitary sewer mains, natural gas and electric mains, and roadway and drainage improvements that will allow the lots within the LID to become buildable lots. The County and Perry Park Water and Sanitation
Bannock Drive 2023 LID	Transfer-In from Road & Bridge Fund	05/27/25	\$473,210	\$473,210	\$0	District (PPWSD) are partnering to manage the design and construction of the improvements. The lot owners within the LIDs will be assessed an equal share of the total project costs of the improvements, including the costs of this design contract.
TOTAL LID CAPITAL CONSTRUCTION FUND			\$1,461,565	\$1,461,565	\$0	
* The new amended budget for the LID Capital Co	nstruction Fund is \$1 540 (	065				

TOTAL ALL FUNDS - 2025 SUPPLEMENTAL

\$67,609,506 \$53,982,661 \$13,606,827

## Douglas County Government 2025 Amended Budget Rollforward

	2025	#25-01	#25-02	#25-03	#25-04	#25-05		Total	% Change	Transfer	Total	
	Adopted	Amended	Amended	Amended	Amended	Amended		Amended	Adopted	In	Budget	
Funds	Budget	(3/25/25)	(4-22-25)	(6-24-25)				Budget	Budget		Appropriatio	
evenues												
100 General	185,131,875		8,455,835	1,120,596				194,708,306	5.2%	32,132,871	226,841,1	
200 Road & Bridge	67,268,000			363,367				67,631,367	0.5%		67,631,3	
210 Human Services	58,420,423							58,420,423	0.0%	4,195,916	62,616,3	
215 Developmental Disabilities	9,103,800							9,103,800	0.0%		9,103,8	
217 DC Health Department	1,201,239			79,612				1,280,851	100.0%	2,106,435	3,387,2	
220 Law Enforcement Authority	31,559,800		7,301					31,567,101	0.0%	7,774,019	39,341,1	
221 Safety and Mental Health	7,823,600							7,823,600	100.0%	200,000	8,023,6	
223 District Attorney JD23	1,719,211		269,204	500,000				2,488,415	44.7%	12,580,171	15,068,5	
225 Infrastructure Fund	0							0	0.0%			
230 Road Sales & Use Tax	46,245,200		532,414					46,777,614	1.2%		46,777,6	
235 Transportation Infrastructure Sales & Use Tax	20,420,400			5,120,000				25,540,400	25.1%	0	25,540,4	
240 Justice Center Sales & Use Tax	27,828,250							27,828,250	0.0%		27,828,2	
245 Rueter-Hess Recreation	702,000							702,000	100.0%	250,000	952,0	
250 Parks and Open Space Sales & Use Tax	19,229,209			728,627				19,957,836	3.8%	0	19,957,8	
260 Conservation Trust	1,700,000							1,700,000	0.0%		1,700,0	
265 Lincoln Station Sales Tax Improvement	50,000							50,000	0.0%		50,0	
275 Waste Disposal	85,000							85,000	0.0%	0	85,0	
280 Woodmoor Mountain	39,820							39,820	0.0%		39,8	
295 Rocky Mountain HIDTA	1,104,204			2,510,868				3,615,072	227.4%		3,615,0	
296 American Rescue Plan Act (ARPA)	0			41,963,026				41,963,026	100.0%		41,963,0	
297 Property Tax Relief	0							0	0.0%			
330 Capital Expenditures	0		3,300,000	135,000				3,435,000	0.0%		3,435,0	
350 LID Capital Construction	85,200			1,461,565				1,546,765	1715.5%		1,546,7	
390 Capital Replacement	0							0	0.0%			
410 Debt Service	0							0	0.0%			
620 Employee Benefits Self-Insurance	2,569,900							2,569,900	0.0%		2,569,9	
630 Liability and Property Self-Insurance	4,057,690							4,057,690	0.0%		4,057,6	
								32,594,940	0.0%	2,000,000	34,594,9	
640 Medical Insurance Self-Insurance	32,594,940											
	518,939,761	<b>0</b>	12,564,754	<b>53,982,661</b>	#25.04			585,487,176	12.8%	61,239,412		
640 Medical Insurance Self-Insurance		<b>0</b> #25-01 Amended	<b>12,564,754</b> #25-02 Amended	<b>53,982,661</b> #25-03 Amended	#25-04 Amended	<b>0 0</b> #25-05 Amended	Adjustments		12.8%	61,239,412 Transfer Out	<b>646,726,58</b> Total Budget	
640 Medical Insurance Self-Insurance	<b>518,939,761</b> 2025	#25-01	#25-02	#25-03	#25-04	#25-05	Adjustments	<b>585,487,176</b> Total	12.8%	Transfer	Total	
640 Medical Insurance Self-Insurance	<b>518,939,761</b> 2025 Adopted	#25-01 Amended	#25-02 Amended	#25-03	#25-04	#25-05	Adjustments	<b>585,487,176</b> Total Amended		Transfer	Total Budget	
640 Medical Insurance Self-Insurance Total All Funds	<b>518,939,761</b> 2025 Adopted	#25-01 Amended	#25-02 Amended	#25-03	#25-04	#25-05	Adjustments	<b>585,487,176</b> Total Amended		Transfer	Total Budget	
640 Medical Insurance Self-Insurance Total All Funds xpenditures	<b>518,939,761</b> 2025 Adopted Budget	#25-01 Amended (3/25/25)	#25-02 Amended (4-22-25)	#25-03 Amended	#25-04	#25-05	Adjustments	<b>585,487,176</b> Total Amended Budget	% Change	Transfer Out	Total Budget Appropriatic 241,084,2	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge	518,939,761 2025 Adopted Budget 190,516,889	#25-01 Amended (3/25/25) 3,297,839	#25-02 Amended (4-22-25)	#25-03 Amended 1,087,815	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693	% Change	Transfer Out 26,856,541	Total Budget Appropriatic 241,084,2 87,497,1	
640 Medical Insurance Self-Insurance Total All Funds xpenditures 100 General 200 Road & Bridge	518,939,761 2025 Adopted Budget 190,516,889 79,987,699	#25-01 Amended (3/25/25) 3,297,839 4,689,973	#25-02 Amended (4-22-25)	#25-03 Amended 1,087,815	#25-04	#25-05	Adjustments	Total Amended Budget 214,227,693 87,056,367	% Change 12.4% 8.8%	Transfer Out 26,856,541	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0	
640 Medical Insurance Self-Insurance Total All Funds xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834	#25-01 Amended (3/25/25) 3,297,839 4,689,973	#25-02 Amended (4-22-25)	#25-03 Amended 1,087,815 2,378,695	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067	% Change 12.4% 8.8% 0.0%	Transfer Out 26,856,541	Total Budget Appropriatio	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 215 DCHealth Department	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233	#25-02 Amended (4-22-25)	#25-03 Amended 1,087,815 2,378,695 581,088	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888	% Change 12.4% 8.8% 0.0% 6.4%	Transfer Out 26,856,541	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604	#25-02 Amended (4-22-25) 19,325,150	#25-03 Amended 1,087,815 2,378,695 581,088 79,612	#25-04	#25-05	Adjustments	Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3%	Transfer Out 26,856,541	Total Budget Appropriatio 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority	2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100	#25-02 Amended (4-22-25) 19,325,150	#25-03 Amended 1,087,815 2,378,695 581,088	#25-04	#25-05	Adjustments	Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165	% Change 12.4% 8.8% 0.0% 6.4% 100.0%	Transfer Out 26,856,541	Total Budget Appropriatio 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 223 District Attorney JD23	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604	#25-02 Amended (4-22-25) 19,325,150 7,301	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454	#25-04	#25-05	Adjustments	Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9%	Transfer Out 26,856,541	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 215 Developmental Disabilities 215 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 223 District Attorney JD23 225 Infrastructure Fund	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4%	Transfer Out 26,856,541 440,821	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 215 Developmental Disabilities 215 Developmental Muthority 221 Safety and Mental Health 222 Isfrict Attorney JD23 225 Infrastructure Fund 230 Road Sales & Use Tax	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2%	Transfer Out 26,856,541 440,821	Total Budget Appropriatio 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7	
640 Medical Insurance Self-Insurance Total All Funds	2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359	#25-04	#25-05	Adjustments	Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708	% Change 12.4% 8.8% 0.0% 6.4% 100.% 1.3% 6.9% 5.4% 803.2% 4.4%	Transfer Out 26,856,541 440,821 0 750,000	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 223 District Attorney JD23 225 Infrastructure Fund 230 Road Sales & Use Tax 240 Justice Center Sales & Use Tax	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708           55,539,417	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3%	Transfer Out 26,856,541 440,821 0 750,000 500,000	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1	
640 Medical Insurance Self-Insurance Total All Funds  xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708           55,539,417           6,677,026           1,543,935	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9	
640 Medical Insurance Self-Insurance Total All Funds xpenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 222 Safety and Mental Health 223 District Attorney JD23 225 Infrastructure Fund 230 Road Sales & Use Tax 235 Transportation Infrastructure Sales & Use Tax 245 Rueter-Hess Recreation 250 Parks and Open Space Sales & Use Tax	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708           55,539,417           6,677,026           1,543,935           12,965,254	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1%	Transfer Out 26,856,541 440,821 0 750,000 500,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2	
640 Medical Insurance Self-Insurance Total All Funds	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,7854,494 2,750,000	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           9,684,888           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708           55,539,417           6,677,026           1,543,935           12,965,254           3,151,304	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3	
640 Medical Insurance Self-Insurance Total All Funds Total All Funds appenditures 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 223 District Attorney JD23 225 Infrastructure Fund 230 Road Sales & Use Tax 235 Transportation Infrastructure Sales & Use Tax 240 Justice Center Sales & Use Tax 245 Rueter-Hess Recreation 250 Parks and Open Space Sales & Use Tax 260 Conservation Trust 265 Lincoln Station Sales Tax Improvement	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708           55,539,417           6,677,026           1,543,935           12,965,254           3,151,304           50,000	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,0	
640 Medical Insurance Self-Insurance Total All Funds Total All Funds D0 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 223 District Attorney JD23 225 Infrastructure Fund 230 Road Sales & Use Tax 235 Transportation Infrastructure Sales & Use Tax 240 Justice Center Sales & Use Tax 245 Rueter-Hess Recreation 250 Parks and Open Space Sales & Use Tax 260 Conservation Trust 265 Lincoln Station Sales Tax Improvement 275 Waste Disposal	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,5 103,478,7 56,039,4 34,406,1 1,543,5 13,215,2 3,151,2 5,00 110,0	
640 Medical Insurance Self-Insurance Total All Funds Total Funds Total All Funds Total	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000	Total Budget Appropriatio 241,084,2 87,497,4 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,5 103,478,7 103,478,7 56,039,4 34,406,1 1,543,5 13,215,2 3,151,2 5,0(0,110,0(1127,5))	
640 Medical Insurance Self-Insurance         Total All Funds         Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2"         Colspan="2">Colspan="2">Colspan="2">Colspan="2"         Infrastructures Sales & Use Tax         20 Law Enforcement Authority         Colspan="2">Colspan="2"         Infrastructure Authority         Colspan="2"         Colspan="2"         Colspan="2"         Colspan="2"         Colspan="2"         Medical Metal Health         Colspan= & Use Tax         Colspan= & Use Tax         Colspan= & Use Tax         Colspan= & Use Tax         Conservation Infrastructure Sales & Use Tax         Conservation Sales & Use Tax         Conservation Trust         Conservation Trust         Conservation Trust         Conservation Trust         Conservation Trust         Conservation Trust       Colspan="2"         Conservation Trust         Conservation Tru	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,550,172	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150	Total Budget 241,084,7 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,9 3,762,5 103,478,7 56,039,4 34,406,1 1,543,5 13,215,2 3,151,2 5,00 1110,0 127,5 3,615,0	
