



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING**

MONDAY, NOVEMBER 3, 2025

AGENDA

Monday, November 3, 2025

2:30 PM

Hearing Room

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

- a. Range Metropolitan Districts Nos. 1-3 - Service Plan 1st Amendment - Project File: SV2025-007.

DJ Beckwith, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - SV2025-007](#)

3. Public Hearing Agenda Items

- a. Canyons South Filing 1A, 4th Amendment - Replat - Project File: SB2025-018.
Eric Pavlinek, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report – SB2025-018](#)

- b. Pinery Planned Development, 33rd Amendment - Planned Development Major Amendment - Project File: ZR2025-006.

Mike Pesicka, AICP, Principal Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - ZR2025-006](#)

- c. 9998 South Perry Park Road - Zone Map Change - Project File: DR2025-004.

Trevor Bedford, AICP, Senior Planner — *Department of Community Development*

Attachments: [Cover Page](#)
 [Staff Report - DR2025-004](#)

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, November 18, 2025 @ 2:30 p.m.