



## PLANNING COMMISSION REGULAR MEETING

MONDAY, MARCH 2, 2026

### AGENDA

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Monday, March 2, 2026

6:00 PM

Hearing Room

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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Instructions to access the video or audio of the meeting are available here:  
[www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/](http://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/).  
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to [planningcommission@douglas.co.us](mailto:planningcommission@douglas.co.us).

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#### 1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

#### 2. Approval of Minutes

- a. Unofficial Minutes from February 23, 2026. **4443**

**Attachments:** [Unofficial Minutes from February 23, 2026](#)

#### 3. Land Use Hearing Items

- a. Recommendation for Building Code Adoption. **4437**  
Matthew Dziubanski, Chief Building Official — *Department of Community Development*

**Attachments:** [Cover Page](#)  
[Building Code Adoption 2026](#)

- b. 7440 North US Highway 85 - Range Metro District Infrastructure Project - **4441**  
Location and Extent - Project File: LE2025-027.  
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                          [Staff Report - LE2025-027](#)  
                          [Supplemental Info](#)  
                          [Update Memo - LE2025-027](#)
- c. Highlands Ranch Filing 159 - Minor Development Final Plat - Project File: **4434**  
SB2023-022.  
Carolyn Washee-Freeland, AICP, Senior Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                          [Staff Report - SB2023-022](#)
- d. Driskill Subdivision - Minor Development Final Plat - Project File: **4435**  
SB2025-042.  
Trevor Bedford, AICP, Senior Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                          [Staff Report - SB2025-042](#)
- e. Pinery Village Filing 2 - Minor Development Final Plat - Project File: **4432**  
SB2021-049.  
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                          [Staff Report - SB2021-049](#)

#### 4. Adjournment

*\*\*The Next Regular Meeting Will be Held on Monday, March 16, 2026 @ 6:00 p.m.\*\**