



**BOARD OF COUNTY COMMISSIONERS LAND USE
MEETING/PUBLIC HEARING**

TUESDAY, APRIL 9, 2024

AGENDA

Tuesday, April 9, 2024

2:30 PM

Hearing Room

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

Meetings Can Be Attended in Person or Remotely. See Instructions for Remote Participation at
www.douglas.co.us/government/commissioners/meetings-and-agendas/

2:30 PM

1. Call to Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

2. Land Use Meeting Agenda Items

- a. Inverness Filing 7, 19th Amendment - Project File: SB2023-064.
Eric Pavlinek, Principal Planner — *Department of Community Development*

Attachments: [BCC Staff Report - Inverness Filing 7 - 19 Amd – SB2023-064](#)

3. Public Hearing Agenda Items

- a. Creekside Acres - Minor Development Final Plat & Appeal to Section 18A - Water Supply Overlay District - Project File: SB2023-055.

Eric Pavlinek, Principal Planner — *Department of Community Development*

Attachments: [BCC Staff Report - Creekside Acres - Minor Development Final Plat & Appeal to Section 18A](#)
[DOC040824-04082024112514](#)

- b. Range Planned Development - Supplemental Hearing for Water Supply Overlay District Interpretation - Project File: ZR2020-023.

Matt Jakubowski, AICP, Chief Planner — *Department of Community Development*

Attachments: [Staff Report: Range Planned Development - Supplemental Hearing for Water Supply Overlay District Interpretation](#)

4. Adjournment

The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, April 23, 2024 @ 2:30 p.m.