



**BOARD OF COUNTY COMMISSIONERS LAND USE  
MEETING/PUBLIC HEARING**

**TUESDAY, APRIL 2, 2024**

**AGENDA**

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**Tuesday, April 2, 2024**

**2:30 PM**

**Hearing Room**

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**SPECIAL PUBLIC HEARING**

**2:30 PM**

**1. Call to Order**

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

**2. Public Hearing Agenda Items**

- a. The Second and Final Reading of Ordinance No. O-024-001, to Limit the Unloading of Commercially Transported Passengers in Unincorporated Douglas County, Colorado.  
Jeffrey Garcia, County Attorney — *County Attorney*

**Attachments:**     [38e84473-ab24-49d2-a1eb-ba232374af66](#)

**3. Adjournment**