



PLANNING COMMISSION REGULAR MEETING

MONDAY, AUGUST 19, 2024

AGENDA

Monday, August 19, 2024

6:00 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Instructions to access the video or audio of the meeting are available here:
<https://www.douglas.co.us/board-county-commissioners/boards-commissions/planning-commission/>
To submit written public comment and/or exhibits for a Planning Commission meeting, please send them, in advance, to planningcommission@douglas.co.us. Instructions for providing audio comments at the remote meeting are available at the webpage above.

1. Call to Order

- a. Pledge of Allegiance
- b. Roll Call
- c. Attorney Certification of the Agenda
- d. Planning Commission Disclosures

2. Approval of Minutes

Unofficial Minutes from August 5, 2024

2696

Attachments: [Unofficial Minutes from August 5, 2024](#)

3. Land Use Hearing Items

- a. River Canyon Filing 2, 4th Amendment - Minor Development Plat - Project File: SB2024-019. **2692**
Heather Scott, AICP, Principal Planner — *Department of Community Development*
Attachments: [Staff Report: SB2024-019 River Canyon Filing 2, 4th Amendment Continuance Request](#)

- b. Arrowhead Colorado Metropolitan District - New Service Plan - Project File: SV2024-002. **2698**
DJ Beckwith, Principal Planner — *Department of Community Development*
Attachments: [Staff Report: SV2024-002 Arrowhead Colorado Metropolitan District SV2024-002 Arrowhead Colorado MD Supplemental PC Memo Packet](#)

- c. Pinery Planned Development, 31st Amendment - Major Planned Development Amendment - Project File: ZR2023-002. **2697**
Mike Pesicka, AICP, Principal Planner — *Department of Community Development*
Attachments: [Staff Report - ZR2023-002 Supplemental Memo: ZR2023-002](#)

- d. Oak Bluff Preliminary Plan - Project File: SB2019-038. **2699**
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report: SB2019-038 Oak Bluff](#)

- e. Sundown Preliminary Plan - Project File: SB2019-046. **2700**
Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*
Attachments: [Staff Report: SB2019-046 Sundown](#)

4. Adjournment

The Next Regular Meeting Will be Held on Monday, September 9, 2024 @ 6:00 p.m.