640 Medical Insurance Self-Insurance Total All Funds Total All Funds approximation of the self of t	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,550,172 50,026,715	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 0.0% 232.6% 100.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000	Total Budget 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,0 110,0 127,5 3,615,0	
640 Medical Insurance Self-Insurance Total All Funds Total All Funds 100 General 200 Road & Bridge 210 Human Services 215 Developmental Disabilities 217 DC Health Department 220 Law Enforcement Authority 221 Safety and Mental Health 222 Sinfrastructure Fund 230 Road Sales & Use Tax 235 Transportation Infrastructure Sales & Use Tax 235 Transportation Infrastructure Sales & Use Tax 245 Rueter-Hess Recreation 250 Parks and Open Space Sales & Use Tax 245 Sueter-Hess Recreation 250 Parks and Open Space Sales & Use Tax 260 Conservation Trust 265 Lincoln Station Sales Tax Improvement 275 Waste Disposal 280 Woodmoor Mountain 296 American Rescue Plan Act (ARPA) 297 Property Tax Relief	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 0.0% 0.0% 100.0% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,000,7 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,0 110,0 127,5 3,615,0 50,026,7	
640 Medical Insurance Self-Insurance Total All Funds Total Funds Total All Funds Total All Funds Total All Funds Total	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 3,266,757	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0% 216.1%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900	Total Budget Appropriatio 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,6 103,478,7 103,478,7 56,039,4 34,406,1 1,543,6 13,215,2 3,151,2 50,0 110,0 127,5 3,615,0 50,026,7	
640 Medical Insurance Self-Insurance         Total All Funds         Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2"         Information of the second of t	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,550,172 50,026,715 0 0 3,266,757 1,464,065	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 803.2% 803.2% 803.2% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 216.1% 58462.6%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,6 103,478,7 56,039,4 34,406,1 1,543,6 13,215,2 3,151,3 50,0 1110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0	
640 Medical Insurance Self-Insurance         Total All Funds         Total All Funds         D0 General         200 Road & Bridge         210 Human Services         211 Duman Services         212 Developmental Disabilities         217 DC Health Department         220 Law Enforcement Authority         221 Safety and Mental Health         223 District Attorney JD23         225 Infrastructure Fund         230 Road Sales & Use Tax         240 Justice Center Sales & Use Tax         245 Rueter-Hess Recreation         250 Parks and Open Space Sales & Use Tax         260 Conservation Trust         265 Lincoln Station Sales Tax Improvement         275 Waste Disposal         280 Woodmoor Mountain         295 Rocky Mountain HIDTA         296 American Rescue Plan Act (ARPA)         297 Property Tax Relief         303 Capital Expenditures         305 LID Capital Construction         390 Capital Replacement	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 3,266,757 1,464,065 0	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0% 232.6% 100.0% 0.0% 216.1% 58462.6% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900	Total Budget Appropriatio 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,9 3,762,5 103,478,7 56,039,4 34,406,1 1,543,6 13,215,2 3,151,3 50,02 1110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0	
640 Medical Insurance Self-Insurance         Total All Funds         Appendix Provide Self-Insurance         100 General         200 Road & Bridge         210 Human Services         215 Developmental Disabilities         217 DC Health Department         220 Law Enforcement Authority         221 Safety and Mental Health         223 District Attorney JD23         225 Infrastructure Fund         230 Road Sales & Use Tax         245 Rueter-Hess Recreation         250 Parks and Open Space Sales & Use Tax         245 Lincoln Station Sales Tax Improvement         275 Waste Disposal         280 Woodmoor Mountain         297 Property Tax Relief         330 Capital Expenditures         330 Lin Dapital Construction         390 Capital Replacement         410 Debt Service	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450 2,500	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 4,010,668 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 3,266,757 1,464,065 0 0	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000 603,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 3,4406,1 1,543,9 13,215,2 3,151,3 50,0 110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0 603,0	
640       Medical Insurance Self-Insurance         Total All Funds         Total All Funds         100       General         200       Road & Bridge         200       Road & Bridge         201       Human Services         201         201       Put Photomerut al Disabilities         201         201       Put Enforcement Authority         220         201         202         201         201 <td colspan<="" td=""><td>518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450 2,500</td><td>#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,633,472 2,415,228 401,304 2,401,507 98,307</td><td>#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523</td><td>#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208</td><td>#25-04</td><td>#25-05</td><td>Adjustments</td><td>585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 0 3,266,757 1,464,065 0 0 0 2,569,900</td><td>% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0% 216.1% 58462.6% 0.0% 0.4% 0.0% 0.0% 0.4% 0.0%</td><td>Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000</td><td>Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,00 110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0 603,0</td></td>	<td>518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450 2,500</td> <td>#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,633,472 2,415,228 401,304 2,401,507 98,307</td> <td>#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523</td> <td>#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208</td> <td>#25-04</td> <td>#25-05</td> <td>Adjustments</td> <td>585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 0 3,266,757 1,464,065 0 0 0 2,569,900</td> <td>% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0% 216.1% 58462.6% 0.0% 0.4% 0.0% 0.0% 0.4% 0.0%</td> <td>Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000</td> <td>Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,00 110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0 603,0</td>	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450 2,500	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,633,472 2,415,228 401,304 2,401,507 98,307	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 0 3,266,757 1,464,065 0 0 0 2,569,900	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0% 216.1% 58462.6% 0.0% 0.4% 0.0% 0.0% 0.4% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,00 110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0 603,0
640       Medical Insurance Self-Insurance         Total All Funds         Total All Funds         Total All Funds         100       General         200       Road & Bridge         201       Human Services         215       Developmental Disabilities         217       DC Health Department         220       Law Enforcement Authority         221       Safety and Mental Health         223       Infrastructure Fund         230       Road Sales & Use Tax         240       Justice Center Sales Tax Improvement         245         250       Parks and Open Space Sales & Use Tax         260       Conservation Trust         251       Lincoln Station Sales Tax Improvement       275         275       Waste Disp	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450 2,500 2,500	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,416,228 401,304	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176           Total           Amended           Budget           214,227,693           87,056,367           62,725,067           9,684,888           4,010,668           40,004,755           8,477,165           15,068,586           3,762,959           102,728,708           55,539,417           6,677,026           1,543,935           12,965,254           3,151,304           50,000           110,000           127,590           3,590,172           50,026,715           0           3,266,757           1,464,065           0           2,569,900           4,081,296	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 803.2% 803.2% 803.2% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 216.1% 58462.6% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000 603,000 2,000,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 103,478,7 103,478,7 56,039,4 34,406,1 1,543,9 13,215,2 3,151,3 50,0 110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0 603,0 4,569,9 4,081,2	
640       Medical Insurance Self-Insurance         Total All Funds         Xpenditures         100       General         200       Road & Bridge         210       Human Services         215       Developmental Disabilities         217       DC Health Department         220       Law Enforcement Authority         221       Safety and Mental Health         223       District Attorney JD23         225       Infrastructure Fund         230       Road Sales & Use Tax         245       Rueter-Hess Recreation         250       Parks and Open Space Sales & Use Tax         245       Iucter-Hess Recreation         250       Parks and Open Space Sales & Use Tax         260       Conservation Trust         261       Lincoln Station Sales Tax Improvement         275       Waste Disposal         280       Woodmoor Mountain         297       Property Tax Relief         330       Capital Expenditures         330       Capital Replacement         340       Lub Capital Construction         341       Rupet Service	518,939,761 2025 Adopted Budget 190,516,889 79,987,699 62,713,834 9,103,800 3,872,956 39,489,850 7,930,644 14,299,382 416,637 98,426,935 45,028,159 3,424,547 1,183,935 7,854,494 2,750,000 50,000 110,000 127,590 1,079,304 0 0 1,033,450 2,500	#25-01 Amended (3/25/25) 3,297,839 4,689,973 11,233 58,100 507,604 39,067 2,633,472 2,633,472 2,633,472 2,415,228 401,304 2,401,507 98,307	#25-02 Amended (4-22-25) 19,325,150 7,301 269,204 3,346,322 532,414 4,256,425 619,007 360,000 1,976,523	#25-03 Amended 1,087,815 2,378,695 581,088 79,612 507,454 500,000 3,769,359 6,254,833 718,009 2,510,868 47,625,208	#25-04	#25-05	Adjustments	585,487,176 Total Amended Budget 214,227,693 87,056,367 62,725,067 9,684,888 40,004,755 8,477,165 15,068,586 3,762,959 102,728,708 55,539,417 6,677,026 1,543,935 12,965,254 3,151,304 50,000 110,000 127,590 3,590,172 50,026,715 0 0 3,266,757 1,464,065 0 0 0 2,569,900	% Change 12.4% 8.8% 0.0% 6.4% 100.0% 1.3% 6.9% 5.4% 803.2% 4.4% 23.3% 95.0% 100.0% 65.1% 0.0% 0.0% 0.0% 232.6% 100.0% 0.0% 216.1% 58462.6% 0.0% 0.4% 0.0% 0.0% 0.4% 0.0%	Transfer Out 26,856,541 440,821 0 750,000 500,000 27,729,150 250,000 24,900 85,000 603,000	Total Budget Appropriatic 241,084,2 87,497,1 62,725,0 9,684,8 4,010,6 40,004,7 8,477,1 15,068,5 3,762,9 103,478,7 56,039,4 3,4406,1 1,543,9 13,215,2 3,151,3 50,00 110,0 127,5 3,615,0 50,026,7 3,266,7 1,549,0 603,0	

