



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, AUGUST 12, 2025
AGENDA**

Tuesday, August 12, 2025

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

- a. Resolutions concerning the Creation and Organization, and Election Question for the Douglas County Local Improvement District (LID) Country Club Drive (Group 10) LID, Douglas County Project Number CI 2025-015.

Amy Strouthopoulos, P.E. — *Department of Public Works Engineering*

Attachments: [Resolution - Creation of LID](#)
 [Resolution - Election Question](#)

- b. John Adams Academy Exemption - Project File: EX2025-005.
Eric Pavlinek, Principal Planner — *Department of Community Development*

Attachments: [Staff Report - EX2025-005](#)

- c. Allen Exemption - Project File: EX2025-004.
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

Attachments: [Staff Report - EX2025-004](#)

- d. Fields Filing 3 - Final Plat - Project File: SB2024-068.
Heather Scott, AICP, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - SB2025-068](#)

3. Public Hearing Agenda Items

- a. Keene Ranch Planned Development, 3rd Amendment - Major Amendment - Project File: ZR2023-007.
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report - ZR2023-007](#)
- b. Highlands Ranch Planned Development, 80th Amendment - Major Amendment - Project File: ZR2025-001.
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report - ZR2025-001](#)
- c. Resolution supplementing the 2025 Adopted Budget for the County of Douglas, Colorado to Recognize New Revenues received since Annual Budget Adoption, Appropriate Restricted, Committed, Assigned, and Unassigned Fund Balances in the Amount of \$3,552,386.
Ryan Bolger, Budget Analyst — *Budget*
Attachments: [4th Supplemental Backup Docs](#)

4. Adjournment

***The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, August 26, 2025 @ 2:30 p.m. ***