



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING
TUESDAY, MARCH 10, 2026
AGENDA**

Tuesday, March 10, 2026

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

- a. Sterling Ranch Filing No. 7C - Final Plat - Project File: SB2024-060.
Brett Thomas, AICP, Chief Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SB2024-060](#)
 [SB2024-060 Sterling Ranch Filing No 7C - Addendum](#)

- b. Bennett, Benedik, and Colander Exemption - Project File: EX2025-007.
Brett Thomas, AICP, Chief Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - EX2025-007](#)

3. Public Hearing Agenda Items

- a. Pinery Village Filing 2 - Minor Development Final Plat - Project File: SB2021-049 - Request for Continuation.

Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Request for Continuation- SB2021-049](#)

To be Continued to March 24, 2026 at 2:30 p.m.

- b. Douglas County Zoning Resolution Amendments for Large Day-Care Homes - Project File: DR2025-007.

Melanie Estrada, SDA Planning Technician — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - DR2025-007](#)

- c. Highlands Ranch Filing 159 - Minor Development Final Plat - Project File: SB2023-022.

Carolyn Washee-Freeland, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SB2023-022](#)

- d. Ramblewood Preliminary Plan - Project File: SB2025-040.

Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SB2025-040](#)
 [Addendum - SB2025-040](#)

- e. Driskill Subdivision - Minor Development Final Plat - Project File: SB2025-042.

Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SB2025-042](#)

- f. Second and Final Reading of Ordinance Establishing Business Licensure Requirements to Regulate Massage Facilities and to Regulate and Prohibit Unlawful Activities for the Sole Purpose of Deterring Illicit Massage Business and Preventing Human Trafficking, within Douglas County, Colorado.

Valerie Brewster, Sr. Assistant County Attorney — *County Attorney*

Attachments: [Cover Page](#)
[Massage Facility Ordinance for Reading](#)

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, March 24, 2026 @ 2:30 p.m.