Detailed explanations for each supplemental budget can be found at http://www.douglas.co.us/finance/ under the section titled "Budget Division".

#### General Fund (Fund 100) Fund Summary

				F	und Summary	/						
			2023		2024		2024	2024		2025		2025
			Audited		Adopted		Amended	Audited		Adopted		Amended
			Actuals		Budget		Budget	Actuals		Budget		Budget
1	Beginning Fund Balance	\$	56,512,945	\$	35,180,366	\$	51,413,343	\$ 51,413,343	\$	33,288,064	\$	59,743,136
	Revenues											
2	Taxes	\$	98,407,099	\$	113,918,975	\$	113,918,975	\$ 152,473,030	\$	139,056,500	\$	139,056,500
3	Licenses and Permits		9,679,154		7,775,825		7,775,825	8,972,885		8,481,700		8,481,700
4	Intergovernmental		5,862,577		510,750		14,727,983	7,429,909		1,986,750		1,986,750
5	Charges for Services		24,626,121		25,579,950		26,065,950	29,242,934		26,294,425		26,294,425
6	Fines and Forfeits		122,994		125,400		125,400	181,520		156,200		156,200
7	Earnings on Investments		11,076,365		7,250,000		7,250,000	16,464,980		6,500,000		6,500,000
8	Donations and Contributions		222,720		260,000		260,075	506,245		260,000		260,000
9	Other Revenues		8,288,447		579,400		1,976,940	7,759,701		2,396,300		2,396,300
	Transfers In:											
10	Capital Replacement Fund		372,000		990,000		990,000	990,000		603,000		603,000
11	Road & Bridge Fund		1,532,000		107,000		107,000	107,000		440,821		440,821
12	Transportation Fund		0		500,000		500,000	500,000		500,000		500,000
13	Justice Center Sales Tax Fund		28,050,540		27,452,725		27,452,725	26,663,462		27,729,150		27,729,150
14	Road Sales Tax Fund-Engineering Svc		500,000		750,000		750,000	750,000		750,000		750,000
15	RMHIDTA		24,900		24,900		24,900	24,900		24,900		24,900
16	Liability and Property Insurance Fund		858,537		0		0	0		0		0
17	LID Capital Construction Fund		030,557		744,000		894,000	894,000		85,000		85,000
	Medical Self-Insurance Fund		0		000		000	0		2,000,000		
18 19	Total Transfers In		31,337,977		30,568,625		30,718,625	 29.929.362		32,132,871		2,000,000 32,132,871
15	iotal managers m		51,557,577		30,300,023		50,710,025	23,323,302		52,152,071		52,152,071
20 21	Supplemental #2 (04-22-25) Supplemental #3 (06-24-25)											8,455,835 1,120,596
22	Total Revenues and Transfers In	\$	189,623,453	\$	186,568,925	\$	202,819,773	\$ 252,960,567	\$	217,264,746	\$	226,841,177
	Expenditures by Function											
23	Personnel	\$	118,555,703	\$	122,109,050	\$	127,573,763	\$ 125,326,367	\$	133,829,689	\$	133,829,689
24	Supplies		7,616,538		7,578,947		7,714,278	7,887,968		7,638,134		7,638,134
25	Controllable Assets		425,284		742,378		762,877	407,675		1,180,378		1,180,378
26	Purchased Services		43,865,270		49,192,374		65,197,268	45,546,785		34,880,662		34,880,662
27	Building Materials		13,870		0		500	346		0		0
28	Fixed Charges		8,105,281		9,661,624		10,558,129	48,760,565		12,186,225		12,186,225
29	Debt Service		4,650,882		0		0	5,725,972		0		0
30	Grants and Contributions		3,404,403		801,470		2,723,578	2,355,684		986,470		986,470
31	Intergovernmental Support		541,108		601,338		614,238	592,929		603,548		603,548
32	Interdepartmental Charges		(9,600,975)		(9,281,849)		(9,281,849)	(11,547,502)		(11,494,167)		(11,494,167)
33	Capital Outlay		4,742,079		42,650		1,105,115	4,646,776		5,134,950		5,134,950
34	Computer Equipment		1,307,136		1,500,000		2,316,642	1,136,629		2,086,000		2,086,000
35	Vehicle Replacements		1,691,248		990,000		1,630,466	1,396,843		1,485,000		1,485,000
36	Contingency		0		1,000,000		812,412	0		2,000,000		2,000,000
	Transfers Out											
37	To Law Enforcement Authority Fund		4,077,865		4,385,100		3,136,400	2,923,400		7,774,019		7,774,019
38	To Security and Mental Health Fund		0		625,000		625,000 0	625,000 0		200,000		200,000
39 40	To District Attorney Fund				0		-	-		12,580,171		12,580,171 0
40 41	To Capital Expenditures Fund To Solid Waste Disposal Fund		552,162 0		0		88,000 275,950	88,000 275,950		0		0
41 42	To Human Services Fund		2,741,013		3,460,366		3,490,366	3,858,140		4,195,916		4,195,916
42 43	To Medical Self-Insurance Fund		2,741,013		5,400,500		2,500,000	2,500,000		4,195,910		4,195,910
43	To Health Fund		2,034,188		2,123,247		2,123,247	2,123,247		2,106,435		2,106,435
45	Total Transfers Out		9,405,228		10,593,713		12,238,963	 12,393,737		26,856,541		26,856,541
46	Encumbrances Re-appropriated (Suppl	emen	tal #01-25)									3,297,839
47	Supplemental #2 (04-22-25)											19,325,150 1,087,815
48	Supplemental #3 (06-24-25)			-		\$	223,966,380	\$ 244,630,774	\$	217,373,430	Ś	241,084,234
		\$	194,723,055	\$	195,531,695	Ÿ	223,900,380	 244,030,774	Ŷ	217,373,430	Ŷ	241,004,234
48	Supplemental #3 (06-24-25)	\$	<b>194,723,055</b> (5,099,602)	\$	(8,962,770)	Ť	(21,146,607)	 8,329,793	<u> </u>	(108,684)	Ť	
48 49	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out	\$ \$		\$ \$		\$		\$ 	\$		\$	
48 49 50	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance	\$ \$	(5,099,602)	<u> </u>	(8,962,770)		(21,146,607)	\$ 8,329,793		(108,684)	Ŧ	(14,243,057)
48 49 50	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance	<b>\$</b> \$	(5,099,602)	<u> </u>	(8,962,770)	\$	(21,146,607)	8,329,793		(108,684)	\$	(14,243,057)
48 49 50 51	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance Fund Balance Detail	\$	(5,099,602) <b>51,413,343</b>	\$	(8,962,770) <b>26,217,596</b>	\$	(21,146,607) <b>30,266,736</b>	8,329,793 <b>59,743,136</b>	\$	(108,684) <b>33,179,380</b>	\$	(14,243,057) <b>45,500,079</b>
48 49 50 51 52	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance <u>Fund Balance Detail</u> Non-spendable Fund Balance	\$	(5,099,602) <b>51,413,343</b> <i>4,281,147</i>	\$	(8,962,770) <b>26,217,596</b> <i>5,644,849</i>	\$	(21,146,607) <b>30,266,736</b> <i>4,281,147</i>	8,329,793 <b>59,743,136</b> <i>3,108,325</i>	\$	(108,684) <b>33,179,380</b> <i>4,281,147</i>	\$	(14,243,057 <b>45,500,079</b> <i>3,108,325</i>
48 49 50 51 52 53	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance	\$	(5,099,602) <b>51,413,343</b> <i>4,281,147</i> <i>12,133,311</i>	\$	(8,962,770) <b>26,217,596</b> <i>5,644,849</i> <i>10,288,983</i>	\$	(21,146,607) <b>30,266,736</b> 4,281,147 11,509,233	8,329,793 <b>59,743,136</b> <i>3,108,325</i> <i>19,686,825</i>	\$	(108,684) 33,179,380 4,281,147 11,379,319	\$	(14,243,057) <b>45,500,079</b> <i>3,108,325</i> <i>13,713,682</i>
48 49 50 51 52 53 54	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance <u>Fund Balance Detail</u> Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance	\$	(5,099,602) <b>51,413,343</b> <i>4,281,147</i> <i>12,133,311</i> <i>4,583,029</i>	\$	(8,962,770) <b>26,217,596</b> 5,644,849 10,288,983 425,778	\$	(21,146,607) <b>30,266,736</b> 4,281,147 11,509,233 0	8,329,793 <b>59,743,136</b> <i>3,108,325</i> <i>19,686,825</i> <i>3,724,698</i>	\$	(108,684) 33,179,380 4,281,147 11,379,319 5,000,000	\$	(14,243,057) <b>45,500,079</b> 3,108,325 13,713,682 5,516,004
48 49 50 51 52 53 54 55	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance Ending Fund Balance Mon-spendable Fund Balance Committed Fund Balance Assigned Fund Balance - Required Per Policy	\$	(5,099,602) <b>51,413,343</b> <i>4,281,147</i> <i>12,133,311</i> <i>4,583,029</i> <i>8,425,722</i>	\$	(8,962,770) <b>26,217,596</b> 5,644,849 10,288,983 425,778 18,280,111	\$	(21,146,607) <b>30,266,736</b> 4,281,147 11,509,233 0 18,276,000	8,329,793 <b>59,743,136</b> 3,108,325 19,686,825 3,724,698 7,696,963	\$	(108,684) <b>33,179,380</b> <i>4,281,147</i> <i>11,379,319</i> <i>5,000,000</i> <i>8,425,722</i>	\$	(14,243,057) <b>45,500,079</b> 3,108,325 13,713,682 5,516,004 6,797,738
48 49 50 51 52 53 54 55 56	Supplemental #3 (06-24-25) Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance - Required Per Policy Assigned Fund Balance - Carry Forward	\$	(5,099,602) <b>51,413,343</b> <i>4,281,147</i> <i>12,133,311</i> <i>4,583,029</i> <i>8,425,722</i> <i>6,591,767</i>	\$	(8,962,770) <b>26,217,596</b> 5,644,849 10,288,983 425,778 18,280,111 0	\$	(21,146,607) <b>30,266,736</b> 4,281,147 11,509,233 0 18,276,000 0	8,329,793 <b>59,743,136</b> 3,108,325 19,686,825 3,724,698 7,696,963 4,723,045	\$	(108,684) <b>33,179,380</b> 4,281,147 11,379,319 5,000,000 8,425,722 0	\$	(14,243,057) <b>45,500,079</b> 3,108,325 13,713,682 5,516,004 6,797,738 2,603,646 15,325,000
48 49 50 51 52 53 54 55 56 57 58	Supplemental #3 (06-24-25)  Total Expenditures and Transfers Out Change In Fund Balance  Ending Fund Balance  Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance - Carry Forward Assigned Fund Balance - Initiatives Unassigned Fund Balance - Initiatives Unassigned Fund Balance - Initiatives	\$	(5,099,602) <b>51,413,343</b> 4,281,147 12,133,311 4,583,029 8,425,722 6,591,767 7,649,000 18,671,882	\$	(8,962,770) <b>26,217,596</b> 5,644,849 10,288,983 425,778 18,280,111 0 1,650,000 9,834	\$	(21,146,607) <b>30,266,736</b> 4,281,147 11,509,233 0 18,276,000 0 6,900,000 222,870	8,329,793 59,743,136 3,108,325 19,686,825 3,724,698 7,696,963 4,723,045 20,625,000 2,114,497	\$	(108,684) <b>33,179,380</b> 4,281,147 11,379,319 5,000,000 8,425,722 0 6,500,000 15,706	\$	(14,243,057) <b>45,500,079</b> 3,108,325 13,713,682 5,516,004 6,797,738 2,603,646 15,325,000 371,900
48 49 50 51 52 53 54 55 56 57	Supplemental #3 (06-24-25)  Total Expenditures and Transfers Out Change In Fund Balance Ending Fund Balance Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance - Required Per Policy Assigned Fund Balance - Carry Forward Assigned Fund Balance - Initiatives	\$	(5,099,602) <b>51,413,343</b> <i>4,281,147</i> <i>12,133,311</i> <i>4,583,029</i> <i>8,425,722</i> <i>6,591,767</i> <i>7,649,000</i>	\$	(8,962,770) <b>26,217,596</b> 5,644,849 10,288,983 425,778 18,280,111 0 1,650,000	\$	(21,146,607) <b>30,266,736</b> 4,281,147 11,509,233 0 18,276,000 0 6,900,000	8,329,793 <b>59,743,136</b> 3,108,325 19,686,825 3,724,698 7,696,963 4,723,045 20,625,000	\$	(108,684) <b>33,179,380</b> 4,281,147 11,379,319 5,000,000 8,425,722 0 6,500,000	\$	(14,243,057) <b>45,500,079</b> 3,108,325 13,713,682 5,516,004 6,797,738 2,603,646

