



## PLANNING COMMISSION REGULAR MEETING

MONDAY, APRIL 20, 2026

### AGENDA

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Monday, April 20, 2026

6:00 PM

Hearing Room

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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Instructions to access the video or audio of the meeting are available here:  
[www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/](http://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/).  
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to [planningcommission@douglas.co.us](mailto:planningcommission@douglas.co.us).

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**1. Call to Order**

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

**2. Approval of Minutes**

- a. Unofficial Minutes from April 6, 2026.

**4607**

**Attachments:**    [Unofficial Minutes from April 6, 2026](#)

**3. Land Use Hearing Items**

- a. 6067 Perry Park Blvd., Douglas County Local Improvements District No. 24.01, Spring Canyon Lift Station - Location and Extent - Project File: LE2026-004. **4606**  
Carolyn Washee-Freeland, AICP, Senior Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                                  [Staff Report - LE2026-004](#)
  
- b. Sterling Ranch Filing 3A, Tracts D and E - Location and Extent - Project File: LE2026-005. **4600**  
Brett Thomas, AICP, Chief Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                                  [Staff Report - LE2026-005](#)
  
- c. Stroh Exemption, 1st Amendment, Parcels A & B1 - Comprehensive Master Plan Land Use Map Amendment - Project File: DR2025-008. **4609**  
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                                  [Staff Report - DR2025-008](#)
  
- d. Vacation of a Portion of Cottonwood Avenue - Road Vacation - Project File: SB2026-004. **4325**  
Eric Pavlinek, Principal Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                                  [Staff Report - SB2026-004](#)
  
- e. Douglas County Zoning Resolution Amendment to Establish Agritourism Regulations - Project File: DR2025-006. **2577**  
Brett Thomas, AICP, Chief Planner — *Department of Community Development*  
**Attachments:**    [Cover Page](#)  
                                  [Staff Report - DR2025-006](#)

**4. Adjournment**

*\*\*The Next Regular Meeting Will be Held on Monday, May 4, 2026 @ 6:00 p.m.\*\**