



**WATER COMMISSION**  
**MONDAY, JANUARY 26, 2026,**  
**AGENDA**

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**Monday, January 26, 2026**

**3:00 – 5:00 PM**

**Hearing Room**

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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Meetings can be attended in person or remotely. See instructions for remote participation at [www.douglas.co.us/government/commissioners/meetings-and-agendas/](http://www.douglas.co.us/government/commissioners/meetings-and-agendas/)

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- 1. Call to Order & Roll Call**
- 2. Approval of Meeting Minutes**
  - a. **Attachment** - Unofficial Water Commission Minutes from December 15, 2025
- 3. Referral Items for Possible Consideration – a “No Comment” will be provided for any and all items unless the Commission indicates otherwise**
  - a. US2025-016 – 5054 Crowfoot Valley Rd
- 4. Discussion and Action Items**
  - a. **Attachment** - Draft Water Plan workshop – Forsgren Associates, Inc
- 5. Member Discussion**
- 6. Adjournment**

*No public comment will be allowed at this meeting. Final decisions on County policy are set by the Board of County Commissioners. Please direct any questions or comments to the Board of County Commissioners at [bocc@douglas.co.us](mailto:bocc@douglas.co.us)*

*Please move conversations to the lobby after the meeting concludes – Thank you.*