#### Douglas County Government Road and Bridge Fund (Fund 200) Fund Summary

		2023 Audited Actuals		2024 Adopted Budget		2024 Amended Budget		2024 Audited Actuals		2025 Adopted Budget		2025 Amended Budget
1	Beginning Fund Balance	\$ 30,547,580	\$	23,154,865	\$	36,970,336	\$	36,970,336	\$	26,188,606	\$	35,278,429
	<u>Revenues</u>											
2	Taxes	\$ 49,881,825	\$	53,516,600	\$	53,516,600	\$	54,040,895	\$	53,977,000	\$	53,977,000
3	Licenses and Permits	877,989		891,500		891,500		1,165,802		899,500		899,500
4	Intergovernmental	12,260,444		10,230,000		11,265,663		13,342,578		12,260,000		12,260,000
5	Charges for Services	3,000		3,000		3,000		3,500		1,500		1,500
6	Fines and Forfeits	0		0		0		0		0		0
7	Earnings on Investments	0		0		0		0		0		0
8 9	Donations and Contributions Other Revenues	0 1,631,522		0 50,000		0 173,191		0 288,110		130,000		0 130,000
10	Supplemental Appropriation - #3 (6-24-25)	_,,		,		,						363,367
	Total Revenues and Transfers In	\$ 64,654,780	\$	64,691,100	\$	65,849,954	\$	68,840,885	\$	67,268,000	\$	67,631,367
	-	1 2 / 2 2 / 2 2	<u> </u>	- , ,		,,			<u> </u>	- ,,		- , ,
	Expenditures by Function								<u>,</u>	45 000 004	~	15 000 001
12	Personnel Supplies	\$ 13,537,535	\$	14,582,772	Ş	14,294,848	Ş	14,115,966	\$	15,090,384	Ş	15,090,384
13 14	Controllable Assets	1,179,333 11,345		2,385,686 27,600		1,831,833 87,439		944,899 66,014		2,405,686 77,600		2,405,686 77,600
14	Purchased Services	3,203,152		1,433,105		4,279,033		3,128,939		1,608,180		1,608,180
15	Building Materials	6,523,417		6,207,331		6,375,760		6,101,677		6,207,331		6,207,331
17	Fixed Charges	4,963,905		4,301,428		4,799,638		4,395,974		7,236,707		7,236,707
18	Grants and Contributions	(61,046)		100,000		114,600		682,265		100,000		100,000
19	Intergovernmental Support	9,029,347		9,802,245		9,789,171		8,812,046		9,429,516		9,429,516
20	Equipment Replacements/New	848,844		4,260,000		7,904,704		3,969,260		1,275,000		1,275,000
21	Pavement Management	11,528,018		17,885,942		22,990,772		22,246,636		22,140,730		22,140,730
22	Traffic Signal Management	0		0		0		0		0		0
23	Engineering Storm Drainage	0		6,186,264		6,055,065		4,283,109		6,508,973		6,508,973
24	Capital Projects	5,936,172		7,038,709		8,507,196		1,679,007		7,407,592		7,407,592
25	Contingency	0		1,000,000		600,000		0		500,000		500,000
26	Transfers Out:											
27	To General Fund	1,532,000		107,000		107,000		107,000		440,821		440,821
28	Total Transfers Out	1,532,000		107,000		107,000		107,000		440,821		440,821
29 30	Encumbrances Re-appropriated (Supplementa Supplemental Appropriation - #3 (6-24-25)	ıl #01-25)										4,689,973 2,378,695
			<u> </u>						<u> </u>			
31	Total Expenditures and Transfers Out	\$ 58,232,024	\$	75,318,082	\$	87,737,059	\$	70,532,792	\$	80,428,520	\$	87,497,188
32	Change In Fund Balance	6,422,756		(10,626,982)		(21,887,105)		(1,691,907)		(13,160,520)		(19,865,821)
33	Ending Fund Balance	\$ 36,970,336	\$	12,527,883	\$	15,083,231	\$	35,278,429	\$	13,028,086	\$	15,412,608
	<u>Fund Balance Detail</u>											
34	Non-spendable Fund Balance	\$ 3,172,732	\$	3,040,030	\$	3,172,732	\$	2,738,970	\$	3,172,732	\$	2,738,970
35	Restricted Fund Balance	0		0		0		0		0		0
36	Committed Fund Balance	4,050,997		0		0		8,955,981		0		0
37	Commited - Required per policy	0		0		8,661,629		9,127,776		8,661,629		9,127,776
38	Committed Fund Balance - Initiatives	0		0		1,000,000		1,000,000		1,000,000		1,000,000
39 40	Committed Fund Balance - Available	0		0		2,248,870 0		13,455,702 0		193,725 0		2,545,862 0
	Assigned Fund Balance - Required per policy	19,288,611		8,228,834								
41	Assigned Fund Balance - Initiatives	1,000,000		1,000,000		0		0		0		0
42	Assigned Fund Balance - Available	9,457,996		259,019		0		0		0		0
43	Ending Fund Balance	\$ 36,970,336	\$	12,527,883	\$	15,083,231	\$	35,278,429	\$	13,028,086	\$	15,412,608

#### Douglas County Government Developmental Disabilities Fund (Fund 215) Fund Summary

1       Beginning Fund Balance       \$ 1,225,329       \$ 23,896       \$ 1,211,239       \$ 1,211,239       \$ 175,000       \$ 749,580         Revenues       3       Licenses and Permits       \$ 8,061,829       \$ 8,919,500       \$ 8,919,500       \$ 8,905,849       \$ 9,103,800       \$ 0       0 <th< th=""><th></th><th></th><th></th><th>2023 Audited Actuals</th><th></th><th>2024 Adopted Budget</th><th></th><th>2024 Amended Budget</th><th></th><th>2024 Audited Actuals</th><th></th><th>2025 Adopted Budget</th><th></th><th>2025 Amended Budget</th></th<>				2023 Audited Actuals		2024 Adopted Budget		2024 Amended Budget		2024 Audited Actuals		2025 Adopted Budget		2025 Amended Budget
2         Taxes         S         8,061,829         S         8,919,500         S         8,906,849         S         9,103,800         S </th <th>1</th> <th>Beginning Fund Balance</th> <th>\$</th> <th>1,225,329</th> <th>\$</th> <th>231,896</th> <th>\$</th> <th>1,211,239</th> <th>\$</th> <th>1,211,239</th> <th>\$</th> <th>175,000</th> <th>\$</th> <th>749,580</th>	1	Beginning Fund Balance	\$	1,225,329	\$	231,896	\$	1,211,239	\$	1,211,239	\$	175,000	\$	749,580
3       Licenses and Permits       0		<u>Revenues</u>												
4       Intergovernmental       0       0       0       0       0       0       0         5       Charges for Services       0       0       0       0       0       0       0         6       Fines and Forfetts       0       0       0       0       0       0       0         8       Donations and Contributions       0       0       0       0       0       0       0         9       Other Revenues       0       0       0       0       0       0       0         10       Transfers In       \$       8,061,829       \$       8,919,500       \$       8,906,849       \$       9,103,800       \$       9,103,800         11       Total Revenues and Transfers In       \$       8,061,829       \$       8,919,500       \$       8,906,849       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$       9,103,800       \$	2	Taxes	\$	8,061,829	\$	8,919,500	\$	8,919,500	\$	8,906,849	\$	9,103,800	\$	9,103,800
5       Charges for Services       0       0       0       0       0       0       0         6       Fines and Forfeits       0       0       0       0       0       0       0         7       Earnings on Investments       0       0       0       0       0       0       0         9       Other Revenues       0       0       0       0       0       0       0         10       Transfers In       \$       \$       \$       \$       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$       9,103,800       \$       \$ <td>3</td> <td>Licenses and Permits</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td>	3	Licenses and Permits		0		0		0		0		0		0
6       Fines and Forfeits       0       0       0       0       0       0       0         7       Earnings on Investments       0       0       0       0       0       0       0       0         8       Donations and Contributions       0       0       0       0       0       0       0       0         9       Other Revenues       0       0       0       0       0       0       0       0         10       Transfers In       \$       \$,061,829       \$       \$,919,500       \$       \$,906,849       \$       9,103,800       \$       9,103,800         12       Personnel       \$       \$       \$       \$       \$       \$       \$       9,103,800       \$ <td>4</td> <td>Intergovernmental</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td>	4	Intergovernmental		0		0		0		0		0		0
?       Earnings on Investments       0       0       0       0       0       0       0         9       Other Revenues       0       0       0       0       0       0       0         10       Transfers In       0       0       0       0       0       0       0         11       Total Revenues and Transfers In       \$       8,061,829       \$       8,919,500       \$       8,906,849       \$       9,103,800       \$	5	Charges for Services		0		0		0		0		0		0
8         Donations and Contributions         0<	6	Fines and Forfeits		0		0		0		0		0		0
9         Other Revenues         0         0         0         0         0         0           10         Transfers In         0         0         0         0         0         0         0           11         Total Revenues and Transfers In         \$\$8,061,829         \$\$8,919,500         \$\$8,906,849         \$\$9,103,800         \$\$9,103,800         \$\$9,103,800           12         Personnel         \$\$0 </td <td>7</td> <td>Earnings on Investments</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td>	7	Earnings on Investments		0		0		0		0		0		0
10       Transfers In       0       0       0       0       0       0       0         11       Total Revenues and Transfers In       \$       8,8061,829       \$       8,919,500       \$       8,906,849       \$       9,103,800       \$       9,00       \$       0	8	Donations and Contributions		0		0		0		0		0		0
11 Total Revenues and Transfers In       \$ 8,061,829       \$ 8,919,500       \$ 8,919,500       \$ 8,906,849       \$ 9,103,800       \$ 9,103,800         Expenditures by Function         12       Personnel       \$ 0	9	Other Revenues		0		0		0		0		0		0
Expenditures by Function         \$         0         0 <td>10</td> <td>Transfers In</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td>	10	Transfers In		0		0		0		0		0		0
12         Personnel         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0 <th0< td=""><td>11</td><td>Total Revenues and Transfers In</td><td>\$</td><td>8,061,829</td><td>\$</td><td>8,919,500</td><td>\$</td><td>8,919,500</td><td>\$</td><td>8,906,849</td><td>\$</td><td>9,103,800</td><td>\$</td><td>9,103,800</td></th0<>	11	Total Revenues and Transfers In	\$	8,061,829	\$	8,919,500	\$	8,919,500	\$	8,906,849	\$	9,103,800	\$	9,103,800
12         Personnel         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0 <th0< td=""><td></td><td>Expenditures by Function</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th0<>		Expenditures by Function												
13       Supplies       0       0       0       0       0       0       0       0       0         14       Purchased Services       7,498,668       8,295,130       8,289,362       8,466,490       8,466,490         15       Fixed Charges       121,093       133,800       133,800       133,800       133,800       133,600       136,600       136,600         16       Grants and Contributions       456,158       490,570       1,526,809       945,720       500,710       500,710       500,710         11       Interdepartmental Charges       0       0       0       0       0       0       0       0         12       Chaipency       0       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       \$       8,919,500       \$       9,368,508       \$       9,103,800       \$       9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund	12		Ś	0	¢	0	Ś	0	Ś	0	Ś	0	Ś	0
14       Purchased Services       7,498,668       8,295,130       8,295,130       8,289,362       8,466,490       8,466,490         15       Fixed Charges       121,093       133,800       133,800       133,800       133,425       136,600         16       Grants and Contributions       456,158       490,570       1,526,809       945,720       500,710       500,710         17       Interdepartmental Charges       0       0       0       0       0       0       0         18       Capital Outlay       0       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       5       8,919,500       \$       9,368,508       \$       9,103,800       \$       9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$       0       \$       0       \$       0       5       0       \$       0       100,000       100,000       100,000       100,000			Ŷ		Ŷ		Ŷ		Ŷ		Ŷ		Ŷ	
15       Fixed Charges       121,093       133,800       133,800       133,800       133,825       136,600         16       Grants and Contributions       456,158       490,570       1,526,809       945,720       500,710       500,710         17       Interdepartmental Charges       0       0       0       0       0       0       0         18       Capital Outlay       0       0       0       0       0       0       0         19       Contingency       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       \$\$8,919,500       \$\$9,955,739       \$\$9,368,508       \$\$9,103,800       \$\$9,684,888         22       Total Expenditures and Transfers Out       \$\$8,075,920       \$\$8,919,500       \$\$9,955,739       \$\$9,368,508       \$\$9,103,800       \$\$9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$\$0       \$<0						-		-				-		-
16       Grants and Contributions       456,158       490,570       1,526,809       945,720       500,710       500,710         17       Interdepartmental Charges       0       0       0       0       0       0       0         18       Capital Outlay       0       0       0       0       0       0       0       0         19       Contingency       0       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       5       8,919,500       \$       9,955,739       \$       9,368,508       \$       9,103,800       \$       9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$       1,211,239       \$       231,896       \$       749,580       \$       168,492         25       Non-spendable Fund Balance       \$       0       \$       0       \$       0       100,000       100,000       100,000       100,000														
17       Interdepartmental Charges       0       0       0       0       0       0       0       0         18       Capital Outlay       0       0       0       0       0       0       0       0         19       Contingency       0       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       581,088       \$ 9,955,739       \$ 9,368,508       \$ 9,103,800       \$ 9,684,888         22       Total Expenditures and Transfers Out       \$ 8,075,920       \$ 8,919,500       \$ 9,955,739       \$ 9,368,508       \$ 9,103,800       \$ 9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$ 1,211,239       \$ 231,896       \$ 175,000       \$ 749,580       \$ 175,000       \$ 168,492         25       Non-spendable Fund Balance       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       100,000         26       Restricted Fund Balance - Required per Policy       100,000 <td></td> <td>5</td> <td></td> <td>,</td> <td></td>		5		,										
18       Capital Outlay       0       0       0       0       0       0       0         19       Contingency       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       581,088       59,955,739       9,368,508       \$9,103,800       9,684,888         22       Total Expenditures and Transfers Out       \$8,075,920       \$8,919,500       \$9,955,739       \$9,368,508       \$9,103,800       \$9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$1,211,239       \$231,896       \$175,000       \$749,580       \$175,000       \$168,492         25       Non-spendable Fund Balance       \$0       \$0       \$0       \$0       \$0       \$0       \$00       \$00       \$00       \$00       \$00,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000       \$100,000				,								,		
19       Contingency       0       0       0       0       0       0       0         20       Transfers Out       0       0       0       0       0       0       0       0         21       Supplemental Appropriation - #3 (6-24-25)       581,088       59,955,739       59,368,508       59,9103,800       59,968,888         22       Total Expenditures and Transfers Out       58,075,920       58,919,500       59,955,739       59,368,508       59,9103,800       59,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       51,211,239       5231,896       5175,000       5749,580       5175,000       5       0         25       Non-spendable Fund Balance       50       5       0       5       0       5       0       100,000				0		0		0		0		0		
21       Supplemental Appropriation - #3 (6-24-25)       581,088         22       Total Expenditures and Transfers Out       \$ 8,075,920       \$ 9,955,739       \$ 9,368,508       \$ 9,103,800       \$ 9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$ 1,211,239       \$ 231,896       \$ 175,000       \$ 749,580       \$ 0       \$ 0         25       Non-spendable Fund Balance       \$ 0	19			0		0		0		0		0		0
22       Total Expenditures and Transfers Out       \$ 8,075,920       \$ 8,919,500       \$ 9,955,739       \$ 9,368,508       \$ 9,103,800       \$ 9,684,888         23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$ 1,211,239       \$ 231,896       \$ 175,000       \$ 749,580       \$ 175,000       \$ 168,492         Eund Balance Detail         25       Non-spendable Fund Balance       \$ 0 <td>20</td> <td>Transfers Out</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td>	20	Transfers Out		0		0		0		0		0		0
23       Change In Fund Balance       (14,090)       0       (1,036,239)       (461,659)       0       (581,088)         24       Ending Fund Balance       \$ 1,211,239       \$ 231,896       \$ 175,000       \$ 749,580       \$ 175,000       \$ 168,492         5       Non-spendable Fund Balance       \$ 0       \$	21	Supplemental Appropriation - #3 (6-24-25	)											581,088
24 Ending Fund Balance       \$ 1,211,239       \$ 231,896       \$ 175,000       \$ 749,580       \$ 175,000       \$ 168,492         Fund Balance Detail       \$ 0<	22	Total Expenditures and Transfers Out	\$	8,075,920	\$	8,919,500	\$	9,955,739	\$	9,368,508	\$	9,103,800	\$	9,684,888
Fund Balance Detail           25         Non-spendable Fund Balance         \$         0         \$         0         \$         0         \$         0           26         Restricted Fund Balance - Required per Policy         100,000 <td< td=""><td>23</td><td>Change In Fund Balance</td><td></td><td>(14,090)</td><td></td><td>0</td><td></td><td>(1,036,239)</td><td></td><td>(461,659)</td><td></td><td>0</td><td></td><td>(581,088)</td></td<>	23	Change In Fund Balance		(14,090)		0		(1,036,239)		(461,659)		0		(581,088)
25       Non-spendable Fund Balance       \$       0       \$	24	Ending Fund Balance	\$	1,211,239	\$	231,896	\$	175,000	\$	749,580	\$	175,000	\$	168,492
25       Non-spendable Fund Balance       \$       0       \$		Fund Balance Detail												
27         Restricted Fund Balance - Available         1,111,239         131,896         75,000         649,580         75,000         68,492           28         Committed Fund Balance         0	25		\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
27         Restricted Fund Balance - Available         1,111,239         131,896         75,000         649,580         75,000         68,492           28         Committed Fund Balance         0		•		100,000						100,000				100,000
29         Assigned Fund Balance         0	27	Restricted Fund Balance - Available		1,111,239		131,896		75,000		649,580		75,000		68,492
	28	Committed Fund Balance		0		0		0		0		0		0
30 Ending Fund Balance \$ 1,211,239 \$ 231,896 \$ 175,000 \$ 749,580 \$ 175,000 \$ 168,492	29	Assigned Fund Balance		0		0		0		0		0		0
	30	Ending Fund Balance	\$	1,211,239	\$	231,896	\$	175,000	\$	749,580	\$	175,000	\$	168,492

