



PLANNING COMMISSION REGULAR MEETING

MONDAY, JANUARY 27, 2025

MINUTES

Monday, January 27, 2025

6:00 PM

Hearing Room

1. Call to Order

Commissioner Garbo presented virtual hearing instructions.

a. Pledge of Allegiance

b. Roll Call

PRESENT	Commissioner Stephen S. Allen Commissioner C. J. Garbo Commissioner Jack Gilmartin Commissioner Jay Longmire Commissioner Michael McKesson Commissioner Priscilla S. Rahn Commissioner Jeff Toborg
EXCUSED	Commissioner Edward Rhodes Alternate Matt Collitt Alternate Barrett Miller

c. Attorney Certification of the Agenda

Chris Pratt, County Attorney, stated that all items on today's agenda have been reviewed by the County Attorney's Office, they have been properly noticed and the Commission has jurisdiction to hear them.

d. Planning Commission Disclosures

Commissioner Mike McKesson stated he has current trade agreements with Highlands Ranch Metropolitan District.

Chris Pratt asked Commissioner Mike McKesson if he anticipates his company will bid on any projects that may come out of the hearing.

Commissioner Mike McKesson stated, "no."

Chris Pratt asked Commissioner Mike McKesson if he or anyone in his immediate family stands to personally benefit in any way from the outcome of tonight's meeting.

Commissioner Mike McKesson stated, "no."

Chris Pratt asked Commissioner Mike McKesson if he will be able to judge tonight's item solely on the merits before him.

Commissioner Mike McKesson stated, “yes.”

Chris Pratt stated that there should be no issues hearing the item tonight.

Commissioner Jay Longmire read a statement on the record and resigned his position as Planning Commissioner effective immediately after the meeting.

2. Approval of Minutes

- a. Unofficial Minutes from December 16, 2024.

Commissioner Stephen Allen moved that the Commission approve the Minutes from December 16, 2024.

RESULT: APPROVED

MOVER: Stephen Allen

SECONDER: Jay Longmire

AYES: Stephen Allen, C. J. Garbo, Jack Gilmartin, Jay Longmire, Mike McKesson, Priscilla Rahn

ABSTAIN: Jeff Toborg

3. 2025 Annual Election of PC Officers

- a. 2025 Annual Election of PC Officers

Commissioner Mike McKesson moved to elect Commissioner Garbo as Chair, Commissioner Jack Gilmartin as Vice Chair, and Commissioner Priscilla Rahn as Secretary for the 2025 Douglas County Planning Commission.

RESULT: APPROVED

MOVER: Mike McKesson

SECONDER: Jay Longmire

AYES: Stephen Allen, C. J. Garbo, Jack Gilmartin, Jay Longmire, Mike McKesson, Priscilla Rahn, Jeff Toborg

4. Land Use Hearing Items

- a. Highlands Ranch Filing 130A, Lots 1 and 2 - Location and Extent - Project File: LE2024-032.

Brett Thomas, AICP, Chief Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Forrest Dykstra, Highlands Ranch Metropolitan District - provided additional information.

Commissioner Garbo opened public comment.

Colleen Fitzgerald - Highlands Ranch, CO - provided comment.

Steve Parra - Highlands Ranch, CO - provided comment.

Carol Gill - Highlands Ranch, CO - provided comment.

Brian Young - Highlands Ranch, CO - provided comment.

Heather Herman - Highlands Ranch, CO - provided comment.

Brandon Griffith - Highlands Ranch, CO - provided comment.

Mike Fitzgerald - Highlands Ranch, CO - provided comment.

Gary Ellis - Highlands Ranch, CO - provided comment.
Brice Henderson - Highlands Ranch, CO - provided comment.
Kaylee Schantz - Highlands Ranch, CO - provided comment.
Eric Neperud - Highlands Ranch, CO - provided comment.
Joe Bird - Highlands Ranch, CO - provided comment.

Commissioner Garbo closed public comment.

Commissioner Garbo opened Planning Commission discussion.

Commissioner Priscilla Rahn moved that the Commission continue the Highlands Ranch Filing 130A, Lots 1 and 2 - Location and Extent - Project File: LE2024-032 to the February 24, 2025 Planning Commission Hearing.

RESULT: APPROVED
MOVER: Priscilla Rahn
SECONDER: Jack Gilmartin
AYES: Stephen Allen, C. J. Garbo, Jack Gilmartin, Jay Longmire, Mick McKesson, Priscilla Rahn, Jeff Toborg
NAYS: None

5. Adjournment

The meeting was adjourned at 7:17 p.m.

Priscilla Rahn, Secretary

Samantha Hutchison, Recording Secretary