



## PLANNING COMMISSION REGULAR MEETING

MONDAY, SEPTEMBER 9, 2024

### AGENDA

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Monday, September 9, 2024

6:00 PM

Hearing Room

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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Instructions to access the video or audio of the meeting are available here:  
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>  
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to [planningcommission@douglas.co.us](mailto:planningcommission@douglas.co.us). Instructions for providing audio comments at the remote meeting are available at the webpage above.

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#### 1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

#### 2. Approval of Minutes

- a. Unofficial Minutes from August 12, 2024 2739  
**Attachments:** [Unofficial Minutes from August 12, 2024](#)
- b. Unofficial Minutes from August 19, 2024 2741  
**Attachments:** [Unofficial Minutes from August 19, 2024](#)

#### 3. Land Use Hearing Items

- a. River Canyon Filing 2, 4th Amendment - Minor Development Plat - Project File: SB2024-019. **2692**  
Heather Scott, AICP, Principal Planner — *Department of Community Development*  
**Attachments:**     [Staff Report- River Canyon Continuance Request](#)  
                                  [SB2024-019-Continuance Letter](#)
  
- b. Oak Bluff Preliminary Plan - Project File: SB2019-038. **2699**  
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*  
**Attachments:**     [Staff Report: SB2019-038 Oak Bluff](#)
  
- c. Sundown Preliminary Plan - Project File: SB2019-046. **2700**  
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*  
**Attachments:**     [Staff Report: SB2019-046 Sundown](#)

**4. Adjournment**

*\*\*The Next Regular Meeting Will be Held on Monday, September 23, 2024 @ 6:00 p.m. \*\**