#### Douglas County Government Public Health Fund (Fund 217) Fund Summary

			2023 Audited Actuals		2024 Adopted Budget		2024 Amended Budget		2024 Audited Actuals		2025 Adopted Budget		2025 Amended Budget
1	Beginning Fund Balance	\$	844,517	\$	1,057,127	\$	1,548,598	\$	1,548,598	\$	1,688,365	\$	2,557,191
<u> </u>	Revenues												
2	Taxes	\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
3	Intergovernmental		2,862,942		3,194,681		7,007,842		4,099,648		241,943		241,943
4	Charges for Services		854,171		737,700		818,947		936 <i>,</i> 465		959,296		959,296
5	Earnings on Investments		0		0		0		0		0		0
6	Miscellaneous Revenues		24,292		0		138,357		114,870		0		0
	Transfers In												
7	From General Fund		2,034,188		2,123,247		2,123,247		2,123,247		2,106,435		2,106,435
8	Total Transfers In		2,034,188		2,123,247		2,123,247		2,123,247		2,106,435		2,106,435
9	Supplemental Appropriation - #3 (6-24	1-25)											79,612
10	Total Revenues and Transfers In	\$	5,775,593	\$	6,055,628	\$	10,088,393	\$	7,274,230	\$	3,307,674	\$	3,387,286
	Expenditures by Function												
11	Personnel Services	Ś	3,892,210	\$	4,677,200	\$	7,706,062	¢	4,424,672	\$	2,835,054	\$	2,835,054
11	Supplies	Ļ	34,552	Ļ	4,077,200	Ļ	67,461	Ļ	45,686	Ļ	44,500	Ļ	44,500
12	Controllable Assets		13,921		35,000		35,000		43,080 0		44,500 0		44,500 0
13 14	Purchased Services		694,950		496,541		1,511,993		1,014,618		336,758		336,758
14	Fixed Charges		265,444		29,506		49,506		38,175		23,644		23,644
15 16	Grants, Contibutions, Indemnities		203,444		23,500		125,000		132,190		23,044		23,044
10	Interdepartment Charges		132,915		0		156,954		166,660		0		0
17	Interdepartment Support		152,515		0		150,954		100,000		0		0
18 19	Capital Outlay - Vehicles		37,520		0		0		443,636		333,000		333,000
20	Contingency		0		300,000		300,000		0 0		300,000		300,000
					·						·		
21	Encumbrances Re-appropriated (Supp	lemer	tal #01-25)										58,100
22	Supplemental Appropriation - #3 (6-24	1-25)											79,612
23	Total Expenditures and Transfers Out	\$	5,071,512	\$	5,649,691	\$	9,951,976	\$	6,265,637	\$	3,872,956	\$	4,010,668
24	Change in Fund Balance		704,081		405,937		136,417		1,008,593		(565,282)		(623,382)
25	Ending Fund Balance	\$	1,548,598	\$	1,463,064	\$	1,685,015	\$	2,557,191	\$	1,123,083	\$	1,933,809
	<u>Fund Balance Detail</u>												
26	Non-spendable Fund Balance	\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
27	Restricted Fund Balance		0		0		0		0		0		0
28	Committed Fund Balance		0		0		0		0		0		0
29	Assigned Fund Balance		1,548,598		1,463,064		1,685,015		2,557,191		1,123,083		1,933,809
30 I	Ending Fund Balance	Ś	1,548,598	Ś	1,463,064	Ś	1,685,015	Ś	2,557,191	Ś	1.123.083	Ś	1,933,809
	• · · · · · ·	-	,,	Ŧ	, ,,	Ŧ	,,	r	, ,	<u> </u>	, .,	٢	,,

