



## PLANNING COMMISSION REGULAR MEETING

MONDAY, OCTOBER 21, 2024

### MINUTES

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Monday, October 21, 2024

6:00 PM

Hearing Room

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#### 1. Call to Order

Commissioner Garbo presented virtual hearing instructions.

a. Pledge of Allegiance

b. Roll Call

**PRESENT**

Commissioner C. J. Garbo  
Commissioner Jack Gilmartin  
Commissioner John Griffith  
Commissioner Jay Longmire  
Commissioner Priscilla S. Rahn  
Commissioner Edward Rhodes

**EXCUSED**

Commissioner Stephen S. Allen  
Commissioner Michael McKesson  
Alternate Matt Collitt  
Alternate Barrett Miller

c. Attorney Certification of the Agenda

Andrew Steers, Sr. Assistant County Attorney, stated that all items on today's agenda have been reviewed by the County Attorney's Office, they have been properly noticed and the Commission has jurisdiction to hear them.

d. Planning Commission Disclosures

None.

#### 2. Approval of Minutes

a. Unofficial Minutes from October 7, 2024.

Commissioner Jay Longmire moved that the Commission approve the Minutes from October 7, 2024.

**RESULT:** APPROVED

**MOVER:** Jay Longmire

**SECONDER:** Jack Gilmartin

**AYES:** C. J. Garbo, Jack Gilmartin, Jay Longmire, Priscilla Rahn, Edward Rhodes

**ABSTAIN:** John Griffith

**3. Land Use Hearing Items**

- a. 2259 Hess Road, Parker Water and Sanitation District, Ridgegate Tank Project - Location and Extent - Project File: LE2024-025.

Carolyn Washee-Freeland, AICP, Senior Planner - Department of Community Development - presented the proposed application.

The applicant's representative, Emilie Abbott, Parker Water and Sanitation District - presented the proposed application.

The applicant's representative, Mackenzie Chesak, Kimley Horn - provided additional information.

The applicant's representative, David Kissinger, Thin Air Communications - provided additional information.

Commissioner Garbo opened public comment.

There was no public comment.

Commissioner Garbo closed public comment.

Commissioner Garbo opened Planning Commission discussion.

Commissioner Edward Rhodes moved that the Commission approve the 2259 Hess Road, Parker Water and Sanitation District, Ridgegate Tank Project - Location and Extent - Project File: LE2024-025.

- RESULT:** APPROVED
- MOVER:** Edward Rhodes
- SECONDER:** Jack Gilmartin
- AYES:** C. J. Garbo, Jack Gilmartin, John Griffith, Jay Longmire, Priscilla Rahn, Edward Rhodes
- NAYS:** None

**4. Adjournment**

The meeting was adjourned at 6:33 p.m.



Michael McKesson, Secretary



Samantha Hutchison, Recording Secretary