#### Douglas County Government School Safety Fund (Fund 221) Fund Summary

1         Beginning Fund Balance         \$2,293,754         \$825,856         \$2,166,929         \$2,166,929         \$1,37,900         \$2,575,144           Revenues         Tarkes         \$2,288,403         \$4,281,600         \$4,281,600         \$4,281,600         \$4,281,600         \$4,281,600         \$4,368,200         \$4,368,200         \$4,862,00         \$6,862,00		- -	2023 Audited Actuals	2024 Adopted Budget	2024 Amended Budget	2024 Audited Actuals	2025 Adopted Budget	2025 Amended Budget
2         Torest         \$2,2848,403         \$4,281,600         \$4,240,346         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$4,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,368,200         \$6,000         \$0 <th< th=""><th>1</th><th>Beginning Fund Balance</th><th>\$2,693,754</th><th>\$825,856</th><th>\$2,166,929</th><th>\$2,166,929</th><th>\$1,357,900</th><th>\$2,575,144</th></th<>	1	Beginning Fund Balance	\$2,693,754	\$825,856	\$2,166,929	\$2,166,929	\$1,357,900	\$2,575,144
3         Ucenses and Permits         0		Revenues						
4       Intergovernmental       2,432,046       3,830,000       3,942,125       3,925,191       3,455,400       3,455,400         5       Charges for Services       0       0       0       0       0       0       0         6       Fines and Forfelts       0       0       0       0       0       0       0       0         8       Other Kenness       0       0       0       0       0       0       0       0       0         10       Transfers In - General Fund       0       625,000       625,000       625,000       200,000       200,000         11       Total Revenues and Transfers In       \$ 6,100,306       \$ 8,736,660       \$ 8,848,725       \$ 8,795,652       \$ 8,023,660       \$ 8,023,660         12       Personnel       \$ 6,130,306       \$ 6,930,880       \$ 56,934,681       \$ 6,453,784       \$ 7,273,689       \$ 7,	2	Taxes	\$2,848,403	\$4,281,600	\$4,281,600	\$4,240,346	\$4,368,200	\$4,368,200
5         Charges for Services         0	3	Licenses and Permits	0	0	0	0	0	0
6       Fines and Forfeits       0       0       0       0       0       0       0         7       Earnings on Investments       0       0       0       0       0       0       0         8       Other Financing Sources       819,857       0       0       0       0       0       0         10       Transfers In - General Fund       0       625,000       625,000       625,000       200,000       200,000         11       Total Revenues and Transfers In       \$ 6,100,306       \$ 8,736,600       \$ 8,848,725       \$ 8,795,637       \$ 8,023,600       \$ 8,023,600         12       Personnel       \$ 6,100,306       \$ 8,736,600       \$ 8,848,725       \$ 8,723,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 57,273,689       \$ 13,788       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 40,000       3 12,785       3 51,275       402,205       135,385       3 40,000       3 12,785       1 22,785       3 512,785       1 27,855       3 51,275	4	Intergovernmental	2,432,046	3,830,000	3,942,125	3,925,191	3,455,400	3,455,400
7       Earnings on Investments       0       0       0       0       0       0       0         8       Other Revenues       0	5	Charges for Services	0	0	0	0	0	0
8         Other Revenues         0         0         5,100         0         0           9         Other Financing Sources         819,857         0<	6	Fines and Forfeits	0	0	0	0	0	0
9         Other Financing Sources         819,857         0         0         0         0         0         0           10         Transfers In - General Fund         0         625,000         525,000         625,000         625,000         625,000         625,000         625,000         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         8,023,600         5         7,023,689         5         7,023,689         5         7,273,689         57,273,689	7	Earnings on Investments	0	0	0	0	0	0
10       Transfers In - General Fund       0       625,000       625,000       625,000       200,000       200,000         11       Total Revenues and Transfers In       \$       6,100,306       \$       8,848,725       \$       8,795,637       \$       8,023,600       \$       8,023,600         12       Personnel       \$       8,023,600       \$       8,848,725       \$       8,795,637       \$       8,023,600       \$       8,023,600         12       Personnel       \$       \$4,874,639       \$       \$6,693,784       \$7,273,689	8	Other Revenues	0	0	0	5,100	0	0
11 Total Revenues and Transfers In       \$ 6,100,306       \$ 8,736,600       \$ 8,848,725       \$ 8,795,637       \$ 8,023,600       \$ 8,023,600         Expenditures by Function       12       Personnel       \$ 4,874,639       \$ 56,890,860       \$ 56,934,681       \$ 56,453,784       \$ 7,273,689       \$ 13,4700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 134,700       \$ 10,00       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0       \$ 0	9	Other Financing Sources	819,857	0	0	0	0	0
Expenditures by Function           12         Personnel         \$4,874,639         \$6,890,880         \$6,934,681         \$6,453,784         \$7,273,689<	10	Transfers In - General Fund	0	625,000	625,000	625,000	200,000	200,000
12         Personnel         \$4,874,639         \$6,890,880         \$6,934,681         \$6,453,784         \$7,273,689         \$7,273,689           13         Supplies         44,900         105,100         131,788         97,274         134,700         134,700           14         Controllable Assets         25,315         152,000         136,688         79,682         4,400         4,4000           15         Purchased Services         128,628         361,275         402,205         113,588         340,000         340,000           16         Fixed Charges         116,188         244,830         219,259         113,688         127,855         127,855           17         Debt Service         96,657         0         0         0         0         0           18         Grants, Contributions         50         <	11	Total Revenues and Transfers In	\$ 6,100,306	\$ 8,736,600	\$ 8,848,725	\$ 8,795,637	\$ 8,023,600	\$ 8,023,600
12         Personnel         \$4,874,639         \$6,890,880         \$6,934,681         \$6,453,784         \$7,273,689         \$7,273,689           13         Supplies         44,900         105,100         131,788         97,274         134,700         134,700           14         Controllable Assets         25,315         152,000         136,688         79,682         4,400         4,4000           15         Purchased Services         128,628         361,275         402,205         113,588         340,000         340,000           16         Fixed Charges         116,188         244,830         219,259         113,688         127,855         127,855           17         Debt Service         96,657         0         0         0         0         0           18         Grants, Contributions         50         <		Expenditures by Function						
13       Supplies       48,905       105,100       131,788       97,274       134,700       134,700         14       Controllable Assets       25,315       152,000       176,668       79,682       4,400       4,400         15       Purchased Services       128,628       361,275       402,205       185,336       340,000       340,000         16       Fixed Charges       116,188       244,830       219,259       113,688       127,855       127,855         17       Debt Service       96,657       0       0       100       0	-		\$4 874 639	\$6 890 880	\$6 934 681	\$6 453 784	\$7 273 689	\$7 273 689
14       Controllable Assets       25,315       152,000       176,668       79,682       4,400       4,400         15       Purchased Services       128,628       361,275       402,205       185,336       340,000       340,000         16       Fixed Charges       116,188       244,830       219,259       113,688       127,855       127,855         17       Debt Service       96,657       0       0       120,759       0       0         18       Grants, Contributions       50       0       749,828       244,374       0       0         19       Intergovernmental Support       516,892       0       749,828       244,374       0       0         20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       50,000         22       Transfers Out       0       0       0       0       0       0       0         24       Supplemental Appropriated (Supplemental #01-25)       5       5,733,6485       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         25       T								
15       Purchased Services       128,628       361,275       402,205       185,336       340,000       340,000         16       Fixed Charges       116,188       244,830       219,259       113,688       127,855       127,855         17       Debt Service       96,657       0       0       120,759       0       0         18       Grants, Contributions       50       0       749,828       242,374       0       0         20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       50,000         22       Transfers Out       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       5       1,915       (890,875)       408,215       92,956       (453,565)         24       Supplemental Appropriation - #3 (6-24-25)       1,915       (890,875)       408,215       92,956       (453,565)         25       Total Expenditures and Transfers Out       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579								
16       Fixed Charges       116,188       244,830       219,259       113,688       127,855       127,855         17       Debt Service       96,657       0       0       120,759       0       0         18       Grants, Contributions       50       0       0       120,759       0       0         19       Intergovernmental Support       516,892       0       749,828       242,374       0       0         20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       50,000         22       Transfers Out       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       5       58,734,685       \$9,739,600       \$8,837,422       \$7,930,644       \$8,477,165         25       Total Expenditures and Transfers Out       \$6,627,131       \$8,734,685       \$9,739,600       \$8,8,87,422       \$1,450,856       \$2,121,579         24       Ending Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579 <td></td> <td></td> <td>,</td> <td></td> <td></td> <td>,</td> <td></td> <td></td>			,			,		
17       Debt Service       96,657       0       0       120,759       0       0         18       Grants, Contributions       50       0       749,828       242,374       0       0         19       Intergovernmental Support       516,892       0       749,828       242,374       0       0         20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       0       0       0         22       Transfers Out       0       0       0       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       5       59,739,600       \$8,387,422       \$7,930,644       \$8,477,165         24       Supplemental Appropriation - #3 (6-24-25)       1,915       (890,875)       408,215       92,956       (453,565)         25       Total Expenditures and Transfers Out       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         24       Mon-spendable Fund Balance       \$18,500       \$0       \$18,500       \$0       0								
18       Grants, Contributions       50       0       0       0       0       0       0         19       Intergovernmental Support       516,892       0       749,828       242,374       0       0         20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       50,000         22       Transfers Out       0       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       5       5       5       5       39,067         24       Supplemental Appropriation - #3 (6-24-25)       0       0       0       0       0       0         25       Total Expenditures and Transfers Out       \$6,627,131       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         26       Change In Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         28       Non-spendable Fund Balance       \$       18,500       \$       0       0       0       0       0		5		,	,	,		,
19       Intergovernmental Support       516,892       0       749,828       242,374       0       0         20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       50,000         22       Transfers Out       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       507,454       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         24       Supplemental Appropriation - #3 (6-24-25)       \$1,915       (890,875)       408,215       92,956       (453,565)         25       Total Expenditures and Transfers Out       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         26       Change In Fund Balance       \$18,500       \$       0<						,		
20       Capital Outlay       819,857       930,600       1,117,200       1,094,524       0       0         21       Contingency       0       50,000       7,971       0       50,000       50,000         22       Transfers Out       0       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       Supplemental Appropriation - #3 (6-24-25)       39,067       39,067       507,454         24       Supplemental Appropriation - #3 (6-24-25)       \$\$6,627,131       \$\$8,734,685       \$9,739,600       \$\$8,387,422       \$7,930,644       \$\$8,477,165         25       Total Expenditures and Transfers Out       \$\$6,627,131       \$\$8,734,685       \$9,739,600       \$\$8,387,422       \$7,930,644       \$\$8,477,165         26       Change In Fund Balance       (\$26,825)       1,915       (890,875)       408,215       92,956       (453,565)         27       Ending Fund Balance       \$\$2,166,929       \$\$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         28       Non-spendable Fund Balance       \$\$18,500       \$\$0       \$\$18,500       \$\$0       \$\$18,500       \$\$18,500       \$\$18,500       \$\$18,500       \$\$18,500       \$\$18,500		-			749.828	242.374	0	
21       Contingency       0       50,000       7,971       0       50,000         22       Transfers Out       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       Supplemental Appropriation - #3 (6-24-25)       39,067       39,067         24       Supplemental Appropriation - #3 (6-24-25)       \$6,627,131       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         25       Total Expenditures and Transfers Out       \$6,627,131       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         26       Change In Fund Balance       (526,825)       1,915       (890,875)       408,215       92,956       (453,565)         27       Ending Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,555,144       \$1,450,856       \$2,121,579         28       Non-spendable Fund Balance       \$       18,500       \$       0<			,	930,600	,	,	0	
22       Transfers Out       0       0       0       0       0       0         23       Encumbrances Re-appropriated (Supplemental #01-25)       Supplemental Appropriation - #3 (6-24-25)       39,067         24       Supplemental Appropriation - #3 (6-24-25)       \$6,627,131       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         25       Total Expenditures and Transfers Out       \$6,627,131       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         26       Change In Fund Balance       (\$26,825)       1,915       (890,875)       408,215       92,956       (453,565)         27       Endig Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         28       Non-spendable Fund Balance       \$18,500       \$<0	21		0	50,000		0	50,000	50,000
24       Supplemental Appropriation - #3 (6-24-25)       507,454         25       Total Expenditures and Transfers Out       \$6,627,131       \$8,734,685       \$9,739,600       \$8,387,422       \$7,930,644       \$8,477,165         26       Change In Fund Balance       (526,825)       1,915       (890,875)       408,215       92,956       (453,565)         27       Ending Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         Euring Balance Detail         28       Non-spendable Fund Balance       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$0       0 </td <td>22</td> <td></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td></td>	22		0	0	0	0	0	
26       Change In Fund Balance       (526,825)       1,915       (890,875)       408,215       92,956       (453,565)         27       Ending Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         28       Non-spendable Fund Balance       \$ 18,500       \$ 0       \$ 18,500       \$ 0       \$ 18,500       \$ 0       \$ 18,500       \$ 0       \$ 18,500       \$ 0       \$ 18,500       \$ 0       \$ 0       \$ 0       0								
27 Ending Fund Balance       \$2,166,929       \$827,771       \$1,276,054       \$2,575,144       \$1,450,856       \$2,121,579         Fund Balance Detail         28       Non-spendable Fund Balance       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0       \$18,500       \$0	25	Total Expenditures and Transfers Out	\$6,627,131	\$8,734,685	\$9,739,600	\$8,387,422	\$7,930,644	\$8,477,165
Fund Balance Detail           28         Non-spendable Fund Balance         \$ 18,500         \$ 0         \$ 18,500         \$ 0         \$ 18,500         \$ 0         \$ 18,500         \$ 0         \$ 18,500         \$ 0         0	26	Change In Fund Balance	(526,825)	1,915	(890,875)	408,215	92,956	(453,565)
28         Non-spendable Fund Balance         \$ 18,500         \$ 0         \$ 18,500         \$ 0         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 0	27	Ending Fund Balance	\$2,166,929	\$827,771	\$1,276,054	\$2,575,144	\$1,450,856	\$2,121,579
28         Non-spendable Fund Balance         \$ 18,500         \$ 0         \$ 18,500         \$ 0         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 18,500         \$ 0		Fund Balance Detail						
29         Restricted Fund Balance         0 <td>28</td> <td></td> <td>\$ 18 500</td> <td>\$ 0</td> <td>\$ 18 500</td> <td>\$ 0</td> <td>\$ 18 500</td> <td>\$ 18 500</td>	28		\$ 18 500	\$ 0	\$ 18 500	\$ 0	\$ 18 500	\$ 18 500
30         Committed Fund Balance - Required Per Policy         689,689         0         970,405         838,252         888,064         940,450           31         Committed Fund Balance - Available         1,458,740         0         287,149         1,736,892         544,292         1,162,629           32         Assigned Fund Balance - Required Per Policy         0         875,409         0         0         0         0           33         Assigned Available - Available         0         (47,638)         0         0         0         0								. ,
31         Committed Fund Balance - Available         1,458,740         0         287,149         1,736,892         544,292         1,162,629           32         Assigned Fund Balance - Required Per Policy         0         875,409         0         0         0         0           33         Assigned Available - Available         0         (47,638)         0         0         0         0						838 252		
32         Assigned Fund Balance - Required Per Policy         0         875,409         0         0         0         0           33         Assigned Available - Available         0         (47,638)         0         0         0         0		· · · ·			,			
33         Assigned Available - Available         0         (47,638)         0								
		-		,				

### Douglas County Government District Attorney JD23 Fund (Fund 223) Fund Summary

		2025 Adopted Budget	2025 Amended Budget
1	Beginning Fund Balance	\$ 0	\$ 0
	Revenues		
2	Intergovernmental	\$ 1,719,211	\$ 1,719,211
3	Fines & Forfeits	0	0
4	Earnings on Investments	0	0
5	Other Revenues	0	0
6	Transfer-In General Fund	12,580,171	12,580,171
7	Supplemental Appropriation - #2 (4-22-25)		269,204
8	Supplemental Appropriation - #3 (6-24-25)		500,000
9	Total Revenues and Transfers In	\$ 14,299,382	\$ 15,068,586
	Expenditures by Function		
10	Personnel	\$ 13,889,682	\$ 13,879,682
11	Supplies	56,970	56,970
12	Controllable Assets	0	0
13	Purchased Services	278,480	288,480
14	Fixed Charges	19,250	19,250
15	Intergovernmental Support	0	0
16	Capital	55,000	55,000
17	Contingency	0	0
18	Supplemental Appropriation - #2 (4-22-25)		269,204
19	Supplemental Appropriation - #3 (6-24-25)		500,000
20	Total Expenditures and Transfers Out	\$ 14,299,382	\$ 15,068,586
21	Change In Fund Balance	0	0
22	Ending Fund Balance	\$ 0	\$ 0
	Fund Balance Detail		
23	Non-spendable Fund Balance	\$ 0	\$ 0
24	Restricted Fund Balance - Required Per Policy	0	0
25	Restricted Fund Balance - Available	0	0
26	Committed Fund Balance	0	0
27	Assigned Fund Balance	0	0
28	Ending Fund Balance	\$ 0	\$ 0

#### Douglas County Government Road Sales and Use Tax Fund (Fund 230) Fund Summary

		 2023 Audited Actuals	2024 Adopted Budget	2024 Amended Budget	2024 Audited Actuals	2025 Adopted Budget	2025 Amended Budget
1	Beginning Fund Balance	\$ 86,340,186	\$ 91,956,642	\$ 105,668,807	\$ 105,668,807	\$ 96,605,934	\$ 102,253,053
	<u>Revenues</u>						
2	Taxes	\$ 42,689,818	\$ 43,212,360	\$ 43,212,360	\$ 42,681,098	\$ 44,045,200	\$ 44,045,200
3	Intergovernmental	12,076,449	0	624,652	682,112	0	0
4	Earnings on Investments	2,633,832	1,500,000	1,500,000	3,679,814	2,200,000	2,200,000
5	Other Revenues	3,303,759	0	2,361,844	3,476,726	0	0
6	Transfers In	0	0	0	0	0	0
7	Supplemental Appropriation - #2 (4-22-25)						532,414
8	Total Revenues and Transfers In	\$ 60,703,858	\$ 44,712,360	\$ 47,698,856	\$ 50,519,750	\$ 46,245,200	\$ 46,777,614
	Expenditures by Function						
9	Personnel	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
10	Supplies	0	0	0	0	0	0
11	Controllable Assets	0	0	0	0	0	0
12	Purchased Services	3,660,422	0	2,948,000	2,660,058	2,820,000	2,820,000
13	Building Materials	0	0	0	0	0	0
14	Fixed Charges	0	0	0	0	0	0
15	Debt Issuance	0	0	0	0	0	0
16	Grants, Contributions, Indemnities	0	0	0	(0)	0	0
17 18	Intergovernmental Support Interdepartmental Charges	27,917,727 0	39,089,002 0	41,048,953 0	30,702,928 0	27,515,732 0	27,515,732 0
18 19	Capital Projects/Re-Appropriation	9,297,088	66,472,127	64,138,493	10,972,115	68,091,203	68,091,203
20	Contingency	0	00,472,127	04,130,433	0	00,051,205	00,051,205
21	Transfers Out:						
21	To General Fund	500,000	750,000	750,000	750,000	750,000	750,000
22	To Infrastrure Fund	0	0	8,850,402	8,850,402	0	/ 50,000
24	Total Transfers Out	 500,000	 750,000	9,600,402	9,600,402	 750,000	750,000
25	Supplemental Appropriation - #2 (4-22-25)						532,414
26	Supplemental Appropriation - #3 (6-24-25)						3,769,359
27	Total Expenditures and Transfers Out	\$ 41,375,237	\$ 106,311,129	\$ 117,735,848	\$ 53,935,503	\$ 99,176,935	\$ 103,478,708
28	Change In Fund Balance	19,328,621	(61,598,769)	(70,036,992)	(3,415,754)	(52,931,735)	(56,701,094)
29	Ending Fund Balance	\$ 105,668,807	\$ 30,357,873	\$ 35,631,815	\$ 102,253,053	\$ 43,674,199	\$ 45,551,959
	Fund Balance Detail						
30	Non-spendable Fund Balance	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
31	Restricted Fund Balance - Required Per Policy	 59,202,121	4,671,236	 4,671,236	 5,251,975	 4,824,520	 4,824,520
32	Restricted Fund Balance - Available	 46,466,686	 25,686,637	30,960,579	 97,001,078	 38,849,679	 40,727,439
33	Committed Fund Balance	0	0	0	0	0	0
34	Assigned Fund Balance	0	0	0	0	0	0
35	Ending Fund Balance	\$ 105,668,807	\$ 30,357,873	\$ 35,631,815	\$ 102,253,053	\$ 43,674,199	\$ 45,551,959

#### Douglas County Government Transportation Infrastructure Sales and Use Tax Fund (Fund 235) Fund Summary

			2023 Audited Actuals		2024 Adopted Budget		2024 Amended Budget		2024 Audited Actuals		2025 Adopted Budget		2025 Amended Budget
1	Beginning Fund Balance	\$	37,889,406	\$	70,746,660	\$	37,294,937	\$	37,294,937	\$	34,561,751	\$	40,055,910
	<u>Revenues</u>												
2	Taxes	\$	19,210,418	\$	19,445,600	\$	19,445,600	\$	19,206,494	\$	19,820,400	\$	19,820,400
3	Intergovernmental		3,303,906		0		0		4,256,425		0		0
4	Earnings on Investments		1,211,929		600,000		600,000		1,621,882		600,000		600,000
5	Other Revenues		0		0		0		0		0		0
6	Transfers In		0		0		24,095,367		22,212,669		0		0
7	Supplemental Appropriation - #3 (6-24-25)												5,120,000
8	Total Revenues and Transfers In	\$	23,726,252	\$	20,045,600	\$	44,140,967	\$	47,297,470	\$	20,420,400	\$	25,540,400
	Expenditures by Function												
9	Personnel		\$0		\$0		\$0		\$0		\$0		\$0
10	Supplies		0		0		0		0		0		0
11	Controllable Assets		0		0		0		0		0		0
12	Purchased Services		6.198		0		138,113		443,353		1,000,000		1,000,000
13	Building Materials		0		0		0		0		0		0
14	Fixed Charges		0		0		0		0		0		0
15	Debt Issuance		0		0		0		0		0		0
16	Grants, Contributions, Indemnities		0		0		0		0		0		0
17	Intergovernmental Support		24,314,523		8,600,000		46,451,327		43,593,144		3,200,000		3,200,000
18	Interdepartmental Charges		0		0		0		0		0		0
19	Capital Projects / Re-Appropriation		0		76,147,429		23,610,382		0		40,828,159		40,828,159
20	Contingency		0		0,117,129		23,010,302		0		0		0
21	Transfer Out - General Fund		0		500,000		500,000		500,000		500,000		500,000
	Supplemental Appropriation #2 (4.22.25)												A 256 A25
22 23	Supplemental Appropriation - #2 (4-22-25) Supplemental Appropriation - #3 (6-24-25)												4,256,425 6,254,833
24	Total Expenditures and Transfers Out	\$	24,320,721	\$	85,247,429	\$	70,699,822	\$	44,536,497	\$	45,528,159	\$	56,039,417
25	Change In Fund Balance		(594,469)		(65,201,829)		(26,558,855)		2,760,973		(25,107,759)		(30,499,017)
26	Ending Fund Balance	\$	37,294,937	\$	5,544,831	\$	10,736,082	\$	40,055,910	\$	9,453,992	\$	9,556,893
	Fund Balance Detail												
27	Non-spendable Fund Balance	\$	0	\$	0	\$	0	Ś	0	\$	0	Ś	0
28	Restricted Fund Balance - Required Per Policy	7	200,000	Ŧ	200,000	7	200,000	τ.	279,600	Ŧ	200,000	Ŧ	279,600
29	Restricted Fund Balance - Available		37,094,937		5,344,831		10,536,082		39,776,310		9,253,992		9,277,293
30	Committed Fund Balance		0		0		0		0		0		0
31	Assigned Fund Balance		0		0		0		0		0		0
	Ending Fund Balance	\$	37,294,937	\$	5,544,831	\$	10,736,082	\$	40,055,910	\$	9,453,992	\$	9,556,893
	-	<u> </u>	, ,							<u> </u>		•	

#### Douglas County Government Parks and Open Space Sales and Use Tax Fund (Fund 250) Fund Summary

		2023 Audited Actuals	2024 Adopted Budget	2024 Amended Budget	2024 Audited Actuals	2025 Adopted Budget	2025 Amended Budget
1	Beginning Fund Balance	\$ 33,822,255	\$ 42,712,949	\$ 49,512,339	\$ 49,512,339	\$ 45,258,195	\$ 55,751,331
	<u>Revenues</u>						
2	Taxes	\$ 18,143,174	\$ 18,365,254	\$ 18,365,254	\$ 18,139,467	\$ 18,719,209	\$ 18,719,209
3	Intergovernmental	0	0	381,060	6,434	0	0
4	Charges for Services	61,026	25,000	25,000	0	25,000	25,000
5	Earnings on Investments	1,985,141	400,000	400,000	3,003,252	400,000	400,000
6	Other Revenues	294,919	85,000	85,000	618,909	85,000	85,000
7	Transfer In						
8	Parks Sales and Use Tax Fund	5,886,615	0	0	0	0	0
9	Debt Service	91,815	0	0	0	0	0
10	Total Transfers In	5,978,430	0	0	0	0	0
11	Supplemental Appropriation - #3 (6-24-25)						728,627
12	Total Revenues and Transfers In	\$ 26,462,690	\$ 18,875,254	\$ 19,256,314	\$ 21,768,061	\$ 19,229,209	\$ 19,957,836
	Expenditures by Function						
13	Personnel	\$ 982,320	\$ 2,545,768	\$ 2,545,768	\$ 1,942,357	\$ 2,380,738	\$ 2,380,738
15 14	Supplies	3 582,320 153,828	595,330	595,330	5 1,942,337 164,221	423,330	423,330
14	Controllable Assets	1,166	12,000	12,000	36,168	423,330	423,330
16	Purchased Services	1,316,542	6,331,394	6,135,977	1,359,883	934,500	934,500
17	Fixed Charges	218,797	180,405	180,405	286,385	267,084	267,084
18	Grants, Contributions, Indemnities	0	2,810,000	8,310,000	5,500,000	0	0
19	Intergovernmental Support	4,105,176	3,678,050	3,678,050	4,332,072	3,748,842	3,748,842
20	Capital Outlay	3,707,901	365,000	3,019,225	1,483,297	0	0
21	Vehicle Replacements	36,875	210,000	297,681	174,687	0	0
22	Contingency	0	100,000	100,000	0	100,000	100,000
23	Transfers Out:						
24	Rueter Hess Recreation Area	250,000	250,000	250,000	250,000	250,000	250,000
25	Total Transfers Out	250,000	250,000	250,000	250,000	250,000	250,000
26	Encumbrances Re-appropriated (Supplemental #0	01-25)					2,416,228
27	Supplemental Appropriation (#02-25 - April 22)						1,976,523
28	Supplemental Appropriation - #3 (6-24-25)						718,009
29	Total Expenditures and Transfers Out	\$ 10,772,606	\$ 17,077,947	\$ 25,124,436	\$ 15,529,069	\$ 8,104,494	\$ 13,215,254
30	Change In Fund Balance	15,690,084	1,797,307	(5,868,122)	6,238,992	11,124,715	6,742,582
31	Ending Fund Balance	\$ 49,512,339	\$ 44,510,256	\$ 43,644,217	\$ 55,751,331	\$ 56,382,910	\$ 62,493,913
	Fund Balance Detail						
32	Non-spendable Fund Balance	\$ 90	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
33	Restricted Fund Balance - Required Per Policy	777,783	12,061,186	2,245,753	1,462,109	875,449	1,019,676
34	Restricted Fund Balance - Available	48,734,466	32,449,070	41,398,464	54,289,222	55,507,461	61,474,237
35	Committed Fund Balance	0	0	0	0	0	0
36	Assigned Fund Balance	0	0	0	0	0	0
37	Ending Fund Balance	\$ 49,512,339	\$ 44,510,256	\$ 43,644,217	\$ 55,751,331	\$ 56,382,910	\$ 62,493,913

#### Douglas County Government Rocky Mountain High Intensity Drug Trafficking Area Fund (Fund 295) Fund Summary

		2023 Audited Actuals		2024 Adopted Budget	,	2024 Amended Budget		2024 Audited Actuals		2025 Adopted Budget	2025 Amended Budget
1	Beginning Fund Balance	\$0		\$0		\$0		\$0		\$0	\$0
	<u>Revenues</u>										
2	Taxes	\$0		\$0		\$0		\$0		\$0	\$0
3	Intergovernmental	2,569,137		1,208,943		4,915,870		2,361,433		1,104,204	1,104,204
4	Charges for Services	0		0		0		0		0	0
5	Earnings on Investments	0		0		0		0		0	0
6	Miscellaneous Revenues	0		0		0		11		0	0
7	Other Financing Sources	1,662,775		0		0				0	0
8	Transfers In	0		0		0		0		0	0
9	Supplemental Appropriation - #3 (6-24-25)										2,510,868
10	Total Revenues and Transfers In	\$ 4,231,912	\$	1,208,943	\$	4,915,870	\$	2,361,444	\$	1,104,204	\$ 3,615,072
	Expenditures by Function										
11	Personnel	\$ 1,061,450	\$	917,977	\$	1,442,677	\$	1,227,160	\$	1,048,294	\$ 1,048,294
12	Supplies	16,276	Ŷ	22,329	Ŷ	30,329	Ŷ	6,361	Ŷ	3,000	3,000
13	Controllable Assets	0		0		00,010		0		0	0
14	Purchased Services	1,043,568		172,180		1,080,622		850,988		24,260	24,260
15	Fixed Charges	55,214		71,557		147,740		50,702		2,250	2,250
16	Debt Service	171,810		0		0		141,079		_,0	_,0
17	Grants and Contributions	139,337		0		140,000		60,254		0	0
18	Capital Outlay	1,719,356		0		0		0		0	0
19	Contingency	0		0		2,049,602		0		1,500	1,500
20	Transfers Out - General Fund	24,900		24,900		24,900		24,900		24,900	24,900
21	Supplemental Appropriation - #3 (6-24-25)										2,510,868
22	Total Expenditures and Transfers Out	\$ 4,231,912	\$	1,208,943	\$	4,915,870	\$	2,361,444	\$	1,104,204	\$ 3,615,072
23	Change In Fund Balance	0		0		0		0		0	0
24	Ending Fund Balance	\$0	_	\$0		\$0		\$0		\$0	\$0
	Fund Balance Detail										
25	Non-spendable Fund Balance	\$0		\$0		\$0		\$0		\$0	\$0
26	Restricted Fund Balance	0 0		¢0 0		0		0		0	0
27	Committed Fund Balance	0		0		0		0		0	0
28	Assigned Fund Balance	0		0		0		0		0	0
29	Ending Fund Balance	\$0	_	\$0		\$0		\$0	_	\$0	\$0
					_		-				

This fund is used to account for the federal grant monies received and disbursements issued as approved and directed by the Rocky Mountain High Intensity Drug Trafficking Area Executive Board

#### Douglas County Government American Recovery Plan Act Fund (Fund 296) Fund Summary

			2023 Audited Actuals	Add	024 opted idget	2024 Amended Budget		2024 Audited Actuals			2025 Adopted Budget		2025 Amended Budget
1	Beginning Fund Balance	\$	1,067,968	\$	0	\$	3,726,030	\$	3,726,030	\$	4,322,680	\$	8,063,689
	<u>Revenues</u>												
2	Taxes	\$	0	\$	0	\$		\$	0	\$	0	\$	0
3	Intergovernmental		8,808,052		0		45,302,400		8,049,420		0		0
4	Earnings on Investments		2,979,501		0		1,810,045		2,638,693		0		0
5	Miscellaneous Revenues		0		0		0		0		0		0
6	Other Financing Sources		0		0		0		3,882,726		0		0
7	Supplemental Appropriation - #3 (6-24-25)												41,963,026
8	Total Revenues and Transfers In	\$	11,787,553	\$	0	\$	47,112,445	\$	14,570,839	\$	0	\$	41,963,026
	Expenditures by Function												
9	Personnel	Ś	1,178,297	\$	0	\$	1,082,742	Ś	1,459,064	\$	0	\$	0
10		+	2,451	Ŧ	0	Ŧ	150	+	5,488	Ŧ	0	Ŧ	0
11	Controllable Assets		1,599		0		0		0		0		0
12	Purchased Services		1,998,009		0		7,738,401		1,091,468		0		0
13	Fixed Charges		0		0		0		0		0		0
14	Grants and Contributions		1,536,788		0		41,453,576		5,926,662		0		0
15	Intergovernmental Support Svcs.		0		0		326,963		0		0		0
16			4,412,346		0		236,644		1,750,498		0		0
17	Contingency		0		0		0		0		0		0
18	Transfers Out		0		0		0		0		0		0
19	Encumbrances Re-appropriated (Supplemental	#01-25	)										2,401,507
20	Supplemental Appropriation - #3 (6-24-25)												47,625,208
21	Total Expenditures and Transfers Out	\$	9,129,491	\$	0	\$	50,838,476	\$	10,233,180	\$	0	\$	50,026,715
22	Change In Fund Balance		2,658,062		0		(3,726,031)		4,337,659		0		(8,063,689)
23	Ending Fund Balance	\$	3,726,030	\$	0	\$	0	\$	8,063,689	\$	4,322,680		\$0
	Fund Balance Detail												
24		\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
25	,	•	0		0		0	·	0		0		0
26	Committed Fund Balance		3,726,030		0		0		8,063,689		4,322,680		0
27			0		0		0		0		0		0
28	Ending Fund Balance	\$	3,726,030	\$	0	\$	0	\$	8,063,689	\$	4,322,680		\$0

#### Douglas County Government Capital Expenditures Fund (Fund 330) Fund Summary

			2023 Audited Actuals	2024 Adopted Budget			2024 Amended Budget		2024 Audited Actuals		2025 Adopted Budget		2025 Adopted Budget
1 <b>Be</b>	ginning Fund Balance	\$	5,372,188	\$	3,464,000	\$	3,904,484	\$	3,904,484	\$	2,548,556	\$	2,837,049
Re	evenues												
2	Taxes	\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
3	Other Revenues		43,212		0		0		26,350		0		0
	Transfers In:												
4	From General Fund		552,162		0		88,000		88,000		0		0
5	Total Transfers In		552,162		0		88,000		88,000		0		0
6	Supplemental Appropriation - #2 (4-22-25)												3,300,000
7	Supplemental Appropriation - #3 (6-24-25)												135,000
8 <b>To</b>	tal Revenues and Transfers In	\$	595,374	\$	0	\$	88,000	\$	114,350	\$	0	\$	3,435,000
Fx	penditures by Function												
9	Supplies and Purchased Services		\$267,395		\$0		\$177,458		\$185,691		\$0		\$0
10	Controllable Assets		154,729		367,700		208,198		96,492		421,050		421,050
11	Building Materials		0		0		0		282		0		0
12	Fixed Charges		370		0		0		0		0		0
13	Capital Improvements												
14	Other General Governmental Buildings		391,461		403,000		399,142		379,698		159,900		159,900
15	Fairgrounds Improvements		106,300		68,500		69,625		64,324		197,500		197,500
16	Health & Human Services - Improvements		124,811		0		45,000		44,835		0		0
17	Public Works Facilities - Improvements		134,640		129,000		193,507		189,508		130,000		130,000
18	Miller Building		132,115		0		38,810		38,809		105,000		105,000
19	Park Meadows Ctr Improvements		73,000		20.000		19,310		19,310		105,000		105,000
20	Wilcox Building - Improvements		130,669		45,000		119,879		129,566		20,000		20,000
21	Historic Preservation Property		456,445		0		0		0		20,000		20,000
22	Wilcox Basement Training		91,142		0		0		0		0		0
23	Moore Road Facility		0		0		73,000		33,271		0		0
24	District 8 Capital Improvement		0		620,000		540,000		00,271		0		0
25	Total Capital Improvements		1,640,583	_	1,285,500		1,498,273		899,320		612,400		612,400
26	Encumbrances Re-appropriated (Supplemental #	101 25											98,307
20	Supplemental Appropriation - #2 (4-22-25)	01-25)											2,000,000
28	Supplemental Appropriation - #3 (6-24-25)												135,000
20	Supplemental Appropriation - #5 (0-24-25)												155,000
29 <b>To</b>	otal Expenditures and Transfers Out	\$	2,063,078	\$	1,653,200	\$	1,883,929	\$	1,181,785	\$	1,033,450	\$	3,266,757
30	Change in Fund Balance		(1,467,704)		(1,653,200)		(1,795,929)		(1,067,435)		(1,033,450)		168,243
31 En	ding Fund Balance	\$	3,904,484	\$	1,810,800	\$	2,108,555	\$	2,837,049	\$	1,515,106	\$	3,005,292
Fu	nd Balance Detail												
32	Non-spendable Fund Balance	\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
33	Restricted Fund Balance	Ŷ	0	Ŷ	0	7	0	Ŷ	0	Ŷ	0	Ŷ	0
33 34	Committed Fund Balance		0		0		0		0		0		0
34 35	Assigned Fund Balance - Required Per Policy		50,000		50,000		50,000		50,000		50,000		50,000
36	Assigned Fund Balance - Road & Bridge		1,800,000		1,380,000		1,380,000		1,280,000		1,465,106		1,380,000
30 37	Assigned Fund Balance - Available		2,054,484		380,800		678,555		1,507,049	_	1,403,100		1,575,292
	ding Fund Balance	\$	3,904,484	Ś	1,810,800		2,108,555		2,837,049		1,515,106		3,005,292

#### Local Improvement District (LID) Capital Construction Fund (Fund 350) Fund Summary

			2023 Audited Actuals	4	2024 Adopted Budget	A	2024 Amended Budget	2024 Audited Actuals	2025 Adopted Budget		2025 Amended Budget
1	Beginning Fund Balance	\$	0	\$	751,455	\$	786,648	\$ 786,648	\$ 61,148	\$	63,400
4	<u>Revenues</u>										
2	Taxes	\$	0	\$	0	\$	0	\$ 0	\$ 0	\$	0
3	Intergovernmental		0		0		0	0	0		0
4	Earnings on Investment		0		0		0	0	0		0
5	Other Revenues		793,674		96,400		170,700	170,752	85,200		85,200
6	Transfers In - General Fund		0		0		0	0	0		0
7	Supplemental Appropriation - #3 (6-24	1-25)									1,461,565
8	Total Revenues and Transfers In	\$	793,674	\$	96,400	\$	170,700	\$ 170,752	\$ 85,200	\$	1,546,765
	Expenditures by Function										
9	Personnel	\$	0	\$	0	\$	0	\$ 0	\$ 0	\$	0
10	Supplies		0		0		0	0	0		0
11	Purchased Services		3,921		0		0	0	0		0
12	Fixed Charges		1,937		2,500		2,500	0	2,500		2,500
12	Grants, Contributions, Indemnities		0		0		0	0	0		0
13	Intergovernmental Support		0		0		0	0	0		0
14	Capital Outlay		1,167		0		0	0	0		0
15	Contingency		0		0		0	0	0		0
16	Transfers Out		0		744,000		894,000	894,000	85,000		85,000
17	Supplemental Appropriation - #3 (6-24	1-25)									1,461,565
18	Total Expenditures and Transfers Out	\$	7,026	\$	746,500	\$	896,500	\$ 894,000	\$ 87,500	\$	1,549,065
19	Change In Fund Balance		786,648		(650,100)		(725,800)	(723,248)	(2,300)		(2,300)
20	Ending Fund Balance	\$	786,648	\$	101,355	\$	60,848	\$ 63,400	\$ 58,848	\$	61,100
	Fund Balance Detail										
21	Non-spendable Fund Balance	\$	0	\$	0	\$	0	\$ 0	\$ 0	\$	0
22	Restricted Fund Balance		0		0		0	0	0		0
23	Committed Fund Balance		0		0		0	0	0		0
24	Assigned Fund Balance		786,648		101,355		60,848	63,400	58,848		61,100
25	Ending Fund Balance	\$	786,648	\$	101,355	\$	60,848	\$ 63,400	\$ 58,848	\$	61,100